

nārada-pañcarātre tṛtīya-rātram

(3.1)

prathamo'dhyāyaḥ

śrī-śiva uvāca—

śṛṇu nārada vakṣyāmi mantra-yantra-kriyādikān |
purā vyāseṇa ye proktāḥ śukam prati mahāmate ||1||
prātaḥ-kṛtya-vidhir yo'tra tathā snāna-vidhir mune |
tathā pūjādikam sarvam mantrākṣara-samudbhavam ||2||
mantrārthāś ca yathā yena jñāyate puruṣeṇa hi |
purā kailāsa-śikhare sukha-sevye nirantaram ||3||
pārvatī mām purā bhaktyā paripapraccha yat śivam |
tat tat śṛṇu mahābāho mamaikāgra-manā mune ||4||

pārvaty uvāca—

deva-deva mahādeva saṁsārārṇava-tāraka |
vaktum arhasi deveśa mantra-tantra-vidhim guro ||5||
śrī-rādhāyāś ca kṛṣṇasya tathā pūjā-vidhim mama |
mantrārtham ca tathā yogān nāmnām aṣṭottaram śatam ||6||
sahasram ca tathā nāmnām prabrūhi mama sāmpratam |
yady asti mayi kāruṇyam yady asti mayi dohadam ||7||
tadā prabrūhi rādhāyā nāmnām aṣṭottaram śatam |
sahasram ca tathā deva mantra-yantra-vidhim mama ||8||

śrī-mahādeva uvāca—

śṛṇu devi pravakṣyāmi mantra-yantra-vidhim priye |
śukam prati purā proktaṁ vedavyāseṇa dhīmatā ||9||
tat te'ham sampravakṣyāmi śṛṇuṣvaika-manāḥ priye |
yāvato mantra-varṇāś tu śrī-kṛṣṇasya parātmanaḥ ||10||

śrī-vyāsa uvāca—

kalātta-māyā-lavakātta-mūrtiḥ
kala-kvaṇad-veṇu-nināda-ramyaḥ |
śrito hṛdi vyākulayaṁś trilokīm
śriye'stu gopī-jana-vallabho vaḥ ||11||

guru-caraṇa-saroruha-dvayotthān
mahita-rajāḥ-kaṇakān praṇamya mūrdhnā |
gaditam iha vivicya nāradādyair
yajana-vidhim kathayāmi śārṅga-pāṇeḥ ||12||

sarveṣu varṇeṣu tathāśrameṣu
nārīṣu nānāhvaya-janmabheṣu
dātā phalānām abhivāñchitānām
drāg eva gopālaka-mantra eṣaḥ ||13||

śṛṇu vatsa pravakṣyāmi pūjanam śārṅga-dhanvanah |
yan nāradāya kathitam brahmaṇā padma-yoninā ||14||
prātaḥ-kṛtyādikam vakṣye tathā pūjā-vidhim suta |
jagat-kalpa-taror vatsa śṛṇuṣva gadato mama ||15||

nūnam acyuta-kaṭākṣa-pātena
kāraṇam bhavati bhaktir añjasā |
tac-catuṣṭaya-phalāptaye tato
bhaktimān adhikṛto harau gurau ||16||

snāto nirmala-śuddha-sūksma-vasano dhautāṅghri-pāṇyānanah
svācāntaḥ sapavitra-mudrita-karah śvetordhva-pundrojjvalah |
prāci-dig-vadano nibaddhya-sudṛḍham padmāsanam svastikam
vāsīnah sva-gurūn gaṇādhipam atho vandeta baddhāñjaliḥ ||17||

tato'stra-mantreṇa viśodhya pāṇi
tritāla-dig-bandha-hutāśa-śālān |
vidhāya bhūtātmakam etad-aṅgam
viśodhayec chuddha-matiḥ krameṇa ||18||

iḍā-vaktre dhūmram satata-gati-bijam salavakam
smaret pūrvam mantrō sakala-bhuvanocchoṣaṇa-karam |
svakam deham tena pratata-vapuṣāpūrya-sakalam
viśoṣya vyāmuñcet pavanam atha mārgaṇa-khamaṇeḥ ||19||

tenaiva mārgeṇa vilīna-mārutam
bijam vicintyāruṇam āśuśukṣaṇe |
āpūryam deham paridahya vāmatī
muñcet samīram saha bhasmanā bahiḥ ||20||

ṭa-param atīva śuddham amṛtāmśu-pathena vidhum
nayatu lalāṭa-candram amutaḥ sakalārṇamayim |
la-para-japān nipātya racayec ca tayā sakalam
vapur amṛtaugha-vṛṣṭim atha vaktra-karāṅgam idam ||21||

śiro-vadana-vṛtta-dṛk-śravaṇa-ghoṇa-gaṇḍoṣṭhadad-
dvaye ca sa-śiromukhe'ca iti ca kramād vinyaset |
halaś ca kara-pāda-sandhiṣu tad-agrakesv ādarāt
sa-pārśva-yuga-prṣṭha-nābhy-udarakesu yādyān atha ||22||

hṛdaya-kakṣa-kakut-kara-mūla-doḥ-
pada-yugodara-vaktra-gatān budhaḥ |
hṛdaya-pūrvam anena pathānvaham
nyasatu śuddha-kalevara-siddhaye ||23||

ity āracayya vapur arṇa-śatārdhakena
sārdha-kṣapeśa-sa-visargaka-sobhayais taiḥ |
vinyasya keśava-puraḥsara-mūrti-yuktaiḥ
kīrtiyādi-śakti-sahitair nyasatu krameṇa ||24||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre prātaḥ-kṛtye
prathamo'dhyāyaḥ
||3.1||

(3.2)

tṛtīya-rātre dvitīyo'dhyāyaḥ

atha prātaḥ-kṛtyam

vyāsa uvāca—
atha kathayāmy arṇānām mūrtiḥ
śaktiḥ samasta-bhuvana-mayīḥ |
keśava-kīrti nārāyaṇa-kānti
mādhavas tathā tuṣṭiḥ ||1||

govindaḥ puṣṭi-yuto viṣṇu-dhṛtī sūdanas ca madhvādyah |
śāntis trivikramaś ca kriyā-yuto vāmano dayā-yuktaḥ ||2||
śrīdhara-yutā ca medhā hṛṣīka-nāthaś ca harṣayā yuktaḥ |
ambujanābhaśraddhe dāmodara-saṁyutā tathā lajjā ||3||
lakṣmīḥ sa-vāsudevā saṅkarṣaṇakaḥ sarasvatī-yuktaḥ |
prādyo dyumnaḥ prīti-sameto'niruddhako ratir imāḥ svaropetāḥ ||4||
cakrijaye gadidurge śārngī prabhayānvitas tathā khaḍgī |
satyā śāṅkhī-caṇḍā halivāṅyau musaliyug-balāsinkīā ||5||
śūli vijayā pāśī virajā viśvānvito'mbuśir bhūyah |
vimadā mukunda-yuktā nandaja-sunandaje smṛtiś ca nandi-yutā ||6||
nara-ṛddhī naraka-jitā samṛddhir atha śuddhi-yug ghariḥ kṛṣṇaḥ |
buddhi-yutaḥ satya-yuta-bhaktir mati-yuktaḥ syāt tataḥ śauriḥ ||7||
kṣamayā śūro ramayā janārdano meca-bhū-dharaḥ kledī |
viśvādyā-mūrti-yuktā klinnā vaikuṅṭha-yuk tathā vasudā ||8||
puruṣottamaś ca vasudhā balinā ca varā balānujopetā |
bhūyah parāyaṇākhyā bālaḥ sūkṣmā vṛṣaghna-sandhye ca ||9||
sa-vṛṣā prajñā haṁsaḥ prabhā varāho niśā ca vimalo'moghā |
narasimha-vidyute ca praṇigaditā mūrtayo halām śakti-yutāḥ ||10||

varṇān uktvā sārdha-candrān purastān
mūrtiḥ śaktīr ne'vasānā natiṁ ca |
uktvā nyasyet yādibhi sapta-dhātūn
prāṇam jīvaṁ krodham apy ātmane'ntān ||11||

udyat-pradyotana-śata-ruciṁ tapta-hemāvadātān
pārśva-dvandve jaladhi-sutayā viśva-dhātryā ca juṣṭam |
nānā-ratnollasita-vividhākālpam āpīta-vastrān
viṣṇuṁ vande dara-kamala-kaumodakī-cakra-pāṇim ||12||

dhyātvaivaṁ parama-pumāṁsam akṣarair yo
vinyasyoddinam anu keśavādi-yuktaiḥ |
medhāyuh-smṛti-dhṛti-kīrit-kānti-lakṣmī
saubhāgyaiś ciram upabṛṁhito bhavet saḥ ||13||

amum eva ramā-puraḥ-saraṁ
prabhajed yo manuḥ vidhiṁ budhaḥ |
samupetya ramāṁ prathīyasīm
punar ante haritāṁ vrajaty asau ||14||

ity acyutī-kṛta-tanur vidadhīta tattva-
nyāsaṁ ma-pūrvaka-parākṣara-naty-upetam |
bhūyaḥ parāya ca tad-āhvayam ātmane ca
naty-antyaṁ uddharatu tattva-manūn krameṇa ||15||

sakala-vapuṣi bijāṁ prāṇam āyojya madhye
nyasatu matim ahaṅkāraṁ manaś ceti mantrī |
ka-mukha-hṛdaya-guhyāṅghriṣv atho śabda-pūrvam
guṇa-gaṇam atha kartādi-sthitāṁ śrotra-pūrvam ||16||

vāg-ādīndriya-vargam ātma-nilayeṣv ākāśa-pūrvam gaṇam
mūrdhyāsye hṛdaye śire caraṇayor hṛt-puṇḍarikam hṛdi |
bimbāni dviṣaḍ-aṣṭa-yug-daśa-kalā-vyāptāni sūryoḍu-rāḍ
vahnīnām ca yatas tu bhūta-vasum uṣyanty ākṣarair mantravit ||17||

atha parameṣṭhi-pumāṁsau viśva-nivṛttī sarva-haty-upaniṣadam
nyased ākāśādi-sthāna-sthānaṣoya-balavārthiḥ salāvaḥ ||18||
vāsudevaḥ saṅkarṣaṇaḥ pradyumnāś cāniruddhakaḥ
nārāyaṇāś ca kramaśah parameṣṭhy-ādibhir yutaḥ ||19||

tataḥ kopa-tattvaṁ kṣarau vindu-yuktaṁ
nṛsimhaṁ nyaset sarva-gātreṣu taj-jñāḥ |
krameṇeti tattvātmako nyāsa uktaḥ
svāsān nikṛd-viśva-mūrty-ādiṣu syāt ||20||

iti kṛto'dhikṛto bhavati dhruvam
sakala-vaiṣṇava-mantra-japādiṣu |
pavana-samyavalatattva-manunā caret
tattvam iha japtum asau manucchati ||21||

athavākhileṣu hari-mantra-
japa-vidhiṣu mūla-mantrataḥ |
samyamanam amaladhīr maruto
vidhinābhyasamś caratu tattva-saṅkhyayā ||22||

purato japasya parato'pi
vihitam atha tat-trayaṁ budhaiḥ |
ṣoḍaśa ya iha samācared dīneśaḥ
paripūyate sa khalu māsato'm hamsaḥ ||23||

ayavāṅga-janma-mamunānususaṁyamam
sakaleṣu kṛṣṇamanujāpakarmasu |
sahitaika-sapta-kṛti-vāram abhyaset
tanuyāt samasta-duritāpa-hāriṇā ||24||

aṣṭāviṁśati-saṅkhyam iṣṭa-phaladam mantram daśārṇam japan
nāyacchet pavanam susamyata-matis tv aṣṭau daśārṇena cet |
abhyasyann avivāram anyam anubhir varṇānurūpam japan
kuryād recaka-pūrvakam anipuṇaḥ prāṇa-prayogaṁ naraḥ ||24||

recayen mārutam dakṣayā dakṣiṇaḥ
pūrayed vāmayā madhya-nāḍyā punaḥ |
dhārayed īritam recakādi-trayaṁ syāt
kalādanta-vidyākhyā-mātrātmakam ||25||

prāṇāyāmam vidhāyety atha nija-vapuṣā kalpayed yoga-pīṭham |
nyasyed ādhāra-śakti-prakṛti-kamaṭha-kṣamā-kṣīra-sindhūn |
śvetadvīpaṁ ca ratnoj्ज्वा-mahita-mahā-maṇḍapaṁ kalpa-vṛkṣam |
hṛd-deśe'mśa-dvayorū-dvaya-vadana-kaṭī-pārśva-yugmeṣu bhūyaḥ ||26||

dharmādy-adharmādi ca pāda-gātra-
catuṣṭayaṁ hṛdy atha śeṣa-mantram |
sūryendu-vahnīn prāṇavaāṁśa-yuktān
svādy-akṣaraiḥ sattva-rajastamānsi ||27||

prāṇāyāmam vidhāyety atha nija-vapuṣā kalpayed yoga-pīṭham |
nyasyed ādhāra-śakti-prakṛti-kamaṭha-kṣamā-kṣīra-sindhūn |
śvetadvīpaṁ ca ratnoj्ज्वा-mahita-mahā-maṇḍapaṁ kalpa-vṛkṣam |
hṛd-deśe'mśa-dvayorū-dvaya-vadana-kaṭī-pārśva-yugmeṣu bhūyaḥ ||28||

dharmādy-adharmādi ca pāda-gātra-
catuṣṭayam hr̥dy atha śeṣa-mantram |
sūryendu-vahnin prañavaāṁśa-yuktān
svādy-akṣaraiḥ sattva-rajas-tamāṁsi ||29||

ātmādi-trayam ātma-bīja-sahitam vyomāgni-māyā-lavair
jñānātmānam athaṣṭa-dikṣu parito madhye ca śaktir nava |
nyastvā pīṭham anum ca tatra vidhivat tat-karṇikā-madhyagam
nityānanda-citi-prakāśam amṛtam saṁcintayen nāma tat ||30||

vimalotkarṣaṇī jñānā kriyā yogeti śaktayaḥ |
prahvī satyā tatheshānā'nugrā navamī tathā ||31||
tāram hr̥dayam bhagavān viṣṇuḥ sarvānvitāś ca bhūtātmā
ne'ntāḥ savāsudevāḥ sarv'tma-yutaś ca saṁyogaḥ ||32||
yogāvadhau ca padmam pīṭhātmā ne-yuto natiś cānte |
pīṭha-mahāmanuraktaḥ paryāpto'yaṁ saparyāsu ||33||

karayor yugalam vidhāya mantrātmakam
abhyāna abhirāmyamāna-mārgāt |
sakalam vidadhīta mantra-varṇaiḥ
paramam jyotir anuttamam hares tat ||34||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre prātaḥ-kṛtye
dvitīyo'dhyāyaḥ
||3.2||

(3.3)

tṛtīya-rātre dvitīyo'dhyāyaḥ

vyāsa uvāca—
atha vakṣye mahāmantram śṛṇuṣvāvahito mune |
yam labdhvā na punar gacchet saṁsṛtiṁ pāmaro'pi hi ||1||

vakṣye manum tribhuvana-prathitātma-bhāvam
akṣiṇa-puṇya-nicayair munibhir vimṛgyam |
pakṣiṇdra-ketu-viṣayam vasu-dharma-kāma-
mokṣa-pradam sakala-karmaṇi karma-dakṣam ||2||

atiguhyam abodha-tūla-rāśi-
jvalanam vāg-ādhipatyā-dam narāṇām |
duritāpaharam viṣāpamṛtyu-
graha-rogādi-nivāraṇaika-hetum ||3||

jayadam pradhane'bhayadam vipine
salila-plavane sukha-tāraṇadam |
nara-sapti-ratha-dvipa-vṛddhi-karam
suta-go-dharaṇī-dhana-dhānya-karam ||4||

bala-vīrya-śaurya-nicaya-pratibhā-
svara-varṇa-kānti-subhagatva-karam |
brahmāṇḍa-koṭi-maṇim ādi-guṇā-
ṣṭakadam kim atra bahunākhila-dam ||5||

śārngī so'tura-dantaḥ paro rāmākṣiyuk dvitīyārṇam |
śūlī saurir bālo balānuja-dvayam athākṣara-catuṣṭayam ||6||

śūra-turīyaḥ sānana āvṛttaḥ syāt suśobho'ṣtamo'gni-sakhaḥ |
tad-dayitākṣara-yugmaṁ tad-uparigas tv evam uddharen mantram ||7||
prakāśito daśākṣaro manus tv ayam madhu-dviṣaḥ |
viśeṣataḥ padāravinda-yugmaṁ bhakti-varḍhanaḥ ||8||

nārado munir amuṣya kīrtitaś
chanda uktam ṛṣibhir virāḍ iti |
devatā-sakala-loka-maṅgalo
nanda-gopa-tanayaḥ samīritah ||9||

aṅgāni pañca huta-bhug dayitā-sametais
cakrair amuṣya mukha-vṛtta-viśūpapannaiḥ |
trailokya-rakṣaṇa-yujāpy asurāntakākhya-
pūrveṇa ceha kathitāni vibhakti-yuktaih ||10||

hṛdaye natiḥ śirasi pāvaka-priyā
sa-vaṣaṭ-śikhāhum iti varmaṇi sthitam |
sa-phalā-astam ity uditam aṅga-pañcakaṁ
sa-caturthi-vausaḍ-uditam dṛṣor yadi ||11||

mantrārṇair daśabhir upeta-candra-khaṇḍair
aṅgānāṁ daśakam udīritam namo'ntam |
hṛd-chīrṣaṁ tad-anu śikhātanutra-mantram
pārśva-dvandva-sakaṭi-prṣṭham-mūrdha-yuktam ||12||

rakṣe mantrasyāsyā bijam ca śakti-
cakrī śakrī vāma-netra-dīptaḥ |
sa-pradyumno bijam etat-pradīptaṁ
mantraḥ pradyumno jagan-mohano'yam ||13||

hamso medo vakra-vṛttābhyupetaḥ

potrī netrādy-anvito'sau yugārṇā |
proktā śaktiḥ sarva-gīr-vāṇa-vṛndair
vandasyāgner vallabhā kāma-deyam ||14||

vinyogasya mantrasya puruṣārtha-catuṣṭaye |
kṛṣṇam prakṛtir ity ukto durgādhiṣṭhāṭṛ-devatā ||15||

gopāyeti sakalam idam gopāyati param pumāṁsam iti gopī |
prakṛtes tasyā jātām jana iti nadādikaṁ pṛthivy-antam ||16||

anayor gopī-janayoḥ samīraṇād āsrito vyāptyā |
vallabha ity upadiṣṭam sāndrānandaṁ nirañjanaṁ jyotiḥ ||17||
svāhety ātmānaṁ gamayāmīty atejase tasmai |
yaḥ kārya-kāraṇeṣaḥ paramātmety acyutaikatāsya manoḥ ||18||

athavā gopījana iti samasta-jagad-vana-śakti-samudāyaḥ |
tasya svānanyasya svāmī vallabha iti ha nirdiṣṭaḥ ||19||

athavā vraja-yuvatīnām dayitāya juhomi mām madīyam
apīty arpayet samastam brahmaṇi sugaṇe samasta-sampattiyai ||20||

kṛṣ-śabdaḥ sattārtho
ṇaś cānandātmakas tataḥ kṛṣṇaḥ |
bhaktāgha-karṣaṇād api
tad-varṇatvāc ca mantra-maya-vapuṣaḥ ||21||

go-śabda-vācakatvāj jñānam
tenopalabhyate govindaḥ |
vettīti śabda-rāṣim govindo
go-vicāranād api ca ||22||

ete'bhikhye'nukramatas tūrya-vibhaktyā
mantrāt pūrvaṁ manmatha-bījād atha paścāt |
syātām ced aṣṭādaśa-varṇo manu-varyo
guhyād guhyo vāñchita-cintāmaṇir eṣaḥ ||23||

pūrva-pradiṣṭe muni-devate'sya chandas tu gāyatram uśanti santaḥ |
aṅgāni mantrārṇa-catuṣkair varmāvasānāni yugārṇam astram ||24||

bījam śaktiḥ prakṛtir viniyogaś cāpi pūrvavad amuṣya |
pūrvatarasya manoratham kathayāmi nyāsam akhila-siddhi-karam ||25||

vyāparyārtho hastayor mantram
antar bāhye pārśve tāra-ruddham budhena |
nyāso varṇais tāra-yugmāntarasthair

bindūttamsair hārda-hṛdyair vidheyah ||26||

śākhāsu trīṇi parvāny adhi daśasu pṛthag-dakṣiṇāṅguṣṭha-pūrvam
vāmāṅgaṣṭhāvasānam nyasatu vimala-dhīḥ sṛṣṭir uktā karasthā |
aṅguṣṭha-dvandva-pūrvā sthitir ubhaya-kare samhṛti-vāma-pūrvā
dakṣāṅguṣṭhāntikaitat trayam api srjati sthity-upetaṁ ca kāryam ||27||

tataḥ sthiti-kramād budho daśāṅgakāni vinyaset |
tad-aṅga-pañcakam tathā vidhiḥ samīritaḥ kare ||28||

puṭitair manunātha mātrārṇair
abhivinyasya sa-bindubhiḥ purovat |
aṅu-samhṛti-sṛṣṭi-mārga-bhedād
daśa-tattvāni ca mantra-varṇa-bhāñji ||29||

samhṛtāvana-gato manu-varyaḥ
sṛṣṭi-vartmani bhavet pratiyātaḥ |
uddhṛtiḥ khalu puroktavad eṣām
nyāsa-karma kathayāmy adhunāham ||30||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre prātaḥ-kṛtye
tṛtīyo'dhyāyah
||3.3||

(3.4)

tṛtīya-rātre caturtho'dhyāyah

atha mudrā-kathanam

vyāsa uvāca—
mahī-salila-pāvakānilaviyanti garvo mahān
punaḥ prakṛti-puruṣau para imāni tattvāny atha |
padāndhu-hṛdayāsyakāny adhi tu pañca madhye dvayam
trayam sakala-gaṁ tato nyasatu tad-viparyāsataḥ ||1||

guptatamo'yaṁ nyāsaḥ samproktas tattva-daśaka-parikṛptaḥ |
kāryo'nyṣv api sadbhir gopāla-manuṣu jhaṭiti phala-siddhyai ||2||

ākeśād āpādam dorbhyām
dhruva-puṭitam atha manu-varaṁ nyased vapuṣi |
triśo mūrdhany akṣṇoḥ śrutyor ghrāṇe
mukha-hṛdaya-jaṭhara-śiva-jānupatsu tathākṣarāṇi ||3||

uktā sṛṣṭiḥ śiṣṭair eṣā sthitir api
munibhir abhihitā hṛdādi-mukhāntikā |
samhāro'ṅghry-ādi-mūrdhāntas tritayam iti
viracayec ca sṛṣṭim anu sthitim ||4||

nyāsaḥ samhārānto maskari-vaikhānaseṣu vihito'yam |
sthity-anto grhamedhiṣu sṛṣṭy-anto varṇinām iti prāhuḥ ||5||

vairāgya-yuji grhasthe samhāram kecid āhur ācāryāḥ |
sahajānau vana-vāsini sthitim ca vidyārthinām sṛṣṭim ||6||

śirasi vihitā madhyā saivākṣṇi tarjanikānvitā
śravasi rahitāṅguṣṭhā jyeṣṭhānvitoṣakaniṣṭhakā |
nasi ca vadane sarvāḥ sajayāyasī hṛdi tarjanī
prathamaja-yutā madhyā nābhau śravo-vihitā śive ||7||

tā evāṅgulayo jānvoḥ sāṅguṣṭhās tu pada-dvaye |
sthānārṇayor vinimayo bhaven nāsty aṅguli-sthānayoḥ ||ii||

vacmy aparam nyāsa-varam bhūty-abhidham bhūtikaram |
mantra-daśāvṛtti-mayaṁ guptatamaṁ mantri-varaiḥ ||iii||

ādhāra-dhvaja-nābhi-hṛd-gala-mukhāmsoru-dvaye kandharā-
nābhyoḥ kuksi-hṛdoruroja-yugale pārśvāpara-śroniṣu |
kāsyākṣi-śrutinaḥ kapola-kara-pat-sandhy-agra-śākhāsu ke
tat-prācyādi-diśāsu mūrdhni sakale doṣṇoś ca sakthnos tathā ||iiii||

śiro'ksyāsyā-kaṅṭhākhyā-hṛt-tunda-kandā-
ndhu-jānu-prapatsvitthamarṇānmanūtthān |
nyasec chrotra-gaṇḍāmsa-vakṣoja-pārśva-
sphig-ūru-sthālī-jānu-jaṅghāṅghri-yukṣu ||iv||

iti kathitaṁ vibhūti-pañjaram
sakala-sukhārtha-dharma-mokṣadam |
nara-taruṇī-mano'nurañjanam
hari-caraṇābja-bhakti-varadhanam ||v||

sphūrtaye'thāsyā mantrasya kīrtiyate mūrti-pañjaram |
ārti-graha-viṣāri-ghnam kīrti-śrī-kānti-puṣṭidam ||8||

keśavādi-yuga-ṣaṭka-mūrtibhir
dhāṭṛ-pūrva-mihirān namo'ntakān |
dvādaśākṣara-bhavākṣaraiḥ svaraiḥ
klība-varṇa-rahitaiḥ kramān nyaset ||9||

bhālodara-hṛd-gala-kūpa-tale
vāmetara-pārśva-bhujānta-gale |
vāma-traya-prṣṭha-kakutsu tathā
mūrdhany anu ṣaḍ-yuga-varṇa-manum ||10||

caitanyāmṛta-vapur arka-koṭi-tejā
mūrdhastho vapur akhilaṃ sa vāsudevaḥ |
audhasyaṃ suvimala-pāyasīva siktam
vyāpnoti prakāṣita-mantra-varṇa-kīrṇam ||11||

srṣṭi-sthitī daśa-pañcāṅga-yugmam
muny-ādika-tritayam kāsya-hṛtsu |
vinyasyatu grathayitvā ca mudrā-
bhūyo diśām daśakam bandhanīyam ||12||

tāram hārdam viśva-mūrtiś ca śārṅgī
māmsāntas te vāya-madhye sudevāḥ |
ṣaḍ-dvandvārṇo mantra-varyaḥ sa uktaḥ
sākṣād dvāram mokṣa-puryāḥ sugamyam ||13||

dhātr-aryama-mitrākhyā varuṇāmśubhagā vivasvad-indra-yutāḥ |
pūṣāhvaya-parjanyaḥ tvaṣṭā viṣṇuś ca bhānavāḥ proktāḥ ||14||

atha tu yuga-randhrārṇasyāham manor nyasanam bruve
racayatu kara-dvandve pañcāṅgam aṅguli-pañcake |
tanum anu manum vyāpayyātha triśaḥ praṇavam sakṛn
manujalipayo nyāsyā bhūyaḥ padāni ca sādaram ||15||

kaca-bhuvi lalāte bhrū-yugmāntare śravaṇākṣiṇor
yugala-vadana-grīvāhṛn-nābhi-katy-ubhayāndhuṣu |
nyasatu śitadhīrjānvaṅghryor akṣarān śirasi dhruvam
nayana-mukha-hṛd-guhyāṅghriṣv arpayet pada-pañcakam ||16||

pañcāṅgāni nyased bhūyo muny-ādīn apy anyat sarvam |
tulyam pūrveṇātho vakṣye mudrā bandhyā manvor yāḥ syuḥ ||17||

anaṅguṣṭhā rjavo hasta-śākhā
bhaven mudrā hṛdaye śirṣake ca |
adhoṅguṣṭhā khalu muṣṭiḥ śikhāyām
kara-dvandvāṅgulayo varmaṇi syuḥ ||18||

nārāca-muṣṭy-udgata-bāhu-yugma-
kāṅguṣṭha-tarjany-udito dhvanis tu |
viṣvag-viṣaktaḥ kathitāstra-mudrā
yatrākṣiṇī tarjanī-madhyame tu ||19||

oṣṭhe vāma-karāṅguṣṭho lagnas tasya kaniṣṭhikā |
dakṣiṇāṅguṣṭha-saṁyuktā tat-kaniṣṭhā prasāritā ||19||
tarjanī-madhyamānāmāḥ kiñcit saṁkucya cālitaḥ |
veṅu-mudreha kathitā suguptā preyasī hareḥ ||20||
nocyante'tra prasiddhatvān mālā-śrī-vatsa-kaustubhāḥ |
ucyate'cyuta-mudrāṇām mudrā bilva-phalākṛtiḥ ||21||

aṅguṣṭham vāmam uddaṇḍitam itara-karāṅguṣṭakenātha vadhvā
tasāgram pīdayitvāṅgulibhir api tathā vāma-hastāṅgulibhiḥ |
baddhvā gāḍham ḥṛdi sthāpayatu vimala-dhīr vyāharan māra-bījam
bilvākhyā mudrikaiṣā sphuṭam iha kathitā gopanīyā vidhijñaiḥ ||22||

mano-vāṇī-dehair yad iha ca purā vāpi vihitam
tvamatyā matyā vā tad akhilam asau duṣkṛti-cayam |
imām mudrām jānan kṣapayati naraḥ tam sura-gaṇā
namanty asyādhīnā bhavati satatam sarva-janatā ||23||

praṇava-ḥṛdor avasāne sa-caturthi-sudarśanam tathāstra-padam ca |
uktyā phaḍ-antam anumnā kalayen manunāstra-mudrayā daśa-haritaḥ ||24||

iti vidhāya samasta-vidhim jagaj-
jani-vināśa-vidhāna-viśāradam |
śruti-vimṛgyam ajaṁ manu-vigraham
smaratu gopa-vadhū-jana-vallabham ||25||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
caturtho'dhyāyaḥ
||3.4||

(3.5)

tṛtīya-rātre pañcamo'dhyāyaḥ

mantra-pūjā-prakaraṇam

śrī-vyāsa uvāca—
atha prakāṣa-saurabhodgalita-mādhvīkoṭphullasat-
prasūna-nava-pallava-prakara-namra-śākhair drumaiḥ |
praphulla-nava-mañjarī-lalita-vallarī-veṣṭitaiḥ
smarec chiśiritam śivam sita-matis tu vṛndāvanam ||1||

vikāśi-sumano-ramāsvādana-mañjulaiḥ sañcarac-
chilimukhodgatair mukharitāntaram jhaṅkṛtaiḥ |
kapota-śuka-śārikāpara-bhṛtādibhiḥ patribhir

virāṇitam itas tato bhujaga-śatru-nṛtyākulam ||2||

kalinda-duhituś calal-lahari-vipruṣām vāhibhir
vinidra-sarasī-ruhodara-rajās cayoddhūsaraiḥ |
pradīpita-manobhava-vraja-vilāsinī-vāsasām
vilolana-parair niṣevitam anārataṁ mārutaiḥ ||3||

pravāla-nava-pallavaṁ marakata-cchadaṁ vajra-mau-
ktika-prakara-korakaṁ kamala-rāga-nānā-phalam |
sthaviṣṭham akhila-rtubhiḥ satata-sevitaṁ kāmadaṁ
tad-antaram api kalpakāṅghripam udañcitaṁ cintayet ||4||

suhema-śikharāvaler udita-bhānuvad-bhāsvarām
adho'sya kanaka-sthalīm amṛta-śikarāsāriṇaḥ |
pradīpta-maṇi-kuṭṭimām kusuma-reṇu-puñjajvalām
smaret punar atandrito vigata-ṣaṭtanaṅgām budhaḥ ||5||

tad-ratna-kuṭṭima-niviṣṭa-mahiṣṭha-yoga-
pīṭhe'ṣṭa-patram aruṇaṁ kamalaṁ vicintya |
udyad-virocana-sarocir amuṣya madhye
sañcintayet sukha-niviṣṭham atho mukundam ||6||

sūtrāma-ratna-dalitāñjana-megha-puñja-
pratyagra-nīla-jalajanma-samāna-bhāsam |
susnigdha-nīla-ghana-kuñcita-keśa-jālaṁ
rājan-manojña-śiti-kaṇṭha-śikhaṇḍa-cūḍam ||7||

rolamba-lālita-sura-druma-sūna-kl̥ptottaṁsam
samutkacavanotpala-karṇa-pūram |
lolālaka-sphurita-bhāla-tala-pradīpta-
gaṇḍa-sthalī-mukuram unnata-cāru-nāsam ||8||

āpūrṇa-śārada-gatāṅkuśa-śāṅka-bimba-
kāntānanam kamala-patra-viśāla-netram |
ratna-sphuran-makara-kuṇḍala-raśmi-dīpta-
gaṇḍa-sthalī-mukuram unnata-cāru-nāsam ||9||

sindūra-sundaratarādharam indu-kunda-
mandāra-manda-hasita-dyuti-dīpitāṅgam |
vanya-pravāla-kusuma-pracayāvakl̥pta-
graiveyakojjvala-manohara-kambu-kaṇṭham ||10||

matta-bhramara-juṣṭa-vilambamāna-
santāna-kapra-sava-dāma-pariṣkṛtāṁsam |
hārāvalī-bhagaṇa-rājita-pīvaroro-

vyoma-sthalī-lasita-kaustubha-bhānumantam ||11||

śrīvatsa-lakṣaṇa-sulakṣitam unnatāmsam
ājānu-pīna-parivṛtta-sujāta-bāhum |
ābandhurodaram udāra-gambhīra-nābhim
bhṛṅgāṅganā-nikara-mañjula-roma-rājim ||12||

nānā-maṇi-praghaṭitāṅgada-kaṅkaṇormi-
graiveya-sāra-sana-nūpura-tunda-bandham |
dvyāṅga-rāga-paripaṅjaritāṅga-yaṣṭim
āpīta-vastra-parivīta-nitamba-bimbam ||13||

cārūru-jānum anuvṛtta-manojña-jaṅgha-
kāntonnata-prapada-nindita-kūrma-kāntim |
māṅkya-darpaṇa-lasan-nakharāji-rājad-
ratnāṅguli-cchadan-sundara-pāda-padmam ||14||

matsyāṅkuśāradara-ketu-yavābja-vajra-
saṁlakṣitāruṇa-karāṅghri-talābhirāmam |
lāvanya-sāra-samudāya-vinirmitāṅga-
saundarya-nirjita-manobhava-deha-kāntim ||15||

āsyāravinda-paripūrita-veṇu-randhra-
lolat-karāṅguli-samīrita-divya-rāgaiḥ |
śāsavad-dravī-jṛta-vikṛṣṭa-samasta-jantu-
santāna-santatim ananta-sukhāmbu-rāśim ||16||

gobhir mukhāmbuja-vilīna-vilocanābhi-
rūdhobhara-skhalita-manthara-mandagābhiḥ |
dantāgra-daṣṭa-pariśiṣṭa-tṛṇāṅkurābhi-
rālambi-vāladhi-latābhir athabhivītam ||17||

sa-prasrava-stana-vicūṣaṇa-pūrṇa-niśca-
lāsyāvataḥsarita-phenila-dugdha-mugdhaiḥ |
veṇu-pravartita-manohara-mandragīta-
dattocca-karṇa-yugalair api tarṇakaiś ca ||18||

pratyagra-śṛṅga-mṛdu-mastaka-samprahāra-
saṁrambha-valgana-vilola-khurāgra-pātaiḥ |
āmedurair bahula-sāsna-galair udagra-
pucchaiś ca vatsatara-vatsatārī-nikāyaiḥ ||19||

hambā-rava-kṣubhita-dig-valayair mahadbhi-
rapy ukṣabhiḥ pṛthu-kakudbhara-bhāra-khinnaiḥ |
uttambhita-śruti-putī-parivīta-varṁśa-

dhvānāmṛtoddhata-vikāṣi-viśāla-ghoṇaiḥ ||20||

gopaiḥ samāna-guṇa-śīla-vayo-vilāsa-
veśaiś ca mūrcchita-kala-svana-veṇu-vīnaiḥ |
mandroccatāra-paṭa-gāna-parair vilola-
dor-vallarī-lalita-lāsyā-vidhāna-dakṣaiḥ ||21||

jaṅghānta-pīvara-kaṭīra-taṭi-nibaddha-
vyāloka-kiṅkiṇi-ghaṭāraṭitair aṭadbhiḥ |
mugdhais tarakṣu-nakha-kalpita-kaṇṭha-bhūṣai-
ravyakta-mañju-vacanaiḥ pṛthukaiḥ parītam ||22||

atha sulalita-gopa-sundarīṇām
pṛthu-nivivīṣa-nitamba-mantharāṇām |
guru-kuca-bhara-bhaṅgurāvalagna-
trivali-vijṛmbhita-roma-rāji-bhājām ||23||

tad-atimadhura-cāru-veṇu-vādyā-
mṛta-rasa-pallavitāṅgajāṅghri-pānām |
mukula-visara-ramya-rūḍha-romod-
gama-samalaṅkrīta-gātra-vallarīṇām ||24||

tad-atirucira-manda-hāsa-candrā-
tapa-parijṛmbhita-rāga-vārīṇāśeḥ |
taralātara-taraṅga-bhaṅga-vipruṭ-
prakara-sama-śrama-bindu-santatānām ||25||

tad-atilalita-manda-cilli-cāpa
cyuta-niśitekṣaṇa-māra-vāṇa-vṛṣṭyā |
dalita-sakala-marma-vihvalāṅga-
pravīṛta-duḥsaha-vepathu-vyathānām ||26||

tad-atirucira-kamra-rūpa-śobhā-
mṛta-rasa-pāna-vidhāna-lālasābhyām |
praṇaya-salila-pūra-vāhinīnām
alasa-vilola-vilocanāmbujābhyām ||27||

viśrāṃsat-kavarī-kalāpa-vigalat-phulla-prasūna-śravan-
mādhvī-lampāṭa-cañcarīka-ghaṭayā samsevītānām muhuḥ |
māronmāda-mada-skhalan-mṛdu-girām ālola-kāñcy-uchvasan-
nīvī-viślathamāna-cīna-sicayāntāvīrnitamba-tviṣām ||28||

skhalita-lalita-pādāmbhoja-mandābhighāta-
kvaṇita-maṇi-tulākotyākulāśā-mukhānām |
calad-adhara-dalānām kuḍmalat-pakṣmalākṣi-

dvaya-sarasi-ruhaṇām ullasat-kuṇḍalānām ||29||

drāghīṣṭha-śvasana-samīraṇābhi-tāpa-
pramlānī-bhavad-arunoṣṭha-pallavānām |
nānopāyana-vilasat-karāmbujānām
ālībhiḥ satata-ṇiṣevitaṁ samantāt ||30||

tāsām āyata-lola-nīla-nayana-vyākośa-nīlāmbuja-
sragbhiḥ samparipūjitākhila-tanuṁ nānā-vilāsāspadam |
tan-mugdhānana-pankaja-pravigalan-mādhvī-rasāsvādanīm
bibhrāṇām praṇayonmadākṣi-madhukṛṇ-mālām manohāriṇīm ||31||

gopī-gopa-paśūnām bahiḥ
smared agrato'sya gīrvāṇa-ghaṭām |
vittārthinīm viriñci-trinayana-
śatamanyu-pūrvikām stotra-parām ||32||

tad-dakṣiṇato muni-nikaram
dṛḍha-dharma-vāñcham āmnāya-param |
yogīndrān atha pṛṣṭhe mumukṣa-
māṇān samādhinā sanakādyān ||33||

savye sakāntān atha yakṣa-siddha-
gandharva-vidyādhara-cāraṇāmś ca |
sakinnarān apsarasaś ca mukhyāḥ
kāmārthino nartana-gīta-vādyaiḥ ||34||

śaṅkhendu-kunda-dhavalam sakalāgamajñam
saudāmanī-tati-piśaṅga-jaṭā-kalāpam |
tat-pāda-pankaja-gatām acalāñca bhaktim
vāñchantam ujjhitatarānya-samasta-saṅgam ||35||

nānā-vidha-śruti-gaṇānvita-sapta-rāga-
grāma-trayī-gata-manohara-mūrchanābhiḥ |
samprīṇayantam uditābhir amuṁ mahatyā
sañcintayen nabhasi dhātṛ-sutaṁ munīndram ||36||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
pañcamo'dhyāyaḥ
||3.5||

(3.6)

tṛtīya-rātre ṣaṣṭho'dhyāyaḥ

vyāsa uvāca—

iti dhyātvātmānam paṭu-viśada-dhīr nanda-tanayam
puro buddhyaivārdhya-prabhṛtibhir anindyopahṛtibhiḥ |
yajed bhūyo bhaktyā sva-vapuṣi bahiṣṭhaiś ca vibhavair
vidhānam tad brūmo vayam atula-sānnidhya-kṛd atha ||1||

āracayya bhuvi gomayāmbhasā
sthaṇḍilam nijam amutra viṣṭaram |
nyasya tatra vihitāspado`mbhasā
śaṅkham astra-manunā viśodhayet ||2||

tatra gandha-sumanokṣatān atho
nikṣiped dhṛdaya-mantram uccaran |
pūrayed vimala-pāthasā sudhīr
akṣaraiḥ pratigataiḥ śirontakaiḥ ||3||

pīṭha-śaṅkha-salileṣu mantra-vid
vahni-vāsara-niśā-kṛtām kramāt |
maṇḍalāni viśakaśravokṣarair
arcayed vadana-pūrva-dīpitaiḥ ||4||

tatra tīrtha-manunabhivāhayet
tīrtham uṣṇa-ruci-maṇḍalāt tataḥ |
svīya-hṛt-kamalato hariṁ tathā
gālinīm ca śikhayā pradarsāyet ||5||

taj-jalam nayana-mantra-vikṣitam
varmaṇā samavaguṇṭhya dor-yujā |
mūla-mantra-sakalikṛtam nyased
aṅgakaiś ca kalayoddiśo`strataḥ ||6||

akṣatādi-yutam acyutikṛtam
saṁsprṣan japatu mantram aṣṭaśaḥ |
kim ca nikṣipatu vardhanī-jale
prokṣayen nija-tanuṁ tato`mbunā ||7||

triḥ kareṇa manunākhilam tathā
sādhanam kusuma-candanādikam |
śaṅkha-pūraṇa-vidhiḥ samīrito
gupta eṣa yajanāgraṇīr iha ||8||

gaṅge ca yamune caiva godāvari sarasvati |
narmade sindhu-kāveri jale`smin sannidhiṁ kuru ||9||
eṣa tīrtham anuprokto duritaugha-nivāraṇaḥ |
kaniṣṭhāṅguṣṭhakau saktau karayor itaretaram ||10||

tarjanī-madhyamānāmāḥ saṁhatā bhugna-saṁjitāḥ |
mudraīṣā gālinī proktā śaṅkhasyopari cālitā ||11||

atha mūrdhani mūla-cakra-madhye
nija-nāthān gaṇa-nāyakam samarcya |
nyasana-kramataś ca pīṭha-mantrair
jala-gandhākṣata-puṣpa-dhūpa-dīpaiḥ ||12||

prayajed atha mūla-mantra-tejo
nija-mūle hṛdaye bhruvoś ca madhye |
tritayam smarataḥ smaret tad-ekī-
kṛtam ānanda-ghanam taḍil-latābham ||13||

tat-tejo'ṅgaiḥ sāvayavī-kṛtya-vibhūtyā-
dy-aṅgāntam vinyasya yajed āsana-pūrvaiḥ |
bhūṣāntair bhūyo jala-gandhādibhir arcām
kuryād bhūty-ādy-aṅga-vidhānāvadhi mantri ||14||

bhūyo veṇum vadanastham vakṣo-deśe vana-mālām |
vakṣojo'rdham prayajec ca śrīvatsam kaustubha-ratnam ||15||

śrīkhaṇḍa-niḥsyanda-vicarcitāṅgo
mūlena bhālādiṣu citrakāṇi |
likhyād atho pañjara-mūrti-mantra-
ranāmaya dīpa-śikhākṛtini ||16||

puṣpāñjalim vitanuyād atha pañca-kṛtvo
mūlena pāda-yugale tulasī-dvayena |
madhye hayāri-yugalena ca mūrdhni padma-
dvandvena ṣaḍbhir api sarva-tanau ca sarvaiḥ ||17||

śvetāni dakṣa-bhāge sita-candana-paṅkilāni kusumāni |
raktāni vāma-bhāge ruṇa-candana-paṅka-siktāni ||18||
tadvac ca dhūpa-dīpau samarpya dhinuyāt sudhā-rasaiḥ kṛṣṇam |
mukha-vāsādyam dattvā samarcayet sādhu-gandhādyaiḥ ||19||

tāmbūla-gīta-nartana-vādyaiḥ
santoṣya culuka-salilena |
brahmārpaṇākhyā-manunā
kuryāt svātmārpaṇam mantri ||20||

athavā saṅkucita-dhiyam ayam vidhir mūrti-pañjarābdhaḥ |
yady aṣṭādaśa-lipinā sārṇa-padāṅgaiś ca veṇu-pūrvaiḥ proktaḥ ||21||

suprasannam atha nanda-tanūjam

bhāvayan japatu mantram ananyaḥ |
sārtha-saṁsmṛti-yathāvidhi-saṅkhyā-
pūraṇe'suyamaṇam vidhadhīta ||22||

praṇava-putitam bījam japtvā śataṁ sahitāṣṭakam
nija-guru-mukhād āttān yogān yunaktu mahāmatih |
sad-amṛta-cid-ānandātmātho japam ca samāpayed
iti japa-vidhiḥ samyak prokto manu-dvitayāśritaḥ ||23||

ya imaṁ bhajate vidhiṁ naro
bhavitāsau dayitaḥ śarīriṇām |
api vāk-kamalaika-mandiraṁ
paramaṁ te samupaiti tan-mahaḥ ||24||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
ṣaṣṭho'dhyāyaḥ
||3.6||

(3.7)

tṛtīya-rātre saptamo'dhyāyaḥ

vyāsa uvāca—
kathyate sapadi mantra-varyayoḥ
sādhanam sakala-siddhi-sādhanam |
yad vidhāya munayo mahīyasām
siddhim iyur iha nārādādayaḥ ||1||

vipraṁ pradhvasta-kāma-prabhṛti-ripu-ghaṭam nirmalāṅgam gariṣṭhām
bhaktim kṛṣṇāṅghri-paṅkeruha-yugala-rajorāgiṇim udvahantam |
vettāraṁ veda-śāstāgama-vimala-pathām sammataṁ satsu dāntam
vidyām yaḥ saṁvivitsuḥ pravaṇa-tanu-manā deśikam saṁśrayeta ||2||

santoṣayed akuṭilādretarāntarātmā
taṁ svair dhanaiś ca vapuṣāpy anukūlavāṇyā |
abda-trayaṅkamalanābhadiyā'tidhīras
tuṣṭe vivakṣatu gurāv atha mantra-dīkṣām ||3||

prapañca-sāra-prathitā tu dīkṣā
saṁsmāryate samprati-sarva-siddhyai |
ṛte yayā santata-jāpino'pi
siddhiṁ na vai dāsyati mantra-pūgaḥ ||4||

atha puro vidadhīta bhuvam sthalim
adhi yathāvidhi vāstu-balim budhaḥ |

acala-dor-mitam atra tu maṇḍapaṁ
masṛṇa-vedikam āracayet tataḥ ||5||

triguṇa-tantu-yujā kuśa-mālayā
parivṛtaṁ prakṛti-dhvaja-bhūṣitam |
mukha-catuṣka-payas-taru-toraṇaṁ
sita-vitāna-virājitam ujjvalam ||6||

vasu-triguṇitāṅgula-pramita-khāta-tārāyātaṁ
vasor vasupater atho kakubhi-dhiṣṇyam asmin budhaḥ |
karotu vasu-mekhalaṁ vasu-gaṇārdha-koṇaṁ pratīcy-
avasthita-gajā-dhara-pratima-yoni-samlakṣitam ||7||

tato maṇḍape gavya-gandhāmbu-sikte
likhen maṇḍalaṁ samyag aṣṭa-cchadābjam |
sa-vṛtta-trayaṁ rāśi-pīṭhāṅghri-vīthi-
caturdhāra-śobhopaśobhāsra-yuktam ||8||

tato deśikaḥ snāna-pūrvam vidhānaṁ
vidhāyātma-pūjāvasānaṁ vidhijñāḥ |
sva-vāmāgrataḥ śaṅkham apy arghya-pādyā-
camādyāni pātrāṇi samūritāni ||9||

vidhāyānyataḥ puṣpa-gandhākṣatādyam
kara-kṣālanam pṛṣṭhataś cāpi pātram |
pradipāvali-dīpīte sarvam anyat
sva-dṛg-gocare sādhanam cādadīta ||10||

vāyavyāśādīśa-paryantam arcya-
pīṭhasyodag-gauravī paṅktir ādau |
pūjyo'nyatrāpy āmbikeyaḥ karābjaiḥ
pāśam dantaṁ śṛṇya-bhītī dadhānaḥ ||11||

ārādhyādhāra-śakty-ādy-amara-caraṇa-pāvadyatho madhya-bhāge
dharmādīn vahnir akṣaḥ-pavana-śiva-gatān dikṣv adharmādīkāmś ca |
madhye śeṣābja-bimba-tritaya-guṇa-gaṇātmādīkam keśarāṇām
vahner madhye ca śaktīr nava-samabhiyajet pīṭha-mantreṇa bhūyaḥ ||12||

tataḥ śālīn madhyekamalam amalāṁs taṇḍula-varān
api nyasyed darbhāṁs tad upari ca kūrcākṣata-yutān |
nyaset prādakṣiṇyāt tad-upari kṛśānor daśa kalā-
ya-kārādy-arṇādyā yajatu ca sugandhādibhir imāḥ ||13||

nyaset kumbhaṁ tatra triguṇita-lasat-tantu-kalitam
japaṁs tāraṁ dhūpaiḥ suparimalitam joṅkaṭamayaiḥ |

kabhādyaiḥ kumbhe'smin ṭha-ḍa-vasitibhir varṇa-yugalaiḥ
tathānyasyābhyarcyās tad-anu kha-maṇer dvādaśa kalāḥ ||14||

evam saṅkalpyāgnim ādhāra-rūpaṁ
bhānum tadvat kumbha-rūpaṁ vidhijñaiḥ |
nyasyet tasminn akṣatādyaiḥ sametaṁ
kūrcaṁ svarṇai ratna-varyaiḥ pradīptam ||15||

atha kvātha-toyaiḥ kṣakārādi-varṇair
akārāvasānaiḥ samāpūrayet tam |
svamantra-trijāpāvasānaṁ payobhir
gavām pañca-gavyair jalaiḥ kevalair vā ||16||

kalaśa-jale'smin vasu-yuga-saṅkhyāḥ
svara-gaṇa-pūrvā nyasatu tathaiva |
uḍupa-kalās tāḥ salila-sugandhā-
kṣata-sumanobhis tad-anu yajeta ||17||

udīcyā-kuṣṭha-kuṅkumāmbu-loha-sajjaṭāmuraiḥ |
saśītam ity udīritam hareḥ priyāṣṭa-gandhakam ||18||

kvātha-toya-paripūritodare
samviloḍya vidhināṣṭa-gandhakam |
soma-sūrya-śikhinām pṛthak-kalāḥ
seca-karma viniyojayet kramāt ||19||

tadvad ākṣara-bhavās tu kādibhiḥ
ṭādibhiḥ punar ukārajāḥ kalāḥ |
pādibhir malipijās tu bindujāḥ
ṣādibhiḥ svara-gaṇena nāda-jāḥ ||20||

samāvāhanānte'susamsthāpanāt prāk
ṛcas tatra tatrābhijapyā budhena |
samabhyarcya tās tāḥ pṛthak tac ca pātho'
payen mūla-mantreṇa kumbhe yathāvat ||21||

sahakāra-bodhi-panasa-stavakaiḥ
śatamanyu-vallik-kalitaiḥ kalaśam |
pidadhātu puṣpa-phala-taṇḍulakair
abhipūrṇayāpi śubha-cakrikayā ||22||

abhiveṣṭayet tad-anu kumbha-mukhaṁ
nava-nirmalāmsūka-yugena budhaḥ |
samalaṅkrte'tra kusumādibhir apy
abhivāhayet paratarāṁ ca mahaḥ ||23||

sakalī-vidhāya kalaśa-stham amuṁ
harim arṇa-tattva-manu-vinyasanaiḥ |
paripūjayed gurur athāvahitaḥ
parivāra-yuktam upacāra-gaṇaiḥ ||24||

dattvāsanam svāgatam ity udiyaḥ
tathādhyapādyācamanīyakāni |
sthānam ca vāsaś ca vibhūṣaṇāni
sāṅgāya tasmai viniyojya mantrī ||25||

gātre pavitrair atha gandha-puṣpaiḥ
pūrvam yajen nyāsa-vidhānato'sya |
sṛṣṭi-sthitī svāṅga-yugaṁ ca venum
mālām abhijñāna-varāśma-mukhyau |
mūlena cārdhyārcanavat prapūjya
samarcayed āvaraṇāni bhūyaḥ ||27||

dikṣv atha dāma-sudāmau vasudāmaḥ kiṅkiṇī ca sampūjyāḥ |
tejo-rūpās tad-bahiraṅgāni ca keśareṣu samabhiyajet ||28||

hutavaha-nirṛti-samīra-śiva-dikṣu hṛdādi-varma-paryantam |
pūrvādi-dikṣv athāstraṁ krameṇa gandhādibhiḥ susuddha-manāḥ ||29||

muktendu-kānta-kuvalaya-
hari-nīla-hutāśa-sabhāḥ pramadāḥ |
abhaya-vara-sphurita-karāḥ
prasanna-mukhyo'ṅga-devatāḥ smaryāḥ ||30||

rukmiṇy-ādyā mahiṣī
aṣṭau sampūjayed daleṣu tataḥ |
dakṣiṇa-kara-dhṛta-kamalā
vasu-bharita-supātra-mudritānya-karāḥ ||31||

rukmiṇyākhyā satyā sa-nāgnijity-āhvayā sunandā ca |
bhūyaś ca mitravindā sulakṣmaṇā ṛkṣajā suśilā ca ||32||

tapanīya-marakatābhāḥ susita-
vicitrāambarā dviśas tv etāḥ |
pṛthu-kuca-bharālasāṅgyā vividha-
maṇi-prakara-vilasitābharaṇāḥ ||33||

tato yajed dalāgreṣu vasudevam ca devakīm |
nanda-gopaṁ yaśodām ca balabhadraṁ subhadrikām |
gopān gopīś ca govinda-vilīna-mati-locanān ||34||

jñāna-mudrābhaya-karau pitarau pīta-pāṇḍarau |
divya-mālyāmarālepa-bhūṣaṇe mātarau punaḥ ||35||

dhārayantyaū ca varadaṁ pāyasāpūrṇa-pātrakam |
aruṅśyāmale hāra-maṇi-kuṇḍala-maṇḍite ||36||

balāḥ śaṅkhendu-dhavalō musalaṁ lāṅgalaṁ dadhat |
hālālolo nīla-vāsā helāvān eka-kuṇḍalaḥ ||37||

kalāya-śyāmalā bhadrā subhadrā bhadrā-bhūṣaṇā |
varābhaya-yutā pīta-vasanā rūḍha-yauvanā ||38||

veṇu-vīṇā-vetra-yaṣṭi-śaṅkha-śṛṅgādi-pāṇayaḥ |
gopā gopyaś ca vividha-prabhṛtāta-karāmbujāḥ |
mandārādīmś ca tad-bāhye pūjayet kalpa-pādapān ||39||

mandāra-santānaka-pārijāta-
kalpa-drumākhyān karicandanān ca |
madhye caturdikṣv api vāñchitārtha-
dānaika-dakṣān phala-namra-śākhān ||40||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
saptamo'dhyāyaḥ
||3.7||

(3.8)

tṛtīya-rātre aṣṭamo'dhyāyaḥ

vyāsa uvāca—
hari-havya-vāṭ-taraṇija-kṣapācarāpy
ativāyusoma-śiva-śeṣa-padmajān |
prayajet svadikṣv amala-dhīḥ svajāty adhī-
śvaraheti-patra-parivāra-saṁyutān ||1||

kapiśa-kapila-nīla-śyāmala-śveta-dhūmrā-
mala-sita-śuci-raktā varṇato vāsavādyāḥ |
kara-kamala-virājat-svāyudhā divya-veśā
vividha-maṇi-gaṇo'sra-prasphurad-bhūṣaṇādhyāḥ ||2||

dambholi-śakty-abhidha-daṇḍa-krpāṇa-pāsa-
caṇḍānkuśāhvaya-gadā-trisikhāri-padmaḥ |
arcyā bahir nija-sulakṣita-mauli-yuktāḥ
sva-svāyudha-bhaya-samudyata-pāṇi-padmaḥ ||3||

kanaka-rajata-toyadābhra-campā-
ruṇahima-nīla-javā-pravāla-bhāsaḥ kramataḥ |
kramata iti rucā tu vajra-pūrvā-
rucira-vilepana-vastra-mālya-bhūṣāḥ ||4||

kathitam āvṛti-saptakam acyutā-
rcana-vidhāv iti sarva-sukhāvaham |
prayatād athavāṅga-purandarā-
śani-mukhais tritayāvaraṇam tv idam ||5||

ity arcayitvā jala-gandha-puṣpaiḥ
kṛṣṇāṣṭakenāpy atha kṛṣṇa-pūjām |
kuryād budhas tāni samāhvayāni
vakṣyāmi tādādi-namo'ntikāni ||6||

śrī-kṛṣṇo vāsudevaś ca nārāyaṇa-samāhvayaḥ |
devakī-nandano yadu-śreṣṭho vārṣṇeya ity api ||7||
asurāntaka-śabdānte bhārahārīti saptamaḥ |
dharma-saṁsthāpakaś cāṣṭau caturthy-antāḥ kramād ime ||8||
ebhir evāthavā pūjā kartavyā kamsa-vairiṇaḥ |
samsāra-sāgarottīrtyai sarva-kāmāptaye budhaiḥ ||9||

sārāṅgāre ghr̥ta-vilulitair jarjarai saṁvikīrṇair
guggulvādyair ghana-parimalair dhūpam āpādyā mantrī |
dadyān nīcair danuja-mathanāyāpareṇātha doṣṇā
ghaṇṭām gandhākṣata-kusumakair arcitām vādayānaḥ ||10||

tadvad dīpaṁ surabhi-ghṛta-saṁsikta-karpūra-vartyā
dīptaṁ dr̥ṣṭyādy-ativiśadadhīḥ padma-paryantam uccaiḥ |
dattvā puṣpāñjalim ap ca i vidhāyārpayitvā ca pādyam
sācāmaṁ kalpayatu vipula-svarṇa-pātre nivedya ||11||

surabhitareṇa dugdha-haviṣā suśṛtena sitā-
samupadeśakai rucira-hṛdy-avicitra-rasaiḥ |
dadhi-nava-nīta-nūtana-sitopala-pūpa-puli-
ghṛta-guḍa-nārikela-kadalī-phala-puṣpa-rasaiḥ ||12||

astrokṣitam tad-ari-mudrikayābhirakṣya
vāyavyatīyapariśoṣitamagnidoṣṇā |
sandahya vāma-kara-saudharasābhipūrṇam
mantrāmṛtikṛtam athābhimṛṣan prajapyāt ||13||

manum aṣṭaśaḥ surabhi-mudrikayā
paripūrṇam arcayatu gandha-mukhaiḥ |

harim arcayed atha kṛta-prasavāñjalir
āsyato'sya prasarec ca mahaḥ ||14||

vītrahotradayitāntam uccaran
mūla-mantram atha nikṣipej jalam |
arpayet tad amṛtātmakam havir
dor-yujā sukusumarṁ samuddharan ||15||

nivedayāmi bhagavate juṣāṇedaṁ havir hare |
nivedyārpaṇamantro'yaṁ sarvārcāsu nijākhyayā ||16||

grāsa-mudrām vāma-doṣṇā vikacotpala-sannibhām |
pradarśayet dakṣiṇena prāṇādīnām ca darśayet ||17||

spṛśet kaniṣṭhopakaniṣṭhe dve
aṅguṣṭha-mūrdhnā prathamaha mudrā |
tathāparā tarjani-madhyame syād
anāmika-madhyamike ca madhyā ||18||

anāmika-tarjani-madhyamāḥ syāt
tadvac caturthī-sa-kaniṣṭhikās taḥ |
syāt pañcamī tadvad iti pradiṣṭā
prāṇādi-mudrā nija-mantra-yuktāḥ ||19||

prāṇāpāna-vyānodāna-
samānāḥ kramāc caturthy-antāḥ |
tārādhārā vadhvā ceddhāḥ
kṛṣṇādhvanas tv ime manavaḥ ||20||

tato nivedya mudrikām
pradhānayā kara-dvaye |
spṛśann anāmikām nijam
manuṁ japana pradarśayet ||21||

nandajo'mbu-manu-bindu-yuṁ natih
pārśva-rā-marud-avātmane ni ca |
ruddha-ṇe-yuta-nivedyam ātma-bhūr
māsa-pārśvam anilas tathā'mi-yuk ||22||

maṇḍalam abhito mantrī
bījānkura-bhājanāni vinyasya |
piṣṭamayān api dīpān
ghṛta-pūrṇān vinyaset sudīpta-sikhān ||23||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre

aṣṭamo'dhyāyaḥ
||3.8||

(3.9)

ṭṛtīya-rātre navamo'dhyāyaḥ

śrī-vyāsa uvāca—

atha saṁskṛte hutavahe'mala-dhīr
abhivāhya samyag abhipūjya harim |
juhuyāt sitāghṛta-yutena payaḥ
parisādhitena sita-dīdhitinā ||1||

aṣṭottaram sahasram samāpya
homaṁ punar balim dadyāt |
rāśiṣv adhināthebhyo
nakṣatrebhyas tataś ca karaṇebhyaḥ ||2||

sampādya pānīya-sudhām samarpya
dattvāmbha udāsya mukhārcir āsye
naivedyam uddhṛtya nivedya viṣvak
senāya pṛthvīm upalipyā bhūyaḥ ||3||

gaṇḍūṣa-danta-dhavanācamanāsya-hasta-
mṛjyānulepamukhavāsakamālya-bhūṣāḥ |
tāmbūlam apy abhisamarpya suvādya-nṛtya-
gītaiḥ sutṛptam abhipūjayatāt punar eva ||4||

gandhādibhiḥ saparivāram athārgham asmai
dattvā vidhāya kusumāñjalim ādareṇa |
stutvā praṇamya śirasā culukodakena
svātmānam arpayatu tac caraṇābja-mūle ||5||

iti pūrvam prāṇa-buddhi-deha-dharmādhikārataḥ |
jāgrat-svapna-susupty-ākhyāvasthāsu manasā vācā ||6||
karmaṇā hastābhyām padbhyām udareṇa śiśnā yat smṛtam |
yad uktaṁ yat kṛtaṁ tat sarvaṁ brahmārpaṇaṁ bhavatu svāhā ||7||
mām madīyam ca sakalam haraye'ham samarpaye |
om tat saditi samprokto mantraḥ svātmārpaṇe śubhaḥ ||8||

anusmaran kalaśagam acyutaṁ japet
sahasrakam manum atha sāṣṭakam budhaḥ |
vapuşy atho ditijājitaḥ samāvṛtīr
vilāpya tās tad api nayet sudhātmatām ||9||

dhvaja-toraṇa-dik-kalaśādi-gatām
api maṇḍapa-maṇḍala-kuṇḍa-gatām |
abhiyojya citim kalaśe kusumaiḥ
paripūjya japet punar aṣṭaśatam ||10||

atha śiṣya upoṣitaḥ prabhāte
kṛta-naityaḥ susitāmbaraḥ suveśaḥ |
dharāṇī-dhana-dhānya-gokulair
dhinuyād vipra-varān hareḥ prasattyaḥ ||11||

bhūyaḥ pratarpya praṇipatya deśikam
tasmai parasmai puruṣāya dehine |
tām vitta-sāthyam parihrtya dakṣiṇām
dattvā tanum svām ca samarpayet sudhīḥ ||12||

athābhiṣeka-maṇḍape sukhopaviṣṭam āsane |
gurur viśodhayed amum pureva śoṣaṇādibhiḥ ||13||

pīṭha-nyāsāvasānam vapuṣi vimala-dhīr nyasya tasyāsikāyā
mantreṇābhyarcya dūrvākṣata-kusuma-yutām rocanām ke nidhāya |
āśīrvādair dvijānām viśada-patu-ravair gīta-vāditra-ghoṣair
māṅgalyair ānayattam kalaśam abhivṛtas tat-samīpam pratītaḥ ||14||

tenābhilīna-maṇi-mantra-mahauṣadhena
dhāmnā peraṇa paramāmṛta-rūpa-bhājā |
sampūrayan vapur amuṣya tato vitanvan
tat-sāmarasyamabhiṣecayatād yathāvat ||15||

kṣādyair āntair varṇair abhipūrṇa-tanus trir ukta-mantrāntaiḥ |
parihita-sitatara-vamana-dvitīyo vācamyamah samācāntaḥ ||16||

bahuśaḥ praṇamya deśaka-nāmānam harim athopasaṅgamyā |
tad-dakṣiṇata upāstām abhimukham ekāgra-mānasaḥ śiṣyaḥ ||17||

nyāsair yathāvidhi tam acyuta-sādvidhāya
gadhāḥṣatādibhir alaṅkṛta-varṣmaṇo'sya |
ṛṣy-ādi-yuktam atha mantra-varaṁ yathāvad
brūyāt triśo gurur anarghyam avāma-kareṇa ||18||

guruṇā vidhivat prasāditam
manum aṣṭordhva-śatam prajapya bhūyaḥ |
abhivādya tataḥ śṛṇotu samyak
samayān bhakti-bhareṇa namra-mūrtiḥ ||19||

dattvā śiṣyāya manum nyasyātha guruḥ kṛtātma-yajana-vidhiḥ |

aṣṭottaraṁ sahasraṁ sva-śaktihānya-navāptaye japyāt ||20||

kumbhādikaṁ ca sakalaṁ gurave samarpya
sambhojayed dvija-varān api bhojya-jātaiḥ |
kurvantyḥ anena vidhinā ya ihābhiṣekaṁ
te sampadāṁ nilayanāṁ hi ta eva dhanyāḥ ||21||

saṅkṣīpya kimcid uditā dikṣā
saṁsmaraṇāya hi viśada-dhiyām |
etāṁ praviśya mantrī sarvān
japej juhota yajec ca manūn ||22||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
navamo'dhyāyaḥ
||3.9||

(3.10)

tṛtīya-rātre daśamo'dhyāyaḥ

śrī-vyāsa uvāca—
caitre kṛtvaitan māsi karmāccha-pakṣe
puṇya-rkṣe bhūyo deśikāt prāpya dikṣām |
tenānujñātaḥ pūrva-sevām dvitīye
māsi dvādaśyām ārabhetāmalāyām ||1||

kṛtvā snānādyāṁ karma dehārcanāntāṁ
vartmāśritya prāg īritāṁ mantri-mukhyaḥ |
śuddho maunī san brahmacārī niśāśī
japyāc chāntātmā śuddha-padmākṣa-dāmnā ||2||

tanvan śuśrūṣāṁ goṣu tābhyaḥ prayacchan
grāsaṁ bhūteṣu prodvahaś cānukampām |
mantrādhiṣṭhātrim devatām vandamāno
durgāṁ dubodha-dhvānta-bhānum guruṁ ca ||3||

kurvann ātmīyāṁ karma varṇāśrama-stham
mantraṁ japtvā triḥ snāna-kāle'bhīṣīcet |
ācāman pāthas-tattva-saṅkhyā-prajaptaṁ
bhujānaś cānnaṁ sapta-japtañcanādi ||4||

adreḥ śṛṅge nadyās taṭe bilva-mūle
toye hṛdaghne gokula-viṣṇu-gehe |
aśvatthādhasṭād ambudheś cāpi tīre
sthāneṣv eteṣv āsīna ekaikaśas tu ||5||

prajaped yuta-catuṣkaṁ daśākṣaraṁ manu-varaṁ pṛthak kramaśaḥ |
aṣṭādaśākṣaraṁ ced ayuta-dvayam ity udiritā saṅkhyā ||6||

śākaṁ mūlaṁ phalaṁ go-stana-bhava-dadhiniḥ bhaikṣam annaṁ ca saktuṁ
dugdhānaṁ cety adānaḥ kṣiti-dhara-śikharādaḥ kramāt sthāna-bhede |
ekaṁ caiśam aśaktaḥ gaditam iha mayā pūrvāsevā-vidhānaṁ
nirvṛtte'smin punaś ca prajapatu vidhivat siddhaye sādhaśeṣaḥ ||7||

dehārcanānte dinaśo dinādaḥ
dikṣokta-mārgānyataraṁ vidhānaṁ |
āśritya kṛṣṇaṁ prayajed vivikte
gehe niṣaṅṅo huta-śiṣṭa-bhojī ||8||

daśa-lakṣam akṣaya-phala-pradaṁ manuṁ
pratijapya śikṣita-matir daśākṣaraṁ |
juhuyād gudājya-madhu-samplutair navair
aruṅāmbujair hutavahe daśāyutam ||9||

śuṣira-yugala-varṇaṁ cen manuṁ pañca-lakṣam
prajapatu juhuyāc ca prokta-klṛtyārdha-lakṣam |
amala-matir alābhe pāyasair ambujānām
sahita-ghṛta-sitair evārabhed dhoma-karma ||10||

asaktānām home nigama-rasaṅgendra-guṇito
japaḥ kāryaś ceti divja-nṛpa-viśam āhur apare |
sahomaś ced eṣām sama iha japo homa-rahito
ya ukto varṇānām sa khalu vihitas tac-cala-dṛśam ||11||

yaṁ varṇam āśrito yaḥ sūdraḥ sa ca tan-nata-bhruvām |
vidadhita japaṁ vidhivac chraddhāvān bhakti-bharāvanamra-tanuḥ ||12||
punar abhiṣikto guruṇā vidhivad viśrāṇya dakṣiṇām tasmai |
abhyavahārya ca viprān vibhavaiḥ samprīṇayec ca bhakti-yutaḥ ||13||

iti mantra-vara-dvitayānyataraṁ
parisādhyā japādibhir acyuta-dhīḥ |
prajapet savana-tritaye dinaśo
vidhinātha mukundam amanda-matiḥ ||14||

atha śrīmad-udyāna-saṁvīta-haima-
sthalodbhāsi-ratna-sphuran-maṇḍapāntaḥ |
lasat-kalpa-vṛkṣādha uddīpta-ratna-
sthalī-dhiṣṭhitāmbhoja-pīṭhādhirūḍham ||15||

mahā-nīla-nīlābham atyanta-bālaṁ

guḍa-snigdha-vaktrānta-visrasta-keśam |
ali-vrāta-paryākulotphulla-padma-
pramugdhānanam śrīmad indīvarākṣam ||16||

(see nārada-purāṇa 1.80.77ff)

calat-kuṇḍalollāsi-samphulla-gaṇḍam
sughoṇam suṣoṇādharam susmitāsyam |
anekāśmaraśmy-ullasat-kaṇṭha-bhūṣā-
lasantam vahantam nakham pauṇḍarikam ||17||

samuddhūsaroraḥ-sthalam dhenu-dhūlyāḥ
supuṣṭāṅgam aṣṭāpadākalpa-dīptam |
kaṭīra-sthale cāru-jaṅghānta-yugme
pinaddham kvaṇat-kiṅkiṇī-jāla-dāmnā ||18||

hasantam hasad-bandhu-jīva-prasūna-
prabhām pāṇi-pādāmbujodāra-kāntyā |
kare dakṣiṇe pāyasaṁ vāma-haste
dadhānam navam śuddha-haiyaṅgavīnam ||19||

mahībhāra-bhūtām arārāti-yūthān
anaḥ-pūtanādīn nihantuṁ pravṛttam |
prabhuṁ gopikā-gopa-go-vṛnda-vītam
surendrādībhir vanditam deva-vṛndaiḥ ||20||

prage pūjayitvettyanusmṛtya kṛṣṇam
tad-aṅendra-vajrādikair bhakti-namraḥ |
sitā-moca-haiyaṅgavīnaiś ca dadhnā
vimiśreṇa daughena samprīṇayet tam ||21||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
daśamo'dhyāyaḥ
||3.10||

(3.11)

tṛtīya-rātre ekādaśo'dhyāyaḥ

iti prātar evārcayed acyutam yo
naraḥ pratyaham śaśvad āstikya-yuktaḥ |
labhetācireṇaiva lakṣmīm samagrām
iha pretya śuddham param dhāma bhūyāt ||1||

ahno mukhe'nudinam ity abhipūjya śaurim
dadhnātha vā guḍa-yutena nivedya toyaiḥ |

śrīman-mukhe samanutarpya ca tad-dhiyā taṁ
japyāt sahasram atha sāṣṭakam ādareṇa ||2||

madhyandine japa-vidhāna-viśiṣṭa-rūpaṁ
vandyam surarṣi-yati-khecara-mukhya-vṛndaiḥ |
go-gopa-gopa-vanitā-nikaraiḥ parītam
sāndrāmbuda-cchavi-sujāta-manoharāṅgam ||3||

mayūra-patra-parikṣpta-vataṁsa-ramya-
dhammillam ullasita-cillikam ambujākṣam |
pūrṇendu-bindu-vadanam maṇi-kunḍala-śrī-
gaṇḍam sunāsam atisundara-manda-hāsam ||4||

pītāmbaram rucira-nūpura-hāra-kāñcī-
keyūrakomikaṭakādibhir ujjvalāṅgam |
divyānulepana-piśaṅgitamasarājad-
amlāna-citra-vanamālam anaṅga-dīptam ||5||

veṇuṁ dhamantam athavā sva-kare dadhānam
savyetare paśupa-yaṣṭim udāra-veṣam |
dakṣe maṇi-pravaram īpsita-dāna-dakṣam
dhyātvaivam arcayatu nandajam indirāptyai ||6||

dāmādikāṅga-dayitāsuhṛdaṅghripendra-
vajrādibhiḥ samabhipūjya yathā-vidhānam |
dikṣā-vidhi-prakathitam ca nivedya jātam
haime nivedayatu pātra-vare yathāvat ||7||

aṣṭottaram śatam atho juhyāt payo'nnaiḥ
sarpiḥ-plutaiḥ susita-śarkarāyā vimiśraiḥ |
dadyād balim ca nija-dikṣu surarṣi-yogi-
vargopadaivata-gaṇebhya udagra-cetāḥ ||8||

navanīta-milita-pāyasa-dhiyārcanānte jalair mukhe tasya |
santarpya japatu mantrī sahasram aṣṭottara-śatam vāpi ||9||

ahno madhye vallavī-vallabham taṁ
nityam bhaktyābharcayet yo narāgryaḥ |
devāḥ sarve taṁ namasyanti śāsvat
varteran vai tad-vaśe sarva-lokāḥ ||10||

medhāyuḥ-śrī-kānti-saubhāgya-yuktaḥ
putrair mitrair gomahī-ratna-dhānyaiḥ |
bhogaiś cānyair bhūribhiḥ sannihādhyo
bhūyān bhūyo dhāma tac cācyutākhyam ||11||

ṛtīya-kāla-pūjāyām asti kāla-vikalpanā |
 sāyāhne niśi vety atra vadanty eke vipāścitaḥ ||12||
 daśākṣareṇa ced rātrau sāyāhne'ṣṭādaśārṇataḥ |
 ubhayīm ubhayenaiva kuryād ity apare jaguḥ ||13||
 sāyāhne dvāravaty am tu citrodyānopāśobhite |
 dvyāṣṭa-sāhasra-saṅkhyātair bhavanair abhisamvṛte ||14||
 haṁsa-sārasa-saṅkīrṇaiḥ kamaoltpala-śālibhiḥ |
 sarobhir amalāmbhobhiḥ parīte bhavanottame ||15||
 udyat-pradyotana-dyota-sadyutau maṇi-maṇḍape |
 mṛdvāstare sukhāsīnam hemāmbhojāsane harim ||16||
 nāradādyaiḥ parivṛtam ātma-tattva-vinirṇaye |
 tebhyo munibhyaḥ svam dhāma diśantaṁ param akṣaram ||17||
 indīvara-nibhaṁ saumyaṁ padma-patroruṅekṣaṇam |
 snigdha-kuntala-sambhinna-kirīṭa-mukūṭojjvalam ||18||
 cāru-prasanna-vadanam sphuran-makara-kuṇḍalam |
 śrīvatsa-vakṣasam bhrāja-kaustubhaṁ vanamālinam ||19||
 kāśmīra-kapiśoraskam pīta-kauseya-vāsasam |
 hāra-keyūra-kāṭaka-rasanādyaiḥ pariṣkṛtam ||20||
 hṛta-viśvambharābhūri-bhāram mudita-mānasam |
 śaṅkha-cakra-gadā-padma-rājad-bhuja-catustayam ||21||
 evam dhyātvārcayen mantrī tad-aṅgaiḥ prathamāvṛtim |
 dvitīyām mahiṣibhis tu ṛtīyāyām samarcayet ||22||
 nāradam parvataṁ jīṣṇum niśaṭhoddhava-dārukān |
 viśvaksenam ca saineyaṁ dikṣv agre vinatā-sutam ||23||
 lokeśais tat-praharaṇaiḥ punar āvaraṇa-dvayam |
 iti sampūjya vidhivat pāyasena nivedayet ||24||
 tarpayitvā khaṇḍa-miśrair dagdha-buddhyā jalair harim |
 japed aṣṭa-śataṁ mantrī bhāvayan puruṣottamam ||25||
 pūjāsu homam sarvāsu kuryān madhyandine'thavā |
 āsanād arghya-paryantaṁ kṛtvā stutvā namet sudhīḥ ||26||
 samarpyātmānam udvāsya tat sve hṛt-sarasīruhe |
 vinyasya tan-mayo bhūtvā punar ātmānam arcayet ||27||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre ṛtīya-rātre
 ekādaśo'dhyāyaḥ
 ||3.11||

(3.12)

ṛtīya-rātre dvādaśo'dhyāyaḥ

sāyāhne vāsudevaṁ yo nityam eva yajen narah |
 sarvān kāmān avāpyānte sa yāti paramām gatim ||1||
 rātrau cen manmathākrānta-mānasam devakī-sutam |

yajed rāsa-pariśrāntaṁ gopī-maṇḍala-madhyagam ||2||

pr̥thum̐ suvṛttaṁ masṛṇaṁ vitasti-
mātronnataṁ kau vinikhanya śaṅkum |
ākramya padbhyāṁ itaretarātta-
hastair bhramo'yaṁ khalu rāsa-goṣṭhī ||3||

sthala-nīraja-sūna-parāga-bhṛtā
laharī-kaṇa-jāla-bhareṇa satā |
marutā paritāpahṛtādhyuṣite
vipule yamunā-puline vimale ||4||

aśarīra-niśānta-śaronmathita-
pramadā-śata-koṭibhir ākulite |
uḍunātha-karir viśadīkṛta-dik-
prasare vicarad-bhramarī-nikare ||5||

vidyādhara-kinnara-siddha-suraiḥ
gandharva-bhujāṅgama-cāraṇakaiḥ |
dāropahitaiḥ suvimāna-gataiḥ
svasthair abhivṛṣṭa-supuṣpa-cayaiḥ ||6||

itaretara-baddha-kara-pramadā-
gaṇa-kalpita-rāsa-vihāra-vidhau |
maṇi-śaṅku-gam apy amunāvapuṣā
bahudhā vihita-svaka-divya-tanum ||7||

sudṛśāṁ ubhayoḥ pr̥thag-antaragam̐
dayitā-gaṇa-baddha-bhuja-dvitayam |
nija-saṅga-vijṛmbhad-anaṅga-śikhi-
jvalitāṅga-lasat-pulakāli-yujām ||8||

vividha-śruti-bhinna-manojñatara-
svarasaptaka-mūrcchana-tāla-gaṇaiḥ |
bhramamāṇam amūbhir udāra-maṇi-
sphuṭa-maṇḍana-śiñjita-cārutaram ||9||

iti bhinna-tanum̐ maṇibhir militam̐
tapanīya-mayir iva bhāraḥkatam |
maṇi-nirmita-madhyaga-śaṅku-lasad-
vipulāruṇa-paṅkaja-madhya-gatam ||10||

atasī-kusumābha-tanum̐ taruṇam̐
taruṇāruṇa-padma-palāśa-dr̥śam |
nava-pallava-citra-suguccha-lasac-

chikhi-piccha-pinaddha-kaca-pracayam ||11||

caṭula-bhruvam indu-samāna-mukham
maṇi-kunḍala-maṇḍita-gaṇḍa-yugam |
śāśa-rakta-saḍṛk-daśana-cchadanam
maṇi-rājad-aneka-vidhābharaṇam ||12||

asana-prasava-cchadanojjvalasad-
vasanam suvilāsa-nivāsa-bhuvam |
nava-vidruma-bhadra-karāṅghri-talam
bhramarākula-dāma-virāji-tanum ||13||

taruṇī-kuca-yuk-parirammbha-milad-
ghuṣṇārūṇa-vakṣasam ukṣa-gatim |
śiva-veṇu-samīrita-gāna-param
smara-vihvalitam bhuvanaika-gurum ||14||

prathamodita-pīṭha-vare vidhivat
prayajed iti rūpam arūpam ajam |
prathamam paripūjya tad-aṅga-vṛttim
mithunāni yajed rasagāni tataḥ ||15||

dala-ṣoḍaśake svaram ūti-gaṇam
saha-śaktikam uttama-rāsa-gatam |
saramā-madanam sva-kalā-sahita-
mithunāhvam athendrapa-vipra-mukhān ||16||

iti samyag amuṁ paripūjya harim
caturāvṛti-saṁvṛtam ārdra-matiḥ |
rajatāracite caśake sa-sitam
suśṛtam supayo'sya nivedayatu ||17||

vibhave sati kṛāmsyamayeṣu pṛthak
caśakeṣu tu ṣoḍaśasu kramaśaḥ |
mithuneṣu nivedya payaḥ sa-sitam
vidadhīta purovad atho sakalam ||18||

sakala-bhuvana-mohnam vidhim yo
niyatam amuṁ niśi niśy udāra-cetāḥ |
bhajati sa khalu sarva-loka-pūjyaḥ
śriyam atulām samavāpya yāty anantam ||19||

niśi vā dinānta-samaye
prapūjayen nityaśo'cyutam bhaktyā |
samapahalam ubhayaṁ hi tataḥ

samsārābhdhim samuttitīrṣati yaḥ ||20||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
dvādaśo'dhyāyaḥ
||3.12||

(3.13)

tṛtīya-rātre trayodaśo'dhyāyaḥ

ity evaṁ manu-vigrahaṁ madhu-ripum yo vā trikālam yajet
tasyaivākhila-jantu-jāta-dayitasyāmbhodhijā-veśmanaḥ |
haste dharma-sukhārtha-mokṣa-taravaḥ sad-varga-samprārthitāḥ
sāndrānanda-mahā-rasa-drava-muco yeṣāṁ phala-śreṇayaḥ ||1||

tarpayāmi padaṁ yojyaṁ mantrānte sveṣu nāmasu |
dvitīyānteṣu tu tataḥ pūjā-śeṣaṁ samāpayet ||2||

abhyukṣya tat-prasādādbhir ātmānaṁ prapibed apaḥ |
taj japtvā tam athodvāsya tan-mayaḥ prajapen manum ||3||

atha dravyāṇi kāmyeṣ vaksyante tarpaṇeṣu tu |
tāni prkta-vidhānānām āśrityānyataraṁ bhajet ||4||

viṁśatir aṣṭopetā kāla-traya-tarpaṇeṣu saṅkhyoktā |
bhūyaḥ svakḥala-vihitān sakart tarpayec ca parivārān ||5||

prātar dadhi-guḍa-miśraṁ madhyāhne pāyasaṁ sa-navanītam |
kṣīraṁ tṛtīya-kāle sasitopalam ity udīritaṁ dravyam ||6||

tarpayāmi-padaṁ yojyaṁ mantrānte sveṣu nāmasu |
dvitīyānteṣu tu tataḥ pūjāśeṣaṁ samāpayet ||7||

abhyukṣya tat-prasādādbhir ātmānaṁ prativedapaḥ |
taj japtvā tam athodvāsya tan-mayaḥ prajapen manum ||8||

atha dravyāṇi kāmyeṣu vaksyante tarpaṇeṣu tu |
tāni prokta-vidhānānām āśrityānyataraṁ bhajet ||9||

dravyaiḥ ṣoḍaśabhir amu pratarpayed ekaśaś catur-vāram |
sa catuḥ-kṣīrādy-antaiḥ sakṛj-jalādy-antam acyutaṁ bhaktyā ||10||

pāyasa-dādḥika-kṣīrasaṅgaudānnapayodadhīni navanītam |
ājyaṁ kadalīmocārajasvalācocamodakāpūpam ||11||

pr̥thukam̐ lājopetaṁ dravyāṇām̐ kathitam̐ iha ṣoḍaśakam̐ |
lājānte'ntya-kṣīrāt̐ prāk̐ samarpya sitopalā-puñjaih̐ ||12||

prage catuḥ-saptati-vāram̐ ity amuṁ
pratarpayed yo'nudinam̐ naro harim̐ |
ananyadhīs tasya samasta-sampadaḥ
kare sthitā maṇḍalato'bhivāñchitāḥ ||13||

dhāroṣṇa-pakva-payasī-dadhi-navanīte ghr̥tam̐ ca daugdhānnam̐ |
matsyaṇḍī-madhv-amṛtam̐ dvādaśaśaḥ tarpayen navabhir ebhiḥ ||14||

tarpaṇa-vidhir ayam̐ aparaha pūrvodita-sama-phalo'ṣtaśa-saṅkhyah̐ |
kārmaṇakarmani kīrtau jana-saṁvanane viśeṣato vihitaḥ ||15||

sakhaṇḍa-dhāroṣṇa-dhiyām̐kundaṁ
vrajan pura-grāmam̐ api pratarpya |
labheta bhojyam̐ sarasam̐ sa-bhr̥tyair
vāsāṁsi dhānyāni dhanāni mantrī ||16||

yāvat santarpayen mantrī tāvat-saṅkhyam̐ japen manum̐ |
tarpaṇenaiva kāryāni sādhyed akhilāny api ||17||

dvijobhikṣāvṛttir ya iha dinaśo nanda-tanayah̐
svayam̐ bhūtvā bhikṣām̐ aṭati viharan gopa-sudṛśām̐ |
amā cetobhiḥ svair lalita-lalitair narma-vidhibhir
dadhi-kṣīrājyādhyām̐ pracuratara-bhikṣām̐ sa labhate ||18||

madhye koṇeṣu ṣaṭsv apy anala-putasyālikhet karṇikāyām̐
kandarpaṁ sādhyā-yuktam̐ vivara-gata-ṣaḍ-arṇam̐ dviśaḥ keśareṣu
śakti-śrī-pūrvakānidvinaivalipimanorakṣarāṇi cchadānām̐
madhye varṇān daśānām̐ daśa-lipi-manu-varyasya caikekaśo'bjam̐ ||19||

bhū-sadmanābhivṛtam̐ asragamanmathena
gorocanābhilikhitam̐ tapanīya-sūcyā |
patte hiraṇya-racite gulikī-kṛtam̐ tad
gopāla-yantram̐ akhilārthadam̐ etad uktam̐ ||20||

sampāta-siktam̐ abhijaptam̐ idam̐ mahadbhir
dhāryam̐ jagat-traya-vaśikaraṇaika-dakṣam̐ |
rakṣā-yaśaḥ-suta-mahī-dhana-dhānya-lakṣmī
saubhāgya-lipsubhir ajasram̐ anarghya-vīryam̐ ||21||

bhūtonmādāpasmṛti-viṣa-mūrccā-vibhrama-jvarārtānām̐ |
dhyāyan śīrasi prajapen mantram̐ imam̐ jhaṭiti śamayitum̐ vikṛtim̐ ||22||

smara-trivikramākrāntas cakriṣṇāya-hṛd ity asau |
ṣaḍ-akṣaro'yaṁ samproktaḥ sarva-siddhi-karo manuḥ ||23||
kroḍo'gni-dīpto māyāvī-lava-lāñchita-mastakaḥ |
saiṣā śaktiḥ parā sūkṣmā nityā samvit-svarūpiṇī ||24||
asthy-agni-govinda-lavair lakṣmī-bijaṁ samīritam |
ābhyām aṣṭādaśa-lipiḥ syād vimśaty akṣaro manuḥ ||25||
śālagrāme maṇau yantra maṇḍale pratimāsu ca |
nityaṁ pūjā hareḥ kāryā na tu kevala-bhūtale ||26||

iti japa-huta-pūjā-tarpaṇādyair mukundaṁ
ya iha bhajati mavor ekam āśritya nityam |
sa tu suciram ayatnāt prāpya bhogān viśeṣān
punar amalatarantaddhāma viṣṇoḥ prayāti ||27||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
trayodaśo'dhyāyaḥ

||3.13||

(3.14)

tṛtīya-rātre caturdaśo'dhyāyaḥ

viniyogān atho vaksye mantrayor ubhayoḥ samān |
tad-artha-kāriṇo'nanta-vīryān mantrāṁś ca kāmścana ||1||
vande taṁ devakī-putraṁ sadyo-jātaṁ dyu-saprabham |
pītāmbaraṁ kara-lasac-chañkha-cakra-gadāmbujam ||2||
evaṁ dhyātvā japel lakṣaṁ mantraṁ brāhme muhūrtake |
svādu-plutaiś ca kusumaiḥ palāśair ayutaṁ hunet ||3||
manvor anyatareṇaivaṁ kuryād yaḥ susamāhitaḥ |
smṛtiṁ medhāṁ mati-balaṁ labdhvā sa kavirāḍ bhavet ||4||
syān manus tat samajapadhyāna-homa-phalo'paraḥ |
śrīman-mukunda-caraṇau sadeti śaraṇaṁ tataḥ ||5||
ahaṁ prapadya ity ukto maukundo'sṭādaśākṣaraḥ |
nārado'sya tu gāyatrī mukundaś caṣi-pūrvakāḥ ||6||
prātaḥ prātaḥ pibet toyaṁ japtaṁ yo'stottaraṁ śatam |
anena ṣaḍbhir māsaḥ sa bhavec chrutadharo naraḥ ||7||
upasamhṛta-divyāṅgaṁ purovan mātur aṅkagam |
calad-doś caraṇaṁ bālaṁ nīlābhaṁ saṁsmaran japet ||8||
ayutaṁ tāvad evājyair juhuyāc ca hutāśane |
sa labhed acalāṁ bhaktiṁ śraddhāṁ śāntiṁ ca śāśvatīm ||9||
manunaitat-samastānte marun-namita-śabditaḥ |
bāla-līlātmane hum phat nama ity amunāthavā ||10||
nalakūvara-gāyatrī-bāla-kṛṣṇā itīritāḥ |
ṛsy-ādyāḥ siddhayaḥ sarvāḥ syur japādyair ihāmunā ||11||
lambitaṁ bāla-śayane rudantaṁ vallavī-janaḥ |

preksyamāṇaṁ dugdha-buddhyā tarpayet so'snute'sanam ||12||
 amunā vāṇṇa-rūpānte rasa-rūpa-padaṁ vadet |
 tuṣṭa-rūpa namo dvandvam annādhipataye mama ||13||
 annaṁ prayaccha svāheti trimśad-arṇo'nnado manuḥ |
 nāradānuṣṭub-annādhipatayo'syarṣi-pūrvakāḥ ||14||
 bhūta-bāla-grahonmāda-smṛti-bhramśādy-upadravaiḥ |
 pūtanā-stana-pātāraṁ grasta-mūrdhni smaran japet ||15||
 sāsu-cūṣaṇa-nirbhinna-sarvāṅgīm rudatīm ca tām |
 āviśya sarve muktvā taṁ vidravanti drutaṁ grahāḥ ||16||
 juhuyāt khara-mañjaryā mañjarībhir vibhāvasau |
 susnātaḥ pañca-gavyādbhiḥ pūtanāhantur ānane ||17||
 prāśayec chiṣṭa-gavyaṁ tat-kalaśenābhiṣecayet |
 sādhyāṁ sahasra-japtena sarvopadrava-śāntaye ||18||
 amunaitad dvādaśārṇaṁ huṁ phaṭ svāhāntakena vā |
 ṛṣy-ādyā brahma-gāyatrī-graha-ghna-harayo'sya tu ||19||
 nija-pādāmbujākṣipta-śakaṭaṁ cintayan japet |
 ayutaṁ mantrayor ekaṁ sarva-vighnopaśantaye ||20||
 aṅgāny amīśāṁ mantrāṇāṁ ācakrādibhir arcanā |
 aṅgair indrādi-vajrādyair uditā sampade sadā ||21||
 bālo nīla-tanur dorbhyāṁ dadhy-utthaṁ pāyasaṁ dadhat |
 harir vo'vyād dvīpi-nakha-kiṅkiṇī-jāla-maṇḍitaḥ ||22||
 dhyātvaivāgnau juhuyāt śatavīryāṅkura-trikaiḥ |
 payaḥ-sarpiḥ-plutair lakṣam ekaṁ tāvaj japeṇ manum ||23||
 gurave dakṣiṇāṁ dattvā bhojayed dvija-puṅgavān |
 sa hy abdānāṁ śataṁ jīven na rogo nātra saṁśayaḥ ||24||
 atrāparo manur dvādaśārṇānte puruṣottama |
 āyur me dehi sambhāṣya viṣṇave prabhaviṣṇave ||25||
 namo'nto dvy-adhika-trimśad-arṇo'syārṣis tu nāradaḥ |
 chando'nuṣṭup-devatā ca śrī-kṛṣṇo'ṅgāny ato bruve ||26||
 ravi-bhūtendriya-vasu-netrārṇaiś cātmane yutaiḥ |
 mahānanda-pada-jyotir māyā-vidyā-padaiḥ kramāt ||27||
 japtvā lakṣam imaṁ mantraṁ ayutaṁ pāyasair hunet |
 pūrvavad dūrvayā juhvad āyur dīrghataraṁ labhet ||28||
 dārayantaṁ bakaṁ dorbhyāṁ kṛṣṇaṁ saṁgrhya tuṅḍayoḥ |
 smaran śiśūnāṁ ātaṅke sprṣṭvā'yataram abhyaset ||29||
 taj-japta-tilajābhyaṅgād bhavyeḥ sukhinaś ca te |
 atrāpy anyo manur bāla-vapuṣe vahni-vallabhā ||30||
 gorakṣāyāṁ kvaṇad-veṇuṁ cārayantaṁ paśūms tathā |
 uktvā gopālaka-padaṁ punar veśadharāya ca ||31||
 vāsudevāya varmāstra-śirāṁsy aṣṭādaśākṣara |
 manor nārada-gāyatrī-kṛṣṇa-ṛṣyādir anena vā ||32||
 kuryād gopāla-saṁrakṣāṁ ācakrādy-aṅginā budhaḥ |
 kumbhī-nasādikṣvedārtau daṣṭa-mūrdhni smaran harim ||33||
 nṛtyantaṁ kāliya-phaṇāraṅge'nyataram abhyaset |
 dr̥śā piyūṣa-varṣiṇyā siṅcantaṁ tat tanuṁ budhaḥ ||34||

tarjayan vāma-tarjanyā taṁ drāṅ mocayate viṣāt |
 āpūrva-kalaśaṁ toyaiḥ smṛtvā kāliya-mardanam ||35||
 japtvāṣṭa-śatam āsiṅced viṣṇaṁ sa sukhī bhavet |
 kāvya-madhye liyasyānte phaṇāmadhyedi-varṇakān ||36||
 uktvā punar vaden nṛtyaṁ karoti tam anantaram |
 namāmi devakī-putra ity uktvā nṛtya-śabdataḥ ||37||
 rājānam acyutaṁ brūyād iti danta-lipir manuḥ |
 asyāṅgānyaṅghribhir nyastaiḥ samastair nārado muniḥ ||38||
 chando'nuṣṭub devatā ca kṛṣṇaḥ kāliya-mardanaḥ |
 japyo lakṣaṁ manur ayaṁ hotavyaṁ sarpiṣāyutam ||39||
 aṅga-dikpāla-vajrādyair arcanāsya samīritā |
 kriyā sarvā ca kartavyā viśaghnī pūrvam īritā ||40||
 sadṛśo'kena jagati nahi kṣvea-haro manuḥ |
 aṅgaiḥ śukataroḥ piṣṭair gulikā dhenu-vāriṇā ||41||
 ānasyāñjanālepair viśaghnī sādhitāmunā |
 uddaṅḍa-vāma-dor-daṅḍa-dhṛta-govardhanācalam ||42||
 anya-hastāngulī-vyakta-svara-vamśārpitānanam |
 dhyāyan hariṁ japan manvor ekaṁ chatraṁ vinā vrajet ||43||
 varṣa-vātāśanibhyaḥ syād bhayaṁ tasya nahi kvacit |
 mogha-meghaugha-yatnāpagatendram taṁ smaran hunet ||44||
 lolair ayuta-saṅkhyātair anāvṛṣṭir na saṁśayaḥ |
 krīḍantaṁ yamunā-toye majjana-plavanādibhiḥ ||45||
 tac-chīkara-jalāsāraiḥ sicyamānaṁ priyā-janaiḥ |
 dhyātvāyutaṁ payaḥ-siktair huned vānīra-tarpaṇaiḥ ||46||
 vṛṣṭir bhavat kāle'pi mahatī nātra saṁśayaḥ |
 amum eva smaran mūrdhni viṣa-sphoṭa-jvarādibhiḥ ||47||
 sa-dāha-mohair ārtasya japec chāntir bhavet kṣaṇāt |
 athavā garudārūḍhaṁ bala-pradyumna-saṁnyutam ||48||
 nija-jvara-viniṣpiṣṭa-jvarābhiṣṭutam acyutam |
 dhyātvā jvarābhibhṛtyasya mūrdhny anyataram abhyaset ||49||
 śāntim vrajed asādhyo'pi jvaraḥ sopadravaḥ kṣaṇāt |
 dhyātvaivam agnāv abhyarcya payoktaiś caturaṅgulaiḥ ||50||
 juhuyād amṛtākhaṇḍair ayutaṁ jvara-śāntaye |
 niśāta-śara-nirbhinna-bhīṣmatāpa-nudaṁ harim ||51||
 smṛtvā sprśan japed ārtam pañibhyāṁ roga-śāntaye |
 apamṛtyu-vināśāya sāndīpani-suta-pradam ||52||
 dhyātvāmṛta-latā-khaṇḍaiḥ kṣīrāktair ayutaṁ hunet |
 mṛta-putrāya dadataṁ sutān viprāya sārjunam ||53||
 dhyātvā lakṣaṁ japed ekaṁ manvoḥ suta-vivṛddhaye |
 putra-jīvendhana-yute juhuyād anale'yutam ||54||
 tat-phalair madhurāktaiḥ syuḥ putrā dīrghāyuso'sya tu |
 kṣīra-druk-kātha-sampūrṇam abhyarcya kalaśaṁ niśi ||56||
 japtvāyutaṁ prage nārīm abhiṣiṅced dviṣaṭ-dinam |
 sā bandhyāpi sutān dīrgha-jīvino gada-varjitān ||57||
 labhate nātra sandehas tajjaptājyāśinī satī |

prātar vācam-yamā nārī bodhi-cchada-pute jalam ||58||
 mantrayitvāṣṭottara-śataṁ pibet putrīyatī dhruvam |
 prahitāṁ kāśi-rājena kṛtyāṁ chitvā nijāriṇā ||59||
 tat-tejasā tan-nagarīm dahantāṁ bhāvayan harim |
 sva-snehāktair huned rātrau sarṣapaiḥ sapta-vāsaram ||60||
 kṛtyā kartāram evāsau kupitā nāśayed dhruvam |
 āśnam āśrame divye badarī-ṣaṇḍa-maṇḍite ||61||
 sprśantāṁ pāṇi-padmaḥbhyaṁ ghaṇṭākarna-kalevaram |
 dhyātvācyutāṁ tilair lakṣaṁ hunet tri-madhurāplutaiḥ ||62||
 muktaye sarva-pāpānāṁ śāntaye kāntaye tanoh |
 dveṣyantāṁ rukmi-balau dyūtāsaktau smaran harim ||63||
 juhuyād iṣṭayor dviṣṭyai gulikā gomayodbhavāḥ |
 jvalad-vahni-mukhair bāṇair varṣantāṁ garuḍadhvajam ||64||
 dhāvamānāṁ ripu-gaṇa-manu-dhāvantaṁ acyutam |
 dhyātvāivam abhyasen manvor ekaṁ sapta-sahasrakam ||65||
 uccātanāṁ bhaved etad ripūṇāṁ saptabhir dinaiḥ |
 utkṣipta-vatsakāṁ dhyāyan kapittha-phala-hāriṇam ||66||
 ayutaṁ prajapet sādhyam uccāṭayati tat-kṣaṇāt |
 ātmānāṁ kaṁsa-mathanāṁ dhyātvā mañcān nipātitaṁ ||67||
 kaṁsātmānam arim karṣan gatāsurṁ prajapen manum |
 ayutaṁ juhuyād vāsya janmoḍu-taru-tapaṇaiḥ ||68||
 api sevita-pīyūṣo mriyate`rir na samśayah |
 athavā nimba-tailāktair huned edhobhir akṣajaiḥ ||69||
 ayutaṁ prayato rātrau maraṇāya ripoh kṣaṇāt |
 doṣāriṣṭa-dala-vyoṣakārpāsāsthi-kaṇair niśi ||70||
 huned eraṇḍa-tailāktaiḥ smaśānastho`ri-śāntaye |
 na śastaṁ māraṇāṁ karma kuryāc ced ayutaṁ japet ||71||
 huned vā pāyasais tāvat śāntaye śāntamāsaḥ |
 jaya-kāmo japel lakṣaṁ pārijāta-haraṁ harim ||72||
 smaran parājayas tasya na kutaścid bhaviṣyati |
 pārthe diśantaṁ gītārthaṁ vyākhyā-mudrā-karaṁ harim ||73||
 rathasthaṁ bhāvayan japyād dharma-vṛddhyai śamāya ca |
 lakṣaṁ palāśa-kusumair huned yo madhurāplutaiḥ ||74||
 vyākhyātā sarva-śāstrāṇāṁ sa kavir vādiraḍ bhavet |
 viśva-rūpa-dharaṁ prodyad-bhānu-koṭi-samudyutim ||75||
 druta-cāmikara-nibham agni-somātmakāṁ harim |
 arkāgni-dyota-dāsyāṅghri-pankajaṁ divya-bhūṣaṇam ||76||
 nānāyudha-dharaṁ vyāpta-viśvakāśāvakaśakam |
 rāṣṭra-pūr-grāma-vāstūnāṁ śarīrasya ca rakṣaṇe ||77||
 prajapen mantrayor ekataraṁ dhyātvāivam ādarāt |
 athavā vyasta-sarvāṅghri-racitāṅgārjunarṣikam ||78||
 triṣṭup-chandasikaṁ viśva-rūpa-viṣṇv-adhidaivatam |
 japet gītā-manuṁ sthāne hr̥ṣīkeśādyam ājyakaiḥ |
 huned vā sarva-rakṣāyai sarva-duḥkhopaśāntaye ||79||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre tṛtīya-rātre
caturdaśo'dhyāyaḥ
||3.14||

(3.15)

tṛtīya-rātre pañcadaśo'dhyāyaḥ
atha pūjā-homa-vidhiḥ

śrī-vyāsa uvāca—

vakṣye'kṣaya-dhanāvāptyai pratipattim śriyaḥ pateḥ |
suguptām dhana-nāthādyair dhanyair yā kriyate sadā ||1||
dvāravatyām sahasrārka-bhāsvarair bhavanottamaiḥ |
analpaiḥ kalpa-vṛkṣaiś ca parīte maṇḍapottame ||2||
jvalad-ratna-maya-stambha-dvāra-toraṇa-kuḍyake |
phulla-srag-ullasac-citra-vitānālambi-mauktike ||3||
padma-rāga-sthalī-rājad-ratna-nadyoś ca madhyataḥ |
anārata-galad-ratna-sudhasya svas-taror adhaḥ ||4||
ratna-pradīpāvalibhiḥ pradīpita-dig-antare |
udyad-āditya-saṅkāśe maṇi-simhāsanāmbuje ||5||
samāsīno'cyuto dhyeyo druta-hāṭaka-saṁnibhaḥ |
samānodita-candrārka-taḍit-koṭi-sama-dyutiḥ ||6||
sarvāṅga-sundaraḥ saumyaḥ sarvābharaṇa-bhūṣitaḥ |
pīta-vāsāś cakra-saṅkha-gadā-padmojjvalad-bhujāḥ ||7||
anāratocchlad-ratna-dhāraudha-kalaśam sprśan |
vāma-pādāmbujāgreṇa muṣṇatā pallava-cchavim ||8||
rukmiṇī-satyabhāme'sya mūrdhni-ratnaugha-dhārayā |
siṅcanyau dakṣa-vāma-sthe sva-doḥ-stha-kalaśotthayā ||9||
nāgnajitī sunandā ca diśantyā kalaśau tayoh |
tābhyām ca dakṣa-vāma-sthe mitravindā-sulakṣmaṇe ||10||
ratna-dyāsamuddhr̥tya ratna-pūrṇau ghaṭau tayoh |
jāmbavatī-suśilā ca diśantyaḥ dakṣa-vāma-ge ||11||
bahiḥ ṣoḍaśa-sāhasra-saṅkhyātāḥ paritaḥ striyaḥ |
dhyeyāḥ sakala-ratnaugha-dhārayuk kalaśojjvalā ||12||
tad bahiś cāṣṭa-nidhayaḥ pūrayantao dhanair dharām |
tad-bahir vṛṣṇayaḥ sarve purovac ca surādayaḥ ||13||
dhyātvaivam paramātmānam viṁsati-arṇam manuḥ japet |
catur-lakṣam huned ājyaś catvāriṁśat-sahasrakam ||14||
śakti-śrī-pūrvako'ṣṭādaśārṇo viṁsati-varṇakaḥ |
matreṇānena sadṛśo manur nahi jagat traye ||15||
ṛṣir brahmā ca gāyatrī-cchandaḥ kṛṣṇas tu devatā |
pūrvoktavād evāsya bīja-śakty-ādi-kalpanā ||16||
kalpaḥ sanat-kumāroktō mantrasyaśyocyate'dhunā |
pīṭha-nyāsādikam kṛtvā pūrvokta-kramataḥ sudhiḥ ||17||

kara-dvandvānguli-taleṣv aṅga-ṣaṭkaṁ pravinyaset |
 manreṇa vyāpakam kṛtvā mātṛkām manu-samputām ||18||
 saṁhāra-sṛṣṭi-mārgena daśa-tattvāni vinyaset |
 punaś ca vyāpakam kṛtvā mantra-varṇās tanau nyaset ||19||
 mūrdhni bhāle bhruvor madhye netrayoḥ karṇayor nasoḥ |
 ānane cibuke kaṅthe dor-mūle hṛdi tanduke ||20||
 nābhau liṅge tathādhāre kaṭyor jānvoś ca jaṅghayoḥ |
 gulphayoḥ pādayor nyaset sṛṣṭir eṣā samīritā ||21||
 sthitir hṛd-ādikaṁ sāntā saṁhṛtīś caraṇādikā |
 vidhāyaivaṁ pañca-kṛtvaḥ sthity-antaṁ mūrṭi-pañjaram ||22||
 sṛṣṭi-sthitī ca vinyasya ṣaḍ-aṅga-nyāsam ācaret |
 guṇāgni-veda-karaṇa-karaṇākṣy-akṣarair manoh ||23||
 mudrām baddvā kirītākhyām dig-bandham pūrvavac caret |
 dhyātvā japtvārcayed dehe mūrṭi-pañjara-pūrvakam ||24||
 athavā hye'rcayed viṣṇuṁ tad-artham yantram ucyate |
 gomayenopalipyorvīm tatra pīṭham nidhāpayet ||25||
 vilipya gandha-paṅkena likhed aṣṭa-dalāmbujam |
 karṇikāyām tu ṣaṭ-koṇam sa-sādhyām tatra manmatham ||26||
 śiṣṭais taṁ saptadaśabhir akṣarair veṣṭayet smaram |
 prāg-rakṣo'nila-koṇeṣu śriyām śiṣṭeṣu saṁvidam ||27||
 ṣaḍ-akṣaram sandhiṣu ca keśareṣu triśas triśaḥ |
 vilikhet smara-gāyatrīm mālā-mantram dalāṣṭake ||28||
 ṣaḍṣaḥ saṁlikhya tad-bāhye veṣṭayen mātṛkāṣaraiḥ |
 bhū-bimbam ca likhed bāhye śrī-māye dig-vidikṣv api ||29||
 etad-yantram hātakādi-paṭṭeṣv ālikhya pūrvavat |
 sādhitam dhārayed yo vai so'rcyeta tradaśair api ||30||
 syād gāyatrī kāma-deva-puṣpa-bāṇau ca ne'ntakau |
 vidmahe-dhīmahi-yutau tan no'ṅgaḥ pracodayāt ||31||
 japyāj japātau gopāla-manūnām jana-rañjanīm |
 naty-ante kāma-devāya ne'ntam sarva-jana-priyam ||32||
 ukṭvā sarva-janānte tu saṁmohana-padam tathā |
 jvala jvala prajvaleti prokto sarva-janasya ca ||33||
 hṛdayam ca mama brūyāt vaśam kuru-yugam śiraḥ |
 prokto madana-mantro'sta-catvāriṁśadbhir akṣaraiḥ ||34||
 japātau māra-bījādyo jagat-traya-vaśikaraḥ |
 bhū-gṛham caturasram syāt koṇa-vajrādy-alāṅkṛtam ||35||
 pīṭham pūrvavad abhyarcya mūrṭi-saṅkalpya pauraṣīm |
 tatrāvāhyācyutam bhaktyā sakalīkṛtya pūjayet ||36||
 āsanādi bhūṣaṅantaṁ punar nyāsa-kramāt yajet |
 sṛṣṭi-sthitī ṣaḍ-aṅgam ca kirītam kuṇḍala-dvayam ||37||
 cakra-śaṅkha-gadā-padma-mālā-śrīvatsa-kaustubhān |
 gandhākṣata-prasūnaiś ca mūlenābhyarcya pūrvavat ||38||
 ādau vahni-pura-dvandva-koṇeṣv aṅgāni pūjayet |
 saḥṛc-chiraḥ śikhāvarmanetramantram iti kramāt ||39||
 vāsudevaḥ saṅkarṣaṇaḥ pradymnaś cāniruddhakaḥ |

agny-ādi-dala-mūleṣu śāntiḥ śrīś ca sarasvatī ||40||
 ratiś ca dig-daleṣv arcyās tato'stau mahiṣir yajet |
 rukmiṇy-ādyā dakṣa-savye kramāt patrāgrakeṣu ca ||41||
 tataḥ ṣoḍaśa-sāhasraṁ sakṛd evārcayet priyāḥ |
 indranīla-mukundādyān makarānaṅga-kacchapān ||42||
 padma-śaṅkhādikānś cāpi nidhīn aṣṭau kramād yajet |
 tad bahiś cendra-vajrād ye āvṛti samprapūjayet ||43||
 iti saptāvṛtti-vṛtam abhyarcyācyutam ādarāt |
 pṛiṇayed dadhi-khaṇḍājya-miśreṇa tu payo'ndhasā ||44||
 rājopacāraṁ dattvātha stutvā natvā ca keśavam |
 udvāsayet sva-hṛdaye parivāra-gaṇaiḥ saha ||45||
 nyastvātmānaṁ samabhyarcya tan-mayaḥ prajapen manum |
 ratnābhīṣeka-dhyānejyā-vimśaty-arṇāśriteritā ||46||
 japa-homārcanair dhyānair yo'muṁ prabhajate manum |
 tad veśma pūryate ratnaiḥ svarṇa-dhānyair anāratam ||47||
 pṛthvī pṛthvī kare tasya savasasy akulākulā |
 putrair mitraiḥ susampannaḥ prayāty ante parām gatim ||48||
 vahnāv abhyarcya govindam śukla-puṣpaiḥ sa-taṇḍulaiḥ |
 ājyāktair ayutaṁ hutvā bhasma tan-mūrdhni dhārayet ||49||
 tasyānnādi-samṛddhiḥ syāt tad-vaśe sarva-yoṣitaḥ |
 ājyair lakṣam huned rakta-padmair vā madhurāplutaiḥ ||50||
 śriyā tasyaindrām aiśvaryaṁ tṛṇaleśāyate dhruvam |
 śuklādi-vastra-lābhāya śuklādi-kusumair hunet ||51||
 trimadhvaktair daśa-śatam ājyāktair vāṣṭa-saṁyutam |
 kṣaudra-siktaiḥ sitaiḥ puṣpair aṣṭottara-sahasrakam ||52||
 hunen nityam sa ṣaḍ-māsān purodhā nṛpater bhavet |
 daśāṣṭādaśa-varṇoktaṁ japa-dhyāna-hutādikam ||53||
 vidadhyāt karma cānena tābhyām apy atra kīrtitam |
 vāg-bhāvaṁ māra-bījaṁ ca kṛṣṇāya bhuvanśvarī ||54||
 govindāya ramā gopī-jana-vallabha ṇe śiraḥ |
 catirdaśa-svaropetaḥ śukraḥ sandī tad ūrdhvataḥ ||55||
 dvāvimśaty-akṣaro mantrō vāg-īśatva-pradāyakaḥ |
 aṣṭādaśārṇavat sarvaṁ ṣaḍ-ūśyādikam asya tu ||56||
 pūjā ca vimśaty-arṇoktā pratipattis tu kathyate |
 vāmordhva-haste dadhatam vidyā-sarvasva-pustakam ||57||
 akṣa-mālām ca dakṣordhve sphāṭikīm mātṛkā-mayīm |
 śabda-brahma-mayaṁ vettham adhaḥ pāṇi-dvayor itam ||58||
 barhi-barha-kṛtottaṁsam sarvajñaṁ sarva-vedibhiḥ ||59||
 upāsitam muni-gaṇair upatiṣṭhed dhariṁ sadā |
 dhyātvaivaṁ pramadāveśa-vilāsa-bhavaneśvaram ||60||
 caturlakṣam japen mantram imaṁ mantrī susaṁyataḥ |
 pālāśa-puṣpaiḥ svādvaktaiś catvāriṁśat sahasrakam ||61||
 juhuyāt karmaṇānena tataḥ siddho bhaved dhruvam |
 yo'smin niṣṇāta-dhīr mantrī vartate babhruḡaddavāt ||62||
 gadya-padya-mayī vāṇī tasya gaṅgā-pravāhavat |

sarva-vedeṣu śāstreṣu purāṇeṣu ca paṇḍitaḥ ||63||
 sampattiṃ paramāṃ labdhvā cānte yāti paraṃ padam |
 śrī-śakti-smara-kṛṣṇāya govindāya śiro manuḥ ||64||
 ravy-arṇo brahma-gāyatrī-kṛṣṇa-rṣy-ādir athāsya tu |
 bījais triveda-yugmārṇair aṅga-ṣaṭkam ihoditam ||65||
 vimśaty-arṇodita-japa-dhyāna-homārcana-kriyāḥ |
 mantrō'yaṃ sakalāiśvarya-kāṅkṣibhiḥ sevyatāmbudhaiḥ ||66||
 śrī-śakti-kāma-pūrvō'ṅgajanma-śakti-ramāntakaḥ |
 daśākṣaraḥ sarāvādaḥ syāc cec chakti-ramā-yutaḥ ||67||
 mantrau vikṛtir avyarnāvācakraḍy-aṅgināv imau |
 vimśaty-arṇokta-yajana-vidhau dhyāyed athācyutam ||68||
 varadābhaya-hastābhyāṃ śliṣyantam svāṅkage priye |
 padmotpala-kare tābhyāṃ śliṣtam cakra-darojjvalam ||69||
 daśa-lakṣam japet ājyais tāvat-sahasra-homataḥ |
 siddhāv imau manū sarva-sampat-saubhāgyadau nṛṇām ||70||
 māra-śakti-ramā-pūrvāḥ śakti-śrī-māra-pūrvakaḥ |
 eteṣāṃ manu-varyāṇām aṅga-rṣyādi-daśārṇavat ||71||
 śaṅkha-cakra-dhanur-bāṇa-pāśāṅkuṣa-dharo'ruṇaḥ |
 veṇuṃ dhaman dhṛtam dorabhyāṃ kṛṣṇo dhyeyo divākare ||72||
 ādye manau dhyānam evaṃ dvitīye vimśad-arṇavat |
 daśārṇavat ṛtīye'ṅga-dik-pālādyaiḥ samarcanā ||73||
 pañca-lakṣam japet tāvad ayutam pāyasair hunet |
 tataḥ sidhyanti manavo nṛṇām sampatti-kānti-dāḥ ||74||

iti śrī-nārada-pañcarātre jñānāmṛta-sāre ṛtīya-rātre
 mantra-pūjā-homa-vidhi-viṣayakaḥ
 pañcadaśo'dhyāyah
 ||3.15||

samāptaś cedam ṛtīya-rātram