

# śrī-nārada-pañcarātram

## prathamaika-rātre prathamo 'dhyāyaḥ

om̐ namo bhagavate vāsudevāya

atha maṅgalācaraṇam

nārāyaṇam̐ namas kṛtya naram̐ caiva narottamam̐ |  
devīm̐ sarasvatīm̐ caiva tato jayam̐ udirayet ||

gaṇeśa-śeṣa-brahmeśa-dineśa-pramukhāḥ surāḥ |  
kumārādyāś ca munayaḥ siddhāś ca kapilādayaḥ ||1||  
lakṣmī sarasvatī durgā sāvitṛī rādhikā parā |  
bhaktyā namanti yaṁ śāśvat taṁ namāmi parāt param̐ ||2||  
dhyāyante satataṁ santo yogino vaiṣṇavās tathā |  
jyotir-abhyantare rūpam̐ atulaṁ śyāma-sundaram̐ ||3||  
dhyāyet taṁ paramam̐ brahma paramātmānam̐ īśvaram̐ |  
nirīham̐ ati-nirliptam̐ nirguṇam̐ prakṛteḥ param̐ ||4||  
sarveśam̐ sarva-rūpam̐ ca sarva-kāraṇa-kāraṇam̐ |  
satyam̐ nityam̐ ca puruṣam̐ purāṇam̐ param̐ avyayam̐ ||5||  
maṅgalyam̐ maṅgalārham̐ ca maṅgalam̐ maṅgalālayam̐ |  
svecchā-mayam̐ param̐ dhāma bhagavantaṁ sanātanam̐ ||6||  
stuvanti vedā yaṁ śāśvann ānantaṁ jānanti yasya te |  
taṁ staumi paramānandaṁ sānandaṁ nanda-nandanam̐ ||7||  
bhakta-priyam̐ ca bhakteśam̐ bhaktānugraha-vigraham̐ |  
śrīdam̐ śrīśam̐ śrī-nivāsam̐ śrī-kṛṣṇam̐ rādhikeśvaram̐ ||8||  
jñānāmṛtam̐ jñāna-sindhoḥ saṁprāpya śaṅkarād guroḥ |  
parāvarāc ca paramād yogīndrāṇām̐ guror guroḥ ||9||  
vedebhyo dadhi-sindhubhyaś caturbhyaḥ sumanoharam̐ |  
taj jñāna-mantha-daṇḍena saṁnirmathya navam̐ navam̐ ||10||  
navanītam̐ samuddhṛtya natvā śambhoḥ padāmbujam̐ |  
vidhi-putro nārado 'ham̐ pañca-rātram̐ samārabhe ||11||  
om̐ nārāyaṇāśrame puṇye puṇya-kṣetre ca bhārata |  
siddhe nārāyaṇa-kṣetre vaṭa-mūle supuṇyade ||12||  
kṛṣṇāmśam̐ kṛṣṇa-bhaktaṁ ca palam̐ kṛṣṇa-parāyaṇam̐ |

śrī-kṛṣṇa-caraṇāmbhoja-dhyānaikatāna-mānasam ||13||  
japantaṁ paramaṁ brahma kṛṣṇa ity akṣara-dvayam |  
sukhāsane sukhāsinaṁ kṛṣṇa-dvaipāyanaṁ munim ||14||  
papraccha śukadevaś ca sarva-jñāṁ pītaraṁ munih |  
kāraṇaṁ ca purāṇānāṁ purāṇaṁ param avyayam ||15||

śrī-śuka uvāca  
bhagavan sarva-tattva-jña veda-vedāṅga-pāraga |  
yad yat prakāraṁ jñānaṁ ca nigūḍhaṁ śruti-sammatam ||16||  
teṣu yat sāra-bhūtaṁ cāpy ajñānāndha-pradīpakam |  
tat tat sarvaṁ samālocya mām bodhayitum arhasi ||17||

### atha śrī-kṛṣṇa-bhakti-praśamsā

sa pitā jñāna-dātā yo jñānaṁ tat kṛṣṇa-bhaktidam |  
sā bhaktiḥ paramā śuddhā kṛṣṇa-dāsyā-pradā ca yā ||18||  
tad eva dāsyāṁ śastaṁ yat sākṣāc caraṇa-sevanaṁ |  
nityaṁ goloka-vāsaṁ ca purataḥ stavanaṁ hareḥ ||19||  
śaśvan nimeṣa-rahitaṁ tat-pāda-padma-darśanam |  
śaśvat tat-sārdham ālāpa-sevā-karma-niyojanam ||20||  
tena sārdham aviccheda-sthānaṁ paraṁ śobhanam |  
bhaktānāṁ vāñcchitaṁ vastu sāra-bhūtaṁ śrutau śrutam ||21||  
putrasya vacanaṁ śrutvā vyāsadevo jahāsa saḥ |  
vijñāya jñāninaṁ putraṁ paramāhlādam āpa ha ||22||  
putraṁ śubhāśiṣaṁ kṛtvā sarva-jñāḥ sarva-bhāvanaḥ |  
yathāprāptaṁ guru-mukhāt pravaktum upacakrame ||23||

śrī-vyāsa uvāca  
śuka dhanyo 'si mānyo 'si puṇya-rūpo 'si bhārate |  
putreṇa bhavatāsmākaṁ kulaṁ muktaṁ ca pāvanam ||24||  
sa putraḥ kṛṣṇa-bhakto yo bhārate suyaśas-karaḥ |  
punāti puṁsāṁ śatakaṁ janma-mātreṇa līlayā ||25||  
mātā-mahānām śatakaṁ mātaraṁ mātṛ-mātaram |  
sodarān bāndhavāṁś caiva bhṛtyān patnīm sahātmajāṁ ||26||  
yat-kanyāṁ pratigṛhṇāti tad-ādi-puruṣa-trayam |  
kanyā-pradātā śvaśuro jīvan-muktaḥ sabhāryakaḥ ||27||  
svayaṁ vidhātā bhagavān paraṁ kṛṣṇa-parāyaṇaḥ |  
kṛṣṇa-bhakto vasiṣṭas tu tat suto vaiṣṇavaḥ svayam ||28||  
vaiṣṇavas tat sutaḥ śaktiḥ kṛṣṇa-dhyānaika-mānasaḥ |  
parāśaraś ca tat-putraḥ kṛṣṇa-pādābja-sevayā ||29||  
jīvan-mukto mahā-jñānī yogīndrāṇāṁ guror guruḥ |  
ahaṁ veda-vibhaktā ca śrī-kṛṣṇa-pāda-sevayā ||30||  
gurur me bhagavān sākṣād yogīndro nārado munih |  
guror gurur me śambhuś ca yogīndrāṇāṁ guror guruḥ ||31||  
teṣāṁ puṇyena putras tvaṁ puṇya-rāśiś ca mūrtimān |

padmānām mama puṁsām ca prakāśo bhāskaraḥ svayam ||32||  
 śrī-kṛṣṇa-caraṇāmbhojaṁ pādābjaṁ nāradeśayoḥ |  
 sarasvatīm namas kṛtya jñānaṁ vaksye sanātanam ||33||  
 śrūyatām pañca-rātram ca veda-sāram abhīpsitam |  
 pañca-saṁvādam iṣṭam ca bhaktānām abhivāncchitam ||34||  
 prāṇādhikam priyam śuddham param jñānāmṛtam śubham |  
 atha ṣaṭ-saṁvādāḥ ?what? hi goloke śata-śṛṅge ca parvate ||35||  
 supuṇye virajā-tīre vaṭa-mūle manohare |  
 purato rādhikāyās ca brahmāṇam kamalodbhavam ||36||  
 tam uvāca mahā-bhaktaṁ stuvantaṁ praṇataṁ sutam |  
 pañca-rātram idaṁ puṇyam śrutvā ca jagatām vidhiḥ ||37||  
 praṇamya rādhikām kṛṣṇam prayayau śiva-mandiram |  
 bhaktyā tam pūjayām āsa śaṅkaraḥ paramādaram ||38||  
 sukhāsane sukhāsīnam svastham bhaktaṁ ca pūjitam |  
 papraccha vārtām vinayī vinayena sukhāvahām ||39||  
 sarvaṁ taṁ kathayām āsa pañca-rātrādikam śubham |  
 vasantam vaṭa-mūle ca svarge mandākinī-taṭe ||40||  
 yogīndrair api siddhendrair munīndrais ca stutaṁ prabhum |  
 jñānāmṛtam tam uktvā sa brahma-lokam jagāma ha ||41||  
 śambhuś ca kathayām āsa sva-śiṣyam nāradaṁ munim |  
 nāradaḥ kathayām āsa puṣkare sūrya-parvaṇi ||42||  
 mām bhaktaṁ anuraktaṁ ca puṇyāhe muni-saṁsadi |  
 pañca-rātram idaṁ śuddham bhramāndha-dhvaṁsa-dīpakam ||43||

### atha pañca-rātra-pada-vyākhyā

rātram ca jñāna-vacanam jñānam pañca-vidham smṛtam |  
 tenedaṁ pañca-rātram ca pravadanti manīṣiṇaḥ ||44||  
 jñānam parama-tattvam ca janma-mṛtyu-jarāpaham |  
 tato mṛtyuñjayaḥ śambhuḥ saṁprāpa kṛṣṇa-vaktrataḥ ||45||  
 jñānam dvitīyam paramam mumukṣūṇām ca vāncchitam |  
 param mukti-pradam śuddham yato linam hareḥ pade ||46||  
 jñānam śuddham tṛtīyam ca maṅgalam kṛṣṇa-bhaktidam |  
 tad-dāsyam adhīṣṭam ca yato dāsyam labhed dhareḥ ||47||  
 caturtham yaugikam jñānam sarva-siddhi-pradam param |  
 sarvasvam yoginām putra siddhānām ca sukha-pradam ||48||  
 aṇimā laghimā vyāptiḥ prakāmyam mahimā tathā |  
 īśitvam ca vaśitvam ca tathākāmāvasāyitā ||49||  
 sāvajñam dūra-śravaṇam para-kāya-praveśanam |  
 kāya-vyūham jīva-dānam para-jīva-haram param ||50||  
 sarga-kartṛtva-śilpaṁ ca sarga-saṁhāra-kāraṇam |  
 siddham ca ṣoḍaśa-vidham jñāninām ca yato bhavet ||51||  
 jñānam ca paramam proktaṁ tad vai vaiṣayikam nṛṇām |  
 yad iṣṭa-devī māyā sā param saṁmoha-kāraṇam ||52||  
 viṣaye baddha-citam ca sarvam indriya-sevanam |

poṣanam sva-kuṭumbānām svātmanaś ca niranratam ||53||  
prathamam sāttvikam jñānam dvitīyam ca tad eva ca |  
nairguṇyam ca tṛtīyam ca jñānam ca sarvataḥ param ||54||  
caturtham ca rājasikam bhaktas tan nābhivāñcchati |  
pañcamam tāmasam jñānam vidvāms tan nābhivāñcchati ||55||  
jñānam pañca-vidham proktam pañca-rātram vidur budhāḥ |  
pañca-rātram sapta-vidham jñāninām jñānam param ||56||  
brāhmaṇam śaivam ca kaumāram vāsiṣṭham kāpilam param |  
gautamīyam nārādīyam idam sapta-vidham smṛtam ||57||

### atha grantha-prasāṁsā

ṣaṭ pañca-rātram vedās ca purāṇāni ca sarvaśaḥ |  
itihāsam dharmā-śāstram śātram ca siddhi-yoga-jam ||58||  
dṛṣṭvā sarvam samālokya jñānam samprāpya śaṅkarāt |  
jñānamṛtam pañca-rātram cakāra nārado munīḥ ||59||  
puṇyam ca pāpa-vighnam bhakti-dāsyā-pradam hareḥ |  
sarvasvam vaiṣṇavānām ca priyam prāṇādhikam suta ||60||  
sāra-bhūtam ca sarveṣām vedānām paramādbhutam |  
nārādīyam pañca-rātram purāṇeṣu sudurlabham ||61||  
sarvāntarātmā bhagavān brahma-jyotiḥ sanātanam |  
paripūrṇatamaḥ śrīmān yathā kṛṣṇaḥ sureṣu ca ||62||  
yathā devīṣu pūjyā sā mūla-prakṛtir īśvarī |  
vaiṣṇavānām ca siddhānām jñāninām yoginām śivaḥ ||63||  
viśvastānām indriyānām manaś ca śīghra-gāminām |  
brahmā ca veda-viduṣām pūjyānām ca gaṇeśvaraḥ ||64||  
sanat-kumāro bhagavān munīnām pravaro yathā |  
bṛhaspatir buddhimatām siddhānām kapilo yathā ||65||  
yogīndrānām satām śuddha ṛṣir nārāyaṇo yathā |  
kavīnām ca yathā śukraḥ paṇḍitānām bṛhaspatiḥ ||66||  
saritām ca yathā gaṅgā samudrāṇām jalārṇavaḥ |  
vṛndāvanam vanānām ca varṣānām bhārataḥ yathā ||67||  
puṣkaram tatra tīrthānām pūjyānām vaiṣṇavo yathā |  
ātmākāśo yathāptānām yathā kāśī purīṣu ca ||68||  
vṛkṣāṇām kalpa-vṛkṣaś ca surabhī kāma-dhenuṣu |  
puṣpāṇām pārijātas ca patrāṇām tulasī yathā ||69||  
mantrāṇām kṛṣṇa-mantraś ca yathā vidyā dhaneṣv api |  
yathā tejasvinām sūryo miṣṭānām amṛtam yathā ||70||  
ādhārāṇām ca sthūlānām mahā-viṣṇur yathā suta |  
sūkṣmāṇām paramāṇuś ca guruṇām mantra-tantra-daḥ ||71||  
putraś ca sneha-pātrāṇām nakṣatrāṇām yathā śaśī |  
yathā ghṛtam ca gavyānām śasyānām dhānyam īpsitam ||72||  
śāstrāṇām ca yathā vedāḥ sāsramāṇām yathā dvijaḥ |  
taijasānām yathā ratnam muktāmāṇikyahīrakam ||73||  
yathā chandasi gāyatrī durgā śaktimatīṣv api |

pati-vratāsu laksmīs ca kṣamāśīlāsu medinī ||74||  
saubhāgyāsu sundariṣu rādhā kṛṣṇa-priyāsu ca |  
hanumān vānarāṇām ca pakṣiṇām garuḍo yathā ||75||  
vāhanānām balavatām śaṅkarasya yathā vṛṣaḥ |  
śālagrāmāś ca yantrāṇām pūjāsu kṛṣṇa-pūjanam ||76||  
ekādaśī vratānām ca tapaḥsv anaśanam yathā |  
yajñānām japa-yajñāś ca satyam dharmeṣu putraka ||77||  
suśīlām ca guṇānām ca puṇyeṣu kṛṣṇa-kīrtanam |  
śobhāśu sukha-drśyeṣu prabhā tejaḥsu sarvataḥ ||78||  
poṣṭrīṇām upakarṭṛṇām mitrāṇām janani yathā |  
lokānām api lokesaḥ śeṣo nāgeṣu pūjitaḥ ||79||  
sudarśanam ca śastrāṇām viśvakarmā ca śilpinām |  
dharmiṣṭheṣu dayāvatsu devarṣisu mahatsu ca ||80||  
viṣṇu-bhakteṣu vijñeṣu yathaiva nārado muniḥ |  
evam ca sarva-sāstreṣu pañca-rātram ca pūjitam ||81||  
yathā nipīya pīyūṣām na sprhā cānya-vastuṣu |  
pañca-rātram abhijñāya nānyeṣu ca sprhā satām ||82||  
sarvārtha-jñāna-bījam cāpy ajñānāndha-pradīpam |  
vedasāroddhṛtam tattvam sarveṣām samabhīpsitam ||83||

iti śrī-nārada-pañca-rātre grantha-praśamsanam nāma prathamo 'dhyāyaḥ

## prathamaika-rātre dvitīyo 'dhyāyaḥ

śuka uvāca

kutra vā pañca-rātraṁ ca nāradasya ca dhimate |  
pradattaṁ śambhunā tāta tan me vyākhyātum arhasi ||1||

**atha nāradasya tapo-varṇanam**

vyāsa uvāca

adhītya sarvān vedānś ca vedāngāṅ pitur antike |  
jagāma tīrhaṁ kedāraṁ supraśastaṁ ca bhārate ||2||  
himālayasya pūrve ya gaṅgā-tīre manohare |  
siddhe nārāyaṇa-kṣetre sarveṣāṁ abhivāncchite ||3||  
tapaś cakāra sa munir divyaṁ varṣa-sahasrakam |  
pitroktenaiva vidhinā satataṁ saṁyutaḥ śuciḥ ||4||  
śuśrāvākāśa-vāṇīm ca tapaso 'nte mahā-muniḥ |  
svalpākṣaraṁ ca bahv-arthāṁ pariṇāma-sukhāvahāṁ ||5||

**atha nāradaṁ prati daiva-vāṇī**

aśarīriṣy uvāca

ādhārīto yadi haris tapasā tataḥ kim |  
nādhārīto yadi haris tapasā tataḥ kim |  
antar bahir yadi haris tapasā tataḥ kim |  
nāntar bahir yadi haris tapasā tataḥ kim ||6||  
virama virama brahman kim tapasyāsu vatsa |  
vraja vraja dvija śīghraṁ śaṅkaraṁ jñāna-sindhū |  
labha labha hari-bhaktiṁ vaiṣṇavoktāṁ supakvāṁ |  
bhava-niḡaḍa-nibandha-chedinīm kartanīm ca ||7||

iti śrutvā ca sa munir vīmanāḥ svar-ṇadī-taṭe |  
cakārārthānusandhānaṁ na prasannaṁ ca tan manaḥ ||8||  
ruroda svar-ṇadī-tīre smāraṁ smāraṁ hareḥ padam |  
dadarśa purataḥ tātaṁ brahmāṇaṁ sakumāraṁ ||9||  
nanāma sahasā mūrdhnā pītaṁ taṁ sahodaram |  
pādyam arghyaṁ ca pradadau javena sādaraṁ muniḥ ||10||  
śloka-dvayārthaṁ papraccha kumāraṁ jagatām vidhim |  
sukhāsīnaṁ susthiraṁ ca sasmitaṁ ca gata-śramam ||11||  
svātmārāmaṁ pūrṇa-kāmaṁ jñāninām ca guror gurum |  
sāśru-netraḥ pulakito bhaktyā praṇata-kandharam ||12||  
nāradasya vacaḥ śrutvā dṛṣṭvā taṁ kātaraṁ vidhiḥ |  
putreṇa sārddham ālocya vyākhyāṁ kartum samārebhe ||13||

**atha daiva-vāṇyarthah**

brahmovāca

he vatsa pūrva-ślokārtham nigūḍham śruti-sammatam |  
vedārtham dvi-vidham śuddham vyākhyām kurvanti vaidikāḥ ||14||  
ārādhito yadi harir yena pumsā sva-bhaktitaḥ |  
kiṁ tasya tapasā vyartham tīrtha-pūtasya nārada ||15||  
kṛṣṇa-mantropāsakasya jīvan-muktasya bhārata |  
tapaś copahāsa-bijam tathā carvita-carvaṇam ||16||  
mantra-grahaṇa-mātreṇa puruṣāṇām śataṁ suta |  
punāti sva-sva-bhaktam ca cāndhavamś cāvalīlayā ||17||  
nahi dharmo nahi tapaḥ śrī-kṛṣṇa-sevanāt param |  
parīśramam ca viphalam tapasā vaiṣṇavasya ca ||18||  
kṛṣṇa-mantropāsakasya tīrtha-pūtasya putraka |  
tīrtha-snānam anaśanam vedeṣu ca viḍambanam ||19||  
pūrva-karmānurodhena yat pāpam vaiṣṇavasya ca |  
mantra-grahaṇa-mātreṇa naṣtam vahnau yathā tṛṇam ||20||  
pavitraḥ paramo vahniḥ pavitraṁ cāmalam jalam |  
pavitraṁ bhāratam varṣam tīrtham yat tulasī-dalam ||21||  
punāti līlayaitāni śuddhaḥ kṛṣṇa-parāyaṇaḥ |  
upasparsā ca bhaktasyāpye ete vāñcchanti sādaram ||22||  
bhaktasya pāda-rajāsā sadyaḥ pūtā vasundharā |  
nahi pūta-stri-bhuvane śrī-kṛṣṇa-sevakāt paraḥ ||23||  
śāligrāma-śilā-cakre karoti kṛṣṇa-pūjanam |  
tat-pādodaka-naivedyam nityam bhukte ca yaḥ pumān ||24||  
sa vaiṣṇavo mahā-pūtas tan-mantropāsakaḥ śuciḥ |  
punāti pumsām śatakam janma-mātrāt sabāndhavam ||25||  
vatsa ślokasyaika-pādam vyākhyātam ca yathāgamam |  
vyākhyātam karomy anya-pādam yathājñānam miśāmaya ||26||  
nārādhito yadi harir yena pumsādhamena ca |  
kiṁ tasya tapasā vyartham niṣphalam tat-parīśramaḥ ||27||  
vratāny eva hi dānāni tapāmsy anaśanāni ca |  
vedopayuktā yajñās ca karmāṇi ca śubhāni ca ||  
na niṣpunāty abhaktam ca surākumbham ivāpagā ||28||  
abhakta-sparśa-mātreṇa tīrthāni kampitāni ca |  
abhakta-bhāra-duḥkhena kampitā sā vasundharā ||29||  
ślokārdham kathitam vatsa kiṁcid eva yathāgamam |  
tasyārdhasyāpi vyākhyānam karomīti niśāmaya ||30||  
veda-sāram kṛṣṇa-matam mamāpi nahi kalpanā |  
antar bahir yadi hair yeṣām pumsām mahātmanām ||31||  
svapne jāgaraṇe śāsvat tapas teṣām ca niṣphalam |  
sa eva viṣṇu-tulyo hi tad-amśo bhārata mune ||32||  
tasya rakṣā-nibandhena tad-abhyāse sudarśanam |  
dhyāna-mātreṇa niṣ-pāpaḥ punāti bhuvana-trayam ||33||  
datvā cakram ca rakṣārtham na niścinto janārdanaḥ |  
svayam tan nikaṭam yāti draṣṭum rakṣaṇāya ca ||34||

tat-paro hi priyo nāsti kṛṣṇasya paramātmanaḥ |  
 nahi bhaktāt paraś cātmā prāṇās cāvayavādayaḥ ||  
 na lakṣmī rādhikā vāṇī svayaṁbhūḥ śambhur eva ca ||35||  
 bhakta-prāṇo hi kṛṣṇaś ca kṛṣṇa-prāṇā hi vaiṣṇavaḥ |  
 dhyāyante vaiṣṇavaḥ kṛṣṇaṁ kṛṣṇaś ca vaiṣṇavāms tathā ||36||  
 vyākhyātam ca tri-pādaṁ ca he munīndra yathāgamam |  
 śeṣa-pādasya vyākhyānaṁ karomīti niśāmaya ||37||  
 nāntar bahir yadi harir yeṣāṁ puṁsāṁ ca nārada |  
 teṣāṁ api tapo vyartham antar-malina-cetasāṁ ||38||  
 kiṁ taj-jñānena tapasā vratena niyamena ca |  
 tīrtha-snānena puṇyenāpi abhakta-mūḍha-cetasāṁ ||39||  
 kṛṣṇa-bhakti-vihīnebhyo dvijebhyaḥ śvapaco mahān |  
 sūkaro mleccha-nivahaḥ sva-dharmācareṇa ca ||40||  
 sva-dharma-hīnā viprās cāpy abhakṣya-bhakṣaṇena ca |  
 nityaṁ nityaṁ vidharmaṇa patitāḥ śvapacādhamaḥ ||41||  
 brahmañānāṁ sva-dharmaś ca santataṁ kṛṣṇa-sevanam |  
 nityaṁ te bhuñjate santas tan-naivedyaṁ pādodakam ||42||  
 na datvā haraye yas tu yadi bhūṅkte dvijādhamāḥ |  
 annaṁ viṣṭhā-samaṁ mūtra-samaṁ toyāṁ vidur budhāḥ ||43||  
 bhūṅkte sva-bhakṣyaṁ kolaś ca mlecchaś ca śvapacādhamaḥ |  
 vipro nityam abhakṣyaṁ ca bhūṅkte ca patitas tataḥ ||44||  
 ślokaṁ ekaṁ ca vyākhyātaṁ yathā-jñānaṁ ca nārada |  
 sannibodha parasyārdham vyākhyānaṁ ca yathocitaṁ ||45||  
 tapaso virama brahman vyartham bhakta-tapo dhruvam |  
 śaṅkaraś ca gurum kṛtvā hari-bhaktiṁ labhāciram ||46||  
 supakvā hari-bhaktiś ca taraṇī bhava-tāraṇe |  
 gurur eva paraṁ brahma karṇa-dhāra-svarūpakaḥ ||47||  
 ity evam uktvā tvāṁ devī prajāgāma sarasvatī |  
 vyākhyātas tad-abhiprāyaḥ kiṁ bhūyaḥ kathayāmi te ||48||

brahmāṇaś ca vacaḥ śrutvā jahāsa yogināṁ guruḥ |  
 sanat-kumāro bhagavān uvāca pitaraṁ śuka ||49||

sanat-kumāra uvāca  
 pūrva-ślokasya vyākhyānaṁ na buddham śiśunā mayā |  
 putraṁ śiṣyam abodham ca yuktaṁ bodhayitum punaḥ ||50||  
 ārādhito harir yena tasya vyartham tapo yadi |  
 nārādhito hair yena tasya vyartam tapo yadi ||51||  
 tasyārahitau tau dvau tapasaś ca sthalaṁ kutaḥ |  
 tapaḥ kurvanti ye tāta tvāṁ mām bodhaya bālakam ||52||

putrasya vacanaṁ śrutvā sandigdho jagatāṁ guruḥ |  
 dadhyau kṛṣṇa-padāmbhojaṁ paraṁ kalpa-taruṁ śuka ||53||  
 kṣaṇaṁ saṁcītya pādābjaṁ prāpa rāddhāntam īpsitam |  
 vyākhyāṁ kartuṁ samārebhe vidhātā jagatāṁ api ||54||



## atha naivedya-prasamsā

brahmovāca

dhanyo 'ham bhavataḥ putrāt jñāninām ca guror guroḥ |  
viṣṇu-bhaktāc ca dharmiṣṭhāt sat-putrāc ca pitā sukhī ||55||  
dhanyo 'si paṇḍito 'si tvaṁ hari-bhakto 'si putraka |  
mamāpi saphalam janma jīvanam ca tvayā budha ||56||  
nibodha pūrva-ślokārtham punar vyākhyām karomi ca |  
tathāpi cen na santoṣo bhavān vyākhyām kariṣyati ||57||  
āśabdaḥ samyag-arthe ca rādhitaḥ prāpta-vācakaḥ |  
samprāptaś ca harir yena vyarthas tasya tapaḥ-śramaḥ ||58||  
yena samyak-prakāreṇa samprāpto harir īśvaraḥ |  
svapne jñāne ca jñātas teṣām vyarthas tapaḥ-śramaḥ ||59||  
śrī-kṛṣṇa-vimukhaṁ mūḍhaṁ dvijam eva narādhamam |  
tīrtham dānam tāpaḥ puṇyam vrataṁ naiva punāti tam ||60||  
yaś ca mūḍhatamo loke yaś ca bhaktim parām gataḥ |  
tāv ubhau sukha-sedhete tapaḥ kurvanti madhyamāḥ ||61||  
devān anyāms ca bhajate harim jānāti tat-paraḥ |  
tapaḥ karoti tam prāptum ākāṅkṣan madhyamo janaḥ ||62||  
prāktanād anurāgī ca gṛhī saṁsāra-saṁvṛtaḥ |  
tapaḥ karoti śrī-kṛṣṇa-pāda-padmārtham īpsitam ||63||  
param śrī-kṛṣṇa-bhajanam dhyānam tan-nāma-kīrtanam |  
tat-pādodaka-naivedya-bhakṣaṇam sarva-vāñcchitam ||64||  
atīva mūḍho vipras ca prāktanād guru-doṣataḥ |  
tāmaso hi na jānāti śrī-kṛṣṇam tri-guṇāt param ||65||  
ajñānād atha vā jñānāt sat-saṅgād eva prāktanāt |  
bhuṅkte naivedyam īśasya kṛṣṇasya paramātmanaḥ ||66||  
sa ca mukto bhavet putra mucyate sarva-pātakāt |  
sa yāti divya-yānena golokam lokam uttamam ||67||  
śṛṇu vatsa pravakṣyāmi pūrvākhyānam purātanam |  
atīva suśraṇam cāru madhuraṁ muktidaṁ param ||68||  
kānyakubjaḥ sukṣubdhaś ca brāhmaṇo grāma-yājakaḥ |  
devalo vṛṣa-vāhaś ca mahā-mūḍhaś ca pātakī ||69||  
svapne jñāne na jānāti puṇyam vā kṛṣṇa-pūjanam |  
kṛṣṇa-bhakta-sahālāpa-darśana-sparśanam śubham ||70||  
babhūva prāktanāt tasya kṣaṇa-mātram sudurlabham |  
tena puṇyena naivedyam lebhe kṛṣṇasya brāhmaṇaḥ ||71||  
pituḥ puṇyena putraś ca mārge patitam alpakam |  
svayam bhuktāvaśeṣam ca patitam vaiṣṇavāj janāt ||72||  
susnigdhaḥkṣata-jīrṇam ca rajasā miśritam param |  
gacchataḥ tatra viprasya patitam bhakṣya-vastu ca ||73||  
naivedyopari kṛṣṇasya tvarāyuktasya putraka |  
tad-vastu bhuktaṁ vipreṇa kṛṣṇa-naivedya-miśritam ||74||  
saputreṇa kṣudhārtena tau yayatur gṛham |

viprocchiṣṭam ca bubhujē tasya patnī pati-vratā ||75||  
paramparānusāmbandhāt pavitrā sā babhūva ha |  
jīvan-mukto brāhmaṇas ca babhūva sa saputrakaḥ ||76||  
kālena tena puṇyena vyāghra-bhuktaś ca kānane |  
sārdham ca vyāghra-putrābhyām golokaṁ prayayau dvija |  
pati-vratā saha-mṛtā bhartā sārdham jagāma sā ||77||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre brahma-sanat-kumāra-saṁvāde  
naivedya-prasāmsanam nāma dvitīyo 'dhyāyaḥ

## prathamaika-rātre tṛtīyo 'dhyāyaḥ

sanat-kumāra uvāca  
aho tāta kim āścaryaṁ kṛṣṇasya paramātmanaḥ |  
param naivedya-māhātmyaṁ vistarād vada sāmpratam ||1||

### atha śrī-kṛṣṇa-mahima-varṇanam

brahmovāca  
ekadā brāhmaṇo hr̥ṣṭaḥ praphulla-vadanekṣaṇaḥ |  
putreṇa sārddham prayayau bāndhavasya gr̥haṁ mudā ||2||  
nimantrito vivāhena mahā-sambhāra-sambhṛtaḥ |  
bhuktvā pītvā ca tad-gr̥he sva-gr̥haṁ prayayau mudā ||3||  
saputro brāhmaṇo mārge kṣut-pipāsārditaḥ sutaḥ |  
dadarśa candra-bhāgāṁ tām nadīm ati-manoharām ||4||  
uvāca putraḥ pitraṁ snātvā bhokṣyāmi ceti bhoḥ |  
kṣut-pipāsā balavatī vardhate tāta vartmani ||5||  
putrasya vacanaṁ śrutvā tam uvāca dvijaḥ svayam |  
bhayaṁkaraṁ vanam idaṁ samīpe saritaḥ sutaḥ ||6||  
suśīghraṁ gaccha grāmāntaṁ puro ramya-sarovaram |  
tatra snātvā ca bhokṣyāvo gaccha vatsa yathāsukham ||7||  
tātasya vacanaṁ śrutvā jahāsa ca cukopa ha |  
pitaraṁ vaktum ārebhe rakta-paṅkaja-locanaḥ ||8||

śīsur uvāca  
bālo 'haṁ daśa-varṣīyas tvam ca vṛddhaś ca jñānadaḥ |  
pitā dadāti putrāya jñānaṁ sarvatra bhū-tale ||9||  
aho duratyayaḥ kālo vṛdhho vadati bālavat |  
kathaṁ prāktanam ullaṅghya brūhi tāta duratyayam ||10||  
prāktanāt sukha-duḥkhaṁ ca rogaṁ śokaṁ bhayaṁ pitaḥ |  
sumṛtyur apamṛtyur vā cirāyur alpa-jīvanaḥ ||11||  
yatra kāle ca yan-mṛtyur bhavanaṁ śubha-karma ca |  
nyūnādhikaṁ kṣaṇaṁ nāsti niṣekaḥ kena vāryate ||12||  
yasya haste ca yan-mṛtyur vidhātrā likhitaḥ purā |  
na ca taṁ khaṇḍitum śaktaḥ svayaṁ viṣṇuś ca śaṅkaraḥ ||13||  
tāta vyartham adhītaṁ te durbuddher janma niṣphalam |  
subuddheḥ saphalam janma tat-kṣaṇam jīvanaṁ sukham ||14||  
yena śuklī-kṛtā haṁsāḥ śukāś ca haritī-kṛtāḥ |  
mayūrās citritā yena sa me rakṣāṁ kariṣyati ||15||  
yena kṛṣṇena viśvāni cāsamkhyāni kṛtāni ca |  
carācaram ca yo rakṣet sa me rakṣāṁ kariṣyati ||16||  
ghorāraṇye sukhaṁ śete yo hi kṛṣṇena rakṣitaḥ |  
nirbandho 'pi yasya maraṇaṁ tasya mandire ||17||  
yaḥ śete nāga-śayyāsu prāktanān maṅgalāhitaḥ |

yo nāga-bhakṣito bhogāt sa bhr̥to garuḍāntike ||18||  
na samudre ca mriyate nāgni-rāsau viṣānale |  
na śastreṇa na cāstreṇāyur-marmāṇi rakṣati ||19||  
nāprāpta-kālo mriyate viddhaḥ śara-śatair api |  
tṛṇāgrenāpi saṁspr̥ṣtaḥ prāpta-kālo na jīvati ||20||  
kaścīd garbhe ca mriyate kaścīd bhūmiṣṭa-mātrataḥ |  
kaścīd yauvana-kāle ca kaścīd eva hi vārddhake ||21||  
kaścīd cirāyu rogī cāpy arogī cāpi kaścana |  
kaścīd dhanī daridraś ca kaścīd eva hi karmaṇā ||22||  
kaścīd kalpānta-jīvī ca cira-jīvī ca kaścana |  
prāktanād amaraḥ kaścīd niṣeko balavattaraḥ ||23||  
kaścīd yāti ca rājendro divya-yānena karmaṇā |  
kaścīd kīṭa-pataṅgeṣu kaścīd paśvādi-yoniṣu ||24||  
kaścīd eva hi sannyāsī kaścīd ca nara-ghātaḥ |  
kaścīd gajendra-gāmī ca paśu-yāyī ca kaścana ||25||  
kaścīd sūkṣmāṁsukā-dhārī kaścīd jirṇa-paṭī janaḥ ||26||  
kaścīd nagno 'apy anāhārī sudhā-bhojī ca ca kaścana |  
kaścīd ca sundaraḥ śrīmān galat-kuṣṭī ca kaścana ||27||  
kaścīd kubjaś cāṅga-hīno badhiraḥ kāṇa eva ca |  
kaścīd dīrgho madhyamaś ca kaścīd khañjaś ca vāmanaḥ ||28||  
kaścīd kṛṣṇaś ca gauraś ca śyāmalaś ca sva-karmaṇā |  
kaścīd bhaktyā ca prāpnoti kṛṣṇa-dāsyam sudurlabham ||29||  
brahmaṇaḥ paramam sthānam janma-mṛtyu-jarā-haram |  
kaścīd prāpnoti paramam brahma-lokam nirāmayam ||30||  
kaścīd svargam indra-padam śiva-lokam svakarmaṇā |  
kaścīd vargam indra-lokam yama-lokam ca kaścana ||31||  
kaścīd ca narake ghore prāpnoti kleśam ulvaṇam |  
tādito yama-dūtena kṣudhitas tṛṣitaḥ sadā ||32||  
bhuṅkte viṇ-mūtra-kīṭam tan-malam śleṣmam garam vasām |  
kṣura-dhāre tapta-taile vahnau śite jale sthale ||33||  
prāpnoti dāruṇam duḥkham ākalpam pātakī pitaḥ |  
tathā bhogāvaśeṣe ca labdhā janma sva-karmaṇā ||34||  
vyādhi-yuktaḥ pramucyeta tayā ced īsvarecchayā |  
yad-bhayād vāti vāto 'yam sūryas tapati yad-bhayāt ||35||  
varṣatīndro dahaty agnir mṛtyuś carati jantuṣu |  
yasyājñayā sṛṣṭi-vidhau mūrmo 'nantam dadhāti ca || 36||  
sa ca sarvam ca brahmāṇḍam līlayā ceśvarecchayā |  
yasyājñayā mahā-bhītā sarvādhārā vasundharā ||37||  
dharā sā sarvasyādya ratnavāṁś ca himālayaḥ |  
svayam vidhātā bhagavān dhyāyate yam ahar-nīśam ||38||  
yam dhyāyate ca bhajate svayam mṛtuñjayaḥ śivaḥ |  
sahasra-vaktro 'yam stauti dhyāyate bhajate sadā ||39||  
svayam sarasvatī stauti yam īsvaram abhīpsitam |  
sevate pāda-padmanam ca svayam padmālayā pitaḥ ||40||  
māyā bhītā ca yam stauti durgā durgati-nāśinī |

stuvanti vedāḥ satataṁ sāvitrī veda-mātrkā ||41||  
 siddhendrās ca munīndrās ca yogīndrāḥ sanakādayaḥ |  
 rājendrās cāsurenendrās ca surendrā manavas tathā ||42||  
 dhyāyante ca bhajante ca bhaktāḥ santo hi santatam |  
 kecid vidanti yaṁ brahmāṁ bhagavantam sanātanam ||43||  
 kecit pradhānam sarvādyam kecic ca jyotir īśvaram |  
 kecic ca sarva-rūpaṁ ca sarva-kāraṇa-kāraṇam ||44||  
 kecit svecchābhayaṁ rūpaṁ bhaktānugraha-vigraham |  
 kecit suruciram śyāma-sundaram manoharam ||45||  
 sānandam paramānandam govindam nanda-nandanam |  
 bhaja tāta param brahma smara śasvat sureśvaram ||46||  
 ity evam uktvā pitaram candra-bhāgā-nadī-jale |  
 snātvā papau jalam svaccham bubhuje miṣṭa-modakam ||47||  
 pitā tad-vacanam śrutvā sānandāśru mumoca saḥ |  
 cucumba gaṇḍam putrasya samāśleṣaṇa-pūrvakam ||48||  
 pitā snātvā samārebhe sandhyām kartum ca pūjanam |  
 susnātam pitaram dṛṣṭvā putraḥ sa prayayau vanam ||49||  
 patram bhojana-pātrārtham arhatum cañcalaḥ śīśuḥ |  
 cakāra cayanam tūrṇam praśastam patra-pañcakam ||50||  
 sundaram kusumam vanyam pūjanārtham pitus tathā |  
 dadarśa purato bālaḥ supakvam vadarī-phalam ||51||  
 cakāra cayanam tāni phalāni śobhanāni ca |  
 dhātrī-phalam supakvam ca pakvam āmrātakam tathā ||52||  
 supakvam ca kadambaram ca cakāra cayanam punaḥ |  
 supakvam sundaram ramyam dāḍimam śrī-phalam tathā ||53||  
 ramyam jambu-phalam caiva kharjūram sumanoharam |  
 karañjakam ca jāmbīram sundaram cikuram tathā ||54||  
 tat sarvam cayanam kṛtvā dadarśa purataḥ saraḥ |  
 sunirmalam jalam svaccham śveta-padmaṁ manoharam ||55||  
 ruciram rakta-kahlāram prasphuṭam ca jalāntike |  
 vihāya tāni sarvāṇi saraḥ-śirasi susthale ||56||  
 papau saraḥ-svaccha-toyam jahāra padmam ulvaṇam |  
 kimcit surakta-kahlāram pakvam padma-phalam tathā ||57||  
 sarvam āharaṇam kṛtvā pitaram gantum udyataḥ |  
 praphulla-vadanaḥ śrīmān sasmito dvija-bālakaḥ ||58||  
 praphulla-campaka-tarum dadarśa purataḥ śīśuḥ |  
 mallikā-mālatī-kundayūthikā-mādhavī-latāḥ ||59||  
 cakāra cayanam sphītaḥ puṣpāṇi sundarāṇi ca |  
 puṣpeṇa phala-patreṇa tasya bhāro babhūva ha ||60||  
 bālo vodhum aśakyantaś ca yayau gamana-mantharaḥ |  
 na phalam bubhuje so 'pi dharmādharmā-bhayena ca ||61||  
 puro dadarśa sa śīsur ghoram vyāghrālayam bhiyā |  
 tāta tāteti śabdam ca cakāra ha punaḥ punaḥ ||62||  
 na dadarśa ca tātam ca śārdulam ca dadarśa saḥ |  
 bhiyā sasmāra govinda-pādāravaindam īpsitam ||63||

hariṁ nara-hariṁ rāmaṁ kṛṣṇaṁ viṣṇuṁ ca mādhvam |  
 dāmodaraṁ hr̥ṣīkeśaṁ mukundaṁ madhu-sūdanaṁ ||64||  
 etāni daśa nāmāni japan vipra-śiśur bhiyā |  
 prayayau purataḥ śīghraṁ punar eva sarovaram ||65||  
 saraso nirmale tīre puṣpāṇi ca phalāni ca |  
 dadau bhaktyā bhagavate kṛṣṇāya paramātmāne ||66||  
 śrī-kṛṣṇa-pūjāṁ kurvantaṁ dhyānamānāṁ padāmbujam |  
 nikaṭaṁ na yayau vyāghro dṛṣṭvā bālaṁ ca dūrataḥ ||67||  
 vyāghraṁ dadarśa bālaś ca prakatāśyaṁ bhayānakam |  
 vikṛtākāra-daśanaṁ vikaṭākṣaṁ mahodaram ||68||  
 dṛṣṭvā ca durato vyāghram uvāsa sarasas taṭe |  
 dadhyau kṛṣṇa-padāmbhojaṁ janma-mṛtyu-jarā-haram ||69||  
 mūlādhāraṁ svādhiṣṭhānaṁ maṇipūram anāhatam |  
 viśuddhaṁ ca tathājñākhyaṁ ṣaṭ-cakraṁ ca vibhāvya ca ||70||  
 kuṇḍalinyā sva-śaktyā ca sahitaṁ parameśvaram |  
 sahasra-dala-padma-sthaṁ hṛdaye svātmanaḥ prabhum ||71||  
 dadarśa dvibhujam kṛṣṇaṁ pīta-kauśeya-vāsasam |  
 sasmitaṁ sundaraṁ śuddhaṁ navīna-jalada-prabham ||72||  
 koṭi-kandarpa-saundarya-lilā-dhāma-manoharam |  
 koṭi-pārvaṇa-pūrṇendu-prabhā-juṣṭam ca sundaram ||73||  
 sukha-dṛśyaṁ surūpaṁ ca bhaktānugraha-kāraṁ |  
 candanokṣita-sarvāṅgaṁ ratna-bhūṣaṇa-bhūṣitam ||74||  
 praphulla-padma-nayanaṁ rādhā-vakṣaḥ-sthala-sthitam |  
 mālatī-mālya-sambaddha-cūḍā-cāru-susobhanam ||75||  
 dhṛta-ratnaṁ ratna-padmaṁ dakṣiṇena kareṇa ca |  
 vāmena maṇi-nirmāṇa-dīpta-darpaṇam ujjjalam ||76||  
 ratna-kuṇḍāla-yugmena gaṇḍa-sthala-virājitam |  
 kausthubhena maṇindreṇa cāru-vakṣaḥ-sthalojjjalam ||77||  
 muktārāji-vinindaika-danta-rāji-virājitam |  
 ājānu-mālatī-mālā-vana-mālā-vibhūṣitam ||78||  
 vedānana-sarasvatyā stutaṁ brahmeśa-vanditam |  
 padmāpadmālayā-māyā-saṁsevita-padāmbujam ||79||  
 pari-pūrṇatamam brahma paramātmānam īśvaram |  
 nirliptaṁ sākṣi-bhūtaṁ ca bhagavantaṁ sanātanaṁ ||80||  
 sarveśāṁ sarva-rūpaṁ ca sarva-kāraṇa-kāraṇam |  
 puruṣaṁ paramātmaikaṁ pareśaṁ prakṛteḥ param ||81||  
 evaṁ bhūtaṁ vibhuṁ dṛṣṭvā manasā praṇanāma tam |  
 tuṣṭāva parayā bhaktyā tam īśaṁ samputāñjaliḥ ||82||

śrī-subhadra uvāca

he nātha darśnaṁ dehi mām bhaktaṁ śaraṇāgatam |  
 śrīda śrīśa śrī-nivāsa śrī-nidhe śrī-niketana ||83||  
 śriyā sevita-pādābja śrī-samutpatti-kāraṇa |  
 vedānirvacaniyeśa nirīha nirguṇādhīpa ||84||  
 sarvādya sarva-nilaya sarva-bija sanātana |

śānta sarasvatī-kānta nitānta sarva-karmasu ||85||  
sarvādhāra nirādhāra kāma-pūra parāt para |  
duṣpārāsāra-samsāra-karṇa-dhāra namo 'stu te ||86||

ity evam uktvā sa śīṣu ruroda ca punaḥ punaḥ |  
dhyāyena tat-padāmbhojaṁ śaraṇaṁ ca cakāra saḥ ||87||  
iti viprakṛtaṁ stotraṁ tri-sandhyaṁ yaḥ paṭhen naraḥ |  
mucyate sarva-pāpebhyo viṣṇu-lokaṁ sa gacchati ||88||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre brahma-sanat-kumāra-saṁvāde  
śrī-kṛṣṇa-mahimopāmbhanaṁ nāma tṛtīyo 'dhyāyaḥ

## prathamaika-rātre caturtho 'dhyāyaḥ

brahmovāca

brāhmaṇasya stavam śrutvā parituṣṭo janārdanaḥ |  
krpām cakāra bhagavān bhakteṣo bhakta-vatsalaḥ ||1||  
etasminn antare tatra bhagavān nanda-nandanaḥ |  
nārāyaṇarṣiḥ kṛpayā cājagāma sarovaram ||2||  
dadarśa brāhmaṇa-vaṭum tam eva muni-puṅgavam |  
tejasā sukha-dṛśyena sundaram sumanoharam ||3||  
pīta-vastra-parīdhānam navīna-jalada-prabham |  
candanokṣita-sarvāṅgam vana-mālā-vibhūṣitam ||4||  
prasanna-vadanam śuddham sasmitam sarva-pūjitam |  
vibhāntam ca japantam śuddha-sphaṭika-mālayā ||5||  
dṛṣtvā nanāma sahasā śirasā vipra-puṅgavaḥ |  
śubhāśiṣam dadau tasmai datvā śirasi hastakam ||6||  
tam uvāca muni-śreṣṭhaḥ kṛpayā dīna-vatsalaḥ |  
hitam tathyam nīti-sāram pariṇāma-sukhāvaham ||7||

śrī-nārāyaṇarṣir uvāca

aye vipra mahā-bhāga saphalam jīvanam tava |  
yasmin kule ca jāto 'si tad-dhanyam supraśamsitam ||8||  
bhaja tvam paramānandam sānandam nanda-nandanam |  
dhruvam yāsyasi golokam paramānandam īpsitam ||9||  
tat kulam pāvanam dhanyam yaśasyam ca nirāpadam |  
yasmin svayam bhavān jātaḥ puṅyaḥ kṛṣṇa-parāyaṇaḥ ||10||  
naivedyam patitam mārga jīrnam śvāpada-bhakṣitam |  
bhuktvā tavaiśā buddhiś ca kṛṣṇa-bhaktir babhūva ca ||11||  
kṛṣṇa-naivedya-māhātmyam ko vatsa kathitum kṣamaḥ |  
yad vaktum na hi śaktāś ca vedāś catvāra eva ca ||12||  
varam vṛṇuṣva bhadram te subhadra dvija-puṅgava |  
sarvam dātum aham śakto yat te manasi vāncchitam ||13||

nārāyaṇa-vacaḥ śrutvā tam uvāca śiṣuḥ svayam |  
punaḥ kampita-sarvāṅgaḥ sāśru-netraḥ puṭāñjaliḥ ||14||

subhadra uvāca

dehi me kṛṣṇa-pādābje dṛḍham bhaktim sudurlabham |  
tad-dāsyam tat-pade vāsam jarā-mṛtyu-haram param ||15||  
anyam varam na grhṇāmi na me kimcit prayojanam |  
nāham varārthī kāmī ca rāgi vetana-bhug yathā ||16||

nārāyaṇarṣir uvāca

śrī-kṛṣṇo yasya bhaktiś ca tasyātra kim sudurlabham |  
aṇimādika-dva-triṁśat-siddhiḥ kara-tale parā ||17||



nirvikalpo dadāty asya naiva gr̥hṇāti vaiṣṇavaḥ |  
animittām harer bhaktim bhaktā vāñcchanti santatam ||18||  
gr̥hāṇa mantram kṛṣṇasya param kalpa-tarum varam |  
bhaktidam dāsyadam śuddham karma-mūla-nikṛntanam ||19||  
lakṣmīr māyā-kāma-bijam ne 'ntam kṛṣṇa-padam tathā |  
vahni-jāyānta-mantram ca mantra-rājam manoharam ||20||

ity evam uktvā tat-karṇe kathayām āsa dakṣiṇe |  
vāra-trayam muni-śreṣṭhaḥ śuddha-bhāvena putraka ||21||  
yena stotreṇa tuṣṭāva subhadraḥ parameśvaram |  
ājñām cakāra sa ṛṣis tad eva paṭhitum mudā ||22||  
kavacam ca dadau tasmai jagan-maṅgala-maṅgalam |  
dhyānam ca sāma-vedoktam sarva-pūjā-vidhi-kramam ||23||  
harer dāsyam ca tad-bhaktir goloka-vāsam īpsitam |  
janma-dvayāntare caiva karma-bhoga-kṣaye sati ||24||

subhadra uvāca  
satyam kuru mahā-bhāga varam me yadi dāsyasi |  
varam vṛṇomi tat paścāt yan me manasi vāñcchitam ||25||

nārāyaṇarṣir uvāca  
om satyam vatsa dāsyāmi varam vṛṇu yathepsitam |  
mamāśakyam nāsti kimcit dātāham sarva-sampadām ||26||

subhadra uvāca  
kaṅthe te kim ca kavacam kasya vā sarva-pūjitam |  
amūlya-ratna-guṭikā-yuktam ca sumanoharam ||27||  
kavacam dehi me deva sva-satya-rakṣaṇam kuru |

viprasya vacanam śrutvā śuṣka-kaṅthauṣṭhātālukaḥ ||28||  
vaktum na śaktas tad vākyam dadhyau kṛṣṇa-padāmbujam |  
pradadau guṭikām tasmai novāca kavacam muniḥ ||29||  
tam uvāca maharṣiś ca vituṣṭaś conmanāḥ suta |  
vatsa krodho hi devasya varam tulyam ca vāñcchitam ||30||

nārāyaṇarṣir uvāca  
triṁṣat-sahasra-varṣam ca bhukṣva rājyam sudurlabham |  
labhasva durlabhām lakṣmīm māyayā mohito bhava ||31||  
mad-iṣṭa-deva-kavacam gr̥hitam yena hetunā |  
sapta-kalpānta-jīvasya paratra ca bhaviṣyati ||32||  
sucireṇaiva kālena golokam ca prāyasyasi |  
pare mṛkaṇḍu-putras tvam mārkaṇḍeyo bhaviṣyasi ||33||  
mayā dattam ca kavacam tvām ca rakṣati putraka |  
tava kaṅthe sthitiś cāśya prati janmani janmani ||34||

punaś ca guṭikā-yuktaṁ kṛtvā ca kavacaṁ muniḥ |  
 gale dadhāra bhaktyā ca tad-bhakto dharmā-nandanah ||35||  
 varam datvā ca sa munir yayau gehaṁ sa unmaṇah |  
 viprāya kavacaṁ datvā naṣṭa-vatsā gaur yathā ||36||  
 bhrātrā nareṇa pitrā ca dharmeṇa ca mahātmanā |  
 mātṛā mūrtyā ca patnyā ca śāntyā ca bhartsito muniḥ ||37||  
 vipraḥ samprāpya kavacaṁ mantraṁ kalpa-taruṁ param |  
 sarovarāt samutthāya prajvalan brahma-tejasā ||38||  
 kṣaṇaṁ tasthau saras-tīre vaṭa-mūle manohare |  
 jajāpa paramaṁ mantraṁ sampūjya jagad-īśvaram ||39||  
 atha tat-tāta-vipro hi samanviśya sutaṁ ciram |  
 gatvā ca sva-grhaṁ duḥkhī śokārtaḥ sa ruroda ca ||40||  
 samudyatā tanuṁ tyaktuṁ tan-mātā putra-vārtayā |  
 na tatyāja tanuṁ vipro dṛṣṭvā susvapnam uttamam ||41||  
 vipro viprā grhaṁ tyaktvā putrānveṣaṇa-pūrvakam |  
 prayayau kānanaṁ ghoram sarvaiś ca bāndhavaiḥ sahaḥ ||42||  
 sarvaṁ vanaṁ samanviśya prayayus te sarovaram |  
 dadṛśus te śīśuṁ grhyaṁ sūryābhaṁ vaṭa-mūlake ||43||  
 cucumba gaṇḍaṁ putrasya vipro viprā ca sāradam |  
 āśīśleṣa krameṇaiva mātā tātaḥ punaḥ punaḥ ||44||  
 putraś ca sarva-vṛttāntaṁ kathayām āsa sādaram |  
 śrutvā putrasya vipraś ca viprā bāndhavas tathā || 45||  
 yayuḥ sarve sva-deśaṁ ca paramāhlāda-mānasāḥ |  
 candra-bhāgām samuttīrya viveśa nagaram param ||46||  
 nagara-stho nṛpendraś ca dṛṣṭvā tejasvinaṁ śīśuṁ |  
 dadau tasmai sva-kanyām ca ratnālaṅkāra-bhūṣitam ||47||  
 yuvatīm sundarīm śyāmām tapta-kañcana-saṁnibhām |  
 pati-vratām mahā-bhāgām sundarīm kamalākalām ||48||  
 gajendrāṇām sahasraṁ ca pradadau yautukaṁ mudā |  
 aśvānām daśa-lakṣaṁ ca ratnānām ca sahasrakam ||49||  
 dāsīnām niṣka-kaṅṭhīnām saundarīnām sahasrakam |  
 vastra-ratna-sahasraṁ ca bahu-mūlyam sudurlabham ||50||  
 dāsānām ca sahasraṁ ca padātīnām tri-lakṣakam |  
 daśa-lakṣaṁ suvarṇam ca ratna-mālām sudurlabhām ||51||  
 datvā tasmai ca kanyām ca ruroda ca sabhāryakaḥ |  
 rājā ca kanyayā sārḍham prayayau vipra-mandiram ||52||  
 gatvā cāpi kiyad dūram dadarśa nagaram nṛpaḥ |  
 atīva sundaram ramyaṁ vijitya cāmarāvatiṁ ||53||  
 śuddha-sphaṭika-saṁkāśam ratna-sāra-vinirmitam |  
 tri-koṭi-caṭṭālikā-gehaṁ nava-koṭi-sumandiram ||54||  
 sapta-prākāra-yuktaṁ ca parikhā-traya-samyuktaṁ |  
 durlaṅghyam ati-durgamyaṁ ripūṇām api putraka ||55||  
 śīśoś ca svāśramaṁ ramyaṁ sad-ratna-sāra-nirmitam |  
 sphurat vajra-kapāṭam ca ratnendra-kalaśānvitam ||56||  
 sad-ratna-darpaṇāir dīpaṁ ratna-kumbhair virājitam |

prāṅgaṇam ratna-sārāḍhyam ratna-sopāna-śobhitam ||57||  
 manoharam rāja-mārgam sindūrādi-pariṣkṛtam |  
 prakāram maṇi-bhūṣāḍhyam uccair ākāśa-sparśi ca ||58||  
 jagāma vismayam rājā drṣṭvā nagaram uttamam |  
 pitrā mātṛā saha śīsur vismayam ca yayau mudā ||59||  
 gajendrāṇām tri-lakṣam ca śvānām śata-lakṣakam |  
 catur-guṇam padātīnām āyayus te 'py anuvrajam ||60||  
 vāraṇendram puras kṛtya veśyām ca nartakam tathā |  
 dvijāmīs ca pūrṇa-kumbhāmīs ca pati-putravatīm satīm ||61||  
 mahā-pātraḥ śīsum drṣṭvā gajendropari-samsthitam |  
 mūrdhnā nanāma vegenāpy avaruhya gajād api ||62||  
 śīsum praveśayām āsa ratna-nirmāṇa-mandiram |  
 ratna-simhāsanaṁ tasmai pradadau sādaram mudā ||63||  
 kanyā-dātre ca pitre ca mātṛe ca sādaram mudā |  
 ratna-simhāsanaṁ ramyam pradadau pātra eva ca ||64||  
 śīsum siṣeva pātraś ca svayam ca śveta-cāmaraiḥ |  
 dadhāra ratna-chatram ca hīrahāra-pariṣkṛtam ||65||  
 uvāsa sa sa-bhāryām ca sudharmyam mahendravat |  
 śvasuraś ca yayau geham śīsunā ca puraskṛtaḥ ||66||  
 trimśat-sahasra-varṣam ca rājā rājyam cakāra saḥ |  
 kālāntare tat-pitā ca vane vyāghreṇa bhakṣitaḥ ||67||  
 pati-vratā mahā-bhāgā mātā saha-mṛtā suta |  
 ratna-yānena ramyeṇa sa-strīkaḥ kṛṣṇa-mandiram ||68||  
 prayayau sādaram vipraḥ kṛṣṇa-naivedya-bhakṣaṇāt |  
 tad-asthi bhuktvā vyāghraś ca pūtaḥ sadyaś ca sāmpratam ||69||  
 tābhyaṁ sārḍham ca prayayau golokam sumanoharam |  
 śīsur deham parityajya himādrau svar-ṇadī-tate ||70||  
 datvā putrāya rājyam ca svargād api sudurlabham |  
 mṛkaṇḍu-patnī-garbhe ca lebhe janma sva-karmaṇā ||71||  
 mārkaṇḍeyo muni-śreṣṭho babhūva para-janmani |  
 sapta-kalpānta-jīvi ca nārāyaṇa-vareṇa saḥ ||72||  
 babhūva sāmpratam vipraḥ kṛṣṇa-naivedya-bhakṣaṇāt |  
 śva-bhakṣitam ca naivedyam bhuktvā ced idṛśi gatiḥ |

akāmataś cāpy ajñāto jīrṇa-mārga-sthitam suta ||73||  
 yo bhakṣet kāmato jñāto nityam naivedyam īpsitam |  
 na jānanti gatis tasya vedāś catvāra eva ca ||74||  
 iti te kathitam brahmann itihāsam purātanam |  
 āścaryam madhuraṁ ramyam kim bhūyaḥ śrotum icchasi ||75||

śrī-nārada uvāca  
 śrutam naivedya-māhātmyam atīva sumanoharam |  
 īśvarasyāpi he tāta kṛṣṇasya paramātmanaḥ ||76||  
 adhunā śrotum icchāmi svātma-sandeha-bhañjanam |  
 nārāyaṇarṣer kaṇṭhe ca kavacam tasya tad vada ||77||

## atha kavaca-praśnaḥ

sanat-kumāra uvāca

mamāpy astīti sandeho vacane prapitāmaha |  
kasya tat kavacaṁ brahmann idaṁ vaktuṁ tvam arhasi ||78||  
sa pitā sa guruḥ svacchaḥ karoti bhrama-bhañjanam |  
śighraṁ brūhi mahā-bhāga nāradaṁ mām suta-priya ||79||

putrayoś ca vacaḥ śrutvā śuṣka-kaṅṭhauṣṭhatālukaḥ |  
uvāca vacanaṁ brahmā smaran kṛṣṇa-padāmbujam ||80||

brahmovāca

nārāyaṇena muninā jagan-maṅgala-maṅgalam |  
viprāya kavacaṁ dattam dhyānaṁ ca parmātmanaḥ ||81||  
tad bravīmi mahā-bhāga tvāṁ eva nāradaṁ prati |  
kaṅṭha-sthaṁ kavacaṁ vaktuṁ naiva śaknomi sāmpratam ||82||  
mat-kaṅṭhe kavacaṁ yasya gopaṇīyaṁ sudurlabham |  
nārāyaṇarṣi-kaṅṭhe ca tad eva paramādbhutam ||83||  
tad eva dharma-kaṅṭhe ca narasya ca mahātmanaḥ |  
agastyasya ca kaṅṭhe ca lomaśasya mahā-muneḥ ||84||  
tulasyāś cāpi saṁjñāyāḥ sāvitryāś cāpi putraka |  
anyeṣāṁ ca bhāgyavatāṁ bhārata ca sudurlabhe ||85||

nārada uvāca

paścāt śroṣyāmi kavacaṁ jagan-maṅgala-maṅgalam |  
dhyānaṁ pūjāṁ vidhānaṁ ca kṛṣṇasya paramātmanaḥ ||86||  
ādau kathaya bhadrāṁ te paraṁ parama-bhadrakam |  
subhadra-prāptaṁ kavacaṁ mähātmyaṁ yasya durlabham ||87||

brahmovāca

subhadra-prāptaṁ kavacaṁ paścāt śroṣyasi putraka |  
śaṅkarasya mukhād vipra sva-guror jñāninas tathā ||88||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre brahmā-nārada-saṁvāde  
prathamaika-rātre kavaca-praśno nāma caturtho 'dhyāyaḥ

## prathamaika-rātre pañcamo 'dhyāyaḥ

śrī-sanat-kumāra uvāca  
tavecchā yatra kavace dhyāne tad vada sāmpratam |  
yac chr̥ṇomi śubham tac ca kena śreyasi tṛpyate ||1||

bramovāca  
dhyānam sāma-vedoktam dattam nārāyaṇena vai |  
kavacam ca subhadrāya dharmiṣṭhāya mahātmane ||2||  
navīna-jalada-śyāmaṁ pīta-kausēya-vāsasam |  
candanokṣita-sarvāṅgam sasmitam śyāmasundaram ||3||  
mālatī-mālya-bhūṣāḍhyaṁ ratna-bhūṣaṇa-bhūṣitam |  
munīndreśa-susiddheśa-brahmeśa-śeṣa-vanditam ||4||  
sarva-svarūpaṁ sarveśam sarva-bījaṁ sanātanam |  
sarvādyam sarva-jñam puruṣam prakṛteḥ param ||5||  
nirguṇam ca nirīham ca nirliptam īsvaram bhaje |  
dhyātvā mūlena tasmai ca dadyāt pādyādikaṁ mudā ||6||  
tataḥ stotram ca kavacam bhaktyā ca prapaṭhen naraḥ |  
japtvā ca mantraṁ bhaktyā daṇḍavat praṇamed bhuvi |  
iti te kathitam vatsa kiṁ bhūyaḥ śrotum icchasi ||7||

śrī-sanatkumāra uvāca  
brūhi me kavacam brahman jagan-maṅgala-maṅgalam |  
pūjyam puṇya-svarūpaṁ ca kṛṣṇasya paramātmanaḥ ||8||

### atha jagan-maṅgala-maṅgala-kavacam

brahmovāca  
ṣṇu vakṣyāmi viprendra kavacam paramādbhutam |  
śrī-kṛṣṇenaiva kathitam mahyam ca kṛpayā parā ||9||  
mayā dattam ca dharmāya tena nārāyaṇarṣaye |  
ṛṣiṇā tena tad dattam subhadrāya mahātmane ||10||  
ati-guhyatamaṁ śuddham param śnehād vadāmy aham |  
yad dhṛtvā paṭhanāt siddhāḥ siddhāni prāpnuvanti ca ||11||  
evam indrādayaḥ sarve sarvaiśvaryam āpnuyuḥ |  
ṛṣiś chandaś ca sāvitṛī devo nārāyaṇaḥ svayam ||12||  
dharmārtha-kāma-mokṣeṣu viniyogaḥ prakīrtitaḥ |  
rādheśo me śiraḥ pātu kaṅṭham radheśvaraḥ ||13||  
gopīśaś cakṣuṣī pātu tālu ca bhagavān svayam |  
gaṇḍa-yugmaṁ ca govindaḥ karṇa-yugmaṁ ca keśavaḥ ||14||  
galaṁ gadādharāḥ pātu skandham kṛṣṇaḥ svayam prabhuḥ |  
vakṣa-sthalam vāsudevaś codaram cāpi so 'cyutaḥ ||15||  
nabhiṁ pātu padma-nābhaḥ kaṅkālam kaṁsa-sūdanaḥ |  
puruṣottamaḥ pātu pṛṣṭham nityānando nitambakam ||16||

puṇḍarīkaḥ pāda-yugmaṁ hasta-yugmaṁ hariḥ svayam |  
nāsām ca nakharam pātu narasimhaḥ svayam prabhuḥ ||17||  
sarveśvaraś ca sarvāṅgaṁ santataṁ madhu-sūdanaḥ |  
prācyām pātu ca rāmaś ca vahnau ca varṁsī-dharaḥ svayam ||18||  
pātu dāmodaro dakṣe nairṛte ca narottmaḥ |  
paścime puṇḍarīkākṣo vāyavyām vāmanaḥ svayam ||19||  
anantaś cottare pātu aiśānyām īśvaraḥ svayam |  
jale sthale cāntarikṣe svapne jāgaraṇe tathā ||20||  
pātu vṛndāvaneśaś ca mām bhaktaṁ śaraṇāgatam |  
iti te kathitaṁ vatsa kavacaṁ paramādbhutam ||21||  
sukhadaṁ mokṣadaṁ sāraṁ sarva-siddhi-pradaṁ satām |  
idaṁ kavacaṁ iṣṭaṁ ca pūjā-kāle ca yaḥ paṭhet ||22||  
hari-dāsyam avāpnoti goloke vāsam uttamam |  
ihaiva hari-bhaktiṁ ca jīvan-mukto bhaven naraḥ ||23||

nārada uvāca  
nārāyaṇarṣiṇā dattaṁ kavacaṁ yat sudurlabham |  
subhadrāya brāhmaṇāya tan me vaktum ihārhasi ||24||

brahmovāca  
mad-iṣṭa-devyāḥ kavacaṁ kathaṁ tat kathayāmi te |  
mat-kaṅthe paśya kavacaṁ sad-ratna-guṭīkānvitam ||25||  
nārāyaṇarṣiṇā dattaṁ kavacaṁ guṭīkānvitam |  
tathāpīdaṁ na kathitaṁ niṣiddham hariṇā smṛtam ||26||  
tasyarṣeś ceṣṭa-devyāś ca noktaṁ tenedam īpsitam |  
mahyam na dattā guṭīkā bāndhavair bhartsitena ca ||27||  
ātmanaḥ kavacaṁ mantraṁ svayam dātum na cārhati |  
prāṇā naṣṭāś ca dānena ceti veda-vido viduḥ ||28||  
śaṅkaram gaccha bhagavan janmāntara-gurum tava |  
sa eva tubhyaṁ kavacaṁ dāsyasy eva na saṁśayaḥ ||29||  
tvat-prāktanena viprendra sat-vareṇa śubhena ca |  
dhruvaṁ prāpsyasi tvaṁ vatsa kavacaṁ tat sudurlabham ||30||  
kumāra gaccha vaikuṅṭhaṁ sva-gurum paśya sat-varam |  
nārāyaṇaś ca kavacaṁ tubhyaṁ dāsyasi niścitam ||31||  
sanat-kumāro bhagavān gatvā vaikuṅṭham īpsitam |  
saṁprāpya kavacaṁ vatsa kavacaṁ tat sudurlabham ||32||

ājñayā brahmaṇaś cāpi nārado gantum udyataḥ |  
brahmā yayau brahma-lokaṁ janma-mṛtyu-jarāpaham ||33||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre pañcama 'dhyāyaḥ

## prathamaika-rātre ṣaṣṭho 'dhyāyaḥ

śrī-śuka uvāca

sanat-kumāro vaikuṅṭhaṁ brahma-lokaṁ ca brahmaṇi ?what?  
gate brahman kim cakāra bhagavān nārado muniḥ ||1||

vyāso uvāca

munis tayoś ca gatayoḥ sa ruroda sarit-taṭe |  
itas tataś ca babhrāma mad-viyoga-śucāspada ||2||  
sva-mānase samālokya muni-śreṣṭhaḥ sa unmanāḥ |  
dhyāyamāno hari-padaṁ śivaṁ draṣṭuṁ samutsukaḥ ||3||  
praṇamya pitarāṁ bhaktyā kumāraṁ bhrātaraṁ tathā |  
jagāma tapasa-sthānāt kailāsābhimukhe muniḥ ||4||  
snātvā ca kṛta-mālāyāṁ saṁpūjya parameśvaram |  
bhuktvā phalaṁ jalaṁ pītvā prayayau gandha-mādanam ||5||  
dadarśa brāhmaṇaṁ tatra vaṭa-mūle manohare |  
kaṭamastam dhyāyamānaṁ śrī-kṛṣṇa-caraṇāmbujam ||6||  
dīrgaṁ nagnaṁ gaurāṅgaṁ dīrgha-lomabhir āvṛtam |  
nimīlitākṣaṁ sānandaṁ sānandāśru-samanvitam ||7||  
pādme padmeśa-śeṣādi-sura-pūjita-vandite |  
śrī-pāda-padme śobhādhye śāsvat-saṁnyasta-mānasam ||8||  
bāhya-jñāna-parityaktaṁ yoga-jñāna-viśāradam |  
śivasya śiṣyaṁ sad-bhaktaṁ yogīndrāṇāṁ guror guroḥ ||9||  
hṛt-padme padma-nābhaṁ ca paramātmānam īśvaram |  
pradīpa-kalikākāraṁ brahma-jyotiḥ-sanātanam ||10||  
sākṣi-svarūpaṁ paramaṁ bhagavantam adhokṣajam |  
paśyantaṁ sasmitaṁ kṛṣṇaṁ pulakāṅkita-vigraham ||11||  
sad-bhāvodrikta-cittaṁ ca sad-bhāvaṁ puruṣottame |  
drṣṭvā maharṣi-pravaraṁ devarṣi-vismayam yayau ||12||  
itas tataś ca babhrāma dadarśa svāśramaṁ muneḥ |  
atīva surahaḥ-sthānaṁ ramaṁ ramaṁ navam navam ||13||  
susnigdhaṁ sunderaṁ śuddhaṁ paraṁ svacchaṁ sarovaram |  
śveta-raktotpala-dalaiḥ kamalaiḥ kamaṇīyakam ||14||  
guṅjadindinda-varair ?what? makarandodarais tathā |  
vyākulaiḥ saṁkulaiḥ śāśvad-rājitaś ca virājitam ||15||  
vanyair vṛkṣair bahu-vidhaiḥ phala-śākhā-susobhitaḥ |  
karaṅjakaiś ca karaḥair bimbaiḥ śākhoṭikais tathā ||16||  
tintiḍibhiḥ kapitthaiś ca vaṭa-śimśapā-candanaiḥ |  
mandāraiḥ sindhu-vāraiś ca tāḍi-patraiḥ susobhanaiḥ ||17||  
guvākair nāriketaś ca kharjuraiḥ panasais tathā |  
tālaiḥ śālaiḥ piyālais ca hintālair vakulair api ||18||  
āmrair āmrātakaiś caiva jambīrair dāḍimais tathā |  
śrī-phalair vadarībhiś ca jambubhir nāgaraṅgakaiḥ ||19||  
supakva-phala-śobhādyaiḥ susnigdhaiḥ sumanoharaiḥ |

taruṇais taru-rājais ca nānā-jātibhir īpsitam ||20||  
mallikā-mālatī-kunda-ketakī-kusumaiḥ śubhaiḥ |  
mādhavīnām latā-jālais carcitam cāru-campakaiḥ ||21||  
kadambānām kadambaiś ca svacchaiḥ śvetaiś ca puṣpitaiḥ |  
nāgeśvarānām vṛndaiś ca dīptam mandārakair varaiḥ ||22||  
haṁsa-kāraṇḍa-vakulaiḥ puṁs-kokila-kulais tathā |  
santatam kūjitam śuddham suvyaktam sumanoharam ||23||  
śārdūlaiḥ śarabhaiḥ simhair gaṇḍakair mahiṣaiḥ param |  
manoharaiḥ kṛṣṇa-sāraiś camarabhir bhāva-bhūṣitam ||24||  
mahā-muni-prabhāvena himsā-doṣa-vivarjitam |  
dasyu-caura-himsra-jantu-bhaya-śoka-vivarjitam ||25||  
supuṇyadam tīrtha-varam bhārate supraśamsitam |  
siddha-sthalam siddhidam tam mantra-siddhi-karam param ||26||  
dr̥ṣṭvāśramam muni-śreṣṭho jagāma muni-saṁsadi |  
āsane ca samāsīnam dhyāna-hīnam dadarśa tam ||27||  
samuttasthau sa vegena dr̥ṣṭvā devar̥ṣi-puṅgavam |  
datvāmalam phalam mūlam sambhāṣām sa cakāra ha ||28||  
praśnam cakāra sa muni-vīṇā-pāṇim nāradam |  
sasmitaḥ sasmitam śuddham śuddha-var̥ṣa-samudbhavam ||29||  
sad-bhāgyopasthitam dīptam jvalantam brahma-tejasā |  
atithim brāhmaṇa-varam brahma-putram ca pūjitam ||30||

munir uvāca

kiṁ nāma bhavato vipra kva yāsīti kva cāgataḥ |  
kva te pitā sa ko vāpi kva vāsaḥ kutra sambhavaḥ ||31||  
mām vā mamāśramam vāpi pūtam kartum ihāgataḥ |  
mūrtimad-brahma-tejo hi mama bhāgyād upasthitaḥ ||32||

**atha vaiṣṇava-darśana-phalam**

na hy ammayāni tīrthāni na devā mṛcchitāmayaḥ |  
te punanty urukālena vaiṣṇavo darśanena ca ||33||  
sadyaḥ pūtāni tīrthāni sadyaḥ pūtā sa-sāgarā |  
sa-śaila-kānana-dvīpā pāda-sparśād vasundharā ||34||  
dhanyo 'ham kṛta-kṛtyo 'ham saphalam mama jīvanam |  
sahasopasthito gehe brāhmaṇo vaiṣṇavo 'tithiḥ ||35||  
pūjito vaiṣṇavo yena viśvam ca tena pūjitam |  
āśramam vastu-sahitam sarvam tubhyam niveditam ||36||  
phalāni ca supakvāni bhukṣva bhogāni sāmpratam |  
suvāsitam piba svādu śitalam nirmalam jalam ||37||  
dugdham ca surabhī-dattam ramyam madhuritam madhu |  
paripakvam phala-rasam piba svādu muhur muhuḥ ||38||  
sukha-bījye sutalpe ca śayanam kuru sundare |  
suśīta-vāta-saugandhya-pūtena surabhī-kṛte ||39||



## athātithi-pūjana-phalam

atithir yasya puṣṭo hi tasya puṣṭo hariḥ svayam |  
harau tuṣṭe gurus tuṣṭo gurau tuṣṭe jagat-trayam ||40||  
adhiṣṭhātātithir gehe santataṁ sarva-devataḥ |  
tīrthāny etāni sarvāṇi puṇyāni ca vratāni ca ||41||  
tapāmsi yajñāḥ satyaṁ ca śīlaṁ dharmāḥ sukarma ca |  
apūjitair atithibhir sārddham sarve prayānti te ||42||

## athātithi-vimukhe doṣāḥ

atithir yasya bhagnāśo gr̥hāt pratinivartate |  
pitaras tasya devāś ca puṇyaṁ dharma-vratāśānāḥ ||43||  
yamaḥ pratiṣṭhā lakṣmīś cābhīṣṭa-devo gurus tathā |  
nirāśāḥ pratigacchanti tyaktvā pāpam ca pūruṣam ||44||  
strī-ghnaiś caiva kṛta-ghnaiś ca brahma-ghnair guru-talpa-gaiḥ |  
viśvāsa-ghātibhir duṣṭair mitra-drohibhir eva ca ||45||  
satya-ghnaiś ca kṛta-ghnaiś ca pāpibhiḥ sthāpibhis tathā |  
dānāpahāribhiś caiva kanyā-vikriyibhis tathā ||46||  
sīmāpahāribhiś caiva mithyā-sākṣi-pradātṛbhiḥ |  
brahma-svahāribhiś caiva tathā sthāpyasvahāribhiḥ ||47||  
vṛṣa-vāhair devalaiś ca tathaiva grāma-yājibhiḥ |  
śūdrāna-bhojibhiś caiva śūdra-śrāddhāha-bhojibhiḥ ||48||  
śrī-kṛṣṇa-vimukhair viprair himsrair nara-vighātibhiḥ |  
gurāv abhaktai rogārtaiḥ śaśvan-mithyā-pravādibhiḥ ||49||  
vipra-strī-gāmibhiḥ śūdrair mātṛ-gāmibhir eva ca |  
aśvattha-ghātibhiś caiva patnibhiḥ pati-ghātibhiḥ ||50||  
pitṛ-mātṛ-ghātibhiś ca śaraṇāgata-ghātibhiḥ |  
brāhmaṇa-kṣatra-viṭ-śūdraiḥ śilā-svarṇāpahāribhiḥ ||51||  
tulyo bhavati viprendrātithir eva tv anarcitaḥ |

itya evam uktvā munih pūjayām āsa nāradam |  
miṣṭam ca bhojayām āsa śāyayām āsa bhaktitaḥ ||52||

## śrī-nārada uvāca

nārado 'ham muni-śreṣṭha brāhmaṇo brahmaṇaḥ sutah |  
tapaḥ-sthalād āgato 'ham yāmi kailāsam īpsitam ||53||  
ātmānaṁ pāvanaṁ kartum tvam ca draṣṭum ihāgataḥ |  
punanti prāṇinaḥ sarve viṣṇu-bhakta-pradarśanāt ||54||  
ko bhavān dhyāna-pūtaś ca nagnaś ca kaṭa-mastakaḥ |  
kim dhyāyase mahā-bhāga śreṣṭha-devaś ca ko guruh ||55||

## munir uvāca

jīva-mukto bhavān eva punāsi bhuvana-trayam |  
yasya tatra kule janma tasya tat-tad-vacomanaḥ ||56||  
putre yaśasi toye ca kavitvena ca vidyayā |

pratiṣṭhāyām ca jñāyeta sarveṣāṃ mānasāṃ nṛṇāṃ ||57||  
 vidhātā jagatām brahmā brahmaikatāna-mānasah |  
 tat-putro 'si mahākhyāto devarṣi-pravaro mahān ||58||  
 lomaśo ' haṃ mahā-bhāga jagat-pāvana-pāvana |  
 nagno'lpāyur vivekī ca vāsasā kiṃ prayojanam ||59||  
 vṛkṣa-mūle nivāse me chatreṇa kiṃ grheṇa ca |  
 raudra-vṛṣṭi-vāraṇārtham sāmpratam kaṭa-mastakah ||60||  
 jala-budbuda-vidyudvat-trailokyam kṛtrimam dvija |  
 brahmādi-tṛṇa-paryantaṃ sarvaṃ mithyāiva svapnavat ||61||  
 kiṃ kalatreṇa putreṇa dhanena saṃpadā śriyā |  
 kiṃ vittena ca rūpeṇa jīvanālpāyuṣā mune ||62||  
 indrasya patanenaiva lomakotpātanam mama |  
 manoś ca patanam tatra māyayā kiṃ prayojanam ||63||  
 sarva-lomakotpātanena keśaughotpātanena ca |  
 alpāyuṣo mama mune maraṇam niścitam bhavet ||64||  
 dhyāye śrī-pāda-padmanam tat-pādma-padmeśa-vanditam |  
 parasya prakṛtes tasya kṛṣṇasya paramātmanah ||65||  
 tasya me 'bhīṣṭa-devasya sarveṣāṃ kāraṇasya ca |  
 gurur me jagatām nātho yogīndrāṇām guruḥ śivaḥ ||66||  
 mat-kaṇṭhe kavacam yasya mad-guruḥ kathayisyati |  
 guror niṣedho yatrāste tad vaktum kaḥ kṣamo bhuvi ||67||  
 guroś ca vacanam yo hi pālanam na karoti ca |  
 gurūktam uktvā pāpī sa brahma-hatyām labhed dhruvam ||68||  
 sva-gurum śiva-rūpam ca tad-bhinnam manyate hi yaḥ |  
 brahma-hatyām labhet so 'pi vighnas tasya pade pade ||69||  
 akartavyam tu kartavyam pālaniyam guror vacaḥ |  
 apālana sarva-vighnam labhate nātra saṃśayaḥ ||70||  
 āśiṣā pāda-rajasā cocchiṣṭālingena ca |  
 mucyate sarva-pāpebhyo jīvan-mukto bhaven naraḥ ||71||  
 sva-gurum śaṅkaram paśya gaccha kailāsam īpsitam |  
 mucyate vighna-pāpebhyo guroś caraṇa-darśanāt ||72||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathmaika-rātre  
 lomaśa-nārada-saṃvāde ṣaṣṭho 'dhyāyaḥ

## prathamaika-rātre saptamo 'dhyāyaḥ

sambhāṣya lomaśaṁ tasmāj jagāma nārado muniḥ |  
puṣpa-bhadrā-nadī-tīram atīva sumanoharam ||1||  
yatrāste śṛṅga-kūṭaś ca śuddha-sphaṭika-sannibhiḥ |  
nānā-vṛkṣa-samāyuktais tribhir anyaiḥ sarovaraiḥ ||2||  
haṁsakāraṇḍavākīrṇair bhramarair dhvani-sundaraiḥ |  
puṁs-kokila-ninādaiś ca santataṁ sumanoharaiḥ ||3||  
śaitya-saugandhya-māndhyaiś ca vāyubhiḥ surabhī-kṛtaiḥ |  
samādhi-yukto yatrāste mārkaṇḍeyo mahā-muniḥ ||4||  
sa munir nāradaṁ dṛṣṭvā bhaktyā ca praṇanāma ca |  
papraccha kuśalaṁ śāntaṁ śāntaḥ sattva-guṇāśrayaḥ ||5||

mārkaṇḍeyo uvāca  
adya me saphalaṁ janma jīvanaṁ cātisārthakam |  
mamāśrame puṇya-rāśir brahma-putraś ca nāradaḥ ||6||  
aho devarṣi-pravaro dīptamān brahma-tejasā |  
kva yāsi kuta āyāsi kiṁ te manasi vartate ||7||  
mānasaṁ praṇināma eva sarva-karmaika-kāraṇam |  
manonurūpaṁ vākyaṁ ca vākyaena prasphuṭaṁ manaḥ ||8||

muneś ca vacanaṁ śrutvā vīṇā-pāṇi svam īpsitam |  
uvāca sasmitaṁ śāntaṁ vacaḥ satyaṁ sudhopamam ||9||

nārada uvāca  
he bandho yāmi kailāsaṁ jñānārthaṁ jñānināma varam |  
draṣṭuṁ mahā-devaṁ ca praṇāmaṁ kartum īśvaram ||10||

pūjāma grhītvā cety uktvā prayayau nārado muniḥ |  
mārkaṇḍeyaś ca śokārtaḥ sadvicchedaḥ sudāruṇaḥ ||11||  
himālayaṁ ca durlaghyaṁ vilaghyaṁ caiva līlayā |  
svarga-mandākinī-tīraṁ kailāsaṁ prayayau muniḥ ||12||  
dadarśa vaṭa-vṛkṣaṁ ca yojanāyatam ucchritam |  
śobhitaṁ śatakaiḥ skandhaiḥ rakta-pakva-phalānvitaiḥ ||13||  
susnigdhaiḥ sundaraiḥ ramyai ramya-pakṣīndra-saṁkulaiḥ |  
siddhendraiś ca munīndraiś yogīndraiḥ pariśobhitam ||14||  
praṇatāmaś tāmaś ca sambhāṣya pārvatī-kānanaṁ yayau |  
sundaraṁ vartulākāraṁ catur-yojanam īpsitam ||15||  
śobhitaṁ sundarai ramyaiḥ saptabhiś ca sarovaraiḥ |  
śaśvan-madhukarāsakta-padma-rāji-virājitaiḥ ||16||  
nila-raktotpala-dala-pāṭalaiḥ pariśobhitaiḥ |  
puṣpodyānaiś ca śatakaiḥ puṣpitaiḥ sumanoharaiḥ ||17||  
mallikā-mālatī-kunda-yūthikā-mādhavī-latā |  
ketakī-campakāśoka-mandāraka-virājikā ||18||

nāga-punnāga-kuṭajapāṭalājñīntjñījjñikā |  
viṣṇu-krāntā ca tulasī śophalī saptalā tathā ||19||  
eteṣām ca samūhaiś ca puṣpa-vallī-virājitaḥ |  
āmrair āmrātakaiś tālanārikelaiḥ piyālakaiḥ ||20||  
kharjūraiś ca guvākaiś ca palāsair jambubhis tathā |  
dāḍimbaiś cāpi jambīrair nimbaiś caiva vaṭaiś tathā ||21||  
karañjair vadarībhiś ca paritaḥ śrī-phalobjjalaiḥ |  
kadambānām kadambaiś ca tintiṇḍinām kadambakaiḥ ||22||  
aśvatthaiḥ saralaiḥ śālaiḥ śālmalinām samūhakaiḥ |  
vaṭa-śākhotakaiḥ kundaiḥ śaṅgubhiḥ sapta-parṇakaiḥ ||23||  
picchilaiḥ parṇa-śālaiś ca gambhāribhiś ca valgukaiḥ |  
hiṅgulair añjanair valkair bhūrja-patraiḥ sapatrakaiḥ ||24||  
anyaiś ca durlabhair vanyaiḥ puṣpa-patrair virājitam |  
kalpa-vṛkṣaiḥ pārijātaiś cāru-candana-pallavaiḥ ||25||  
susnigdha-sthala-padmaiś ca citritair bhūmi-campakaiḥ |  
anyaiś ca durlabhair vanyaiḥ puṣpa-patrair vibhūṣitam ||26||  
siṃhendraiḥ śarabhendraiś ca gajendrain ṅaṇḍakendrain |  
śārdūlendraiś ca mahiṣair aśvaiś ca vanya-sūkaraiḥ ||27||  
śallakair ballakair markaiḥ kūtaiś ca śaśakaiḥ śakaiḥ |  
krṣṇa-sāraiś ca hariṇaiś camarī-cāmarojjvalam ||28||  
purns-kokola-kulānām ca gānaiś ca virājitam |  
mattānām pallava-sthānām mādhaveṣu manoharam ||29||  
śukānām rāja-haṃsānām mayūrānām ca putrakaiḥ |  
kṣema-karī-khañjanānām rājibhiś ca manoharam ||30||  
harit-pīta-rakta-krṣṇa-supakva-phala-patrankaiḥ |  
susnigdhaḥkṣata-patraiś ca nūtanair abhibhūṣitam ||31||  
himsā-bhayādi-rahitam sarveṣām paśu-pakṣiṇām |  
parasparam ca supṛitam himsrānām kṣudra-jantubhiḥ ||32||  
tatra krīḍā-sthalaṃ ramyaṃ pārvatī-parameśayoḥ |  
munīndrain indra-nīlaiś ca padma-rāgaiḥ pariṣkṛtam ||33||  
krośāyataṃ parimitaṃ vartulaṃ candra-vimbavat |  
amlāna-rambhā-stambhānām lakṣa-lakṣaiś ca veṣṭitam ||34||  
citritam sūkṣma-sūtrāktair nūtanair abhibhūṣitam |  
nūtanākṣata-patraiś ca lalilaiḥ pariśobhitam ||35||  
rakta-pītāsitaḥ snigdhair amlānaiḥ sumanoharaiḥ |  
paritaḥ paritaḥ śaśvan mālājālair vibhūṣitam ||36||  
śayyā-bhūtam sutalpaiś ca snigdha-campaka-candanaiḥ |  
puṣpa-candana-yuktena vāyunā surabhī-kṛtam ||37||  
kastūrī-kuṅkamāsakta-sugandhi-candanaiḥ sitaiḥ |  
mārjitaṃ citritaṃ citraiḥ parito raṅga-vastubhiḥ ||38||  
drṣṭvā tad adbhutaṃ śīghraṃ prayayau svar-ṇadīm munī |  
śuddha-sphaṭika-saṃkāsām sarva-pāpa-vināśinīm ||39||  
bhavābhighora-taraṇe taraṇīm nityanūtanām |  
krṣṇa-pāda-prasūtām ca jagat-pūjyām pati-vratām ||40||  
snātvā krṣṇam ca saṃpūjya paramātmānam īśvaram |

prakṛteḥ parimiṣṭam ca nirliptam nirguṇam param ||41||  
 sāksīnam karmaṇām eva brahma jyotiḥ sanātanam |  
 prayayau purato ramyaṁ rāja-mārgam dadarśa saḥ ||42||  
 maṇibhiḥ sphatikākārair amalair bahu-mūlyakaiḥ |  
 pariṣkṛtam ca sarvatra nirmitaṁ viśva-karmaṇā ||43||  
 satām puṇyavatām dr̥ṣṭam adṛṣṭam kṛta-pāpinām |  
 dhanuḥ śataṁ parimitaṁ citra-rāji-virājitam ||44||  
 dadhyaṁ sarvāśramāntaṁ ca prakhyāt koṭi-guṇottaram |  
 rathaṁ dadarśa purato manoyāyi manoharam ||45||  
 amūlya-ratna-nirmāṇa-vimāṇa-sāra-sundaram |  
 dhanur lakṣaṁ parimitaṁ parito vartulākṛtam ||46||  
 ūrdhva-sthitaṁ ūrdhva-gaṁ ca sahasra-cakra-saṁyutam |  
 dhanur lakṣo 'pi sūtaṁ ca vahni-śuddhāmsukānvitam ||47||  
 hīrāsāra-vinirmāṇam sucāru-kalaśojjvalam |  
 ratna-pradīpa-dīptādhyam ratna-darpaṇa-bhūṣitam ||48||  
 muktāśukti-nibaddhaiś ca śobhitaṁ śveta-cāmaraiḥ |  
 māṇikyā-sāra-hāreṇa maṇi-rājair virājitam ||49||  
 pārijāta-prasūtānām māyājālaiḥ pariṣkṛtam |  
 gr̥ṣma-madhyāhna-mārtaṇḍam sahasra-sadr̥śojjvalam ||50||  
 īśvarecchā-vinirmāṇam kāma-puram ca kāminām |  
 sarva-bhoga-samāviṣṭam kalpa-vṛkṣa-param varam ||51||  
 sasakta-citritai ramyai rati-mandira-sundaraiḥ |  
 golokād āgataṁ pūrvam kr̥ḍārtham śaṅkarasya ca ||52||  
 vivāhe pariniṣpanne pārvatī-parameśayoḥ |  
 rathaṁ dr̥ṣtvā ca prayayau kiyad dūram mahā-muniḥ ||53||  
 atīva ramyaṁ ruciraṁ dadarśa śaṅkarāśramam |  
 ratnendra-sāra-nirmāṇam śiviraiḥ śata-koṭibhiḥ ||54||  
 mitais tasmāt śata-guṇais tatra sundara-mandiraiḥ |  
 yuktaṁ ratna-kapātaiś ca ratna-dhātu-vicitritaiḥ ||55||  
 parama-stambha-sopānair vajra-miśrair vibhūṣitam |  
 dadarśa śiviraṁ śambhoḥ parikhābhis tribhir yutam ||56||  
 durlaghyābhirā-mitrāṇām sugamyābhiḥ satām aho |  
 prakāraiś ca tribhir yuktaṁ dhanur lakṣocchritaṁ suta ||57||  
 sammitaṁ saptabhir dvārair nānā-rakṣaka-rakṣitaiḥ |  
 dhanuḥ-śata-sahasraṁ ca caturasraṁ ca sammitam ||58||  
 amūlya-ratna-nirmāṇam catuḥ-śālā-śatair yutam |  
 atīva ramyaṁ purato pura-dvāram dadarśa saḥ ||59||  
 purato ratna-bhittau ca kṛtrimaṁ ca suśobhitaṁ |  
 puṇyam vṛndāvanaṁ ramyaṁ tan-madhye rāsa-maṇḍalam ||60||  
 sarvatra rādhā-kṛṣṇam ca pratyekaṁ rati-mandire |  
 ramyaṁ kuṅja-kuṭīrāṇām sahasraṁ sumanoharam ||61||  
 sugandhi puṣpa-śayyānām sahasraṁ candanokṣitam |  
 dvāra-pālam ca tatraiva maṇi-bhadraṁ bhayaṁkaram ||62||  
 tri-śūla-paṭṭīśa-dharaṁ vyāghra-carmābaraṁ param |  
 tam sambhāṣya vilokyaivam dvitīya-dvāram īpsitam ||63||

jagāma ca muni-śreṣṭho dadarśa citram uttamam |  
 kadambānām samūham ca tan-mūlam ca manoharam ||64||  
 ratna-bhitti-samāyuktaṁ kālindī-kūlam uttamam |  
 snātaṁ gopī-samūham ca nagna-sarvāṅgam adbhutam ||65||  
 kadambāgre ca śrī-kṛṣṇaṁ vastra-puñja-karaṁ param |  
 tatraiva śūla-hastaṁ ca mahā-kālam dadarśa ca ||66||  
 krpālum dvāra-pālam taṁ sambhāṣya nārado muniḥ |  
 prayayau śighra-gāmī sa tṛtīya-dvāram uttamam ||67||  
 dadarśa tatra purataḥ kṛtrimaṁ vaṭa-mūlakam |  
 gopānām ca samūham ca pītambara-dharaṁ param ||68||  
 bāla-kriḍām ca kurvantaṁ tan-madhye kṛṣṇam uttamam |  
 brāhmaṇibhiḥ pradattam ca bhuktavantaṁ supāyasam ||69||  
 kurvantaṁ ca samādhānaṁ muneḥ vāma-kareṇa ca |  
 gṛhītvā tad-anujñām ca caturthaṁ dvāram īpsitam ||70||  
 prayayau brahma-putraś ca dadarśa citram uttamam |  
 govardhanaṁ parvataṁ ca tatra kṛṣṇa-kara-sthitam ||71||  
 gokulaṁ gokula-sthānām gopīnām caiva rakṣaṇam |  
 vyākulaṁ gokulaṁ bhītaṁ śakra-vṛṣṭi-bhayena ca ||72||  
 abhayaṁ dattavantaṁ ca kṛṣṇaṁ dakṣa-kareṇa ca |  
 nandinaṁ dvāra-pālam ca śūla-hastaṁ ca sasmitam ||73||  
 vilokya prayayau vipraḥ pañcamaṁ dvāram uttamam |  
 nānā-kṛtīma-citrādhyānā vīra-bhadrānvitaṁ param ||74||  
 tatraiva nīpa-mūlam ca yamunākulam eva ca |  
 kāliya-damaṇaṁ tatra kṛtīmaṁ ca dadarśa ha ||75||  
 tad dr̥ṣṭvā sasmitas tuṣṭaḥ ṣaṣṭa-dvāraṁ jagāma saḥ |  
 dvāre niyuktaṁ bālam ca śūla-hastaṁ catur-bhujam ||76||  
 ratna-simhāsana-sthaṁ ca sasmitaṁ sva-gaṇādhipam |  
 dadarśa citraṁ tatraiva mathurā-gamaṇam hareḥ ||77||  
 gopikānām vilāpaṁ ca yaśodā-nandayos tathā |  
 vyākulaṁ gokulaṁ cāpi ratha-sthaṁ śaraṇam harim ||78||  
 akrūraṁ ca tathā nandaṁ nirānandaṁ śucākulam |  
 tad dr̥ṣṭvā saptama-dvāraṁ dvāra-pālam dadarśa saḥ ||79||  
 citraṁ kautuka-yuktaṁ ca mathurāyāḥ praveśanam |  
 sabalaṁ gopa-sahitaṁ śrī-kṛṣṇaṁ prakṛteḥ param ||80||  
 mathurā-nāgarībhiś ca bālakaiḥ vānirargalaiḥ |  
 vīkṣantaṁ sādaraṁ sarvair nagara-sthair manoharam ||81||  
 dhanur bhaṅgaṁ tathā śambhoḥ kamsādi-nidhanādikam |  
 sabhāryaṁ vasudevaṁ ca nigadān muktam īpsitam ||82||  
 dvāre niyuktaṁ deveśam gaṇeśam gaṇa-saṁyutam |  
 dhyāna-sthaṁ ca vibhāntaṁ ca śuddha-sphaṭika-mālayā ||83||  
 japantaṁ paramaṁ śuddham brahma-jyotiḥ sanātanam |  
 nirliptaṁ nirguṇaṁ kṛṣṇaṁ paramaṁ prakṛteḥ param ||84||  
 dr̥ṣṭvā taṁ ca sura-śreṣṭhaṁ muni-śreṣṭho 'pi nāradaḥ |  
 sāma-vedokta-stotreṇa puṣṭāva parameśvaram |  
 sāsru-netraḥ pulakito bhakti-namrātmakamdharaḥ ||85||

## atha gaṇapati-stotram

bho gaṇeśa sura-śreṣṭha lambodara parāt para |  
heramba maṅgalārambha gaja-vaktra tri-locana ||86||  
muktida śubhada śrīda śrīdhara-smaraṇe rata |  
paramānanda parama pārvatī-nandana svayam ||87||  
sarvatra pūjya sarveśa jagat-pūjya mahā-mate |  
jagad-guro jagan-nātha jagad-īśa namo 'stu te||88||  
yat-pūjā sarva-parato yaḥ stutaḥ sarva-yogibhiḥ |  
yaḥ pūjitaḥ surendrais ca munīndrais taṁ namāmy aham ||89||  
paramārādhanaiva kṛṣṇasya paramātmanaḥ |  
puṇyakena vratenaiva yaṁ prāpa pārvatī satī ||90||  
taṁ namāmi sura-śreṣṭhaṁ sarva-śreṣṭhaṁ gaṛiṣṭhakam |  
jñāni-śreṣṭhaṁ variṣṭhaṁ ca taṁ namāmi gaṇeśvaram ||91||

ity evam uktvā devarṣis tatraivāntar dadhe vibhuḥ |  
nāradaḥ prayayau śīghram īśvarābhyantaram mudā ||92||  
idaṁ lambodara-stotraṁ nāradena kṛtaṁ purā |  
pūjā-kāle paṭhen nityaṁ jayas tasya pade pade ||93||  
saṁkalpitaṁ paṭhed yo hi varṣam ekaṁ susaṁyataḥ |  
viśiṣṭa-putraṁ labhate paraṁ kṛṣṇa-parāyaṇam ||94||  
yaśasvinam ca vidvāṁsam dhaninam cira-jīvinam |  
vighna-nāśo bhavet tasya mahaiśvaryaṁ yaśo 'malam |  
ihaiva ca sukhaṁ bhaktyānte yāti hareḥ padam ||95||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
gaṇapati-stotraṁ nāma saptamo 'dhyāyaḥ

## prathamaika-rātre aṣṭamo 'dhyāyaḥ

śrī-vyāsa uvāca

atha cābhyantaram gatvā nārado hr̥ṣṭa-mānasaḥ |  
dadarśa svāśramam ramyam atīva sumanoharam ||1||  
payaḥ phena-nibha-śayyā-sahitam ratna-mandiram |  
sākṣād gorocanābhais ca maṇi-stambhair vibhūṣitam ||2||  
maṇīndra-sārasopānaiḥ kapātais ca pariṣkṛtam |  
muktāmāṇikyā-hīrāṇām mālā-rāji-virājitam ||3||  
śuddha-sphaṭika-saṅkāsam prāṅgaṇam maṇi-saṅskṛtam |  
sundaram mandira-cayam sad-ratna-kalaśojjvalam ||4||  
ratna-patra-patākīrṇam vahni-śuddhāmśukānvitam |  
sudhānām ca madhūnām ca pūrṇa-kumbhakaṁ śatam śatam ||5||  
dāsa-dāsī-samūhaiḥ ca ratnālaṅkāra-bhūṣitaiḥ |  
pārvatī-priya-saṅgaiḥ ca sva-karmākula-saṅkalpam ||6||  
tad dr̥ṣṭvā ca muni-śreṣṭhas tat parābhyantaram yayau |  
ratna-simhāsana-stham ca śaṅkaram ca dadarśa saḥ ||7||  
vyāghra-carmāmbara-dharam sasmitam candra-śekharam |  
prasanna-vadanam svaccham śāntam śrīmantam īśvaram ||8||  
vibhūti-bhūṣitāṅgam ca param gaṅgā-jaṭā-dharam |  
bhakta-priyam ca bhakteśam jvalantam brahma-tejasā ||9||  
tri-netram pañca-vaktram ca koṭi-candra-sama-prabham |  
japantam paramātmānam brahma jyotiḥ sanātanam ||10||  
nirliptam ca nirīham ca dātāram sarva-sampadām |  
svecchā-mayam sarva-bījam śrī-kṛṣṇam prakṛteḥ param ||11||  
siddhendraiḥ ca munīndraiḥ ca devendraiḥ parisevitam |  
pārśvada-pravara-śreṣṭha-sevitam śveta-cāmaraiḥ ||12||  
durgā-sevita-pādābjam bhadra-kālī-pariṣṭutam |  
purato hi vasantam tam skandam gaṇa-patīm tathā ||13||  
gale baddhvā ca vasanam bhakti-namrātmakamdharaḥ |  
yogīndram sva-gurum śambhum śirasā praṇanāma saḥ ||14||  
tuṣṭāva parayā bhaktyā devarṣir jagatām patim |  
sva-gurum ca paśu-patīm vedoktena stavena ca ||15||

śrī-nārada uvāca

namas tubhyam jagan-nātha mama nātha mama prabho |  
bhava-rūpa-taror bīja phala-rūpa phala-prada ||16||  
abījaja praja prāja sarva-bīja namo 'stu te |  
sad-bhāva paramābhāva vibhāva bhāvanāśraya ||17||  
bhaveśa bhava-bandheśa bhāvābdhināvināyaka |  
sarvādhāra nirādhāra sādādhāra dharaṇī-dhara ||18||  
veda-vidyādhārādhāra gaṇādhara namo 'stu te |  
jayeśa vijayādhāra jaya-bīja jayātmaka ||19||  
jagad-āde jayānanda sarvānanda namo 'stu te |



ity evam uktvā devarṣiḥ śambhoś ca purataḥ sthitaḥ |  
prasanna-vadanaḥ śrīmān bhagavāns tam uvāca saḥ ||20||

śrī-mahā-deva uvāca  
varam vṛṇu mahā-bhāga yat te manasi vartate |  
dāsyāmi tvām dhruvam putra dātāham sarva-sāmpadām ||21||  
sukham muktim harer bhaktim niścalām avināśinīm |  
hareḥ pādām tad-dāsyam sālokyādi-catustayam ||22||  
indratvam amaratvam vā yamatvam anileśvaram |  
prajā-patitvam brahmatvam siddhatvam siddha-sādhanam ||23||  
siddhaisvaryam siddhi-bijam veda-vidyādhipam param |  
aṇimādika-siddhim ca mano-yāyitvam īpsitam ||24||  
hareḥ padam ca gamanam sa-śarīreṇa līlayā |  
eteṣu vāñchitārtheṣu kiṁ vā te vāñchitam suta ||25||  
tan me brūhi muni-śreṣṭha sarvam dātum aham kṣamaḥ |

śaṅkarasya vacaḥ śrutvā tam uvāca mahā-muniḥ ||26||

śrī-nārada uvāca  
dehi me hari-bhaktim ca tan-nāma-sevane ruciḥ |  
ati-tṛṣṇā guṇākhyāne nityam astu mameśvara ||27||

nāradasya vacaḥ śrutvā jahāsa śaṅkaraḥ svayam |  
pārvatī bhadra-kālī ca kārttikeyo gaṇeśvaraḥ ||28||  
sarvam dadau mahā-devo nārādāya ca dhimate |  
sarva-pradas tu sarveśaḥ sarva-kāraṇa-kāraṇaḥ ||29||  
nāradena kṛtam stotram nityam yaḥ prapaṭhet śuciḥ |  
hari-bhaktir bhavet tasya tan-nāmnī guṇato ruciḥ ||30||  
daśa-vāra-japenaiva stotra-siddhir bhaven nṛṇām |  
sarva-siddhir bhavet tasya siddha-stotro bhaved yadi ||31||  
iha prāpnoti lakṣmīm ca niścalām lakṣa-pauruṣīm |  
pari-pūrṇam ahaisvaryam ante yāti hareḥ padam ||32||  
putram viśiṣṭam labhate hari-bhaktam jitendriyam |  
susādhyām suvinītām suvratām ca pati-vratām ||33||  
prajām bhūmim yaśaḥ kīrtim vidyām sa-kavitām labhet |  
prasūyate mahā-bandhyā varṣam ekam śṛṇoti cet ||34||  
galat-kuṣṭhī mahā-rogī sadyo rogāt pramucyate |  
dhanī mahā-daridraś ca kṛpaṇaḥ satyavān bhavet |  
viprad-grasto rāja-baddho mucyate nātra saṁśayaḥ ||35||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre aṣṭamo 'dhyāyaḥ

## prathamaika-rātre navamo 'dhyāyaḥ

śrī-vyāsa uvāca

varam datvā mahā-devo bhaktyā tam brāhmaṇātithim |  
pūjām cakāra vedoktām svayaṁ veda-vidām varaḥ ||1||  
bhuktvā pītvā muni-śreṣṭho mahā-devasya mandire |  
tiṣṭhann upāsānām cakre pārvatī-parameśayoḥ ||2||  
ekadā cira-kālānte tam uvāca mahā-munim |  
mahā-devaḥ sabhā-madhye kṛpayā ca kṛpā-nidhiḥ ||3||

śrī-mahā-deva uvāca

kiṁ vā te vāñchitam vatsa brūhi mām yadi rocate |  
varo dattaḥ kiṁ aparaṁ yat te manasi vartate ||4||

mahā-deva-vacaḥ śrutvā tam uvāca mahā-muniḥ |  
kailāse ca sabhā-madhye yat tan-manasi vāñchitam ||5||

śrī-nārada uvāca

jñānam ādhyātmikam nāma veda-sāraṁ manoharam |  
hari-bhakti-pradam jñānam muktidaṁ jñānam īpsitam ||6||  
yoga-yuktaṁ ca yaj jñānam jñānam yat siddhidaṁ tathā |  
saṁsāra-viśaya-jñānam eva pañca-vidham smṛtam ||7||  
āśramāṇām samācāraṁ teṣām dharmā-pariṣkṛtam |  
vidhavanām ca bhikṣuṇām yatīnām brahma-cāriṇām ||8||  
pūjā-vidhānam kṛṣṇasya tat-stotraṁ kavacāṁ manum |  
puraścaryā-vidhānam ca sarvāhnikam abhīpsitam ||9||  
jīva-karma-vipākam ca karma-mūla-nikṛntanam |  
saṁsāra-vāsanām kām vā lakṣaṇam prakṛtīśayoḥ ||10||  
tayoḥ paraṁ vā kiṁ vastu tasyāvatāra-varṇanam |  
ko vā tad-amśaḥ kaḥ pūrṇaḥ paripūrṇatamaś ca kaḥ ||11||  
nārāyaṇarṣi-kavacāṁ subhadra-pravarāya ca |  
yad dattaṁ kiṁ tad deveśa tad ārādhyam prayatnataḥ ||12||  
mayā jñānam anāpṛṣṭham yad yad asti surottama |  
tan me kathaya tattvena mām evānugraham kuru ||13||  
guroś ca jñānodgiraṇāj jñānam syān mantra-tantrayoḥ |  
tat tantraṁ sa ca mantraḥ syād yato bhaktir adhokṣaje ||14||  
jñānam syād viduṣām kimcid veda-vyākhyāna-cintayā |  
svayaṁ bhavān veda-kartā jñānādhiṣṭhāṭṛ-devatā ||15||

nāradasya vacaḥ śrutvā sasmitaḥ pārvatī-patiḥ |  
nirīkṣya pārvatī-vaktraṁ gaja-vaktram uvāca saḥ ||16||

atha nāradopadeśa-grahaṇam

śrī-mahā-deva uvāca

aho ananta-dāsānām mähātmyam paramādbhutam |  
kurvanty ahaitukīm bhaktim ye ca śaśvad dhareḥ pade ||17||  
padma-nābha-pāda-padmaṁ padmā-padmeśvarārcitam |  
divāniśam ye dhyāyante śeṣādi-sura-vanditam ||18||  
ālāpaṁ gātra-saṁsparśam pāda-reṇum abhīpsitam |  
vāñchanty eva hi tīrthāni vasudhā cātma-śuddhaye ||19||  
kṛṣṇa-mantropāsakānām śuddham pādodakam suta |  
punāti sarva-tīrthāni vasudhām api pārvati ||20||  
kṛṣṇa-mantro dvija-mukhād yasya karṇam prayāti ca |  
taṁ vaiṣṇavam jagat-pūtam pravadanti purā-vidaḥ ||21||  
mantra-grahaṇa-mātreṇa naro nārāyanātmakaḥ |  
punāti līlā-mātreṇa puruṣāṇām śataṁ śatam ||22||  
yaj janma-mātrāt pūtam ca tat pitṛṇām śataṁ śatam |  
prayāti sadyo golokam karma-bhogāt pramucyate ||23||  
mātā-mahādikān sapta janma-mātrāt samuddharet |  
yat kanyām pratigṛhṇāti tasya saptāvalīlayā ||24||  
mātaram tat-prasūm bhāryām putrāc ca sapta-pūruṣam |  
bhrātaram bhaginīm kanyām kṛṣṇa-bhaktaḥ samuddharet ||24||  
sa snātaḥ sarva-tīrtheṣu sarva-yajñeṣu dikṣitaḥ |  
phalam sa lebhe pūjānām vratī sarva-vrateṣu ca ||26||  
viṣṇu-mantram yo labhet vaiṣṇavāc ca dvijottamāt |  
koṭi-janmārjitāt pāpān mucyate nātra saṁśayaḥ ||27||  
kṛṣṇa-mantropāsakānām sadyo darśana-mātrataḥ |  
śata-janmārjitāt pāpān mucyate nātra saṁśayaḥ ||28||  
vaiṣṇavād darśanenaiva sparśanena ca pārvati |  
sadyaḥ pūtam jalam vahnir jagat pūtaḥ samīraṇaḥ ||29||  
darśanam vaiṣṇavānām ca devā vāñchanti nityaśaḥ |  
na vaiṣṇavāt paraḥ pūto viśveṣu nikhileṣu ca ||30||

ity uktvā saṅkaraḥ śīghram nāradena sahātmajaḥ |  
yayau mandākinī-tīram nīram kṣīropamam param ||31||  
tatra snāto mahā-devī nāradaś ca mahā-muniḥ |  
samācāntaḥ śucis tatra dhṛtvā dhaute ca vāsavī ||32||  
kṛṣṇa-mantram dadau tasmai nārādāya maheśvaraḥ |  
param kapla-taru-varam sarva-siddhi-pradam śuka ||33||  
lakṣmīr māyā-kāma-bijam nentam kṛṣṇa-padam tataḥ |  
jagat-pūta-priyāntam ca mantra-rājam prakīrtitam ||34||  
mantram gṛhītvā sa muniḥ śivam kṛtvā pradakṣiṇam |  
sapta vārān namas kṛtya svātmānam dakṣiṇām dadau ||35||  
tat-pāda-padme vikṛitamājanma mastakam param |  
muninā bhakti-yuktena svarga-mandākinī-taṭe ||36||  
etasmīn antare vatsa puṣpa-vṛṣṭir babhūva ha |  
nāradopari tatraiva suśrāva dundubhir muniḥ ||37||  
nanarta brahmaṇaḥ putro brahma-loke nirāmaye |

brahmā jagāma tatraiva suprasannaś ca sasmitaḥ ||38||  
putraṁ śubhāśiṣaṁ kṛtvā tuṣṭāva candra-śekharam |  
śambhuś ca pūjayām āsa brāhmaṇam atithiṁ tathā |  
śambhuṁ śubhāśiṣaṁ kṛtvā brahma-lokaṁ yayau vidhiḥ ||39||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
nāradopadeśa-grahaṇam nāma navamo 'dhyāyaḥ

## prathamaika-rātre daśamo 'dhyāyaḥ

śrī-śuka uvāca  
nārado hi mahā-jñānī devarsir brahmaṇaḥ sutah |  
sarva-veda-vidān śreṣṭho gariṣṭhaś ca variṣṭhakaḥ ||1||  
katham sa nopadiṣṭaś ca jñāna-hīno mahā-muniḥ |  
tan mām bodhaya vibho sandeha-bhañjanaṁ kuru ||2||

śrī-vyāsa uvāca  
nārado brahmaṇaḥ putraḥ purā-kalpe babhūva saḥ |  
sarva-jñānaṁ dadau tasmai vidhātā jagatām api ||3||  
vedānś ca pāṭhayām āsa vedāṅgāny api suvrata |  
siddha-vidyān śilpa-vidyān yoga-śāstraṁ purāṇakam ||4||  
bhagavān ekadā putraṁ kathayām āsa saṁsadi |  
sṛṣṭim kuru mahā-bhāga kṛtvā dāra-parigraham ||5||  
brahmaṇaś ca vacaḥ śrutvā kopa-raktāsyā-locanaḥ |  
uvāca pitarān kopāt paraṁ kṛṣṇa-parāyanaḥ ||6||

śrī-nārada uvāca  
sarveṣān api vandyānān pitā caiva mahā-guruḥ |  
jñāna-dātuḥ paro vandyo na bhūto na bhaviṣyati ||7||  
stana-dātrī garbha-dhātrī sneha-kartrī sadāmbikā |  
janma-dātānna-dātā syāt sneha-kartā pitā sadā ||8||  
na kṣamau tau ca pitarau putrasya karma khaṇḍitum |  
karoti sad-guruḥ śiṣya-karma-mūla-nikṛntanam ||9||  
guruś ca jñānodgiraṇāt jñānaṁ syān mantra-tantrayoḥ |  
tat tantraṁ sa ca mantraś ca kṛṣṇa-bhaktir yato bhavet ||10||  
śrī-kṛṣṇa-vimukho bhūtvā viṣaye yasya mānasam |  
viṣam atyamṛtaṁ tyaktvā sa ca mūḍho narādhamah ||11||  
sa guruḥ sa pitā vandyah sā mātā sa patiḥ sutah |  
yo dadāti harau bhaktim karma-mūla-nikṛntanī ||12||  
śrī-kṛṣṇa-bhajanān tāta sarva-maṅgala-maṅgalam |  
karmopabhoga-rogaāṇān auśadham tan-nikṛntanam ||13||  
aho jagad-vidhātuś ca dharmā-śāstur iyaṁ matiḥ |  
svayaṁ māyā-mohitaś ca paraṁ bhraṣṭaṁ karoti ca ||14||  
viṣṇuś tvān mohitān kṛtvā yuyoja sraṣṭum īśvaraḥ |  
na dadau svātma-bhaktim tān sva-dāsyān cāti-durlabham ||15||  
mātā dadāti putrāya modakam kṣun-nivārakam |  
sa ca bālo na jānāti kathāmbhūtaṁ ca modakam ||16||  
bālakam vañcanaṁ kṛtvā miṣṭam dravyaṁ pradāya saḥ |  
pitā prayāti kāryārtham viṣṇunā mohitas tathā ||17||  
saṁsāra-kūpa-patito viṣṇunā prerito bhavān |  
na yuktaṁ patanaṁ tatra tad uddhāram abhīpsitam ||18||  
jñānī guruś ca balavān bhavābdheḥ śiṣyam uddharet |  
guruḥ svayaṁ asiddhaś ca durbalaḥ katham uddharet ||19||

guror aty-avaliptasya kāryākāryam ajānataḥ |  
utpatha-pratipannasya parityāgo vidhīyate ||20||  
sa guruḥ paramo vairī yo dadāti hy asan-matim |  
taṁ namas-kṛtya sat-śiṣyaḥ prayāti jñānadaṁ gurum ||21||  
saṁsāra-viṣayonmatto guru-rārtaḥ sva-karmaṇi |  
durbalo durvahaṁ bhāraṁ dadāti janakāya ca ||22||

nāradasya vacaḥ śrutvā kruddhaḥ putram uvāca saḥ |  
kampitas tamasā dhātā kopa-raktāsyā-locanaḥ ||23||

brahmovāca

jñānaṁ te bhavatu bhraṣṭaṁ strī-jito bhava pāmara |  
sarva-jātiṣu gandharvaḥ kāmī so 'pi bhavān bhava ||24||  
pañcāsat-kāminīnāṁ ca svayaṁ bhartā bhavācirāt |  
tāsāṁ vaśas ca satataṁ strīṇāṁ krīḍā mṛgo yathā ||25||  
śṛṅgāra-sūro bhava re śāsvat-susthira-yauvanaḥ |  
tāsāṁ nityaṁ yauvanānāṁ sundarīṇāṁ priyo bhava ||26||  
kāma-bādhyo bhava ciram divya-varṣa-sahasrakam |  
nirjane nirjane ramye vane krīḍāṁ kariṣyasi ||27||  
tato varṣa-sahasrānte mayā śaptaḥ sva-karmaṇā |  
vipra-dāsyāṁ tu sūdrāyāṁ janiṣyasi na saṁśayaḥ ||28||  
tato vaiṣṇava-saṁsargāt viṣṇor ucchiṣṭa-bhojanāt |  
viṣṇu-mantra-prasādēna viṣṇu-māyā-vimohitaḥ ||29||

tātasya vacanaṁ śrutvā cukopa nārado muniḥ |  
śāśāpa pitaraṁ śighraṁ dāruṇaṁ ca yathocitam ||30||

apūjyo bhava duṣṭaṁ tvaṁ tvan-mantropāsakaḥ kutaḥ |  
agamyāgamanecchā te bhaviṣyati na saṁśayaḥ ||31||

nāradasya tu śāpena so 'pūjyo jagatāṁ vidhiḥ |  
dṛṣṭvā sva-kanyā-rūpaṁ ca paścād dhāvitavān purā ||32||  
punaḥ sva-dehaṁ tatyāja bhartsitaḥ sanakādibhiḥ |  
lajjitaḥ kāma-yuktaś ca punar brahmā babhūva saḥ ||33||  
nāradas tu namas-kṛtya pitaraṁ kamalodbhavam |  
vipra-dehaṁ parityajya gandharvaś ca babhūva saḥ ||34||  
nava-yauvana-kālēna balavān madanoddhataḥ |  
jahāra kanyāḥ pañcāsat balāc citra-rathasya tu ||35||  
gāndharvena vivāhena tā uvāha ca nirjane |  
mūrcchāṁ prāpuś ca tāḥ kanyā dṛṣṭvā sundaram īśvaram ||36||  
visaspuruś ca pitaraṁ mātaraṁ bhrātaraṁ tathā |  
remire tena sārddhaṁ ca kāmukyaḥ kāmukena ca ||37||  
kandarer kandare ramye ramye sundara-mandire |  
śaile śaile surahasi kānane kānane tathā ||38||

puṣpodyane taru-dyāne nadyām nadyām nade nade |  
 saraḥśreṣṭhe saraḥśreṣṭhe vare candra-sarovare ||39||  
 sureśasyāpi nikaṭe subhadrasya taṭe taṭe |  
 agamye ca mahā-g chore gandha-mādana-gahvare ||40||  
 parijāta-taruṇām ca puṣpitānām manohare |  
 tad-antare sundare cāmodite puṣpa-vāyunā ||41||  
 malaye nilaye ramye sugandhe candanānvite |  
 candanokṣita-sarvāṅgaś candanāktena kāmīnā ||42||  
 ramya-campaka-śayyāsu candanāktāsu sasmitāḥ |  
 divānīśām na jānanti kāmīnā sasmitena ca ||43||  
 visyandake śūrasene nandane puṣpa-bhadraḥ |  
 svāhā-vane kāmīyake ca ramīyake pāribhadraḥ ||44||  
 surandhake gandhake ca surāṅhṛe puṇḍraḥ 'pi ca |  
 kālāñjare pañjare ca kāñcī-kāñcana-kānane ||45||  
 madhu-mādhava-māse ca madhūre madhu-kānane |  
 vane kalpa-taruṇām ca viśva-kāru-kṛta-sthale ||46||  
 ratnākarāṇām nikare sundare sunderāntare |  
 suvele ca supārśve ca pravālāmkura-kānane ||47||  
 mandāre mandire pūre gāndhāre ca yugandhāre |  
 vane keli-kadambānām ketakīnām manohare ||48||  
 mādhavī-mālatīnām ca yūthikānām vane vane |  
 campakānām palāśānām kundānām vipīne tathā ||49||  
 nāgeśvara-lavaṅgānām antare lalitālaye |  
 kumudānām pañkajānām pañkīle komala-sthale ||50||  
 sthala-padma-prakāro ca bhūmi-campaka-kānane |  
 lāṅgalīnām rasālānām panasānām sukha-prade ||51||  
 kadālī-badarīnām ca śrī-phalānām ca śrī-yute |  
 jambīrānām ca jambūnām karañjānām tathāiva ca ||52||  
 kṛtvā bihāraṁ tābhīś ca gandharvaś copavarhaṇaḥ |  
 divyaṁ varṣa-sahasraṁ ca svāśramaṁ punar āyayau ||53||  
 śrutvā vidhātur āhvānaṁ puṣkaraṁ ca yayau punaḥ |  
 dadarśa tatra brahmāṇam ratna-simhāsana-sthitam ||54||  
 devendraiś cāpi siddhendrain munīndraiḥ sankādibhiḥ |  
 samāvṛtaṁ sabhāyām ca rakṣo-gandharva-kinnaraiḥ ||55||  
 suśobhitaṁ yathā candraṁ gagane bhagaṇaiḥ saha |  
 praṇānāma sabhā-madhye tābhiḥ sārḍham jagad-vidhim ||56||  
 maheśaṁ ca gaṇeśaṁ ca dhaneśaṁ śeṣam īśvaram |  
 dharmāṁ dhanvantarīṁ skandāṁ sūrya-soma-hutāśanam ||57||  
 upendrendraṁ viśva-kāruṁ varuṇaṁ pavanaṁ smaram |  
 yamaṁ aṣṭau vasūn rudrān jayantaṁ nalakūvaram ||58||  
 sarvān devān namaś-kṛtya nanāma muni-puṅgavam |  
 agastyāṁ ca pulastyāṁ ca pulahaṁ ca pracetasam ||59||  
 sarva-śreṣṭhaṁ vasiṣṭhaṁ ca dakṣaṁ ca kardamaṁ tathā |  
 sanakaṁ sanandaṁ ca ṛṣīyāṁ ca sanātanaṁ ||60||  
 sanat-kumāraṁ yogīśaṁ jñānīnām ca guror gurum |

voḍhum pañca-śikham saṅkham bhṛgum aṅgirasam tathā ||61||  
āsurim kapilam kautsam kratum nārāyaṇam naram |  
marīcim kaśyapam kaṇvam vyāsam durvāsasam kavim ||62||  
bṛhaspatim ca cyavanam mārkaṇḍeyam ca lomaśam |  
vālmikim paraśu-rāmam samvartam ca vibhāṇḍakam ||63||  
devalam ca vāma-devam ṛsayaśṛṅgam parāśaram |  
etān sarvān namas-kṛtya tasthau sa purato vidheḥ ||64||  
tuṣṭāva sarvān devānīs ca munīndrānīs ca tathaiva ca |  
tam uvāca sabhā-madhye vidhātā jagatām api |  
sasmitaḥ suprasannaś ca gandharvam upavarhaṇam ||65||

brahmovāca

śrī-kṛṣṇa-rasa-saṅgītam vīṇā-dhvani-samanvitam |  
kuru vatsādhunātraiva śṛṅvantu munayaḥ surāḥ ||66||  
gopīnām vastra-haraṇam haraṁ rāsa-mahotsavam |  
tābhiḥ sārdham jala-kriḍām harer utkīrtanam kuru ||67||  
kṛṣṇa-saṅkīrtanam tūrṇam punāti śruti-mātrataḥ |  
śrotāram ca pravaktāram puruṣaiḥ saptabhiḥ saha ||68||  
yatraiva prabhaved vatsa tan-nāma-guṇānukīrtanam |  
tatra sarvāṇi tīrthāni puṇyāni maṅgalāni ca ||69||  
tat-kīrtana-dhvanim śrutvā sarvāṇi pātakāni ca |  
dūrād eva palāyante vainateyam ivoragāḥ ||70||  
tad dinam saphalam dhanyam yaśasyam sarva-maṅgalam |  
śrī-kṛṣṇa-kīrtanam yatra tatraiva nāyuso vyayaḥ ||71||  
saṅkīrtana-dhvanim śrutvā ye ca nṛtyanti vaiṣṇavāḥ |  
teṣām pāda-rajah-sparśāt sadyaḥ pūtā vasundharā ||72||  
tat-kīrtanam bhaved yatra kṛṣṇasya paramātmanaḥ |  
sthānam tac ca bhavet tīrtham mṛtānām tatra muktidam ||73||  
nātra pāpāni tiṣṭhanti puṇyāni susthirāṇi ca |  
tapasvinām ca vratinām vratānām tapasām sthalam ||74||  
vartate pāpinām dehe pāpāni tri-vidhāni ca |  
mahā-pāpopapātipāpāny eva smṛtāni ca ||75||  
hantā yo vipra-bhikṣūṇām yatīnām brahma-cāriṇām |  
strīṇām ca vaiṣṇavānām ca sa mahā-pātakī smṛtaḥ ||76||  
bhrūṇā-ghnaś cāpi go-ghnaś ca sūdra-ghnaś ca kṛta-ghnakaḥ |  
viśvāsa-ghātī viḍ-bhojī sa eva hy upapātakī ||77||  
agamyāgamino ye ca sura-vipra-svahāriṇaḥ |  
atipātakinaś caite veda-vidbhiḥ prakīrtitāḥ ||78||  
kṛṣṇa-saṅkīrtana-dhyānāt tan-mantra-grahaṇād aho |  
mucyante pātakais tais taiḥ pāpinas tri-vidhāḥ smṛtāḥ ||79||  
tapo-yajña-kṛtī pūtas tīrtha-snāta-vratī tathā |  
bhikṣur yatir brahma-cārī vāna-prasthaś ca tāpasah ||80||  
pavitrah paramo vahniḥ supavitram jalam yathā |  
ete sarve vaiṣṇavānām kalām nārhanī soḍaśīm ||81||  
viṣṇu-pādodakocchiṣṭam bhuñjate ye ca nityaśaḥ |



paśyanti ca śilā-cakram pūjām kurvanti nityaśaḥ ||82||  
jīvan-muktās ca te dhanyā hari-dāsās ca bhārate |  
pade pede 'śvamedhasya prāpnuvanti phalam dhruvam ||83||  
nahi teṣām parābhūtāḥ puṇyavanto jagat-traye |  
teṣām ca pāda-rajāsā tīrtham pūtam tathā dharā ||84||  
teṣām ca darśanam sparśam vāñchanti munayaḥ surāḥ |  
puruṣāṅgam sahasram ca pūtam taj-janma-mātrataḥ ||85||

ity uktvā jagatām dhātā tatra tūṣṇīm babhūva saḥ |  
āścaryam menire śrutvā devās ca munayas tathā ||86||  
etasminn antare tatra vidyā-dharyaḥ samāgatāḥ |  
gandharvās cāpi vividhā narītuḥ kinnarā jaguḥ ||87||  
rambhor vaśī ghṛtācī ca menakā ca tilottamā |  
sudhāmukhī pūrṇa-cittī mohinī kalikā tathā ||88||  
campāvati candra-mukhī padmā padma-mukhī ca |  
etās cānyās ca bahvyaś ca śvaśvat susthira-yauvanāḥ ||89||  
br̥han-nitamba-śroṇīkāstanabhāraiḥ samānatāḥ |  
īśaddhāsyāḥ prasannāsyāḥ kāmārtās ca samāyayuh ||90||  
veda-jñā mūrtimantaś ca vedās cātvāra eva ca |  
brāhmaṇā bhikṣavaḥ siddhā yatayo brahma-cāriṇaḥ ||91||  
samāyayus tathā mandā daiva-jñāḥ stuti-pāṭhakāḥ |  
lakṣmī sarasvatī durgā sāvitṛī rohiṇī ratiḥ ||92||  
tulasī pṛthivī gaṅgā svāhā ca yamunā tathā |  
vāruṇī manasendrāṇī tāḥ sarvā deva-yoṣitaḥ ||93||  
muni-patnyāś ca gandharvyo harṣa-yuktāḥ samāyayuh |  
aho mahotsavam paramānanda-mānasāḥ |  
vicitrām ca brahma-sabhām puṣkaram tīrtham āyayuh ||94||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
mahotsavārambho nāma daśamo 'dhyāyaḥ

## prathamaika-rātre ekādaśo 'dhyāyaḥ

atha mahotsava-darśanam

śrī-vyāsa uvāca

atha gandharva-rājas tu bhagavān ājñayā vidheḥ |  
saṅgītaṁ ca jagau tatra kṛṣṇa-rāsa-mahotsavam ||1||  
susamaṁ tālamānaṁ ca sutānaṁ madhuraṁ śrutam |  
vīṇā-mṛdaṅga-muraja-yuktaṁ dhvani-samanvitam ||2||  
rāgiṇī-yukta-rāgeṇa samayoktena sundaram |  
mādhuryaṁ mūrccnāyuktaṁ manase harṣa-kāraṇam ||3||  
vicitraṁ nṛtya-ruciraṁ rūpa-veśam uttamam |  
lokānurāga-bijaṁ ca nātyopayukta-hastakam ||4||  
dṛṣṭvā śrutvā surāḥ sarve munayaḥ sarva-yoṣitaḥ |  
mūrcchām prāyuś ca sahasā cetanām ca punaḥ punaḥ ||5||  
gopīnām vastra-haraṇam gopī-gaṇa-vilāpanam |  
tābhyo vastra-pradānaṁ ca saṁmānaṁ varadānakam ||6||  
kātyāyanī-vrataṁ cāpi vipra-dārāna-bhojanam |  
mahendra-darpa-pūjādi bhañjanaṁ śaila-pūjanam ||7||  
punaś ca śuśruvuḥ sarve śrī-vṛndāvana-varṇanam |  
saṁprāpuś ca punar mūrcchām punaḥ prāpuś ca cetanām ||8||  
tasmai dadau puro brahmā vahni-śuddhāmsukam param |  
param śubhāśir-vacanaṁ yat tan-mānasa-vāñchitam ||9||  
amūlya-ratna-nirmāṇam cāru-kuṇḍāla-yugmakam |  
maṇīndra-sāra-mukuṭam param ratnāngurīyakam ||10||  
sugandhi candanaṁ puṣpaṁ sva-pāda-reṇum īpsitam |  
amūlya-ratna-tilakaṁ ratna-bhūṣaṇam ujjvalam ||11||  
pratyekaṁ vastu ruciraṁ tad-yoṣidbhyaś ca saṁdadau |  
viśvakarmā ca nirmāṇa-maṇiṁ bhūṣaṇam uttamam ||12||  
pratyekaṁ śaṅkha-sindūraṁ kastūrī-yukta-candanaṁ |  
sakarpuṛam ca tāmbūlam ratnendra-sāra-darpaṇam ||13||  
maṇi-nirmāṇa-maṇjoraṁ śveta-cāmara-śobhanaṁ |  
manoyāyi rathaṁ divyaṁ īsvarecchā-vinirmitam ||14||  
muktā-māṇikya-hīrendrair maṇīndraiś ca pariṣkṛtam |  
sad-ratna-mālā-jālaiś ca śveta-cāmara-darpaṇaiḥ ||15||  
suśobhitaṁ ca parito lakṣaiḥ sundara-mandiraiḥ |  
maṇi-māṇikya-hīraḍhyaṁ sad-ratna-kalaśojjvalam ||16||  
sahasra-cakra-saṁsaktaṁ yojanāyata-sammitam |  
dhanur lakṣocchritaṁ caiva sahasrāśvena yojitam ||17||  
etad eva dadau brahmā prahr̥ṣtas tuṣṭa eva ca |  
śambhus tuṣṭo dadau hr̥ṣṭo hari-bhaktiṁ ca niścalām ||18||  
jñānam adhyātmikaṁ caiva yoga-jñānaṁ sudurlabham |  
nānā-janma-smṛti-jñānaṁ naipuṇyaṁ sarva-siddhiṣu ||19||  
hareś carcāvidhānaṁ ca stavanaṁ pūjanaṁ tathā |

māṇikya-hirāhāraṁ ca ratna-lakṣaṁ sudurlabham ||20||  
 nāga-hāraṁ dadau śeṣo nāgendramauli-maṇḍanam |  
 nāga-kanyā-śataṁ caiva vara-bhūṣaṇa-bhūṣitam ||21||  
 nāgebhyaś cābhyāṁ nityāṁ hisra-jantubhya eva ca |  
 nrpālaya-gati-jñānaṁ sarva-loka-vilokanam ||22||  
 nirvighnatvaṁ dadau tasmai vighn-rājaś ca saṁsadi |  
 sudurlabhaṁ pāda-padma-yugma-reṇum abhīpsitam ||23||  
 amūlyāṁ ca nirupamaṁ grīṣma-sūrya-prabhopamam |  
 maṇi-rājaṁ sudīptaṁ ca triṣu lokeṣu durlabham ||24||  
 sarvatra vijayaṁ caiva vāñcchitaṁ nirmalaṁ yaśaḥ |  
 saṁgīta-vidyā-vijñānaṁ tan-naipuṇyaṁ manoharam ||25||  
 lakṣa-svarṇaṁ dhaneśaś ca dāsānāṁ ca śataṁ śatam |  
 dharmaḥ kīrtimayīm mālām skando dhairyaṁ dadau tathā ||26||  
 viṣaya-jīrṇāpaharaṇaṁ dadau dhanvantarir manum |  
 sūryaḥ syamantaka-maṇim svarṇā-bhārāṣṭakaprasum ||27||  
 candraḥ śvetāśva-ratnaṁ ca hy amūlyam uttamaṁ dadau |  
 vahni-śuddhāmśuka-yugaṁ dadau vahniś ca saṁsadi ||28||  
 upendro ratna-koṭim ca tad evendro dadau purā |  
 vīṇā-śilpaṁ viśvakarmā varuṇaś ca maṇi-srajam ||29||  
 smarahaḥ śṛṅgāra-naipuṇyaṁ vīrya-stambhanam eva ca |  
 kāma-sandīpanaṁ jñānaṁ kāminī-prema-mūrchanam ||30||  
 kāminī-vaśa-gaṁ śilpaṁ rati-tattvaṁ dadau tathā |  
 pāpa-dāhana-mantraṁ ca ratna-chatraṁ samīraṇaḥ ||31||  
 yamaś ca dharmā-tattvaṁ ca naraka-trāṇa-kāraṇam |  
 vasavaś ca vasūn divyān rudras tebhyo 'bhayaṁ dadau ||32||  
 madhu-pātraṁ sudhā-pātraṁ jayanto nalakūvaraḥ |  
 śukla-puṣpaṁ śukla-dhānyaṁ pāda-reṇum abhīpsitam ||33||  
 manobhirām manuyo dadau tasmai śubhāśiṣam |  
 lakṣmīś ca paramaiśvaryaṁ bhāratī hāram uttamam ||34||  
 ratna-mālām dadau durgā sarvatrābhayaṁ īpsitam |  
 tat-patnībhyaś ca ratnāni sindūrābharaṇāni ca ||35||  
 krīḍā-padmaṁ rohinī ca ratiḥ sad-ratna-darpaṇam |  
 tulasī cātulaṁ mālyāṁ divyaṁ vasu vasundharā ||36||  
 gaṅgā ca vipulaṁ puṇyaṁ svāhā sad-ratna-pāśakam |  
 yamunā jalajaṁ padmam amlānaṁ sārva-kālikam ||37||  
 vāruṇim vāruṇī tuṣṭā ratna-pātraṁ śacī dadau |  
 manasā pradadau tasmai nāgānām mauli-maṇḍanam ||38||  
 gandharvāś cāpi tat-patnyaḥ sva-śilpaṁ pradaduś tathā |  
 paramānanda-yuktāś ca muni-patnyaḥ śubhāśiṣam ||39||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
 mahotsava-darśanaṁ nāma ekādaśo 'dhyāyaḥ

## prathamaika-rātre dvādaśo 'dhyāyaḥ

śuka uvāca

mahotsave suniṣpanne dānasyottara-kālataḥ |  
kiṁ babhūva rahasyam ca tan mām vyākhyātum arhasi ||1||

śrī-vyāsa uvāca

saṁprāpya dānam devānām gandharvaś copavarhaṇaḥ |  
teṣām ca purato bhaktyā vidayām āsa vai sadā ||2||  
śrutvā tad vacanam brahmā tam uvāca ca saṁsadi |  
śambhunā ca samālocya brahmovāca vidhātā jagatām api ||3||  
mathurā-gamanam caiva kṛṣṇasya paramātmanah |  
vilāpam gopa-gopīnām śrāvayāsmāns ca sāmpratam ||4||  
mahotsavam kuru punaḥ śṛṇvantu munayaḥ surāḥ |  
gāyantu tāś ca saṁgītam nṛtyantv apsarām gaṇāḥ ||5||  
brahmaṇaś ca vacaḥ śrutvā nanṛtyuś cāpsarogaṇāḥ |  
cakrus tāḥ sarasam gītam vidyādharyaś ca saṁsadi ||6||  
māyinām caiva pravaro gandharvaś copavarhaṇaḥ |  
jagau sandhāna-bhāvena mathurā-gamanam hareḥ ||7||  
vilāpam gokula-sthānām śrutvā viprāḥ surādayaḥ |  
mūrcchām prāpuś ca rurudur dadur dānam punaḥ punaḥ ||8||  
gopīnām virahālāpair mūrcchitaś copavarhaṇaḥ |  
visvareṇa vitanāt tu tāla-bhaṅgo babhūva ha ||9||  
tat tāla-bhaṅgam vijñāya devāś ca munayas tathā |  
cukupuḥ sahasā sarve nirgatās tan mukhāgnayaḥ ||10||  
tad dṛṣtvā sahasā bhīto gandharvaś copavarhaṇaḥ |  
sasmāra kṛṣṇam svabhīṣtam paramātmānam īśvaram ||11||  
dadṛśuḥ smṛti-mātreṇa tat-tejo nabhasi sthitam |  
stambhitā devatāḥ sarvāśi-cakra-puttalikā yathā ||12||  
stambhitā vahnayaḥ sarve munayaś ca vijṛmbhitāḥ |  
hari-smṛtiś cābhayadā śubhadā vighna-nāsinī ||13||  
dadṛsur devatāḥ sarvāḥ munayaś cāpi yoṣitaḥ |  
gandharvāś ca tathaiṅvānye tejo dṛśyam sukha-pradam ||14||  
param kuñjñatikākāram koṭīndu-kiraṇa-prabham |  
yojanāyata-vistīrṇam susnigdham sumanoharam ||15||  
tat tejo 'bhyantare sarve dadṛśū ratham uttamam |  
gavyūtimānam vistīrṇam dhanuṣ-koṭi-samucchritam ||16||  
śvetāśvānām ca cakraṇām sahasreṇa samāvṛtam |  
amūlya-ratna-racitam īśvarecchā-vinirmitam ||17||  
nānā-citra-vicitrādhyam manoyāyi mamoharam |  
muktāmāṅkya-parama-hīrāhārair virājitam ||18||  
ratna-darpaṇa-lakṣaiś ca tri-lakṣaiḥ śveta-cāmaraiḥ |  
vahni-śuddhāmśukānām ca tri-lakṣaiḥ pariśobhitam ||19||  
tri-koṭibhiś ca jvalitam kṛīḍā-sundara-mandiraiḥ |

pārijāta-prasūnānām mandarāṇām manoharaiḥ ||20||  
mālājālais tri-lakṣaiś ca mālatīnām ca maṇḍitam |  
evaṁbhūtaṁ rathaṁ dṛṣṭvā dadṛṣus te tad-anantare ||21||  
madhya-koṣṭhābhyaṁtare ca kiśoraṁ śyāma-sundaram |  
vahni-śuddhāmsūkenaiva pīta-varṇena śobhitam ||22||  
ratna-keyūra-valaya-ratna-maṅjīra-rañjitam |  
ratna-kunḍala-yugmena gaṇḍa-sthala-samujjvalam ||23||  
iṣaddhāsyā-prasannāsyāṁ nityopāsyāṁ surāsuraiḥ |  
candanokṣita-sarvāṅgaṁ mālatī-mālyā-maṇḍitam ||24||  
maṇinā kaustubhendreṇa gaṇḍa-sthala-vibhūṣitam |  
paraṁ pradhānaṁ paramaṁ paramātmānam īśvaram ||25||  
stutaṁ brahmeśa-śeṣaiś ca rādhā-vakṣaḥ sthala-sthitam |  
vedānirvacanīyaṁ ca svecchāmayam anīśvaram ||26||  
nityaṁ nityaṁ nirguṇaṁ ca jyoti-rūpaṁ sanātanam |  
prakṛteḥ paraṁ īśānaṁ bhaktānugrahakātaram ||27||  
koṭi-kandarpa-lāvanya-lilā-dhāma-manoharam |  
mayūra-puccha-cūḍaṁ ca varaṁ vaiśī-dharaṁ paraṁ ||28||  
dṛṣṭvā tam adbhutaṁ rūpaṁ tuṣṭāva kamalodbhavaḥ |  
gaṇeśaḥ śeṣaḥ śambhuś ca tad-anye munayaḥ surāḥ ||29||

brahmovāca

paraṁ brahma paraṁ dhāma paramātmānam īśvaram |  
vande vandyāṁ ca sarveśāṁ sarva-kāraṇa-kāraṇam ||30||  
sarveśvaraṁ sarva-rūpaṁ sarvādyaṁ sadbhir īḍitam |  
vedāvedyaṁ ca vidvadbhir na dṛṣṭaṁ svapna-gocare ||31||

śrī-mahādeva uvāca

siddha-svarūpaṁ siddhādyāṁ siddha-bījaṁ sanātanam |  
prasiddhaṁ siddhidaṁ śāntaṁ siddhānām ca guror gurum ||32||  
vande vandyāṁ ca mahatām parāt parataraṁ vibhum |  
svātmā-rāmaṁ pūrṇa-kāmaṁ bhaktānugrahakātaram ||33||  
bhakti-priyaṁ ca bhakteśāṁ sva-bhakti-dāsyadaṁ param |  
sva-pada-pradam ekaṁ ca dātāraṁ sarva-sampadām ||34||

ananta uvāca

vaktrāṇām ca sahasreṇa kiṁ vā staumi śruti-śrutam |  
koṭibhiḥ koṭibhir vaktraiḥ ko vā stotum kṣamaḥ prabho ||35||  
kim u stoṣyati śambhuś ca pañca-vaktreṇa vāñcchitam |  
kartā caturṇām vedānām kiṁ stoṣyati catur-mukhaḥ ||36||  
ṣaḍ-vaktro gaja-vaktraś ca devāś ca munayo 'pi vā |  
vedā vā kiṁ veda-vidaḥ stuvanti prakṛteḥ param ||37||  
vedānirvacanīyaṁ ca vedā nirvaktum akṣamāḥ |  
veda-vijñāta-vākyena vidvāmsaḥ kiṁ stuvanti tam ||38||

śrī-gaṇeśa uvāca

mūrkho vadati viṣṇāya budho vadati viṣṇave |  
nama ity evam artham ca dvayor eva samam phalam ||39||  
yasmai dattam ca yaj jñānam jñāna-dātā hariḥ svayam |  
jñānena tena sa stauti bhāva-grāhī janārdanaḥ ||40||  
eka-vaktro 'neka-vaktro mūrkho vidvān sva-karmaṇā |  
adhanī ca dhanī vāpi saputro vāpy aputrakaḥ ||41||  
karmaṇā param īsam ca stotum ko vāpy anuttamam |  
yathā-śakti stutiḥ pūjā vandanaṁ smaraṇam hareḥ ||42||  
samkīrtanaṁ ca bhajanaṁ japanaṁ buddhy-anukramam |  
kurvanti santo 'santaś ca santataṁ paramātmanaḥ ||43||

kārtikeya uvāca  
sarvāntarātmā bhagavān jñānam ca sarva-jīvinām |  
jñānānurūpaṁ stavanaṁ santo naiva hasanti tam ||44||  
bhaveṣu tri-vidho loko 'py uttamo madhyamo 'dhamah |  
sarve sva-karma-vaśa-gā niṣekaḥ kena vāryate ||45||  
sarveśvaraṁ ca samvīkṣya sarvo vadati mat-prabhum |  
mad-īśvarasya samatā sarveṣu kimkareṣu ca ||46||  
bhajanti kecit śuddhāntaṁ paramātmānam īśvaram |  
kecit tad-amśāmsaṁ prāpnuvanti krameṇa tam ||47||

dharmā uvāca  
ahaṁ sākṣī ca sarveṣāṁ vidhinā nirmitaḥ purā |  
vidhātuś ca vidhātā tvam sarveśvaraṁ namo 'stu te ||48||

devā ūcuḥ  
yam stotum asamarthaś ca sahasrāyuh svayam vidhiḥ |  
jñānādhidevaḥ śambhuś ca tam stotum kim vayam kṣamāḥ ||49||

vedā ūcuḥ  
kim jānīmo vayam ke vāpy ananteśasya yo guṇaḥ |  
vayam vedāś tvam asmākaṁ kāraṇasyāpi kārakaḥ ||50||

munayaḥ ūcuḥ  
yadi vedā na jānanti mähātmyam paramātmanaḥ |  
na jānīmas tava guṇam vedānusāriṇo vayam ||51||

sarasvaty uvāca  
vidyādhidevatāham ca vedā vidyādhidevakāḥ |  
vedādhidevo dhātā ca tad-īsam staumi kim prabho ||52||

padmovāca  
yat pāda-padmaṁ padmeśaḥ śeṣāś cānye surās tathā |  
dhyāyante munayo devā dhyāye tam prakṛteḥ param ||53||

sāvitry uvāca  
sāvitrī veda-mātāham vedānām janako vidhiḥ |  
tvām eva dhatte dhātaram namāmi tri-guṇāt param ||54||

śrī-pārvatya uvāca  
tava vakṣasi rādhāham rāse vṛndāvane vane |  
mahā-lakṣmīś ca vaikuṅṭhe pāda-padmārcane ratā ||55||  
śveta-dvīpe sindhu-kanyā viṣṇor urasi bhū-tale |  
brahma-loke ca brahmānī veda-mātā ca bhāratī ||56||  
tavājñayā ca devānām avirbhūtā ca tejasi |  
nihatya daityān devārīn datvā rājyaṁ surāya ca ||57||  
tat-pāścād dakṣa-kanyāham adhunā pārvatī hare |  
tavājñayā hara-kroḍe tvad-bhaktā prati-janmani ||58||  
nārāyaṇa-priyā śaśvat tena nārāyaṇī śrutau |  
viṣṇor aham parā-śaktir viṣṇu-māyā ca vaiṣṇavī ||59||  
ananta-koṭī brahmāṇḍam mayā sammohitam sadā |  
viduṣām rasanāgre ca pratyakṣam hi sarasvatī ||60||  
mahā-viṣṇoś ca mātāham viśvāni yasya lomasu |  
rāmeśvarī ca sarvādya sarva-śakti-svarūpiṇī ||61||  
tad-rāse dhāraṇād rādhā vidvadbhiḥ parikīrtitā |  
paramānanda-pādābjam vande sānanda-pūrvakam ||62||  
yat-pāda-padman dhyāyante paramānanda-kāraṇam |  
pāda-padmeśa-śeṣādya munayo manavaḥ surāḥ ||63||  
yoginaḥ santataṁ santaḥ siddhāś ca vaiṣṇavās tathā |  
anugraham kuru vibho buddhi-śaktir aham tava ||64||

iti saṁvṛtam stotram yaḥ paṭhet saṁyataḥ śuciḥ |  
ihaiva ca sukham bhunkte yāty ante śrī-hareḥ padam ||65||  
nivṛtteṣu ca vedeṣu devīṣu muni-puṅgave |  
upavarhaṇa-gandharvaḥ stutiṁ kartum samudyataḥ ||66||

### atha gandharva-kṛta-stotram

gandharva uvāca  
vande nava-ghana-śyāmaṁ pīta-kauśeya-vāsam |  
sānandaṁ sundaraṁ śuddham śrī-kṛṣṇam prakṛteḥ param ||67||  
rādhēśam rādhikā-prāṇa-vallabham vallavī-sutam |  
rādhā-sevita-pādābjam rādhā-vakṣaḥ-sthala-sthitam ||68||  
rādhānurāgam rādhikeṣṭam rādhāpahṛta-mānasam |  
rādhādharam bhavādharam sarvādharam namāmi tam ||69||  
rādhā-hṛt-padma-madhye ca vasantaṁ santataṁ śubham |  
rādhā-saha-caram śaśvat rādhājñā-pari-pālakam ||70||  
dhyāyante yogino yogāt siddhāḥ siddheśvarāś ca yam |  
tam dhyāye satataṁ śuddham bhagavantaṁ sanātanam ||71||  
sevante santataṁ santo brahmeśa-śeṣa-saṁjñakāḥ |

sevante nirguṇam brahma bhagavantam sanātanam ||72||  
nirliptam ca nirīham ca paramātmānam īśvaram |  
nityam satyam ca param bhagavantam sanātanam ||73||  
yam sṛṣṭer ādi-bhūtam ca sarva-bījam parāt param |  
yoginas tam prapadyante bhagavantam sanātanam ||74||  
bījam nānavatārāṇām sarva-kāraṇa-kāraṇam |  
vedāvedyam veda-bījam veda-kāraṇa-kāraṇam ||75||  
yoginas tam prapadyante bhagavantam sanātanam |

ity evam uktvā gandharvaḥ papāta dharaṇī-tale ||76||  
nanāma daṇḍavad bhūmau deva-devam parāt param |  
iti tena kṛtam stotram yaḥ paṭhet prayataḥ śuciḥ ||77||  
ihaiva jīvan-muktaś ca pare yāti parām gatim |  
hari-bhaktim harer dāsyam goloke ca nirāmayaḥ |  
pārṣada-pravaratvam ca labhate nātra saṁśayaḥ ||78||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
gandharva-kṛta-stotram nāma dvādaśo 'dhyāyaḥ



## prathamaika-rātre trayodaśo 'dhyāyaḥ

śrī-śuka uvāca  
stotrāntare ca kāle ca kiṁ rahasyaṁ babhūva ha |  
tan me kathaya bhadrāṁ te bhagavan bhagavad-vacaḥ ||1||

śrī-vyāsa uvāca  
stotrāntare ca kāle ca gandharvaś copavarhaṇaḥ |  
uvāca brahma-saṁsadi bhagavantaṁ sanātanam ||2||

sarvair devair ahaṁ śaptaś cādhunā deva-hetunā |  
devānāṁ agni-puñjaś ca pradīptaś ca sumeruvat ||3||  
adhunā ca tvayi gate bhasmāsān mām kariṣyati |  
ato rakṣa jagannātha mām samuddhartum arhasi ||4||  
tvad-amśa-śūkareṇaiva dharoddhāraḥ kṛtaḥ purā |  
hiraṇyākhyāṁ mahā-daityaṁ nihatya cāvalīlayā ||5||  
pādma-padmārcita-pade padme te śaraṇāgatam |  
mām anāthaṁ bhayākrāntaṁ rakṣa rakṣa surānalāt ||6||

gandharvasya vacaḥ śrutvā prahasya jagad-īśvaraḥ |  
uvāca ślakṣṇayā vācā brahmeśo brahma-saṁsadi ||7||

### atha gandharva-mokṣaṇam

śrī-bhagavān uvāca  
gandharva-rāja-pravara sthiro bhava bhayaṁ tyaja |  
śubhāśrayasya bhaktasya bhayaṁ kiṁ te mayi sthite ||8||  
sarvebhyo 'pi bhayaṁ nāsti mad-bhaktānām akarmaṇām |  
janma-mṛtyu-jarā-vyādhi-bhayaṁ teṣāṁ na vidyate ||9||  
man-mantropāsakaś caiva svatanthro nitya-vigrahaḥ |  
punar na vidyate janma mantra-grahaṇa-mātrataḥ ||10||  
nāsti kālād bhayaṁ tasya na niṣekād vidher api |  
mantra-grahaṇa-mātreṇa mucyate sarva-karmaṇaḥ ||11||  
man-mantro hi dehāt pāpaṁ koṭi-janma-kṛtaṁ ca yat |  
sudīpto jvalad-agnis ca tṛṇa-puñjaṁ dehād yathā ||12||  
man-mantra-grahaṇād yogān man-nāma-grahaṇasya vā |  
teṣāṁ pāpāni vepante koṭi-janma-kṛtāni ca ||13||  
yamas tan-nāma-likhanaṁ dūrī-bhūtaṁ karoti ca |  
ante dāsyāṁ ca labhate gatvā golokam uttamam ||14||  
yāvad āyur bhramet tāvat svatanthro matta-kuñjaraḥ |  
tataḥ pāpāḥ phalāyante vainateyād ivoragāḥ ||15||  
teṣāṁ ca pāda-rajāsā sadyaḥ pūtā vasundharā |  
punāti sarva-tīrthāni dūrato darśanād api ||16||  
pūtaś ca pavano vahnir jalāṁ ca tulasī-dalam |  
pūtāny eva hi tīrthāni gaṅgādīni ca gāyana ||17||

pūtā suśilā dharmiṣṭhā suvratā strī pati-vratā |  
 man-mantropāsakās caiva tebhyaḥ pūtottamāḥ sadā ||18||  
 mantropāsakānām ca tīrtha-sthānaṁ vrataṁ suta |  
 śrāddhaṁ dānaṁ pūjanaṁ ca yathā carvita-carvaṇam ||19||  
 bhaktyā tīrthāni pūtāni svataḥ pūto hi vaiṣṇavaḥ |  
 tat tantraṁ ca tathā dāna-malaṁ śrāddhaṁ ca niṣphalam ||20||  
 śrāddhasya sampradānaṁ ca kartuś ca puruṣa-trayam |  
 puruṣāṇām śataṁ muktaṁ ko bhun̄kte śrāddha-vastu ca ||21||  
 kecid evaṁ vadantīti pitṛ-lokārtham eva ca |  
 tad-viruddhaṁ ca te tuṣṭā mantra-grahaṇa-mātrataḥ ||22||  
 teṣāṁ śubhāśiṣaṁ karma naiva bhogāya kalpate |  
 devān na prabhaved vatsa siddha-dhānye yathānkuraḥ ||23||  
 sāksāt karoti teṣāṁ ca karma-mūla-nikṛntanam |  
 mantropāsakād anye karma-bhogaṁ ca bhuñjate ||24||  
 mayā svayaṁ pradattaś ca sva-mantraḥ puruṣāya ca |  
 para-dvārād grāhayitvā bhaktaṁ muktaṁ karomy aham ||25||  
 mayā pradatta-mantraś ca purā mṛtyuñjayas tathā |  
 mṛtyuñjayāya goloke śuddha-sattva-guṇāya ca ||26||  
 punaḥ sanat-kumārāya dharmāya brahmaṇe tathā |  
 kapilāya ca śeṣāya gaṇeśāya ca mahā-mate ||27||  
 nārāyaṇarṣaye caiva dharmā-putrāya dhimate |  
 punar mahā-viṣṇave ca viśvāni yasya lomasu ||28||  
 kālādhiṣṭhāṭṛ-devāya tasmai sarvāntakāya ca |  
 upendrāya ca kāmāya bhṛgave 'ṅgirase tathā ||29||  
 sarasvatyai ca padmāyai rādhāyai virajā-taṭe |  
 śavitryai viṣṇu-māyāyai pārsadebhyaś ca putraka ||30||  
 tubhyaṁ na datto mantrō 'tra śrūyatām tan nimittakam |  
 janiṣyasi śūdra-yonau brahmaṇo vākya-pālanāt ||31||  
 ity evaṁ kathitaṁ sarvaṁ gaccha vatsa yathā sukham |  
 dvādaśābdāntare śūdra-yonau devāj janiṣyasi ||32||  
 pañca-varṣābhyaṅtare ca man-mantraṁ prāpya viprataḥ |  
 daśābdānte vapuḥ tyaktvā brahma-putro bhaviṣyasi ||33||  
 man-mantraṁ punar eveti śambhu-vaktrāl labhiṣyasi |

ity evaṁ uktvā sarvātmā tatraivāntaradhīyata ||34||  
 gandharvaḥ prayayau tasmād yoṣidbhiḥ saha putraka |  
 ity evaṁ kathitaṁ sarvaṁ pūrva-vṛttāntam eva ca ||35||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre prathamaika-rātre  
 gandharva-mokṣaṇaṁ nāma trayodaśo 'dhyāyaḥ

## prathamaika-rātre caturdaśo 'dhyāyaḥ

śrī-śuka uvāca

prayāte rādhikā-nāthe golokaṁ ca nirāmayam |  
babhūva kiṁ rahasyaṁ ca gate gandharva-puṅgave ||1||

śrī-vyāsa uvāca

sarve devāś ca munayaḥ prayāte paramātmani |  
sarve babhūvus te tūṣṇīm vayāmsīva dinātyaye ||2||  
uvāca śambhur brahmāṇaṁ nīti-sāra-viśāradam |  
jñānāhidevo bhagavān pariṇāma-sukhaṁ vacaḥ ||3||

śrī-mahā-deva uvāca

rakṣitā yasya bhagavān kalyāṇaṁ tasya santatam |  
sa yasya vighna-kartā ca rakṣituṁ taṁ ca kaḥ kṣamaḥ ||4||  
smṛti-mātreṇa nirvighnā ye ca kṛṣṇa-parāyaṇaḥ |  
vighnaṁ kartuṁ ke samarthāś teṣāṁ ca munayaḥ surāḥ ||5||  
kopāgnināṁ sthalaṁ kutra stambhitānāṁ ca sāmpratam |  
devānāṁ ca munīnāṁ ca kṣaṇenaiveśvarecchayā ||6||  
yadi tiṣṭhanti bhūmau ca dagdha-śasyā vasundharā |  
jale yadi tatas taptaṁ naṣṭhaste jala-jantavaḥ ||7||  
sthāle dahanti lokāś ca vṛkṣāś ca pralayāgnayaḥ |  
vidhānaṁ kartuṁ ucitam eṣāṁ ca jagatāṁ vidhe ||8||  
tvam eva dhātā jagatāṁ pitā ca viṣṇur īśvaraḥ |  
kālagṇi-rudraḥ saṁhartā nedānī pralaya-kṣamaḥ ||9||  
ete viṣayiṇaḥ sarve kṛṣṇasya paramātmanaḥ |  
ājñāvahāś ca satatam dik-pālāś ca dig-īśvaraḥ ||10||  
tasyaivājñāvaho dharmaḥ sākṣī ca karmaṇāṁ nṛṇāṁ |  
bhramanti viṣaye śaśvan mohitā māyayā hareḥ ||11||  
ahaṁ na pātā na sraṣṭā na saṁhartā ca jīvanāṁ |  
nirlipto ' haṁ tapasvī ca harer ārādhanonmukhaḥ ||12||  
saṁhāra-viṣayaṁ mahyaṁ śrī-kṛṣṇaś ca purā dadau |  
datvā rudrāya tad ahaṁ tapasyāsu rato hareḥ ||13||  
tad-arcanena dhyānena tapasā pūjanena ca |  
stavena kavacanenaiva nāma-mantra-japena ca ||14||  
mṛtyuñjayo ' haṁ adhunā na ca kālād bhayaṁ mama |  
kālaḥ saṁharate sarvaṁ mām vinā ca tatheśvaram ||15||  
purā sarvādi-sarge ca kasyacit sraṣṭur eva ca |  
bhālobbhavāś ca te rudrāś teṣv eko ' haṁ śaṅkaraḥ ||16||  
kalpaś ca brahmaṇaḥ pāte laye prākṛtike tathā |  
sarve naṣṭā viṣayiṇo na bhaktāś ca yatheśvaraḥ ||17||  
asaṁkhya-brahmaṇaḥ pātaḥ kalpaś cāsaṁkhya eva ca |  
samatītaḥ kati-vidho bhavitā yā punaḥ punaḥ ||18||  
śrī-kṛṣṇasya nimeṣeṇa brahmaṇaḥ patanaṁ bhavet |

tatra prākṛtikāḥ sarve tiro-bhūtāḥ punaḥ punaḥ ||19||  
 na prākṛto na viṣayī nitya-dehī ca vaiṣṇavaḥ |  
 harer vareṇāmaro 'ham śivādhāras tatas tataḥ ||20||  
 jala-plutaṁ ca viśvaughaṁ laye prākṛtike dhruvam |  
 ābrahma-loka-paryantaṁ paraṁ kṛṣṇālayaṁ vinā ||21||  
 sarvā devyo vilīnās ca kṛṣṇaḥ satyaṁ suniścitam |  
 sarve pumāṁso līnās ca satye nitye sanātane ||22||  
 ahaṁ kṛṣṇaś ca prakṛtiḥ pārṣada-pravaro hareḥ |  
 nityaṁ nityā vidyamānā goloke ca nirāmaye ||23||  
 eka īśo na dvitīya iti sarvādi-sargataḥ |  
 nahi naśyanti tad-bhaktāḥ prakṛti-prākṛte laye ||24||  
 tasya bhaktottamānām ca satataṁ smaraṇena ca |  
 āyur-vyayo nahi bhavet kathaṁ mṛtyur bhaviṣyati ||25||  
 na vāsudeva-bhaktānām aśubhaṁ vidyate kvacit |  
 teṣāṁ bhaktottamānām ca satataṁ smaraṇena ca ||26||  
 janma-mṛtyu-jarā-vyādhi-bhayaṁ nāpy upajāyate |  
 atra kalpe bhavān brahmā vyavasthātā ca karmasu ||27||  
 sthalaṁ kopānalānām ca vidhānaṁ yad vidhe kuru |  
 śambhoś ca vacanaṁ śrutvā kampitaḥ kamalāsanaḥ |  
 sthalaṁ cakāra vahnīnām ājñayā śaṅkarasya ca ||28||

brahmovaca

jvaras tri-pādas tri-śirāḥ ṣaḍ-bhujo nava-locanaḥ |  
 bhasma-praharaṇo raudraḥ kālāntakayamopamaḥ ||29||  
 bhava bhavatu sarvatra bhava-kopānalo 'dhunā |  
 prākṛteṣu ca deheṣu vyāpāro 'sya mayā kṛtaḥ ||30||  
 mama kopānalaḥ śambho saṁskṛtāgnir dvijasya ca |  
 bhava bhavatu sarvatra vyāpāro 'sya mayā kṛtaḥ ||31||  
 śeṣasya kopa-vahniś ca śeṣāsye 'stv adhunā śiva |  
 yato viśvaṁ ca pralaye dahed gomaya-piṇḍavat ||32||  
 vahnir mukhyānalo viśve vyavahārāgnir īśvaraḥ |  
 bhvatv eva hi sarvatra sarveṣāṁ upakārakaḥ ||33||  
 dharmāsya-kopa-vahniś ca kṛṣṇāgniś ca bhavatv ayam |  
 adharmāṁ kurvatām sarvaṁ dāhanaṁ ca kariṣyati ||34||  
 sūrya-kopānalaś cāyaṁ dāvāgniś ca vaneṣu ca |  
 sthitir asya taroḥ skandhe tad-bhakṣyāḥ paśu-pakṣiṇaḥ ||35||  
 candra-kopānalo viśve kāmīnām virahānalaḥ |  
 dampatyor virāhe śaśvad bhakṣyati sma dvayos tanum ||36||  
 indra-kopānalaḥ sadyo vajrāgniś ca babhūva ha |  
 upendrasyānalaś caiva vidyud eva bhvatv ayam ||37||  
 rudrāṇām āsya-vahniś ca maholkāgnir bhavatv ayam |  
 gaṇeśāgniḥ pṛthivyām tu yathāsthāne tu tiṣṭhati ||38||  
 yatra tiṣṭhet tad uṣaram evam evaṁ vidur budhāḥ |  
 skanda-kopānalaś caiva raṇāstrāgnir babhūva ha ||39||  
 kāmatarāṇām devānām munīnām ca mukhānalaḥ |

jagrāhaurva-munis tatra tejasi brahmaṇaḥ sutaḥ ||40||  
sva-dakṣiṇorau sa munih saṁsthāpya veda-mantrataḥ |  
brahmaṇam ca namas-kṛtya śaṅkaram tapase yayau ||41||  
kālena tasmān niḥsṛtya samudre vāḍavānalaḥ |  
sa babhūva purā putra paramaurvānalaḥ svayam ||42||  
kāmagñim ulvaṇam drṣtvā vicintya manasā vidhiḥ |  
samālocya suraiḥ sārddham munīndraiḥ saha saṁsadi ||43||  
ajuhāva striyaḥ sarvāḥ suvratāś ca pati-vratāḥ |  
āyuyur yoṣitaḥ sarvās tā ūcuḥ kamalodbhavam ||44||

striya ūcuḥ  
kim asmān brūhi bhagavan śādhi naḥ karavāma kim |  
ālocya manasā sarvaṁ dehi bhāram vyaṁ striyaḥ ||45||

brahmovāca  
gṛhītvā madanāgnim ca maithune sukha-dāyakam |  
viśve ca yoṣitaḥ sarvāḥ śasvat-kāmā bhavantu ca ||46||

brahmaṇaś ca vacaḥ śrutvā kopa-raktāsya-locanaḥ |  
tam ūcuḥ yoṣitaḥ sarvā bhayaṁ tyaktvā ca saṁsadi ||47||

striya ūcuḥ  
dhik tvām jagad-vidhim vyartham cakāra parameśvaraḥ |  
apūjyo mohinī-śāpāt putra-śāpena sāmpratam ||48||  
gṛhītvā madanāgnim ca puruṣāś ca tathā striyaḥ |  
nityaṁ dahanti satataṁ vāstavaṁ duḥsaham param ||49||  
tad-eka-bhāgaḥ puruṣe tri-bhāgaś cāpi yoṣiti |  
tena dugdhāḥ striyaḥ sarvās cāsmākam apareṇa kim ||50||  
samarpaṇam cet puruṣe yad yasmāsu smarānalaḥ |  
bhasmī-bhūtam kariṣyāmo rakṣitā ko bhavet tava ||51||

pati-vratā-vacaḥ śrutvā tam uvāca śivaḥ svayam |  
hitam satyaṁ niti-sāram pariṇāma-sukhāvaham ||52||

### atha kulaṭotpattiḥ

śrī-mahā-deva uvāca  
tyaja dvandvaṁ mahā-bhāga suvratābhiḥ sahādhunā |  
pati-vratānām tejaś ca sarvebhyaś ca param bhavet ||53||  
nirmāṇam kuru devendra kṛtyām strī-jātim īśvara |  
tasyai dehi duḥkha-bījam kāma-kopānalaṁ param ||54||

śaṅkarasya vacaḥ śrutvā satvaraṁ jagatām vidhiḥ |  
sasṛje tat-kṣaṇam mūrtim strī-rūpām sumanoharām ||55||  
aho rūpam aho veśam aho asyā navam vayaḥ |

aho cakṣuḥ kaṭākṣam ca munīnām mohayan manaḥ ||56||  
 aho kaṭhinam cāru stana-yugmam suvartulam |  
 vicitram kaṭhinam sthūlam śroṇi-yugmam ca sundaram ||57||  
 nitamba-yugmam valitam cakrākāram sukomalam |  
 śveta-campaka-varṇābham sarvāvayam īpsitam ||58||  
 śarat-pārvaṇa-koṭīndu-vinindāsyam suśobhanam |  
 īśaddhāsyā-prasannāsyam vastreṇācchāditaṁ mudā ||59||  
 vapuḥ sukomalam cālam nāti-dīrgham na vakharam |  
 vahni-śuddhāmśukam ratna-bhūṣaṇair bhūṣitam sadā ||60||  
 dāḍimba-kumudākāram sāndram sindūra-sundaram |  
 kastūrī-vindunā sārddham snigdha-candana-vindubhiḥ ||61||  
 pakva-bimba-phalākāram adha-rauṣṭha-putam param |  
 danta-pamkti-yugam caiva dāḍimba-bīja-sannibham ||62||  
 sucāru kavari-bhāram mālatī-mālya-maṇḍitam |  
 tasyai dadau ca kāmāgnim dṛṣṭvā tām kamalodbhavaḥ ||63||  
 dṛṣṭvā sā candra-rūpam ca kāmānammattā vicetanā |  
 kṛtvā kaṭākṣam smerāśyā mām bhajasvety uvāca sā ||64||  
 saspitaḥ prayayau candro lajjayā ca sabhā-talāt |  
 kāmam dṛṣṭvā ca cakame kāmārtā sā gata-trapā ||65||  
 dudrāva kāmas tasmāc ca tat-pāścāt sā dadhāva ca |  
 jahasur devatāḥ sarvā munayaś cāpi saṁsadi ||66||  
 lajjitā yoṣitah sarvās tām vārayitum akṣamāḥ |  
 sarve cakruḥ pariḥāsam strī-vargam śaṅkarādayaḥ ||67||  
 kāmam na labdhvā sā ca strī nivṛtyāgatya saṁsadi |  
 tam aśvinī-kumāram cāpy uvāca sura-sannidhau ||68||

kṛtyā-kāminy uvāca  
 mām bhajasva raveḥ putra priyām rasavatīm mudā |  
 śṛṅgāre sukhadām śāntām parām kāmāturām varām ||69||  
 tvayā śārdham bhramiṣyāmi sundare gahane vane |  
 rahasi rahasi krīḍām kariṣyāmi divānīsam ||70||  
 madhu-pānam ca dāsyāmi vāsitaṁ cāmalaṁ jalam |  
 sakarpūram ca tāmbūlam bhoga-vastu manoharam ||71||  
 śayyām manoramām kṛtvā sapuṣpa-candanārcitām |  
 bhagavantam kariṣyāmi puṣpa-candana-carcitam ||72||

kumāra uvāca  
 vacanam vada vāme mām ātmano hṛdayaṅgama |  
 vihāya kapaṭam kānte kapaṭam dharmā-nāśanam ||73||  
 strī-dharam strī-manas-kāmam strī-svabhāvam ca kīdrśam |  
 tad-ācāram kati-vidham tan mām vyākhyātum arhasi ||74||

aśvinīja-vacaḥ śrutvā kāmārtā tam uvāca sā |  
 kāmārtānām kva lajjā ca kva bhayam mānam eva ca ||75||

## atha kulaṭā-svabhāva-kathanam

kāminy uvāca

sthānam nāsti kṣaṇam nāsti nāsti dūti tad uttamā |  
tenaiva yuvatīnām ca satītvam upajāyate ||76||  
suveśam kāmukam dṛṣṭvā kāmīnī madanāturā |  
tad rātram ca pulakitam yonau kaṇḍūyanam param ||77||  
vicetanā bhavet sā ca kāma-jvara-prapīditā |  
sarvam tyajati tad-dhetoḥ putram kāntam grham dhanam ||78||  
labdhvā yuvānam puruṣam deśa-tyāgam karoti sā |  
tad-uttamam punar labdhvā tam tyajet sā kṣaṇena ca ||79||  
viṣam dātum samarthā sā svāminam guṇinām varam |  
mleccham yuvānam samprāpya sarvasvam dātum utsukā ||80||  
tyajet kula-bhayaṁ lajjām dharmam bandhum yaśaḥ śriyam |  
samprāpya rati-śūram ca yuvānam suratonmukham ||81||  
sudṛśyam sundara-mukham śaśvan-madhuritam vacaḥ |  
hrdayam kṣura-dhārābham ko vā jānāti tan-manaḥ ||82||  
vidyucchaṭā jale rekhā cāsthirā ca yathāmbare |  
tathāsthirā ca kulaṭā-prītiḥ svapnam ca tad-vacaḥ ||83||  
kulaṭānām na satyam ca na ca dharmo bhayaṁ dayā |  
na laukikam na lajjā syāj jāra-jintā nirantaram ||84||  
svapne jāgarāṇe caiva bhojane śayane sadā |  
nirantaram kāma-cintā jāre sneho na cānyataḥ ||85||  
kulaṭā nara-ghātibhyo nirdayā duṣṭa-mānasāḥ |  
jārārthe ca sutam hanti bāndhavasya ca kā kathā ||86||  
na hi vedā vidanty evam kulaṭā-hṛdayaṅgamam |  
katham devās ca munayaḥ santo jānanti niścayam ||87||  
rati-śūram priyam dṛṣṭvā kṣiram ghr̥tam ivācaret |  
gate vayasi jīrṇam tam viṣam dṛṣṭvā tyajet kṣaṇāt ||88||  
na viśvaseyus tām duṣṭo tasmāt santo hi santatam |  
na ripuḥ puruṣānām ca duṣṭa-strībhyaḥ paro bhuvi ||89||  
viṣam mantrād upaśamam jalād vahniś ca niścitam |  
agneś ca kaṇṭhakocchannam durjanaḥ stavanād vaśaḥ ||90||  
lubdho dhanena rājā ca sevyā satatam vaśaḥ |  
mīśram svaccha-svabhāvena bhayena ca ripur vaśaḥ ||91||  
ādareṇa vaśo vipro yauvatī prema-bhārataḥ |  
bandhur vaśaḥ samatayā guruḥ praṇatibhiḥ sadā ||92||  
mūrkhō vaśaḥ kathāyām ca vidvān vidyā-vicārataḥ |  
na hi duṣṭā ca kulaṭā puṁsaś ca vaśagā bhavet ||93||  
sva-kārye tat-parā śaśvat prītiḥ kāryānurodhataḥ |  
na sarvasya vaśī-bhūtā vinā śṛṅgāram ulvaṇam ||94||  
na prītyā na dhanenaiva na stavān na sevyā |  
na prāṇa-dānato veśyā vaśī-bhūtā bhavet kṣaṇam ||95||  
āhāro dvi-guṇas tāsām buddhis tāsām catur-guṇā |  
ṣaḍ-guṇā mantraṇā tāsām kāmaś cāṣṭa-guṇaḥ smṛtaḥ ||96||

śaśvat-kāmā ca kulaṭā na ca trptiś ca krīḍayā |  
haviṣā kṛṣṇa-vartmeva bhūya evābhivardhate ||97||  
divāniśam ca śrṅgāram kurute tat-pumān yadi |  
na trptiḥ kulaṭānām ca pumāmsam grastum icchati ||98||  
nāgnis trpyati kāṣṭhānām nāpagānām mahodadhiḥ |  
nāntakaḥ sarva-bhūtānām nāsām trpyati sampadām ||99||  
na śreyasām manas trptam vāḍavāgnir na pāthasām |  
vasundharā na rajasām na puṁsām kulaṭā tathā ||100||  
ity evam kathitam kimcit sarvam vaktum ca nocitam |  
lajjā bijam yoṣitām ca nibodha bhāskarātmaja ||101||

śrutvā ca kṛtyā-strī-vākyam jahasur munayaḥ surāḥ |  
cukupur yoṣitaḥ sarvāḥ padmādyā lajjitāḥ suta ||102||  
lajjā-natānanā lakṣmīr niryayau deva-maṇḍalāt |  
tat paścāt pārvatī sārdham sarasvatyā natānanā ||103||  
sāvitrī rohinī svāhā vāruṇī ca ratiḥ śacī |  
sarvā babhūvur ekatra pracakrur mantraṇām ca tāḥ ||104||  
kṛtyā-striyaḥ samāhūya tā ūcuś ca krameṇa ca |  
rodhayām āsur iṣṭām tām sugopyām api yoṣitaḥ ||105||  
tasyā mukhe dadau hastam suśilā kamalālayā |  
salajjitā bhava sute śāntā ceti śubhāśiṣam ||106||  
sarasvatī dadau tasyai cābhimānam ca dhairyatām |  
maukharyam vāvadūkatvam mantraṇām ātma-rakṣaṇam ||107||  
sāvitrī ca dadau tasyai sauśilyam cātidurlabham |  
ātma-saṅgonam caiva gāmbhīryam kulato bhayam ||108||

pārvaty uvāca  
dhik tvām sva-bhāva-kulaṭām lajjitā bhava sundari |  
sva-mānam gauravam rakṣa hy asmākam ca smarātura ||109||  
jani labha pṛthivyām ca kāya-vyūham vidhāya ca |  
puṁsām aṣṭa-guṇam kāmam labhasva ca pṛthak pṛthak ||110||  
lajjām catur-guṇam cāpi dviguṇam dhairyatām tathā |  
abhogecchadhame gaccha dūram gaccha mamāntikāt ||111||  
puṁsām ca dvi-guṇaḥ kāmo vāstavīṇām ca yoṣitām |  
lajjā cāṣṭa-guṇā cāpi dhairyatā ca catur-guṇā ||112||  
kula-dharmaḥ kula-bhayam sauśilyam mānam ūrjitam |  
śaśvat tiṣṭhatu puṁsy eva strīṣu ca mamājñayā ||113||  
yasmāt sadasi sarvebhyo lajjā-hīnaḥ surādhamah |  
strī-sva-bhāvam ca papraccha yajña-bhāk na bhavet tataḥ ||114||  
adya-prabhṛti viśveṣu nāgrāhyam pāpa-samyutam |  
cikitsakānām viduṣām na bhakṣya mamājñayā ||115||

ity evam uktvā prayayur devyaś ca sarva-yoṣitaḥ |  
devāś ca munayaś cāpi ye cānye ca samāgataḥ ||116||  
devāś ca munayaś cāpi ye cānye sarvataḥ suta |



pati-vratāṇām strīṇām ca lajjā bīja-svarūpiṇī ||117||

iti śrī-nārada-pañca-rātre jñāṇāmṛta-sāre prathamaika-rātre  
kulaṭotpatir nāma caturdaśo 'dhyāyaḥ

## prathamaika-rātre pañcadaśo 'dhyāyaḥ

gate niyamite kāle gandharvaś copavarhaṇaḥ |  
sva-yogena jahau dehaṁ bhārāte prāktanād aho ||1||  
sa jajñe śudra-yonau ca pituḥ śāpena ca daivataḥ |  
viṣṇu-prasādaṁ bhuktvā ca babhūva brahmaṇaḥ sutaḥ ||2||  
vimuktas tāta-śāpena samprāpya jñānam uttamam |  
prati-janma-smṛtis tasya kṛṣṇa-mantra-prasādataḥ ||3||  
pituḥ sakāśād āgatya samprāpa candra-śekharāt |  
śrī-kṛṣṇa-mantram atulaṁ svarga-mandākinī-tate ||4||  
svarga-mandākinī-tīrād guruṇā śaṅkareṇa ca |  
sahitaḥ prayayau tūrṇaṁ pārvatī-sannidhānataḥ ||5||  
uvāsa tatra śambhuś ca nāradaś ca mahā-muniḥ |  
pārvatī bhadra-kālī skando gaṇa-patiḥ svayam ||6||  
mahā-kālaś ca nandī ca vīra-bhadraḥ pratāpavān |  
siddhā maharṣayaś ca munayaḥ sankādayaḥ ||7||  
yogīndrā jñāninaḥ sarve samūcuḥ śambhu-samsadi |  
yat stotraṁ kavacaṁ dhyānaṁ subhadrāya ca kānane ||8||  
nārāyaṇarṣi-bhagavān brāhmaṇāya dadau purā |  
pūjā-vidhānaṁ yad yac ca puraś-caraṇa-pūrvakam ||9||  
tad eva bhagavān śambhuḥ pradadau nārādāya ca |  
uvāca śambhuṁ devarṣir yoginām ca guror gurum |  
pārvatī-sannidhau tatra nāradaś ca mahā-muniḥ ||10||

bhagavan sarva-dharma-jña sarva-jña sarva-kāraṇa |  
sad yat pṛṣṭaṁ mayā pūrvaṁ tan mām vyākhyātum arhasi ||11||  
yad yat pṛṣṭaṁ tvayā brahman pratyekaṁ ca krameṇa ca |  
punaḥ praśnaṁ kuru mune śṛṇvantu mat-sabhāsadaḥ ||12||  
ādhyātmikaṁ ca yaj jñānaṁ vedānām sāram uttamam |  
jñānaṁ jñāniṣu sāraṁ yat kṛṣṇa-bhakti-pradaṁ śubhaṁ ||13||  
nirvāṇa-muktidaṁ jñānaṁ karma-mūla-nikṛntanam |  
tat-siddhi-yogān muktiś ca yoginām api vāñcchitam ||14||  
samsāra-viṣayaṁ jñānaṁ śaśvat sammoha-veṣṭitam |  
āśramāṇām samācāraṁ teṣāṁ dharma-pariṣkṛtam ||15||  
caturṇām varṇanām vidhānām maheśvara |  
bhikṣūṇām vaiṣṇavānām ca yatīnām brahma-cāriṇām ||16||  
vāna-prasthāśramāṇām ca paṇḍitānām tathaiva ca |  
pati-vratānām yad yac ca śrī-kṛṣṇa-pūjanaṁ ca yat ||17||  
yat stotraṁ kavacaṁ mantraṁ puraś-caraṇam īpsitam |  
sārvāhnikam abhiṣṭaṁ ca vipākam karma-jīvinām ||18||  
samsāra-vāsanā-baddham lakṣaṇam prakṛtīsayoḥ |  
tayoḥ paraṁ vā yad brahma tasyāvātāra-varṇanam ||19||  
kas tat kalāvātīrṇaś ca kas tad-amśaś tathaiva ca |  
paripūrṇatamaḥ kaś ca kaḥ pūrṇaḥ kaḥ kalāmśakaḥ ||20||

kasya vārādhane śambho kiṁ phalaṁ kiṁ yaśas tathā |  
aṅgāṅginor bheda-phalaṁ vistīrṇaṁ nirapekṣakam ||21||  
nārāyaṇarṣi-kavacaṁ subhadra-brāhmaṇāya ca |  
yad dattaṁ kiṁ tad deveśa tad-ārādhyas ca kaḥ suraḥ ||22||  
ati-saṁgopaniyam ca kavacaṁ paramādbhutam |  
sudurlabhaṁ ca viśveṣu noktaṁ mām brahmaṇā purā ||23||  
sanat-kumāro jānāti noktaṁ tena purā ca mām |  
mayā jñānam anāpṛṣṭaṁ yad yaj jānāsi maṅgalam ||24||  
veda-sāram anupamaṁ karma-mūla-nikṛntanam |  
tan me kathaya bhadreśa mām evānugrahaṁ kuru ||25||  
apūrvaṁ rādhikākhyānaṁ vedeṣu ca sudurlabham |  
purāṇeṣv itihāse ca vedāṅgeṣu sudurlabham ||26||  
guroś ca jñānodigaraṇāt jñānaṁ syān mantra-tantrayoḥ |  
tat tantaṁ sa ca mantraḥ syāt kṛṣṇa-bhaktir yato bhavet ||27||  
jñānaṁ syād viduṣāṁ kiṁcid veda-vyākhyānataḥ prabho |  
veda-kāraṇa-pūjyas tvaṁ jñānādhiṣṭhāṭṭṛ-devatā ||28||  
tasmād bhavān paraṁ jñānaṁ vada veda-vidān vara |  
mām bhaktam anuraktaṁ ca śaraṇāgatam īśvara ||29||

nāradasya vacaḥ śrutvā yoginām ca guror guruḥ |  
bhagavyā sahālocya jñānaṁ vaktuṁ samudyataḥ ||30||  
ity evaṁ kathitaṁ sarvaṁ pūrvākhyānaṁ manoharam |  
hari-bhakti-pradaṁ sarvaṁ karma-mūla-nikṛntanam ||31||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre  
prathamaika-rātre pañcadaśo 'dhyāyaḥ

samāptaś cedam nārada-pañca-rātraika-rātram