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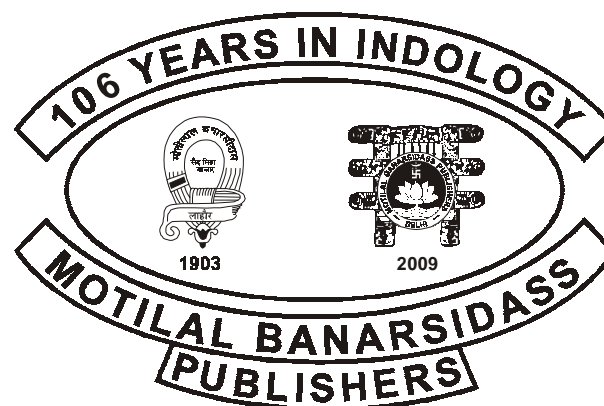
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ISBN: 3229-9

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[Astrology]

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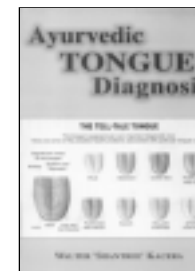
*Ayurvedic Tongue Diagnosis

—*Walter 'Shantree' Kacera, Preface by David Frawley, Foreword by Gabriel Cousens*

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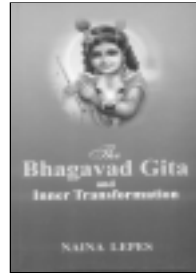


[Alternative Therapy/Ayurveda]

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[Bhagavad Gita]

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[Performing Arts/ Classical Dance]

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[Buddhism/Culture/
Literature]**Buddha's Not Smiling**
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[Buddhism-Tibetan]

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—*Dan Arnold*

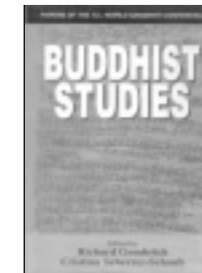
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ISBN: 3293-0 **Rs. 495**

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Buddhist Studies—*Eds. Richard Gombrich & Cristina Scherrer Schaub*

2008. xii, 264p. Tables, Append.,
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[Buddhism/Research Studies]

The essays presented here illustrate how and why Buddhist literature adapted to a new and specific context, particularly in North-West India. They also discuss hermeneutical and exegetical practices of Indian Buddhism, the complex interrelation between the Brahmanical and the Buddhist milieu, as well as the role of the social and political context in determining the rules of the monastic code (vinaya).

***The Buddhist Studies**

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2008. lxi, 420p. 11 B/W Plates, Tables, Abbrev., Biblio., Index, Notes.

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This volume presents eighteen studies, on Buddhist philosophy, a number of which deal with the Madhyamaka tradition of Nagarjuna and his successors, while others examine the Yogacara tradition of Asanga, Vasubandhu, and their successors. These essays investigate areas of doctrinal interest such as the so-called "Two Truths" theory and the doctrine of the equivalence of nirvana and samsara, as well as such topics as the nature and practice of compassion and Indian Buddhist cosmology.

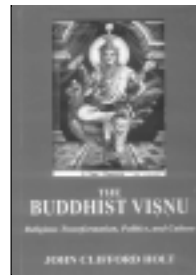
[Buddhism/ Philosophical - Essays]

***The Buddhist Visnu**
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—**John Clifford Holt**

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[Religion/ Comparative Study]

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[Yoga/Metaphysics/Auras/ Chakras]

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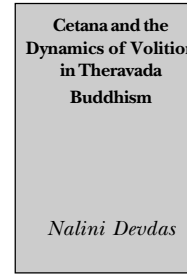
[Buddhism/Epistemology]

*** Cetana and the Dynamics of Volition in Theravada Buddhism**

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[Buddhism-Theravada]

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—**Michele Marie Desmarais**

2008. xix, 253p. Abbrev., Index, Notes, Ref. (*India's Scientific Heritage Series Vol. 14*)

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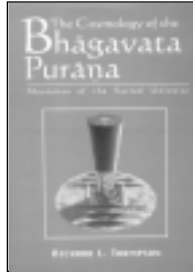
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***The Cosmology of the
Bhagavata Purana**
Mysteries of the Sacred
Universe

—Richard L. Thompson

2007. x, 361p., Diagr., Figs.,
Tables, Append., Biblio., Gloss.,
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ISBN: 1919-1 **Rs. 495**



The book shows that the cosmology of the *Bhagavata Purana* is a sophisticated system, with multiple levels of meaning that encode at least four different astronomical, geographical, and spiritual world models. By viewing the text in the light of modern astronomy, Thompson shows how ancient scientists expressed exact knowledge in apparently mythological terms. Comparison with the ancient traditions of Egypt and the near East shows early cultural connections between India and these regions.

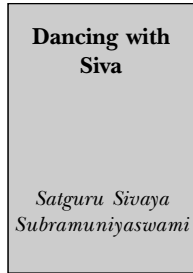
[Cosmology/ Spirituality]

Dancing with Siva
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— Satguru Sivaya Subramuni-
yaswami

2008, xli, 949p.

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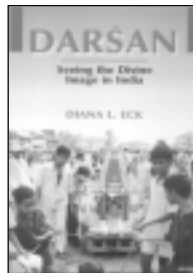
[Yoga/Meditation
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Biblio., Gloss., Index, Notes.

ISBN: 3266-4 **Rs. 195**



The experience of the divine in India merges the three components of sight, performance, and sound. One in a trilogy of books that include Harold G. Coward and David J. Goa's *Mantra: Hearing the Divine in India and America* and Susan L. Schwartz's *Rasa: Performing the Divine in India*, *Darsan* presents an introduction to the use of sight—*darsan*—in the practice of Indian religion.

[Hinduism/ Culture]

***Devavanipravesika**
An Introduction to the
Sanskrit Language

—Robert P. Goldman & Sally
J. Sutherland

2008, xxxiv, 540p.

ISBN: 3294-7 (C) **Rs. 695**

ISBN: 3375-3 (P) **Rs. 395**



The book provides a self-contained primer, workbook and reader for teaching first-year Sanskrit students with no previous linguistic training. The author has tried throughout the work to introduce, explain and illustrate the most significant features of the language and through verses, quotations, and readings.

[Language & Linguistics]

***Development in
Meditation and State of
Consciousness**
Zen-Brain Reflections

—James H. Austin

2008, xxvii, 586p. Diagr.,
Tables, Append., Gloss., Index,
Notes, Ref.

ISBN: 3348-7 **Rs. 1395**



This sequel to the widely read *Zen and the Brain* continues James Austin's explorations into the key interrelationships between Zen Buddhism and brain research. Here Austin examines the evolving psychological processes and brain changes associated with the path of long-range meditative training. He draws not only on the latest neuroscience research and new neuroimaging studies but also on Zen literature and his personal experiences with alternate states of consciousness.

[Zen Buddhism/ Meditation]

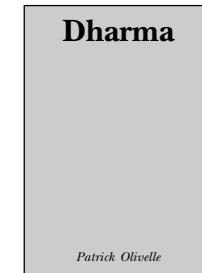
Dharma
Studies in its Semantic,
Cultural and Religious
History

—Ed. Patrick Olivelle

2008, ix, 487p.

(Sources of Ancient Indian Law
Vol. 4)

ISBN: 3338-8 **Rs. 1195**

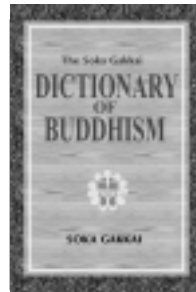


This is the first scholarly book devoted to the study of the term *dharma* within the broad scope of Indian cultural and religious history. The nineteen papers included in this collection deal with many significant historical manifestations of the term *dharma*. These studies by some of the leading scholars in the respective fields present a more nuanced picture of the semantic history of *dharma* by putting contours onto the flat landscape we have inherited.

[History & Culture]

***Dictionary of Buddhism**—*Soka Gakkai*

2008. xix, 979p. *Abbrev., Append.*
 ISBN: 3334-0 **Rs. 995**



This Dictionary contains over 2,700 entries where definitions are given for technical terms, historical figures, doctrinal texts, institutions, and place names. The entries provide complete cross-references so that readers may know and further pursue meanings of term equivalents as rendered in other ways or languages.

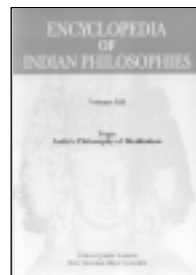
[Buddhist Dictionary]

Encyclopedia of Indian Philosophies Vol. XII

Yoga: India's Philosophy of Meditation

—*Eds. Gerald James Larson & Ram Shankar Bhattacharya*

2008. 784p., *Abbrev., Append., Gloss., Index, Notes.*
 ISBN: 3349-4 **Rs. 1395**

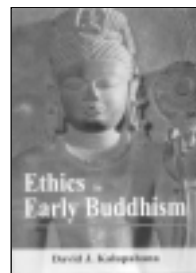


The volume traces the intellectual history of Patanjala Yoga philosophy from the early centuries of the Common Era through the twentieth century. This also provides a systematic discussion of the philosophy of classical Yoga. Particular attention is given to the meaning of "concentration" (*samadhi*), "engrossment" (*samapatti*) and the "extraordinary cognitive capacities" (*vibhuti*, *siddhis*) and the role that these notions play in the Yoga philosophy.

[Philosophy-Indic/ Yoga/ Meditation]

***Ethics in Early Buddhism**—*David Kalupahana*

2008. ix, 171p. *Abbrev., Biblio., Gloss., Index, Notes.*
 ISBN: 3280-0 **Rs. 295**



This is a balanced and brilliant concise attempt to place the early Buddhist descriptions of the world of experience, the state of freedom, and the moral principle leading to such freedom within the framework of impermanence. Kalupahana goes on to demonstrate the application of the moral principle in the explanation of society, economics, politics, law and justice and nature.

[Buddhism/ Teachings]

Foretelling Widowhood—*Mridula Trivedi & T.P. Trivedi*

2008. xii, 482p., *Charts*
 ISBN: 3222-0 (Cloth) **Rs. 595**
 ISBN: 3223-7 (Paper) **Rs. 395**

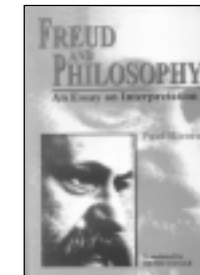


A work of predictive astrology, *Foretelling Widowhood* amalgamates a plethora of principles enshrined in various classical text and practical study of birth charts of those who have been unfortunate enough to suffer the immeasurable grief and plight of untimely widowhood. This work will empower and enable those afflicted by the ire of most malefic Mars and misfortune of marital maladies to everlasting conjugal life of highest order.

[Astrology / Theories/Logic]

***Freud and Philosophy**
An Essay on Interpretation—*Paul Ricoeur, Tr. Denis Savage*

2008. xiv, 593p., *Index, Notes.*
 ISBN: 3305-0 **Rs. 795**



This book deals with Freud but not with psychoanalysis or psychology, rather philosophy. The problem concerns here is the texture or structure of Freudian discourse. Book II, the "Reading of Freud," conducted as rigorously as possible, has been kept separate from Book III, the "Philosophical Interpretation". Thus the reader may treat the "Analytic" of Book II as a separate and self-sufficient work.

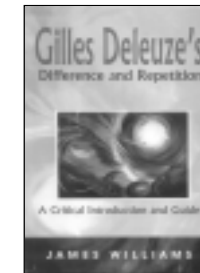
[Philosophy/ Modern]

***Gilles Deleuze's Difference and Repetition**

A Critical Introduction and Guide

—*James Williams*

2008. viii, 216p. *Abbrev., Biblio., Index*
 ISBN: 2762-2 **Rs. 395**



This is the first critical introduction to *Difference and Repetition*, Gilles Deleuze's most important work of philosophy and one of the most significant texts of contemporary philosophy. In offering a critical analysis of Deleuze's methods, principles and arguments, the book enables readers to engage with the revolutionary core of Deleuze's philosophy and take up favourable or critical positions with respect to its most innovative and controversial ideas.

[Philosophy/ Criticism]

***God & Science**

Divine Causation and the
Laws of Nature

—**Richard L. Thompson**

2008. xvi, 217p. diags., 60 B/W
Figs., Tables, Ref.
ISBN: 3254-1 **Rs. 595**



[Religion/ Philosophy/
Science]

This collection of essays examines the relationship between modern science and the Vaishnava tradition of India. When brought into contact with modern science, Vaishnavism generates some of the same questions that arise from the confrontation of science and Christianity. These essays contain a smorgasbord of novel insights that provide new perspectives on the relation between science and religion.

***History of Civilizations of Central Asia (Vol.V)**

Development in Contrast:
From the sixteenth to the
mid-nineteenth Century

—**Eds. Chahryar Adle & Irfan Habib**

2008. 934p.+87 Col.+30 B/W
Illus., Figs, 8 Maps, Tables,
Biblio., Gloss., Index, Notes, Ref.
ISBN: 2046-3 **Rs. 1800**



[History/ Asian Culture]

This volume continues the history of Central Asian Civilizations from C. 1500 to C. 1850, a period which saw the last medieval empires, notably the Uzbeks, Safavids, Mughals and Dzungars, and witnessed the early impact of Colonialism. Like the preceding volumes, the present one also deals with all the diverse elements of culture civilizations. The conclusion sums up the main trends in Central Asian history from the sixteenth to the mid-nineteenth century.

***The Indian Mind**

Essentials of Indian Philosophy
and Culture

—**Ed. Charles A. Moore, with
the assistance of Aldyth
V. Morris**

2008. xiv, 458p. Index, Notes
ISBN: 3279-4 **Rs. 695**



[Philosophy-Indic]

Here, in selected essays from the Proceedings of the East-West Philosopher's Conferences, is an examination by world authorities of one of the oldest, richest, most complicated, and most profound philosophical traditions of all time. The intimate relationship in Indian perspective between philosophy and life is revealed. Common misunderstandings concerning Indian philosophy are exposed, and the marked kinship between India and the West is emphasized.

**Influences of Ancient
Hinduism on Early Christianity**

—**A.L. Herman**

2008. xii, 249p.
ISBN: 3295-4 **Rs. 595**

[History/ Indus-Valley
Civilization/ Religion]

**Influences of Ancient
Hinduism on Early
Christianity**

A.L. Herman

Following an analysis A.L. Herman presents with compelling evidences that the Indus Valley religion with its Savior-God, Siva significantly influenced a Greek religion with its Savior-God, Dionysos which, in turn influenced the early Christian religion with its Savior-God, Jesus of Nazareth such that it can be meaningfully claimed that the religion of the Indus Valley civilization probably influenced early Christianity.

Isvarasamhita (5 Vols.)

An Agamic Text of the
Pancaratra School of
Vaisnavism

**Critically Ed. & Tr. by M.A.
Lakshmithachar, Revised
by V. Varadachari**

2008. 5 Vols. (xxi, 2179p.)
(Kalamulasastra Series Vol. 42-
46)
ISBN: 3216-0 (Set) **Rs. 6000**

Isvarasamhita
5 Vols.

M.A. Lakshmithachar

The treatise mainly deals with the ritual and iconography of the pancaratra cult now adopted in Srivaisnavism.

**Jaina Epistemology in Historical
and Comparative
Perspective (2 Vols.)**

(Critical Edition and English
Translation of Logical-
Epistemological Treatises:
Nyayavatara, Nyayavatara-
vivrti and Nyayavatara-
tiappana with Introd. &
Notes)

—**Piotr Balcerowicz**

2008. 2 Vols. (lvi, 528p.)
ISBN: 3345-6 (Set) **Rs. 1595**

[Jainism]

**Jaina Epistemology in
Historical and
Comparative Perspective**

2 Vols.

Piotr Balcerowicz

The *Nyayavatara* is one of the first serious Jaina treatises on epistemology. The first extant commentary is the *Nyayavatara-vivrti* of Siddharsiganin. He refers to major philosophical schools of his times, e.g. to Sautrantika, Yogacara, Sunyavada, Saugata, Samkhya, Mimamsa, Naiyayika-Vaisesika, Carvaka, Advaita-vedanata, the materialists, etc. The gloss (*Nyayavatara-tiappana*) of Devabhadrasuri, which is amply quoted in the present edition, is a useful source of quotations.

Jaina Studies

—Eds. *Colette Caillat & Nalini Balbir*

2008. xvi, 286p. Tables, Index, Notes Ref. (Papers of the 12th World Sanskrit Conference Vol. 9) ISBN: 3247-3 **Rs. 600**



Interest for Jain Studies has increased considerably in the last decades. Scholars will be thankful to the organizers of the 12th World Sanskrit Conference who, for the first time in such a conference, planned a special panel on this field. The ten papers collected in this volume show the importance, abundance and variety of topics that can be considered.

[Jainism]

***Journey Through Chakras**

—*Ravi Ratan & Minoo Ratan*

2007. vii, 122p. Diags., Col. illus., Biblio., Gloss. ISBN: 3240-4 **Rs. 695**



Journey through Chakras is ideal for seekers and healers both as this book demystifies certain areas on Chakras and weaves together information on Kundalini and Chakras from mythological, spiritual, Yogic and Tantric viewpoints along with modern psychological and metaphysical aspects.

[Chakras/ Kundalini/ Spirituality]

Kalatattvakosa: A Lexicon of Fundamental Concepts of the Indian Art (Vol. VI) Appearance/Symbolic Form-Abhasa)

Eds. *Sukumar Chattopadhyaya & Narasigha Charan Panda*, Assist Ed. *Pranati Ghosal*

2008. xxxix, 459p. Diags., Figs., Abbrev., Biblio., Index, Notes ISBN: 3286-2 **Rs. 900**



The present volume is devoted to the key concepts of Indian art. It deals with the abstract or symbolic forms containing closely related eight terms where the basic concept of *abhasa*, appearance or seemliness or reflection is inherent. *Abhasa* helps to realise the structure even in the field of symbolic or invisible form. This volume contains eight articles on the following concepts *abhasa*, *sadrasya-sarupya*, *anukarana/anukrti/anukirtana*, *chaya*, *bimba-pratibimba*, *linga*, *pada* and *vrittiti*.

[Art/ Aesthetics/ Historical Research]

The Madhvanidana

(With 'Madhukosa' the commentary by Vijayaraksita and Srikanthadatta) (chapters 1-10)

—**Introd., Tr. & Notes G. J. Meulenbeld**

2008. xii, 709p. Abbrev., Append., Biblio., Index, Notes. (Indian Medical Tradition Series Vol. 9) ISBN: 3330-2 **Rs. 1495**



[Alternative Medicine/ Ayurveda]

In this study of Madhava's seminal treatise, Meulenbeld offers a rich and detailed translation of the first ten chapters of the work, with full scholarly attention to issues of philology, pharmacology and medical history. Diseases discussed by Madhava include fevers, diarrhoeas, various digestive problems, haemorrhoids, intestinal parasites, assorted disorders causing pallor, blood fluxes and consumptions.

Mantra

Hearing the Divine in India and America

—*Harold G. Coward & David J. Goa*

2007. ix, 123p. Diags., B/W Illus., Biblio., Gloss., Index, Notes. ISBN: 3261-9 **Rs. 195**



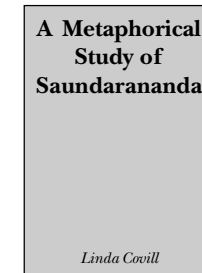
[Spirituality/ Religion]

The book investigates the power of mantra to transform consciousness. Examining the use and theory of mantra under various religious schools, such as the Patanjali sutras and tantra, it includes references to Hindu, Sikh, Sufi, Muslim, and Buddhist traditions. *Mantra* presents an introduction to the use of sound—mantra—in the practice of Indian religion.

A Metaphorical Study of Saundarananda

—*Linda Covill*

2008. xi, 303p. ISBN: 3367-8 **Rs. 590**



This book is an exploration of the metaphors that underpin Buddhism as a religious and cultural system. Drawing on her wide knowledge of literary criticism, cognitive linguistics, Sanskrit literature and Buddhist thought, Linda Covill provides a sensitive and thorough analysis of Asvaghosa's metaphorical genius and a convincing account of the conceptual metaphors of Buddhism.

Mathematics and Medicine in Sanskrit—Ed. *Dominik Wujastyk*

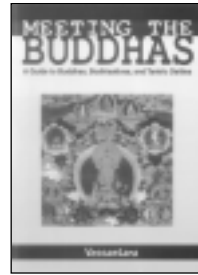
2008. viii, 208p.

*(Papers of the 12th World Sanskrit Conference Vol. 7)*ISBN: 3246-6 **Rs. 600**

The chapters in this volume represent some of the most up-to-date scholarship on the history of early science in India. The first part of the book focusses on the history of mathematics, with papers on algebra, mathematical commentaries and the role of illustrations in Sanskrit mathematical manuscripts. The second part investigates fundamental ayurvedic theories, ayurvedic rites for childbirth, the cultural history of medicine in the Early Modern period.

[History/Culture
Mathematics]***Meeting the Buddhas**

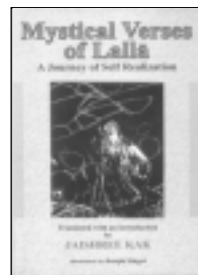
A Guide to Buddhas, Bodhisattvas and Tantric Deities

—*Vessantara*2007. x, 356p. +27 Col. plates
36 B/W Illus., Gloss., Index,
Notes.ISBN: 2946-6 **Rs. 495**

Meeting the Buddhas is a valuable resource, richly illustrated and full of practical advice and absorbing detail. Using Vessantara's poetic evocations of these enthralling figures, we can begin to approach them ourselves and enter their magical world.

[Tibetan Buddhism/
Meditation]**Mystical Verses of Lalla**

A Journey of Self-Realization

Tr. with an Introd. by
*Jaishree Kak*2007. vii, 356p. + 27col. Plates+
36 B/W Illus., Gloss., Index,
NotesISBN: 3255-5 **Rs. 495**

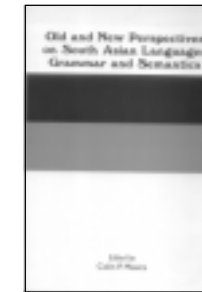
Lalla-Vakh is a rich introduction to Lalla, the great 14th century Kashmiri Saiva mystic whose verses were orally transmitted for centuries. Her verses speak across cultural boundaries and traditions and are as relevant today as they were six centuries ago. Jaishree Kak has beautifully translated the verses from Kashmiri into English. Joseph Singer's prints and drawings complement the verses, providing visual pathways into Lalla's verses.

[Mysticism/Kashmir Saivism]

***Nagarjuna in Context**
Mahayana Buddhism and
Early Indian Culture—*Joseph Walser*2008. xiv, 369p. *Append.,
Biblio., Index, Notes.*ISBN: 3260-2 **Rs. 495**

In this volume Joseph Walser provides the first examination of Nagarjuna's life and writings within the social, religious, and institutional contexts of the early history of Buddhism. In addition he also explores a range of Buddhist and non-Buddhist sources, as well as art historical and epigraphic evidence to offer a creative and original contribution to the understanding of Nagarjuna and the early history of Buddhism.

[Buddhism/Mahayana]

**Old and New Perspectives on
South Asian Languages**
Grammar and Semantics
(Paper growing out of the
Fifth International Conference
on South Asian Linguistics
(ICOSAL-5), held at Moscow,
Russia in July 2003)—Ed. *Colin P. Masica*2007. xiv, 357p. (M.L.B.D.
Series in Linguistics Vol. 16)ISBN: 3208-4 **Rs. 1190**

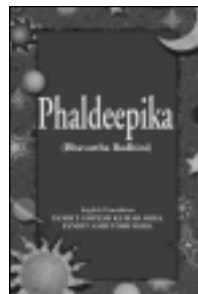
This volume represents a good sample of current scholarship on South Asian languages, historical, descriptive, and typological. It includes materials pertaining to most of the linguistic stocks of South Asia (Indo-Aryan, Dravidian, Munda, Tibeto-Burman, even Burushaski—along with important comparisons with some of those outside it)—by contributors from six different countries.

[Language & Linguistics]

**Paramarthasara of
Abhinavagupta**Essence of the Supreme Truth
(with the Commentary of
Yogaraja)—Tr. *Deba Brata Sen Sharma*2007. xl, 251p. *Append., Biblio.,
Gloss., Index, Notes***Rs. 450**

This is a metrical composition of 105 verses. The poet, the great 10th century Kashmiri scholar and sage Abhinavagupta, blended the schools of philosophical and religious thought current in Kashmir at that time and reformulated them in a masterful and beautiful way from the point of view of monistic Shaivism. The extended commentary that accompanies the text here is by his 11th-century disciple, Yogaraja.

[Philosophy-Indic]

Phaldeepika
(Bhaavarthbodhini)—Trs. *Gopesh Kumar Ojha*
& *Ashutosh Ojha*2008, xxv, 672p.
ISBN: 3340-1 (Cloth) **Rs. 895**
ISBN: 3341-8 (Paper) **Rs. 495**

[Astrology]

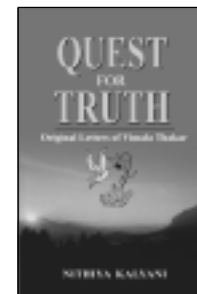
This well known book *Phaldeepika* was composed in the 12th Century by Mantreshwar; who was the greatest of all the astrologers of his time. He took up the astrological principles prevailing and propagated by great sages like Maharshi Parashar, Jaimini and many more. Pandit Gopesh Kumar Ojha commented and translated it. The 225 Principles of the "Bhavarth Ratnakar" which were earlier in the Hindi Edition are also present in this English edition.

The Philosophy of Visistadvaita Vedanta
A study Based on Vedanta Desika's Adhikarana-Saravali—*S.M. Srinivasa Chari*2008, xxxviii, 397p. *Abbrev.,*
Append., Biblio., Gloss., Index,
Notes.
ISBN: 3180-3 **Rs. 795**[Philosophy/ Indic/
Vedanta]

This scholarly work of Dr. S.M.S. Chari deals with the *Adhikaranasaravali* of Vedanta Deshika. Various theories related to Vedanta are discussed in 156 *Adhikaranas* in a sequential order under five major headings: the doctrine of Brahman, the doctrine of universe and Brahman, the doctrine of *jiva* and Brahman, the doctrine of *sadhana* and the doctrine of *Paramapurushartha*.

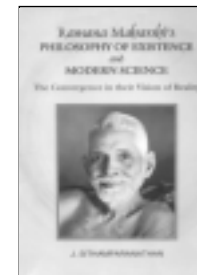
Plant Lives
Borderline Beings in
Indian Traditions—*Ellison Banks Findly*2008, xxxii, 617p.+15 col. *illus.,*
Abbrev., Biblio., Index, Notes
ISBN: 3292-3 **Rs. 1095**[Plants & Trees Study/
Theories/ Logic]

This book examines, for the first time, those threads in Indian thoughts that present a prolife view of plants. Using texts from Vedic, Hindu, Jain, and Buddhist traditions, the author argues that there is strong support in early materials that plants are alive, sentient feel pleasure and pain, have an internal consciousness, and are bearers of karma. After the theoretical discussion of plants within the range of sentient beings, the book then focuses the intimate life humans have with plants.

Quest for Truth
Original Letters of Vimala
Thakar—*Nithiya Kalyani*2008, vi, 133p.
ISBN: 3329-6 **Rs. 150**

[Saints & Gurus/ Spirituality]

The work is a compilation of Vimalaji's letters written to the author who had opportunity to live with her and witness the rhythmic, pure, meditative life dedicated for the well being of the nations. The letters, here are arranged chronologically and have been assigned fitting titles which are quite expressive of the contents. The Letters pierce the psyche of the readers, illumining our understanding and incisively and persuasively teach that the spiritual and eternal is to be prized above the material and transitory.

Ramana Maharshi's Philosophy of Existence and Modern Science
The Convergence in their
Vision of Reality—*J. Sithamparanathan*2008, xvi, 212p.
ISBN: 3298-5 **Rs. 395**[Philosophy/ Religion/
Spirituality]

This book will be of profound interest to readers who are in search of a philosophy of life beyond empty materialism, and to those who seek to base their religious faith on a scientific and rational foundation. The in-depth treatment of the convergence between the vision of Reality emerging from modern scientific research and the vision of Reality revealed by the mystics and sages from ancient times.

***Rasa**
Performing the Divine in
India—*Susan L. Schwartz*2007, xv, 118p. *B/W illus.,*
Biblio., Gloss., Index,
ISBN: 3262-6 **Rs. 195**

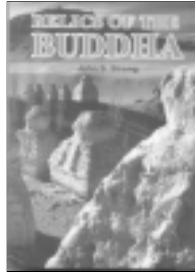
[Performing Arts]

Completing the trilogy that includes *Darsan: Seeing the Divine in India* and *Mantra: Hearing the Divine in India and America*, this volume focuses on how rasa has been applied in a range of Indian performance traditions. The book articulates the religious sensibility underlying the traditional performing arts as well as other applications of rasa and examines the relationships between the arts and religion in India today.

Relics of the Buddha

John S. Strong

2007. xxii, 290p. Tables, Abbrev., Biblio., Index, Notes. ISBN: 3139-1 **Rs. 595**



The relic veneration has played a serious and integral role in Buddhist traditions in South and Southeast Asia. The book is structured around the life story of the Buddha, starting with traditions about relics of previous budhas and relics from the past lives of the Buddha Sakayamuni. The book ends with a consideration of the legend of the future parinirvana (extinction) of the relics prior to the advent of the next Buddha, Maitreya.

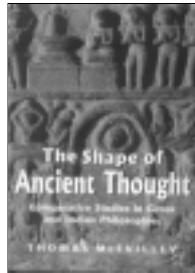
[Buddhism]

***The Shape of Ancient Thought**

Comparative Studies in Greek and Indian Philosophies

—Thomas McEvilley

2008. xxxvi, 731p. +31 Figs., 4 Maps, Abbrev., Append., Index, Notes., Ref. ISBN: 3339-5 **Rs. 1595**



The author's groundbreaking research explores the key philosophical paradigms of these cultures, such as Monism, the doctrine of reincarnation in India and Egypt, and early Pluralism in Greece and India, to show how trade, imperialism, and migration currents have allowed these ideas to circulate and intermingle freely throughout India, Greece, and the Near East.

[Philosophy/ Comparative Study]

Sri Babaji

Immortal Yogi of the Himalayas

—Romola Butalia, With an Introd. Sri Gorakh Babaji

2007. 188p. + 15 Col. Illus., Gloss. ISBN: 3257-2 **Rs. 295**



This book provides a glimpse of the path of *gyan-yoga*, *karma-yoga*, *bhakti-yoga*, *prem-yoga* and *tapasya-yoga*. There are places mentioned of which there is little or no knowledge. Of special significance are the many recorded meetings as told by those individuals, both sants and bhakts, who had Baba Sri's *darshan* or blessings.

[Spirituality/ Saints &

Srngaraprakasa (Sahityaprakasa) by Bhojaraja (2 Vols.)

—Critically Ed. Rewaprasada Dwivedi, Asstt. Ed. Sadasivakumara Dwivedi

2007. 2 Vols. (cxiv, 2148p.) 2 Col. Illus., Abbrev., Append., Index, Notes.

Rs. 2400 (Set)

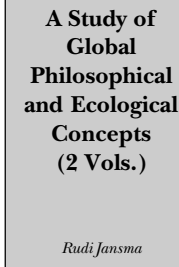
[Literature/Aesthetics]

A Study of Global Philosophical and Ecological Concepts (2 Vols.)

Cycles, Causality, Ecology and Evolution in Various Traditions and their Impact on Modern Biology

—Rudi Jansma

2008. Vol. I (467p.); Vol. II (487p.) ISBN: 3198-8 **Rs. 2400**



[Philosophy/ Modern]

***A Survey of Buddhist Thought**

—Alfred Scheepers

2008. 312p. Biblio., Index, Notes. ISBN: 3344-9 **Rs. 395**



[Buddhist Philosophy]

The *Srngaraprakasa* (SP) is the first treatise which bears the credit of presenting the theory of *Sahitya* along with all its 12 components in Sanskrit poetics followed by *Sahityamimamsa*, *Bhavaaprakasana* & *Camatkaraandrika*. This is the work which gives importance to the term *Alamkara* in its widest sense covering all the poetic devices like *Rasa* etc. A comprehensive theory of the experience of aesthetic beauty is the main subject of SP.

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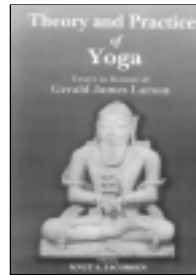
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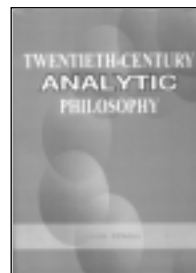


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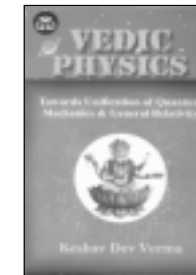
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दर्शन (अ)

भारतीय मूल, अनुवाद एवं अध्ययन सांख्य, योग, न्याय, वैशेषिक, मीमांसा, वेदान्त तथा इनके विभिन्न संप्रदाय, शैव, शक्ति, तंत्र

ईशावास्योपनिषद् (शाङ्करभाष्य, अन्वय, शब्दार्थ तथा विशेष)-व्या० विजयशङ्कर पाण्डेय रु० ३० [2378-5]

केवलान्वयिप्रकरण-गङ्गेश उपाध्याय विरचित (मूल संस्कृत में)-सं० केशव द्विवेदी रु० ४ [2552-9]

तर्क भाषा (विस्तृत हिन्दी व्याख्या)- बदरीनाथ शुक्ल रु० ३१५ [2226-9] (सजिल्द); रु० २१५ [2227-6] (अजिल्द)

तर्कसंग्रह-अन्नभट्टविरचित (स्वोपज्ञ दीपिका सहित)-हि० अनु० एवं व्या० कांशीराम एवं सन्ध्या राठौर रु० ४०० [3267-1] (सजिल्द); रु० १९५ [3268-8] (अजिल्द)

तर्क-संग्रह-केदारनाथ त्रिपाठी रु० ९५ [2058-6]

तर्क-संग्रह (पदकृत्य, हिन्दी टीका)- कृष्णमणि त्रिपाठी (F/C) [2476-8]

तर्क-संग्रह (हिन्दी टीका)-ज्वाला प्रसाद गौड़ रु० १३ [2477-5]

तर्कसंग्रह (सम्पूर्ण) (संस्कृत व हिन्दी टीका)- दयानन्द भार्गव रु० ११० [2225-2]

तत्त्वचिन्तामणि-गंगेशोपाध्यायकृत-सं० कामाख्यानाथ तर्कवागीश, प्रस्तावना सतीशचन्द्र विद्याभूषण रु० ५९५ [2549-9]

तत्त्वचिन्तामणि-गंगेशकृत (वाचक गुणरत्न निर्मित सुखबोधिका टिप्पणिका सहित)-सं० नगीन जी० शाह रु० ९९५ [2030-2]

तत्त्वमीमांसा एवं ज्ञान मीमांसा (भारतीय एवं पाश्चात्य)-अशोक कुमार वर्मा रु० १९५ [3135-3] (सजिल्द); रु० ९५ [3136-0] (अजिल्द)

तत्त्वमीमांसा एवं ज्ञान मीमांसा-केदारनाथ तिवारी रु० १९५ [3175-9] (सजिल्द); रु० ९५ [2360-0] (अजिल्द)

तत्त्वज्ञानप्रवेशिका-सूरीश्वरजी महाराज रु० ७

दर्शनशास्त्र की रूपरेखा -राजेन्द्र प्रसाद रु० १९५ [3206-0] (सजिल्द); रु० ९५ [3207-7] (अजिल्द)

न्याय-दर्शनम्-शालिग्राम शास्त्री रु० ५०

न्यायसंग्रह (हिन्दी अनुवाद व विवेचन सहित)- अनु० मुनि नन्दिघोष विजय रु० २५०

न्याय सिद्धांत-मुक्तावली (प्रत्यक्ष खण्ड)-धर्मद्रनाथ शास्त्री रु० १८५ [2356-3]

न्याय सिद्धांत-मुक्तावली (प्रश्नोत्तरी)- विश्वनाथ शास्त्री रु० ५ [2564-2]

परमात्मा का स्वरूप (हिन्दी रूपान्तरण)- योगी महाजन रु० २५० [2099-9]

परमार्थ-दर्शनम्-रामावतार शर्मा कृत- सं० जनार्दन शास्त्री पाण्डेय, प्रस्तावना जी० सी० पाण्डे रु० २९५ [1209-3]

परमार्थ-सार-अभिनव गुप्त प्रणीत्- कमला द्विवेदी रु० ९० [2334-1]

परात्रिंशिका-नीलकण्ठ गुरुट्ट रु० १०० [2544-4] (सजिल्द); रु० ७० [2545-1] (अजिल्द)

पातञ्जलयोग (अष्टाङ्गयोग) (पदच्छेद), अन्वय और भाषा टीका सहित-संस्कलनकर्ता सुरेन्द्र शंकर आनन्द रु० २५० (सजिल्द); रु० २०० (अजिल्द)

पातञ्जल, योगदर्शन (व्यासभाष्य, हिन्दी अनुवाद तथा सुविशद हिन्दी व्याख्या)- व्या० हरिहरानन्द आरण्य, सं० रामशंकर भट्टचार्य रु० ३४५ [2255-9] (सजिल्द); रु० २४५ [2256-6] (अजिल्द)

प्रत्याभिज्ञाहृदय (मूल व हिन्दी अनुवाद)- जयदेव सिंह रु० ११० [2102-6]

ब्रह्मसूत्र-शंकरभाष्य (गोविन्द, वाचस्पति, आनन्दगिरि भाष्य संस्कृत)-जगदीशलाल शास्त्री रु० १५९५ [0525-5] (सजिल्द); रु० ८९५ [0526-2] (अजिल्द)

भारतीय तर्कबोधन्याय-अनिरुद्ध झा रु० १ [3119-3]

भारतीय तर्कशास्त्र परिचय (An Introduction to Indian Logic)-केदारनाथ तिवारी रु० ७५ [2756-1] (सजिल्द); रु० ४५ [2757-8] (अजिल्द)

भारतीय दर्शन: आलोचन और अनुशीलन-चन्द्रधर शर्मा रु० २१५ [2133-0] (सजिल्द); रु० ११५ [2134-7] (अजिल्द)

भारतीय दर्शन (Indian Philosophy)-जदुनाथ सिन्हा, अनु० गोवर्धन भट्ट रु० २६५ [2131-6] (सजिल्द); रु० १६५ [2132-3] (अजिल्द)

भारतीय दर्शन (Indian Philosophy)-शोभा निगम रु० १९५ [2415-7] (सजिल्द); रु० ९५ [2416-4] (अजिल्द)

भारतीय दर्शन की भूमिका-मूल ले० रामचन्द्र पाण्डेय, अनु० अशोक कुमार मोंगा (F/C)

भारतीय दर्शन की रूपरेखा-हरेद्र प्रसाद सिन्हा रु० १८० [2143-9] (सजिल्द); रु० ८० [2144-6] (अजिल्द)

भारतीय दर्शन के मूल सम्प्रत्यय-कार्यानन्द शर्मा (F/C)

भारतीय ज्ञानमीमांसा-नीलिमासिंह रु० २६० (सजिल्द) [3064-6], रु० १६० (अजिल्द) [2732-5]

योगवशिष्ट-वाल्मीकी प्रणीत (२ भागों में)- सं० वासुदेव लक्ष्मण शर्मा पणशीकर रु० २४९५ (सैट सजिल्द) [3146-9]; रु० १९९५ (सैट अजिल्द) [3147-6]

लघुयोगवासिष्ठः वाशिष्ठचन्द्रिकाव्य
(व्याख्या सहित)–सं० वासुदेव लक्ष्मण
शर्मा पणशीकर रू० १२५ [0055-7]
विज्ञान-भैरव (संस्कृत-हिन्दी व्याख्या)–
ब्रजवल्लभ द्विवेदी रू० २५० [2391-4]
(सजिल्द), रू० १६० [2392-1]
(अजिल्द)
वेदान्तसार-सदानन्दकृत (संस्कृत हिन्दी
टीका)–बदरीनाथ शुक्ल रू० २९५
[2393-8] (सजिल्द); रू० १९५ [2394-
5] (अजिल्द)
शंकराचार्य ग्रन्थावली (३ भागों में)–
शंकराचार्य (भाग १) ईशादिदशोपनिषद्-
शंकरभाष्य रू० ६९५ [0285-8] (सजिल्द);
रू० ४९५ [0286-5] (अजिल्द) (भाग
२) श्रीमद्भगवद्गीता–शंकर भाष्य
रू० १९५ [2064-7] (सजिल्द) रू० ९५ [2065-
4] (अजिल्द) (भाग ३) श्रीब्रह्मसूत्र—
शंकरभाष्य रू० २९५ [2495-9] (सजिल्द);
रू० १९५ [2496-6] (अजिल्द)
शिवसूत्रविमर्श-जानकीनाथ कोल
“कमल” रू० ६० [2769-1]
सांख्यकारिका-कृष्णाविरचित (अन्वय-
अर्थ-गौडपादभाष्य-भाष्यानुवाद-
टिप्पणी-विशद भूमिका सहित हिन्दी
टीका)–सं० एवं अनु० जगन्नाथ शास्त्री
रू० ४५ [2640-3]
सांख्यतत्वकौमुदी (ईश्वरकृष्णकृत सांख्य
कारिका तथा वाचस्पतिमिश्रकृत तत्व
कौमुदी का हिन्दी अनु० एवं ज्योतिषमती
व्याख्या)–रामशंकर भट्टाचार्य रू० ३९५
(सजिल्द) [3195-7], रू० १९५
(अजिल्द) [3196-4]
सांख्य-दर्शनम्–अवधकिशोर सक्सेना
रू० ०.७५

सांख्यदर्शनम् (अनिरुद्धवृत्ति, महादेव वेदान्ती का
वृत्तिसार, विज्ञानभिक्षु का भाष्य, नागेश भट्ट का
भाष्यसार तथा काष्ठ जिहवस्वामी का सांख्यरंग
एवं अनेक परिशिष्टों सहित)–सं० जनार्दन
शास्त्री पाण्डेय रू० २०० [2298-6]
(सजिल्द); रू० १२० [2299-3] (अजिल्द)
स्पन्दकारिकाभट्टकृष्णाचार्यविरचित
(हिन्दी अनुवाद)–नील कण्ठ गुरुट्ट
रू० १९५ [2331-0] (सजिल्द); रू० ९५
[2332-7] (अजिल्द)

दर्शन (ब) सामान्य, पाश्चात्य, आधुनिक भारतीय इत्यादि

आकाश भैरव कल्पम् (प्रत्यक्ष-सिद्धिप्रदं
उमामहेश्वर-संवादरूपम्)–नानकचंद्र
शर्मा रू० २९५ [2733-2]
आगमन तर्कशास्त्र-केदारनाथ तिवारी
रू० १४८ [2974-9] (सजिल्द); रू० ४८
[2243-6] (अजिल्द)
आचार्य रजनीशः समन्वय, विश्लेषण तथा
संसिद्धि-सं० रामचन्द्र प्रसाद रू० २५
[2677-9]
काम, योग, धर्म और गांधी-भगवान् श्री
रजनीश (F/C)
ग्रीक एवं मध्ययुगीन दर्शन (एक अवलोकन)
–नरेश प्रसाद तिवारी रू० १२५ [2377-
8] (सजिल्द); रू० ६५ [2702-8]
(अजिल्द)
घाट भुलाना बाट बिनु-आचार्य रजनीश,
सं० रामचन्द्र प्रसाद रू० १२ [2694-6]
तर्कशास्त्र एवं वैज्ञानिक पद्धति (बिहार
संस्करण)–केदारनाथ तिवारी रू० १५०
[3384-5] (सजिल्द); रू० १०० [3385-
2] (अजिल्द)
तर्कशास्त्र एवं वैज्ञानिक पद्धति (झारखंड
संस्करण)–केदारनाथ तिवारी रू० १५०
[3092-9] (सजिल्द); रू० ९५ [3065-
3] (अजिल्द)

तर्कशास्त्र परिचय (An Introduction to
Logic)–केदारनाथ तिवारी रू० २३५
[3015-8] (सजिल्द); रू० १३५
[3016-5] (अजिल्द)
तुलनात्मक धर्म दर्शन-या० मसीह
रू० २४५ [2229-0] (सजिल्द);
रू० ११५ [2230-6] (अजिल्द)
धर्मदर्शन की रूपरेखा-हरेन्द्र प्रसाद सिन्हा
रू० ३९५ [2290-0] (सजिल्द); रू० १९५
[2291-7] (अजिल्द)
धर्मदर्शन की रूपरेखा: सामान्य एवं
तुलनात्मक-रामेन्द्र रू० २९५
(सजिल्द) [3181-0]; रू० १२०
(अजिल्द) [3182-7]
निगमन तर्कशास्त्र-केदारनाथ तिवारी
रू० ४८ [2816-2]
पाश्चात्य दर्शन (बेकन से काँट)–अशोक
कुमार वर्मा रू० २० [2676-2]
पाश्चात्य दर्शन-चन्द्रधर शर्मा रू० १७५
[2235-1] (सजिल्द); रू० ७५
[2236-8] (अजिल्द)
पाश्चात्य दर्शन का ऐतिहासिक
सर्वेक्षण-शोभा निगम रू० १६० [2708-
0] (सजिल्द); रू० ८० [2709-7]
(अजिल्द)
पाश्चात्य दर्शन का समीक्षात्मक
इतिहास-या० मसीह रू० २९५
[2470-6] (सजिल्द); रू० १७५
[2471-3] (अजिल्द)
पाश्चात्य दर्शन के सम्प्रदाय-शोभा निगम
रू० ८० [2469-0]
प्रतीकात्मक तर्कशास्त्र प्रवेशिका (२ भागों
में)–अशोक कुमार वर्मा (भाग १)
रू० ७० [2794-3] (भाग २); रू० २३५
(सजिल्द); रू० (अजिल्द) १३५
[2795-0]

प्रारम्भिक समाज एवं राजनीति दर्शन-
अशोक कुमार वर्मा रू० २२५ [3176-6]
(सजिल्द), रू० १२५ [3177-3] (अजिल्द)
भगवान, मार्ग और मैं-आचार्य रजनीश
(F/C)
भारतीय दर्शन एवं पाश्चात्य दर्शन-नरेश
प्रसाद तिवारी रू० २२० [3153-7] (सजिल्द),
रू० १२० [3154-4] (अजिल्द)
महावीरः परिचय और वाणी-आचार्य रजनीश
रू० १००
स्वतंत्रोत्तर भारतीय दार्शनिक चिन्तन-
अशोक कुमार वर्मा व अन्य रू० ५०
[2798-1]
समुंद समाना बूंद में-आचार्य रजनीश, सं०
रामचन्द्र प्रसाद रू० ९
सरल आगमन तर्कशास्त्र-अशोक कुमार
वर्मा रू० १९५ [2366-2] (सजिल्द);
रू० ७५ [2367-9] (अजिल्द)
सरल निगमन तर्कशास्त्र-अशोक कुमार
वर्मा रू० २५५ [2971-8] (सजिल्द);
रू० १५५ [2365-5] (अजिल्द)
सामान्य धर्मदर्शन एवं दार्शनिक विश्लेषण
(संशोधित एवं परिवर्धित संस्करण)–या०
मसीह रू० २१५ [2237-5] (सजिल्द);
रू० ११५ [2238-2] (अजिल्द)
समकालीन पाश्चात्य दर्शन (तृतीय
संशोधित संस्करण)–बसंत कुमार लाल
रू० ३९५ [2233-7] (सजिल्द); रू० २२५
[2234-4] (अजिल्द)
समकालीन पाश्चात्य दर्शन-नित्यानंद
मिश्र रू० ३०० [3296-1] (सजिल्द);
रू० १६५ [3297-8] (अजिल्द)
समकालीन भारतीय दर्शन-बसंत कुमार
लाल रू० २६० [2231-3] (सजिल्द);
रू० १६० [2232-0] (अजिल्द)

समकालीन भारतीय दर्शन (स्वामी विवेकानन्द, श्रीअरविन्द, राधकृष्णन) (नवीन संस्करण)– बसन्त कुमार लाल रु० ३४ [2228-3]

समाज एवं राजनीति दर्शन–रामेन्द्र रु० २१० [2712-7] (सजिल्द); रु० ११० [2713-4] (अजिल्द)

समाज और राजनीति दर्शन एवं धर्म-दर्शन–रामेन्द्र रु० १९५ [2241-2] (सजिल्द); रु० ९५ [2242-9] (अजिल्द)

वैज्ञानिक प्रणाली–अशोक कुमार वर्मा रु० २५ [2797-4]

वैज्ञानिक प्रविधि एवं तर्कशास्त्र (Scientific Method & hogic)—अशोक कुमार वर्मा रु० २५० [3368-5] (सजिल्द); रु० १२५ [3369-2] (अजिल्द)

हास्यर्ष द्वारा ज्ञान मीमांसा के दार्शनिक विश्लेषण का एक अध्ययन–अशोक कुमार वर्मा रु० ३८ [2793-6]

योग

(मूल, अनुवाद, अध्ययन व्यावहारिक योग पर आधुनिक ग्रन्थ तथा रहस्यवाद)

अनाहत के पथ पर–विमला ठकार (F/C) उत्थान-योगी महाजन, अनु० सी० एल० पटेल रु० ८५ [2282-5]

कुण्डलिनियोगतत्व–दीवान गोकुलचन्द्र कपूर रु० ३५ [2404-1]

पातञ्जलयोग एवं जैन योग का तुलनात्मक अध्ययन—अरुणा आनन्द रु० ९५० [1787-6]

पारदतन्त्र विज्ञान—सुभाषचन्द्र रु० २९५ [3099-8]

भैरव पद्मावतीकल्प-मल्लीषेणसूरि विरचित (संस्कृत विवरण एवं 'मोहिनी' हिन्दी व्याख्या सहित)–सं० एवं व्या० शुकदेव चतुर्वेदी (F/C) [2259-7]

योग-संपूर्ण सचित्र पुस्तक–स्वामी विष्णु-देवानन्द, अनु० ठाकुरदास रु० ५९५ [3256-5]

योगप्रदीपिका–स्वात्मा रामयोगेन्द्र विरचित –ब्रह्मचारी याज्ञवल्क्य (F/C)

योगिनी हृदयम्–ब्रजवल्लभ द्विवेदी (F/C) (सजिल्द); (F/C) (अजिल्द)

सहज समाधि भली–विमला ठकार रु० ६५ [2289-4]

हठयोग - सभी के लिए–राजेश्वरी रमन रु० ७५ [3353-1]

बौद्ध धर्म और दर्शन
सभी शाखाओं और उपशाखाओं सहित (मूल, अनुवाद और

जातकमाला (संस्कृत हिन्दी अनुवाद)–सूर्यनारायण चौधरी रु० १४५ [2309-9]

धम्मपद (मूलपलि, संस्कृत व हिन्दी अनुवाद)–धर्मरक्षित भिक्षु रु० ५५ [2550-5]

बौद्ध धर्म दर्शन–आचार्य नरेन्द्र देव रु०७०० [3012-7]

बौद्ध दर्शन तथा अन्य भारतीय दर्शन (ऐतिहासिक शोधपूर्ण, पक्षपात रहित, तुलनात्मक विवेचन) (दो भागों में)–भरत सिंह उपाध्याय (प्रथम भाग) रु० ४०० [2178-1], (द्वितीय भाग) रु० ३०० [2179-8]; (संपूर्ण) रु० ७०० [2180-4]

बौद्ध-स्रोत्र संग्रह–सं० जनार्दन शास्त्री पाण्डेय, प्ररोचना दलाई लामा, प्रस्तावना एस० रिनपोछे रु० २०० [2207-8] (सजिल्द); रु० १२५ [2208-5] (अजिल्द)

बौद्ध साहित्य में भारतीय समाज–परमानन्द सिंह रु० २९५ [2758-5] (सजिल्द)

रु० १९५ [2759-2] (अजिल्द)

बुद्धचरित-अश्वघोष कृत–सं० व अनु० सूर्यनारायण चौधरी रु० ११५ [2215-3]

सर्व-तथागत-तत्त्व-संग्रह (संस्कृत)–सं० लोकेशचन्द्रा (F/C) [0273-5]

सद्धम्मगाथा–ब्रजमोहन 'नलिन' रु० २८ [2784-4]

सद्धम्मसंज्ञहो–बौद्ध धर्म का १३वीं शताब्दी तक का संक्षिप्त इतिहास (मूल पालि एवं हिन्दी अनुवाद)–सं० एवं अनु० सिद्धार्थ रु० ३५० [3003-5]

सुत्तनिपात–धर्मरक्षित भिक्षु रु० ६५ [2333-4]

सुत्तसंग्रहो–ब्रजमोहनपाण्डेय 'नलिन' रु० ४५ [2922-0]

जैन धर्म और दर्शन

आचाराङ्गमूत्रं सूत्रकृताङ्गसूत्रम–सागरानन्द सूरि, सं० टीका मुनि जम्बूविजयजी (F/C)

आत्म उत्थाननो पायो–भद्रंकर विजयजी गणिवर्य, सं० वज्रसेन विजयजी गणिवर्य रु० १२०

गुरुवाणी—प्रवचनकार पद्मसागर सूरिश्वरजी महाराज, सं० देवेन्द्रसागरजी महाराज रु० ५००

जिन-भक्ति (हिन्दी अनुवाद एवं महिमा सहित) पूर्वोचार्यो द्वारा रचित ज्ञान, वैराग्य एवं भक्ति रस से परिपूर्ण नव स्रोतों का संकलन–अनु० विजयजी गणि रु० ३० [2483-6]

जैन-धर्म का सरल परिचय–ले० भानुविजय जी गणिवर रु० ३०

ध्यान-विचार (सविवेचन)–भद्रंकर विजयजी महाराज, विवेचन कर्ता विजय कलापूर्ण सूरिजी महाराज, अनु० नैनमलजी सुराणा रु० १९५ [3106-3]

नमस्कारचिन्तामणि–ले० मुनिकुं दकुं द विजयजी महाराज, अनु० चांदमल सीपाणी रु० १२५ [3025-7]

नमो पुरिसवरगंधहृत्थीणं (अध्यात्मयोगी, युगमनीषी आचार्यप्रवर श्री हस्तीमल जी म० सा० का जीवन, दर्शन, व्यक्तित्व एवं कृत्तित्व)–सं० धर्मचन्द्र जैन रु० २५०

पातञ्जलयोग एवं जैन योग का तुलनात्मक अध्ययन—अरुणा आनन्द रु० ९५० [1787-6]

पाटण-जैन-धातु-प्रतिमा-लेख-संग्रह-लक्ष्मण भाई ही० भोजक रु० ९५० [1709-8]

भव आलोचना एवं प्रतिज्ञा—सं० मुनि विमल प्रभविजयजी रु० ५

भैरव पद्मावती कल्प-मल्लीषेण सूरि-विरचित (संस्कृत विवरण एवं 'मोहिनी' हिन्दी व्याख्या सहित)–सं० एवं व्या० शुकदेव चतुर्वेदी (F/C) [2259-7]

महावीर: परिचय और वाणी–श्री रजनीश रु० १००

महामंत्र की अनुप्रेक्षा-भद्रंकर विजयजी गणिवर प्रणीत-अनु० सोहनलाल पाटनी रु० ६० [3036-3]

मिले मन भीतर भगवान-आचार्य विजय-कलापूर्ण सूरिजी महाराज रु० ७५ [3037-0]

युवासंदेश-रत्नसेन विजयजी रु० १५ लघुत्रिषष्टिशलाकापुरुषचरितम्–सं० प्रद्युम्न विजय गणि रु० १००

श्रीउत्तराध्ययनसूत्रम् (२ भागों में)–वज्रसेन विजयजी महाराज, सं० भाग्येश विजय (संपूर्ण) रु० १००

श्रीपंचप्रतिक्रमणसूत्र व नवस्मरणः

प्रबोधटीकानुसारी (शब्दार्थ, अर्थसङ्कलना तथा सूत्र-परिचय सहित)–सं० भद्रंकर विजयजी गणि एवं अन्य रु० १५०

श्री प्रतिक्रमण (सूत्र-चित्र-आल्बम)– विजयभुवन भानुसूरीश्वरजी महाराज रु० १००

स्थानाङ्गसूत्रं समवयाङ्गसूत्रम्–सागरानन्द सूरि, सं० टीका मुनि जम्बूविजयजी (F/C)

सर्वज्ञ कथित परम सामयिक धर्म–श्री विजयकलापूर्ण सूरि जी रु० ४० [2487-4]

सहज-समाधि—विजयकलापूर्ण सूरिजी महाराज, हि० अनु० बी० टी० परमार रु० १५

सामयिक धर्मः एक पूर्ण योग– विजयकलापूर्ण सूरि जी महाराज रु० १०

धर्म और नीति

आचारशास्त्र के मूल सिद्धांत–अनिरुद्ध झा एवं रामनन्दन मिश्र रु० १४० (सजिल्द); रु० ४० (अजिल्द) [2799-8]

अनुप्रयुक्त नीतिशास्त्र (Applied Ethics)–एम० पी० चौरसिया रु० २९५ (सजिल्द) [3160-5]; रु० १३५ (अजिल्द) [3161-2]

नीतिशास्त्रकम्–भर्तृहरिविरचित (संस्कृत हिन्दी व्याख्या)–जनार्दन शास्त्री पाण्डेय रु० २५ [2689-2]

नीतिशास्त्र की रूपरेखा–अशोक कुमार वर्मा रु० २२५ [2957-2] (सजिल्द); रु० १२५ [2958-9] (अजिल्द)

नीतिशास्त्र (सिद्धांत तथा प्रयोग)–नित्यानन्द मिश्र रु० २९५ [2716-5] (सजिल्द); रु० १७० [2717-2] (अजिल्द)

पौरोहित्य-कर्मपद्धति–रामदास त्रिपाठी रु० ४० [2467-6]

प्रारम्भिक आचारशास्त्र–अशोक कुमार वर्मा रु० ३२ [3127-8]

भारतवर्ष में विवाह एवं परिवार–के० एम० कापडिया रु० ९५ [2200-9]

विवाह पद्धति (चतुर्थ कर्म संहिता)– भैयाराम शर्मा, सं० विजयानन्द शास्त्री रु० ८ [2436-2]

इतिहास, संस्कृति, कला, स्थापत्य, पुरातत्त्व आदि

अशोक–राधाकुमुद मुखर्जी रु० ११५ [2201-6]

अभिलेख निकर (अशोक के प्राकृत स्तम्भ एवं गिरनार, प्रयाग, महारौली, मन्दसौर तथा ऐहौल के संस्कृत अभिलेख) विस्तृत भूमिका सहित–उमा शंकर शर्मा 'ऋषि' रु० ३८ [2209-2]

आधुनिक एशिया का इतिहास–धनपति पाण्डेय रु० २९५ [2723-3] (सजिल्द); रु० १९५ [2724-0] (अजिल्द)

आधुनिक भारत का इतिहास (खण्ड १)–धनपति पाण्डेय रु० १४८ [2884-1] (सजिल्द); रु० ४८.७५ [2885-8] (अजिल्द)

आधुनिक भारत का इतिहास (खण्ड २)–धनपति पाण्डेय रु० १५५ [2886-5] (सजिल्द); रु० ५५.७५ [2887-9] (अजिल्द)

आधुनिक भारत का आर्थिक इतिहास–धनपति पाण्डेय रु० १४० [2882-7] (सजिल्द); रु० ४० [2883-4] (अजिल्द)

आधुनिक रूस का निर्माण–ए० पी० शर्मा रु० १४० [2806-3] (सजिल्द); रु० ४० [2807-0] (अजिल्द)

आधुनिक विश्व का इतिहास–धनपति पाण्डेय रु० ५८ [2891-9]

आधुनिक भारत का इतिहास–धनपति पाण्डेय रु० ५८ [2892-6]

इतिहास–दर्शन–परमानन्द सिंह रु० २३५ [3173-5] (अजिल्द), रु० १९५ [2900-8] (सजिल्द)

एकलिङ्गमहात्म्य (एकलिङ्गम मन्दिर का स्थलपुराण व मेवाड़ के राजवंश का इतिहास)–प्रेमलता शर्मा रु० ८० [2244-3]

ग्रेट ब्रिटेन का राजनीतिक एवं संवैधानिक इतिहास–धनपति पाण्डेय रु० १६० [2893-3] (सजिल्द); रु० ६० [2894-0] (अजिल्द)

गुप्तोत्तर युगीन भारत का राजनीतिक इतिहास–(५५० ईस्वी से १२०० ईस्वी तक)–राजवन्त राव एवं प्रदीप कुमार राव रु० १९५ [2239-9] (सजिल्द); रु० ९५ [2240-5] (अजिल्द)

काश्मीर इतिहास–कर्णसिंह रु० ७५

नंद-मौर्ययुगीन भारत–मूल ले० नीलकण्ठ शास्त्री, अनु० मंगलनाथ सिंह रु० ५७५ [2103-3] (सजिल्द); रु० ३७५ [2104-0] (अजिल्द)

पाटलिपुत्र की धरोहरः रामजी मिश्र मनोहर–रंजनसूरिदेव राय एवं प्रभाकर प्रसाद रु० ३०० [2633-5]

पूर्वमध्यकालीन भारत में सामाजिक परिवर्तन–रामशरण शर्मा (F/C) [3072-1]

पर्यटन सिद्धान्त और प्रबन्धन तथा भारत में पर्यटन–शिवस्वरूप सहाय रु० २६० [3051-6] (सजिल्द); रु० १६० [3052-3] (अजिल्द)

पर्यटकों का देश भारत–शिव स्वरूप सहाय रु० ९० (सजिल्द); रु० ५५ (अजिल्द) [2881-0]

प्राक एवं प्रागितिहासिक भारतीय पुरातत्त्व –गिरिशचन्द्र शुक्ल एवं विमलेश कुमार पाण्डेय रु० ४०० [2375-4] (सजिल्द); रु० १७० [2376-1] (अजिल्द)

प्राचीन चीन–धनपति पाण्डेय रु० ४५ [2888-9]

प्राचीन भारत–ओमप्रकाश प्रसाद रु० ६० [2836-0]

प्राचीन भारत–रमेशचन्द्र मजूमदार रु० २२० [2257-3] (सजिल्द); रु० १२० [2258-0] (अजिल्द)

प्राचीन भारत का इतिहास–रमाशंकर त्रिपाठी रु० २७५ [2155-2] (सजिल्द); रु० १७५ [2156-9] (अजिल्द)

प्राचीन भारत का राजनीतिक और सांस्कृतिक इतिहास–धनपति पाण्डेय एवं अशोक चानना रु० २२५ [2379-2] (सजिल्द); रु० १२५ [2380-8] (अजिल्द)

प्राचीन भारत का सामाजिक और आर्थिक इतिहास–शिव स्वरूप सहाय रु० २४५ [2363-1] (सजिल्द); रु० १४५ [2364-8] (अजिल्द)

प्राचीन भारतीय धर्म एवं दर्शन—शिवस्वरूप सहाय रु० ३०० [2368-6] (सजिल्द); रु० १७५ [2369-3] (अजिल्द)

प्राचीन भारतीय मुद्राएँ–वासुदेव उपाध्याय रु० २१० [2370-9] (सजिल्द); रु० ११० [2371-6] (अजिल्द)

प्राचीन भारतीय मुद्राएँ–ले० राजवन्त राव एवं प्रदीप कुमार राव रु० २४५ [2372-3] (सजिल्द); रु० १४५ [2373-0] (अजिल्द)

प्राचीन भारतीय सिक्के–शिवस्वरूप सहाय रु० २२५ [2929-9] (सजिल्द); रु० १२५ [2930-5] (अजिल्द)

प्राचीन मेसोपोटामिया—धनपति पाण्डेय
रु० १६० [2889-6] (सजिल्द); रु०
६० [2890-2] (अजिल्द)

प्राचीन मिश्र—सी० पी० एन० सिन्हा, धनपति
पाण्डेय रु० १५० [2961-9] (सजिल्द); रु०
७५ [2374-7] (अजिल्द)

ब्रिटेन की शासन पद्धति—राधाकृष्ण चौधरी
रु० १० [3004-2]

भारत का आर्थिक इतिहास—श्रीधर पाण्डेय
रु० २००

भारत में जाति प्रथा (स्वरूप, कर्म और
उत्पत्ति)—मूल ले० जे० एच० हट्टन,
अनु० मंगलनाथ सिंह रु० २९५
[2210-8] (सजिल्द); रु० १९५
[2211-5] (अजिल्द)

भारतीय पुरातत्त्व और प्रागैतिहासिक
संस्कृतियाँ—शिव स्वरूप सहाय रु० २९५
[3201-5] (सजिल्द), रु० १४० [2078-4]
(अजिल्द)

भारतीय पुरालिपिशास्त्र—मूल ले० ब्यूलर,
अनु० मंगलनाथ सिंह रु० ८०

भारतीय पुरालेखों का अध्ययन—शिवस्वरूप
सहाय रु० २७५ [2203-0] (सजिल्द);
रु० १४५ [2204-7] (अजिल्द)

भारतीय श्रृंगार—कमल गिरि रु० १९५
[2202-3]

भारतीय स्थापत्य एवं कला—उदय
नारायण उपाध्याय एवं गौतम तिवारी
रु० २२५ (सजिल्द); रु० १४५
(अजिल्द) [2901-5]

मध्यकालीन यूरोप—धनपति पाण्डेय
रु० २६० (सजिल्द); [2060-9]
रु० १६० (अजिल्द) [2061-6]

मुगलकालीन भारत—उपेन्द्र ठाकुर
रु० ३० [2918-3]

मुगलकालीन कृषि सम्बन्ध पर कुछ
विचार—नुरल हसन रु० १८ [3041-7]

मेसोपोटामिया की सभ्यता—ओम प्रकाश
प्रसाद रु० ५० (सजिल्द); रु० २५
(अजिल्द)

महान देशों का आर्थिक विकास—
श्रीधर पाण्डेय रु० ३२५ [2725-7]
(सजिल्द); रु० २२५ [2730-1] (अजिल्द)

यूगोस्लाविया की कहानियाँ—अनु०
रामपाल सिंह रु० १८

रूपमण्डन (संस्कृत-हिन्दी)—बलराम
श्रीवास्तव रु० ७४ [2517-8]

वाकाटक-गुप्त युग (लगभग २००-५५०
ई० तक)—रमेशचन्द्र मजूमदार एवं अनन्त
सदाशिव अल्लेकर रु० २९५ (सजिल्द)
[3055-4]; रु० १९५ (अजिल्द) [3056-1]

वीरविनोद (२ भाग ४ जिल्दों में)—
श्यामलदास (F/C) [0191-2] (सम्पूर्ण)

श्रेण्य युग (Hindi Tr. of Classical Age) —
सं० रमेशचन्द्र मजूमदार, अनु० शिवदान
सिंह चौहन रु० ४५० [2287-0] (सजिल्द);
रु० ३५० [2288-7] (अजिल्द)

संयुक्त राज्य अमेरिका का इतिहास—महेश
विक्रम सिंह एवं राघवेंद्र पाँथरी रु० १९८
[2802-5] (सजिल्द); रु० ९८ [2803-
2] (अजिल्द)

संग्रहालय की ओर—शिव स्वरूप सहाय
रु० १८० [2652-6] (सजिल्द); रु० ८०
[2653-3] (अजिल्द)

संग्रहालय विज्ञान—गिरिशचन्द्र शुक्ल एवं
विमलेश कुमार पाण्डेय रु० १२०
[2902-2]

संस्कृत और संस्कृति—राजेन्द्र प्रसाद रु० १५
[2981-7]

हिन्दू सामाजिक संस्थाएँ एवं आर्थिक जीवन—
शिव स्वरूप सहाय F/C (सजिल्द)
[2531-4]; F/C [2532-1] (अजिल्द)

भारतीय राजनीति, अर्थशास्त्र एवं समाजशास्त्र

आत्मोदय से सर्वोदय—कृष्णराज मेहता
रु० ३०० [2390-7]

कौटिल्य के राजनीतिक एवं सामाजिक
विचार—मणिशंकर प्रसाद रु० ८०
[2820-9]

कृषि-पाराशर—रामचन्द्र पाण्डेय रु० ३०
[2688-5]

नेहरू-राजनीतिक जीवन चरित्र—मूल ले०
माइकेल ब्रीचर, अनु० हरिवंशराय बच्चन
रु० १२५ [2634-2]

प्राचीन भारत में राज्य और न्याय-
पालिका—हरिहरनाथ त्रिपाठी रु० ९८
[2696-0]

पूर्वकालीन भारतीय समाज तथा
अर्थव्यवस्था पर प्रकाश—रामशरण शर्मा
रु० ३८ [3081-3]

प्राचीन भारतीय शासन और विधि
—शिवस्वरूप सहाय रु० २३५ [2693-
9] (सजिल्द); रु० १३५ [2698-4] (अजिल्द)

भारतवर्ष में विवाह एवं परिवार—के०
एम० कापड़िया, अनु० हरिकृष्ण रावत
रु० १४५ [2200-9]

भारत में जनतंत्र के नवीन आदर्श—मूल
ले० वेरा माइकेलस डीन, अनु० राधेश्याम
शर्मा रु० ४० [2686-1]

भ्रष्टाचार: भारत के भीतरी शत्रु—सी० पी०
श्रीवास्तव रु० २९५ [2205-4] (सजिल्द);
रु० १९५ [2206-1] (अजिल्द)

मुक्ति के मार्ग पर: भारत में गंदगी ढोने की
प्रथा के उन्मूलन का समाजशास्त्रीय अध्ययन
(अंग्रेजी कृति “रोड टू फ्रीडम” का हिन्दी
अनुवाद)—ले० बिन्देश्वर पाठक, अनु०
विनयराज तिवारी रु० २४५ [2177-4]

राजनीतिशास्त्र के मूल सिद्धान्त—रामशक्ल
सिंह रु० २५० [3006-6] (सजिल्द);
रु० ११५ [2910-7] (अजिल्द)

राष्ट्रीय आन्दोलन एवं भारतीय शासन—
रामशक्ल सिंह रु० २९५ [3005-9]
(सजिल्द); रु० १४५ [2911-4] (अजिल्द)

लाल बहादुर शास्त्री: राजनीति में सत्यनिष्ठ
जीवन—सी० पी० श्रीवास्तव रु० ४९५
[2074-6] (सजिल्द); रु० ३२५
[2075-3] (अजिल्द)

भाषा एवं भाषाविज्ञान
(संस्कृत, पालि, प्राकृत तथा अन्य
भारतीय भाषाएँ: व्याकरण,
ध्वनिशास्त्र, शब्दार्थ विज्ञान,
व्याकरण मीमांसा इत्यादि)

अनिवार्य राष्ट्रभाषा हिन्दी—विद्यारानी एवं
नीलम महतो रु० ५० [2707-3]

अनुवाद-कला अथवा वाग्व्यवहारदर्श-
चारुदेव शास्त्री रु० ३५ [2247-4]

अनुवाद कौमुदी—दुर्गादत्त ‘पन्त’ शास्त्री
रु० १५ [2441-6]

अभिनव इण्टर संस्कृत व्याकरण और
रचना—देवकान्त झा रु० २२ [2813-1]

अर्थप्रकाशिका-सिद्धांतकौमुदी (सिद्धांत-
कौमुदीगत उदाहरणों के अर्थ व विशिष्ट
शब्दों का परिचय)—राधारमण पाण्डेय
रु० १०० [2445-4]

अष्टाध्यायीसूत्रपाठ-पाणिनीप्रणीत (वार्तिक
गणपाठ, धातुपाठ-लिंगानुशालन-विमर्श-
सूत्रसूची सहित)—सं० रमाशंकर मिश्र
रु० ११५ [2748-6]

चन्द्र-संस्कृत व्याकरण—नेमिचन्द्र शास्त्री
रु० ९५ [2494-2]

तुलनात्मक भाषाविज्ञान-अनु० भोलानाथ तिवारी, सं० उदयनारायण तिवारी, मू० ले० पाण्डुरंज दामोदर गुणे रु० १७५ [2952-7]

धातुपाठ-सं० जगदीशलाल शास्त्री रु० ६५ [2493-5]

नवीन अनुवाद चन्द्रिका-चक्रधर हंस नौटियाल रु० ६० [2212-2]

निघण्टु तथा निरुक्त-लक्ष्मण स्वरूप (F/C)

परिभाषेन्दु दीपिका-हरिशंकर झा रु० ४ [2514-7]

पालि-महाव्याकरण-जगदीश कश्यप भिक्षु रु० ३४५ [2320-4] (सजिल्द); रु० २४५ [२३२१-१] (अजिल्द)

पालिव्याकरण-रामअवध पाण्डेय तथा रविनाथ मिश्र (F/C)

पाणिनीयशिक्षा-व्या० दामोदर महतो रु० ३५ [2385-3]

प्राकृत मार्गोपदेशिका-बेचरदास जीवराज दोषी रु० १२५ [2553-6]

प्रारम्भिक-पाणिनीयम् (परमलघु-सिद्धांतकौमुदी) (हिन्दी अनुवाद)-विश्वनाथ शास्त्री रु० ३५ [2388-4]

बृहद-अनुवाद-चन्द्रिका-चक्रधर हंस नौटियाल रु० २५५ [2114-9] (सजिल्द); रु० १५५ [2115-6] (अजिल्द)

भाषा (ब्लूमफील्ड की Language का हिन्दी अनुवाद)-अनु० विश्वनाथ प्रसाद एवं रामनाथ सहाय रु० ३५०

भाषा-विज्ञान (The Science of Language)-एफ० मैक्समूलर, अनु० उदयनाथ तिवारी (F/C)

मध्यसिद्धांत कौमुदी-विश्वनाथ शास्त्री रु० २४५ [2424-9] (सजिल्द); रु० १४५ [2425-6] (अजिल्द)

मध्यसिद्धांतकौमुदी-प्रश्नोत्तरी (संस्कृत अनुवाद व व्याख्या)-रामगोविन्द शुक्ल रु० १८ [2537-6]

मनोरमा-रत्न विवेक-हरिशंकर झा रु० ५ [2527-7]

महाभाष्यकुञ्चिका-हरिशंकर झा रु० ४ [2645-8]

रूपतरंगिणी (शब्दरूपावली व धातुरूपावली)-चन्द्रधर शुक्ल (F/C)

रूपमाला-विमलसूरिविरचित (हिन्दी टीका)-केशवदत्त पाण्डेय रु० ३.५० [2623-6] (प्रथम भाग); रु० ३ [2624-3] (द्वितीय भाग); रु० ३ [2625-0] (तृतीय भाग); रु० ४ [2626-7] (चतुर्थ भाग)

लघुसिद्धांतकौमुदी (तिङ्न्त प्रकरण)-के० के० आनन्द रु० २२ [2582-6]

लघुसिद्धांतकौमुदी-तत्त्वप्रकाश (सोत्तरा प्रश्नावली)-रामगोविन्द शुक्ल रु० १३ [2586-4]

लघुसिद्धांतकौमुदी-वरदराजकृत (मूल व सरल हिन्दी व्याख्या)-श्रीधरानन्द शास्त्री रु० २९५ [2213-9] (सजिल्द); रु० १४५ [2214-6] (अजिल्द)

लघुसिद्धांतकौमुदी-वरदराजप्रणीत (पाणिनीय, व्याकरण-प्रवेशिका) हिन्दी अनुवाद-विश्वनाथ शास्त्री रु० ७५ [2427-0]

लघुसिद्धांतकौमुदी-वरदराजाचार्य विरचित (संज्ञा-संधि-समास प्रकरण) (सविमर्श 'ध्रुव विलासिनी' हिन्दी व्याख्या सहित)-रामविलास चौधरी रु० ३५ [2583-3]

वाग्व्यवहारादर्श (मूल संस्कृत)-चारुदेव शास्त्री रु० ५० [2681-6]

वैदिक व्याकरण-मूल ले० आर्थर एन्थोनी मैकडोनल, सत्यव्रत शास्त्री (F/C) [2124-8] (सजिल्द); (F/C) [2125-5] (अजिल्द)

वैयाकरण भूषणसार चन्द्रिका-हरिशंकर शर्मा रु० २.५० [2629-8]

व्याकरण भूषणसार-प्रभाकर मिश्र रु० ७० (सजिल्द); रु० ६० (अजिल्द)

वैयाकरण सिद्धांतकौमुदी (बालमनोरमा-तत्त्वबोधिनी टीका)-गिरिधर शर्मा एवं परमेश्वरानन्द शर्मा (प्रथम भाग) कारक प्रकरण रु० २४५ [2341-9] (सजिल्द); रु० १४५ [2342-6] (अजिल्द); (द्वितीय भाग) समास प्रकरण रु० २४५ [2343-3] (सजिल्द); रु० १४५ [2344-0] (अजिल्द); (तृतीय भाग) अलंकार प्रकरण रु० २२५ [2345-7] (सजिल्द); रु० १२५ [2346-4] (अजिल्द); (चतुर्थ भाग) कृदन्त प्रकरण रु० ३४५ [2347-1] (सजिल्द); रु० १४५ [2348-8] (अजिल्द)

वैयाकरण-सिद्धांतकौमुदी भट्टोजि-दीक्षितविरचित (दो भागों में) (संस्कृत)-सभापति शर्मा (F/C)

वैयाकरण-सिद्धांत कौमुदी-प्रयोगसूची (सिद्धांत कौमुदी विमलालोक)-जगदीश चन्द्र शास्त्री (द्वितीय खण्ड); (F/C) [2584-0] (तृतीय खण्ड) रु० १.७५ [2638-0]

वैयाकरण-सिद्धांतकौमुदी भट्टोजि-दीक्षित विरचित (कारक प्रकरण) (हिन्दी व्याख्या)-श्रीधरानन्द धिल्लियाल रु० ६५ [2148-4]

वैयाकरण-सिद्धान्तकौमुदी-भट्टोजि-दीक्षितविरचित (सविमर्श हिन्दी व्याख्या) (पूर्वकृदन्तप्रकरणम् एवं संज्ञा विवेचनम्)-व्या० सं० रामविलास चौधरी रु० ३५ [2751-6]

वैयाकरण-सिद्धांतकौमुदी श्रीभट्टोजि-

दीक्षित विरचित (समास प्रकरण) (हिन्दी व्याख्या व अनुवाद)-जगदीशलाल शास्त्री और मधुबाला शर्मा रु० ५८ [2352-5]

वैयाकरण सिद्धान्तकौमुदी भट्टोजिदीक्षित विरचित (तद्वित मूल्वर्तीय प्रकरण एवं तिङन्ते भू-एध-धातु-विवेचनम्) (सविमर्श ध्रुवविलासिनी हिन्दी व्याख्या)-व्या० एवं सं० रामविलास चौधरी रु० ३५ [2353-2]

वैयाकरण-सिद्धांतकौमुदी (स्त्री प्रत्यय)-श्रीरामकरण शर्मा एवं रामविलास चौधरी रु० ३५ [2585-7]

वैयाकरण-सिद्धांतकौमुदी-भट्टोजि-दीक्षित विरचित (सविमर्श 'ध्रुव विलासिनी' हिन्दी व्याख्या) (आत्मने पद-परस्मैपद-कृदन्त-कृत्यप्रकरण सहित, संज्ञाविवेचनम्)-व्या० एवं सं० रामविलास चौधरी रु० ४८ [2647-2]

व्याकरण चन्दोदय-चारुदेव शास्त्री (प्रथम खण्ड) कारक व समास रु० ५५ [2518-5]; (द्वितीय खण्ड) कृत व तद्वित (F/C); (तृतीय खण्ड) तिङन्त रु० २९४; (चतुर्थ खण्ड) (स्त्री प्रत्य, सुबन्त व अव्यय) रु० १२५; (पंचम खण्ड) शिक्षा, परिभाषा, संहिता व लिङ्ग रु० १२५ [2533-8]

व्याकरण-महाभाष्य-भगवत्पतञ्जलि विरचित (प्रथम नवाहिक) (हिन्दी अनुवाद व विवरण)-अनु० एवं व्या० चारुदेव शास्त्री रु० ४०० [2350-1] (सजिल्द); रु० २४५ [2351-8] (अजिल्द)

व्याकरण-महाभाष्य-भगवत्पतञ्जलि विरचित (प्रथम अह्निकत्रय) (संस्कृत-हिन्दी अनुवाद व व्याख्या)-चारुदेव शास्त्री रु० ७५ [2349-5]

शब्देन्दुसुधा (संस्कृत)-रामलोचन शास्त्री
रु० ७ [2690-8]

संस्कृत रचानुवाद चन्द्रिका-रामबालक
शास्त्री और गिरिजाप्रसाद शर्मा (F/C)

संस्कृत व्याकरण का उद्भव और
विकास-सत्यकाम वर्मा (F/C)

संस्कृत व्याकरण प्रवेशिका-अनु०
कपिलदेव द्विवेदी रु० ९५ [2336-5]

संस्कृत व्याकरण सौरभ-नारायण दत्त एवं
प्रकाशचन्द्र शास्त्री रु० २० [2646-5]

सिद्धांतकौमुदी-प्रयोग तत्त्वप्रकाश
(स्वरवैदिक प्रश्नोत्तरी)-रामगोविन्द
शुक्ल (F/C)

सिद्धांतकौमुदी-प्रयोग सूची (४ भागों
में) (इसके पृथक्-पृथक् भाग भी मिल
सकते हैं)-व्या० जितेंद्रियाचार्य
रु० ६.५०

सिद्धांत कौमुदी तत्वप्रकाश-सोत्तरा
प्रश्नावली-रामगोविन्द शुक्ल (F/C)
(प्रथम खण्ड); रु० १५ [2636-6]
(द्वितीय खण्ड); (F/C) (तृतीय खण्ड);
रु० १० [2637-3] (चतुर्थ खण्ड)

सोम संस्कृत व्याकरण-शंकरदत्त शास्त्री
रु० १० [2639-7]

हिन्दी: राष्ट्रभाषा, राज्य भाषा और संपर्क
भाषा-मदन प्रसाद रु० १५ [2925-1]

संदर्भग्रन्थ

(कोश, विश्वकोश, अनुक्रमणी
इत्यादि)

अमरकोश (मूल व हिन्दी टीका)-विश्वनाथ
झा रु० ६५ [2617-5] (प्रथम काण्ड);
रु० ११५ [2618-2] (द्वितीय काण्ड); रु०
५५ [2619-9] (तृतीयकाण्ड); रु० ३९५
[2620-5] (संपूर्ण)

जैन-उद्धारण-कोश (प्राकृत एवं संस्कृत भाषाओं
में निबद्ध जैन व्याख्या एवं अन्य शास्त्रगत
उद्धारणों का संकलन) (भाग १)-सं०
कमलेश कुमार जैन रु० २१०० [1980-1]

पाइअ-सदद्-महण्णावो-हरगोविन्द टी०
सेठ रु० ९५० [0239-1]

रघुकोश-रघुनाथ दत्त शास्त्री रु० २०
[2181-1]

संस्कृत-हिन्दी कोश-वामन शिवराम आष्टे
रु० २९५ [2098-2]; रु० १२०० [2097-
5] (राज संस्करण)

साहित्य

(संस्कृत, प्राकृत तथा अन्य
साहित्य) (रचनात्मक लेखन,
काव्यशास्त्र, छन्दः शास्त्र,
नाट्यशास्त्र, मूल ग्रन्थ, अनुवाद,
अध्ययन)

अकलङ्कग्रन्थत्रयम्-भद्रट्टाकालङ्कदेव
विरचितम्-सं० महेन्द्रकुमार शास्त्री
रु० ३००

अभिषेक नाटकम् भासकृत (हिन्दी
व्याख्या)-मोहनदेव पंत रु० २०
[2509-3]

अभिज्ञानशाकुन्तलम्-कालिदास विरचित
(मूल, संस्कृत-हिन्दी व्याख्या)-सं०
सुबोधचन्द्र पंत रु० १९५ [2153-8]
(सजिल्द); रु० ९५ [2154-5] (अजिल्द)

अभिज्ञानशाकुन्तलम्-कालिदास विरचित
(चतुर्थ सर्ग) (संस्कृत, हिन्दी
अनुवाद)-सं० जगदीश लाल शास्त्री
रु० १.२५ [2578-9]

अमरभारती-सं० रामचन्द्र द्विवेदी, रविशंकर
नागर (F/C)

अमरूशतकम्-अमरुक विरचित
(संस्कृत)-व्या० अर्जुनवर्मदेव (F/C)

अलंकार प्रकाश-जयमन्त मिश्र रु० १२
[2455-3]

अलंकार प्रभा-जनार्दन शास्त्री पाण्डेय
रु० १ [3074-5]

अलंकारसर्वस्व-सज्जीविनी (हिन्दी
अनुवाद)-अनु० व सं० रामचन्द्र द्विवेदी
रु० (F/C)

अलंकार सर्वस्वम् (सामासोक्तिपर्यन्तम्)-
सं० रामचन्द्र द्विवेदी (F/C)

अलंकारों का क्रमिक विकास-पुरुषोत्तम
शर्मा चतुर्वेदी, सं० शिवदत्त शर्मा चतुर्वेदी
रु० १००

आदर्श संस्कृत-निबन्ध रत्नमाला-
विश्वनाथ शास्त्री (F/C)

आधुनिक नाटक का अन्वेषण: कुछ
पश्चिमी दस्तावेज-कुँवरजी अग्रवाल
रु० ७० [2508-6]

अनिवार्य राष्ट्रभाषा हिन्दी-विद्यारानी एवं
नीलम महतो रु० ४८ [2707-3]

उत्तररामचरितम्-भवभूतिविरचित (व्या०
आनन्दस्वरूप, संस्कृत टीका, हिन्दी
अनुवाद)-सं० जनार्दन शास्त्री पाण्डेय
रु० २५० [2106-4] (सजिल्द); रु० १५०
[2107-1] (अजिल्द)

उरुभंगम्-भासप्रणीत (मूल संस्कृत हिन्दी
टीका)-व्या० नृसिंहदेव शास्त्री रु० १.२५
[2580-2]

कथासरितसागर-सोमदेव विरचित
(संस्कृत)-सं० जगदीश लाल शास्त्री
रु० ८५० [3010-3] (सजिल्द); रु० ४५०
[3011-0] (अजिल्द)

कर्णभार-भासप्रणीत (संस्कृत, हिन्दी,
व्याख्या)-सं० रामशंकर त्रिपाठी रु० २
[2492-8]

कर्पूरमञ्जरी (बालभारत सहित) (संस्कृत)-
व्या० वासुदेव शेखरकृत रु० २५ [3277-0]

कर्पूरमञ्जरी-राजशेखरविरचित (मूल संस्कृत,
हिन्दी व्याख्या)-गंगासागर राय (F/C)

कविकण्ठाभरण-क्षेमेन्द्रकृत (संस्कृत-
हिन्दी अनुवाद व्याख्या)-टीका० वामन
केशव लेले रु० २ [2622-9]

कादम्बरी-बाणभट्टप्रणीत (संस्कृत-हिन्दी
अनुवाद)-मोहनदेव पंत पूर्वाद्ध
[3078-3] (F/C); उत्तरार्ध (F/C)
[3079-0]

कादम्बरी-बाणभट्ट प्रणीत (कथा-
मुखपर्यन्त) हिन्दी अनुवाद सहित-
रतिनाथ झा रु० ६५ [2406-5]

कालिदास-चन्द्रबली पाण्डेय रु० २२५
[2488-1] (सजिल्द); रु० १५० [2489-
8] (अजिल्द)

कालिदास और उसकी काव्यकला-
वागीश्वर विद्यालंकार, सं० रंजनसूरिदेव
रु० २५० [2183-5] (सजिल्द); रु० १२५
[2184-2] (अजिल्द)

काव्य-कानन-गणेशानन्द झा रु० २४
[2903-9]

काव्य-कुसुम-गणेशानन्द झा एवं गायत्री देवी
रु० २४ [2904-6]

काव्य-प्रकाश-दीपिका (प्रश्नोत्तरी संस्कृत)-
रामगोविन्द शुक्ल रु० ९ [2525-3]

काव्यदीपिका (संस्कृत हिन्दी अनुवाद)-
सं० व अनु० परमेश्वरानन्द शर्मा रु० ६५
[2355-6]

काव्यप्रकाश-मम्मचटाचार्यविरचित
(ज्योतिष्मती टीका, हिन्दी व्याख्या)-
रामसागर त्रिपाठी प्रथम भाग (१-३
उल्लास) रु० ३९५ [2682-3] (सजिल्द);
रु० २२० [2683-0] (अजिल्द); द्वितीय
भाग (७-१० उल्लास) रु० ३९५ [2611-
3] (सजिल्द); रु० २३० [2612-0]
(अजिल्द)

काव्यप्रकाश-मम्मटचार्यविरचित (हेमवती टीका, हिन्दी व्याख्या)-व्या० शिवराज कौण्डिन्यायन रु० १२० (सजिल्द) [3077-6]; रु० ८० (अजिल्द)

काव्यामीमांसा-राजशेखर विरचित (संस्कृत टीका, हिन्दी अनुवाद सहित) रामशंकर त्रिपाठी रु० ६ [2692-2]

काव्यालङ्कारसूत्राणि-वामनाचार्य विरचित (मूल देवनागरी में संस्कृत अनुवाद व व्याख्या)-व्या० नारायण राम आचार्य रु० ३८

काव्योद्यान-रामकृष्ण भट्ट रु० १० [3080-6]

कहानी: नयी कहानी-दिनेश प्रसाद सिंह रु० ६० [3388-3]

किरातार्जुनीयम्-(३-६ सर्ग)-जनार्दन शास्त्री पाण्डेय (F/C) [2983-1]

किरातार्जुनीयम्-कविभारविरचित (संस्कृत-हिन्दी अनुवाद व व्याख्या)-जनार्दन शास्त्री पाण्डेय रु० २० [2512-3] (प्रथम सर्ग); रु० ४.५० [2541-3] (द्वितीय सर्ग); रु० २ [2526-0] (तृतीय सर्ग); रु० २ (चतुर्थ सर्ग)

कुमारसम्भव महाकाव्य-कालिदास विरचित (संस्कृत, हिन्दी अनुवाद व व्याख्या)-जगदीशलाल शास्त्री (प्रथम सर्ग) रु० ३५ [3226-8]; (१-५ सर्ग) रु० ३८ [2660-1] (५ सर्ग) (F/C)

कुमारसम्भव महाकाव्य-कालिदास विरचित (संस्कृत-हिन्दी व्याख्या)-सं० व अनु० नेमिचन्द्र शास्त्री (पञ्चम सर्ग) रु० १२ [2661-8]; (१-२) (F/C)

गीती-कादम्बरी-गौरीनाथ शास्त्री, सं० मण्डन मिश्र रु० १२५

गाथासप्तशती-कविसातवाहन (संस्कृत)-व्या० मथुरानाथ शास्त्री (F/C) (सजिल्द); (F/C) (अजिल्द)

गोआ अभिषेक (नाटक)-देवदत्त अटल रु० २.५० [2536-9]

चन्द्रालोक-जयदेवविरचित (संस्कृत टीका, हिन्दी अनुवाद व व्याख्या)-सुबोधचन्द्र पंत रु० ६५ [2506-2]

चन्द्रालोकदर्श-रामगोविन्द शुक्ल रु० १०

चारुदत्तम्-महाकवि भासप्रणीत (संस्कृत हिन्दी अनुवाद व व्याख्या)-सं० रामायण द्विवेदी रु० १२ [2581-9]

चित्रकाव्य-कौतुकम्-रामरूप पाठक रु० ११२ [2671-7]

चित्रनिबन्धावलि-रघुनाथ शर्मा रु० १०० [2659-5]

छन्दः प्रभा-सं० रामसम्मुख द्विवेदी रु० १

छन्दोडलङ्कार मञ्जरी-सं० संसारचन्द्र (F/C)

छन्दोडलङ्कार विमर्श-कपिलदेव पाण्डेय रु० ३.५० [2572-7]

ज्ञान की कथाएँ-चन्द्रमणि उपाध्याय रु० ८.७४ [3050-9]

ज्ञान-सरोवर रु० ८० [2437-9]

दशकुमार-चरित अर्थप्रकाशिकोपेतम्-सुबोध चन्द्र पंत एवं विश्वनाथ झा रु० ११५ [2145-3] (सम्पूर्ण)

दशकुमारचरित-दण्डीविरचित (पूर्व-पीठिका)-विश्वनाथ झा रु० १४ [2504-8]

दशकुमारचरित-दण्डीविरचित (संस्कृत व हिन्दी टीका)-विश्वनाथ झा एवं सुबोध चन्द्र पंत रु० १० [2515-4] (अष्टम उच्छ्वास)

दशरूपक-धनञ्जयविरचित (संस्कृत हिन्दी अनुवाद व व्याख्या)-बैजनाथ पाण्डेय रु० १९५ [2079-1]

दूतघटोत्कच-भासप्रणीत (संस्कृत टीका, हिन्दी अनुवाद)-रामशंकर त्रिपाठी रु० १० [2505-5]

दूतवाक्य-भासप्रणीत (संस्कृत-हिन्दी अनुवाद)-रामशंकर त्रिपाठी रु० ७.५० [2551-2]

द्वयाश्रयमहाकाव्यम्-हेमचन्द्रसूरि विरचितम् सं० मुक्ति चन्द्र विजय एवं मुनिचन्द्रविजय रु० २२५

ध्वन्यालोक-आनन्दवर्धनाचार्य विरचित (संस्कृत हिन्दी अनुवाद व व्याख्या)-रामसागर त्रिपाठी रु० ८५ [2337-2] (प्रथम उद्योत); रु० ७५ [2338-9] (द्वितीय उद्योत); (तृतीय व चतुर्थ उद्योत) रु० २९५ [2339-6] (सजिल्द); रु० १९५ [2340-2] (अजिल्द)

ध्वन्यालोकादर्श (ध्वन्यालोक-प्रश्नोत्तरी)-रामगोविन्द शुक्ल रु० १० [2695-3]

त्रिवेणी (अष्टाविंशति-सर्गात्मक महाकाव्यम्)-श्यामदेव पराशर १३५

नये एकांकी-उदयनारायण तिवारी व वाचस्पति पाठक रु० २.२५

नलचम्पू-विक्रम भट्टविरचित (प्रथम उच्छ्वास) (संस्कृत-हिन्दी व्याख्या)-धारादत्त शास्त्री रु० ३५ [2522-2]

नवतीर्थ-सं० रामकांत पाठक रु० १२ [3120-9]

नवार्ण-सं० किरणशंकर प्रसाद तथा अन्य रु० १०.७५ [3121-6]

नागानन्द नाटक-हर्षप्रणीत (संस्कृत-हिन्दी व्याख्या)-संसारचन्द्र रु० ६० [2358-7]

निबन्ध-कुसुमाञ्जलि-जयमन्त मिश्र रु० ३० [2985-5]

नैषधीयचरित-हर्षविरचित (चतुर्थ सर्ग) (संस्कृत-हिन्दी अनुवाद)-बैजनाथ पाण्डेय रु० ४

नैषधीयचरित-हर्षविरचित (संस्कृत-हिन्दी व्याख्या)-मोहनदेव पंत (प्रथम सर्ग) रु० ४५ [2565-9]; (द्वितीय सर्ग) रु० २; (चतुर्थ सर्ग) रु० ६५; [2566-7] (२-सर्ग) रु० १०; (२-३ सर्ग) रु० ६; (६-९ सर्ग) रु० १४५ [2605-2]

पञ्चतन्त्र-विष्णुशर्मा प्रणीत (संस्कृत-हिन्दी व्याख्या) (सम्पूर्ण)-व्या० श्यामचरण पाण्डेय रु० २३५ [2157-6] (सजिल्द); रु० १३५ [2158-3] (अजिल्द)

पञ्चतन्त्र-विष्णुशर्मा (मूल संस्कृत-हिन्दी व्याख्या)-श्यामचरण पाण्डेय (अपरिक्षित कारक) रु० १३ [2530-7]; (मित्रभेद) रु० १५ [2569-7]; (मित्रसंप्रतिक) (F/C); (काकोलूकीयम्) (F/C); (लब्ध प्रणाशा) (F/C)

पञ्चरात्र-भासप्रणीत (संस्कृत-हिन्दी व्याख्या)-अनु० व सं० निगमानन्द शास्त्री रु० ३.५० [2528-4]

पद्यमाला (प्रथम) (मूल व हिन्दी व्याख्या)-सं० हरिशंकर मिश्र रु० ५ [2573-4]

परोपकार की कथा-आई० झा रु० ८.९५

पुराना नौकर-(मूल ले० इवान त्वैकर) अनु० रामपाल सिंह रु० १० [2649-6]

प्राचीन एवं मध्यकालीन हिन्दी काव्य-मधुसूदन झा रु० २२ [2908-4]

प्राचीन एवं अर्वाचीन हिन्दी काव्य-शुकदेव चौधरी रु० १५

प्रतिमानाटकम्-भास-विरचित (मूल संस्कृत-हिन्दी व्याख्या)-सं० व व्या० श्रीधरानन्द शास्त्री रु० ४८ [2105-7]

प्रतिज्ञायौगन्धनारायणम्-सुषमा पाण्डेय रु० २० [2435-5]

प्रसन्नराघव-जयदेवविरचित (मूल संस्कृत-हिन्दी व्याख्या)-रामशंकर त्रिपाठी रु० ७५ [2658-8]

प्यासे बादल (उपन्यास)-रजनी पनिकर रु० ९५ [2520-8]

बालचरितम् नाटकम्-भास विरचित-कमलेश दत्त त्रिपाठी रु० ५ [2579-6]

बालनिबन्धादर्श-विश्वनाथ शास्त्री
रु० १.५० [3073-8]
भट्टिकाव्यम्-भट्टिविरचित (हिन्दी
व्याख्या)-व्या० रामअवध पाण्डेय
(F/C) (१-४ सर्ग)
भट्टिकाव्यम्-भट्टिविरचित (हिन्दी
व्याख्या)-व्या० रामअवध पाण्डेय रु० ७
(५-८ सर्ग) [2599-4]
भरत और भारतीय नाट्यकला-सुरेन्द्रनाथ
दीक्षित रु० ३९५ [2248-1]
भारत कथा-व्या० जगन्नाथ शास्त्री तैलंग,
गंगाधर शास्त्री तैलंग रु० ९ [2563-5]
भारतमञ्जरी-क्षेमेन्द्रकृत-शिवदत्त एवं
काशीनाथ पाण्डुरङ्ग परब रु० २५०
[2459-1] (सजिल्द) रु० १५०
[2460-7] (अजिल्द)
भारत का प्राचीन नाटक (विश्व सहित्य
और थिएटर के लिए मूल्यां का
अध्ययन)-हेनरी डब्लू वेल्स, वीरेन्द्र
नारायण रु० १५० [2452-2]
भारत-विजय-नाटकम्—मथुरा प्रसाद
दीक्षित, अनु० अयोध्यानाथ दीक्षित
रु० १०५ [2186-6]
मध्यमव्यायोग-भासविरचित नाटक
(संस्कृत-हिन्दी अनुवाद व व्याख्या)-
मोहनदेव पंत रु० ४५ [2403-4]
महाश्वेतावृत्तान्त-बाणभट्टकृत (हिन्दी
अनुवाद व टीका)-मोहनदेव पंत, अनु०
हरिशचन्द्र विद्यालंकार रु० १५ [2539-0]
मालविकाग्निमित्र-कालिदास विरचित
(मूल संस्कृत-व्याख्या, हिन्दी टीका,
अन्वय, श्लोक-सूची और विस्तृत
आलोचनात्मक भूमिका सहित)-
संसारचन्द्र व मोहनदेव पंत (F/C)
मृच्छकटिकम्-शूद्रक प्रणीत (संस्कृत-
हिन्दी अनुवाद व व्याख्या)-रामशंकर

त्रिपाठी रु० ३२५ [2500-0] (सजिल्द);
रु० १९० [2501-7] (अजिल्द)
मेघदूतम्-कालिदास विरचित (हिन्दी
व्याख्या)-सं० एवं अनु० जनार्दन शास्त्री
पाण्डेय रु० १२ [2438-6]
मेघदूत-कालिदास विरचित (संस्कृत-हिन्दी
अनुवाद व व्याख्या)-संसारचन्द्र व
मोहनदेव पंत रु० ९५ [2357-0]
मेघदूतः एक अनुचिन्तन-श्री रंजन सूरिदेव
रु० ४५ [2848-3]
रघुवंश महाकाव्यम् (१३ सर्ग)-जनार्दन
शास्त्री पाण्डेय रु० १६ [2562-8]
रघुवंश महाकाव्य-कालिदास विरचित
(संस्कृत-हिन्दी व्याख्या)-जनार्दन
शास्त्री पाण्डेय रु० ९
रघुवंश महाकाव्य-कालिदास विरचित
(संस्कृत-हिन्दी व्याख्या) (१३-१४
सर्ग)-जनार्दन शास्त्री पाण्डेय रु० ५
रघुवंशमहाकाव्य कालिदास विरचित
(संस्कृत-हिन्दी अनुवाद सहित)-सं० व
अनु० धारादत्त मिश्र (प्रथम सर्ग) रु० ४०
[2560-4]; (द्वितीय सर्ग) रु० २५ [2561-
1]; (तृतीय सर्ग) रु० २.५० [2662-5];
(चतुर्थ सर्ग) रु० १४ [3070-7]; (पंचम
सर्ग) रु० ६; (षष्ठ व सप्तम सर्ग) रु० ६;
(अष्टम व दशम सर्गः) रु० २४; (११-१२
सर्गः) रु० ४०; (११-१९ सर्गः) रु० ४०
[3083-7]; (सम्पूर्ण) रु० ४९५ [2395-
2] (सजिल्द) रु० ३९५ [2396-9]
(अजिल्द)
रत्नावलीनाटिका-हर्षकृत (संस्कृत-हिन्दी
अनुवाद व व्याख्या)-बैजनाथ पाण्डेय
रु० ६५ [2383-9]
रत्नावलीनाटिका-हर्ष विरचित (संस्कृत
टीका हिन्दी अनुवाद)-रामशंकर त्रिपाठी
(F/C)

रसगङ्गाधर-जगन्नाथपण्डितराज विरचित
और नागेश भट्टकृत टीका-व्या०
मथुरानाथ शास्त्री रु० ३५० [2472-0]
(सजिल्द); रु० २५० [2473-7]
(अजिल्द)
रामाभ्युदययात्रा-श्यामाचरण पाण्डेय
रु० ७ [2628-1]
विक्रमाडकदेवचरितम्-बिल्हण विरचित
(संस्कृत-हिन्दी अनुवाद) (प्रथम
सर्ग)-सं० व अनु० कमलेशदत्त त्रिपाठी
रु० ७ [3179-7]
विक्रमोर्वशीयम्-कालिदास विरचित (मूल
संस्कृत हिन्दी अनुवाद)-व्या०
रामविलास त्रिपाठी (F/C)
विद्वशाल भञ्जिका नाटिका-राजशेखर
विरचित-सं० जनार्दन शास्त्री पाण्डेय
(F/C) [3084-4]
वृत्तरत्नाकर-भट्टकेदारविरचित (संस्कृत-
हिन्दी अनुवाद)-धरानन्द शास्त्री रु० ७५
[2678-6]
वेणीसंहारनाटकम्-भट्टनारायण प्रणीत
(संस्कृत-हिन्दी अनुवाद)-सं० व अनु०
रामशंकर त्रिपाठी रु० ७५ [2310-5]
वैदिक साहित्य का समालोचनात्मक
इतिहास-रामविलास चौधरी रु० ४५
शिवराजविजयमहाकाव्यम्-श्रीमदम्बिका-
दत्त-व्यासप्रणीतमः प्रथमो विराम (१-
४ निश्वास)-व्या० विजयशंकर चौबे
रु० १४५ [2312-9]
शिशुपालवधमहाकाव्य-माघ प्रणीत
(संस्कृत-हिन्दी व्याख्या)-जनार्दन शास्त्री
पाण्डेय (प्रथम सर्ग) रु० ३० [2567-3];
(द्वितीय सर्ग) रु० ३० [2568-0]; (तृतीय
सर्गः) [3068-4]; रु० ५ (चतुर्थ सर्गः)
रु० ५ [3069-1]

शिशुपालवध (एकादश सर्ग)-अयोध्या
प्रसाद सिंह रु० ६ [2687-8]
शुकनासोपदेश-बाणभट्टकृत (संस्कृत-हिन्दी
टीका)-सं० मोहनदेव पंत अनु० हरिशचन्द्र
विद्यालंकार रु० ४५ [2080-7]
श्री कण्ठचरितम्-श्रीमखडककवि विरचित
संस्कृत-व्या० जौनराज रु० ६० [2596-
3] (सजिल्द); रु० ४० [2597-0]
(अजिल्द)
श्री कृष्णचरित (प्रथम भाग)-सुदर्शन सिंह
रु० १७५ (सजिल्द); रु० ९८ (अजिल्द)
श्री श्रीभक्तिरसामृतसिन्धु-रूपगोस्वामी-
प्रभुपाद प्रणीत (२ खण्डों में) (हिन्दी
अनुवाद सहित)-प्रेमलता शर्मा
(प्रथमखण्ड) रु० ८५०; [1546-9]
(द्वितीयखण्ड) रु० १४०० [1985-6]
श्रुतबोध-कालिदासविरचित (संस्कृत-हिन्दी
व्याख्या)-सुषमा पाण्डेय रु० १२ [2576-5]
संस्कृतानुवाद-निबन्धादर्श-पूर्णानन्द गौड़
रु० १.५० [2529-1]
संस्कृतकाव्य-मालिका-चिन्तामणिद्वारकानाथ
देशमुख रु० १०० [3138-4]
संस्कृत कुसुमाञ्जलि-हेमराज शास्त्री
रु० १५ [2680-9]
संस्कृत गद्य-पद्य संग्रह-छविनाथ मिश्र व
राजाराम जैन रु० ४
संस्कृत ज्ञान निधि-रामविलास चौधरी एवं
अन्य रु० ९० [2879-7]
संस्कृत नाटकः उद्भव और विकास (सिद्धांत
और प्रयोग)-उदयभानु सिंह रु० ३९५
[2443-0] (सजिल्द); रु० २९५ [2444-
7] (अजिल्द)
संस्कृत-नाट्यकला-रामलखन शुक्ल
(F/C)
संस्कृत-साहित्य सुमन-राजवंशी लाल
रु० ६ [2783-7]

- साहसी संसार-अक्षय कुमार जैन रु० १५ [2538-3]
- साहित्यदर्पण प्रश्नोत्तरी-देवदत्त शास्त्री रु० ३० [2384-6]
- साहित्यदर्पण-विश्वनाथ कविराज विरचित (संस्कृत-हिन्दी अनुवाद व व्याख्या) (सम्पूर्ण)-सं० शालिग्राम शास्त्री रु० ३०० [2253-5] (सजिल्द); रु० १७० [2254-2] (अजिल्द)
- साहित्यदर्पण-विश्वनाथ कविराजकृत (१-३ परिच्छेद)-शालिग्राम शास्त्री रु० ९० [2995-4]
- सूर्यशतकम्-मयूरकविविरचित-व्या० त्रिभुवनपाल रु० ३० [2387-7]
- सौन्दरनन्द-महाकाव्य-अश्वघोषविरचित (संस्कृत-हिन्दी अनुवाद सहित)-सूर्य नारायण चौधरी रु० ९० [2335-8]
- स्वर्ण-मंजूषा-नलिन विलोचन शर्मा और केसरी कुमार रु० ९५ [2641-0]
- स्नातक संस्कृत गद्य संग्रह-अयोध्या प्रसाद सिंह एवं राजेन्द्र प्रसाद दूबे रु० १२
- स्नातक संस्कृत नाट्य संग्रह-सं० अयोध्याप्रसाद सिंह एवं राजेन्द्र प्रसाद दूबे रु० २५
- स्नातक-संस्कृत-पद्य संग्रह-चन्द्रकान्त शुक्ल रु० १२ [3071-4]
- स्वप्नवासदत्त-भास विरचित (संस्कृत-हिन्दी अनुवाद व व्याख्या)-जयपाल विद्यालंकार रु० १३० [2426-3]
- स्वप्नवासदत्त-भास विरचित (संस्कृत-हिन्दी अनुवाद व व्याख्या)-जगदीशलाल शास्त्री रु० ३५ [2513-0]
- हर्षचरित-बाणभट्ट-प्रणीत (१-८ उच्छ्वास) -मोहनदेव पंत रु० १६५
- हर्षचरितम्-मोहनदेव पंत (१-४ उच्छ्वास) रु० ७० [2615-1] (५-८ उच्छ्वास); रु० ११५ [2616-8]

- हर्षचरित (पञ्चमोच्छ्वास)-मोहनदेव पंत (F/C)
- हर्षचरित-बाणविरचित (प्रथम उच्छ्वास) (संस्कृत-हिन्दी अनुवाद)-रतिनाथ झा (F/C) [3043-1]
- हितोपदेश मित्रलाभः(संस्कृत-हिन्दी व्याख्या)-सं० विश्वनाथ शर्मा रु० ३५ [2521-5]
- हिन्दी कहानियाँ-सं० बैजनाथ मिश्र रु० ४५ [2382-2]
- हिन्दी गद्य संग्रह (२ भागों में) दिनेश प्रसाद सिंह (भाग १) रु० ३० [2897-1] (भाग २) रु० ६५ [2898-8]
- हिन्दी गद्य पद्य संग्रह (भाग १) सं० दिनेश प्रसाद सिंह रु० ४५ [3366-1]
- हिन्दी पद्य संग्रह (२ भागों में) सं० वीणा श्रीवास्तव एवं दिनेश प्रसाद सिंह (भाग १) रु० ४० [2739-4], (भाग २) रु० ६० [2899-5]
- हिन्दू विश्वविद्यालय महाकाव्य (विवृति सहित)-मधुसूदन शास्त्री रु० ०.५० [2558-1]

साहित्य का इतिहास, एवं समालोचना

- प्राचीन भारतीय साहित्य-विन्टरनिट्जकृत (इतिहास,काव्य पुराण व तन्त्र-साहित्य का इतिहास)-सं० रामचन्द्र पाण्डेय रु० ९५ (भाग १: प्रथम खण्ड); [3030-1] रु० ४० (भाग १: द्वितीय खण्ड)
- भक्ति रसशास्त्र-तपेश्वरनाथ रु० २० [2876-6]
- भक्तिकाल और उसके प्रमुख स्तम्भ-विमला दयाल रु० १० [2670-0]

- भारतीय साहित्य का इतिहास-विन्टरनिट्जकृत (संस्कृत काव्य का इतिहास-मूल जर्मन से अनुदित) (भाग तीन खण्ड एक)-सुभद्रा झा रु० ८० [2598-7]
- भवभूति और उनकी नाट्य कला-अयोध्या प्रसाद सिंह रु० १०० [2523-9] (सजिल्द); रु० ७५ [2524-6] (अजिल्द)
- संस्कृत काव्यशास्त्र का इतिहास-पी० वी० काणे, अनु० इन्द्रचन्द्र शास्त्री रु० ४९५ [2430-0] (सजिल्द); रु० २९५ [2431-7] (अजिल्द)
- संस्कृत साहित्य का इतिहास-मू० ले० कीथ, अनु० मंगलदेव शास्त्री रु० ५२५ [2642-7] (सजिल्द); रु० ३२५ [2643-4] (अजिल्द)
- संस्कृत साहित्य का समालोचनात्मक इतिहास-रामविलास चौधरी रु० ६५ [2878-0]
- संस्कृत-साहित्य सोपान-सं० कौमोदकी रु० १० [2667-0]
- वैदिक साहित्य का समीक्षात्मक इतिहास-राम विलास चौधरी रु० ४५ [2877-3]

आयुर्विज्ञान

- अपक्व भोजन अथवा रोगों, व्यसनो तथा विषों सेह मुक्त एक नया संसार-अर्शाविरतेर होवानैसियन, अनु० सत्य भूषण योगी रु० १२५ [2185-9]
- अष्टांगहृदयम्-वाग्भट्टकृत (हिन्दी व्याख्या)-व्या० लालचन्द वैद्य रु० ६४५ [2095-1] (सजिल्द); रु० ४४५ [2096-8] (अजिल्द)

- आधुनिक चिकित्साशास्त्र-धर्मदत्त वैद्य रु० ३९५ [2093-7] (सजिल्द); रु० २९५ [2094-4] (सजिल्द)
- कफ परीक्षा-रमेशचन्द्र वर्मा (F/C)
- कायचिकित्सा (अक्षरानुसार रोगों की चिकित्सा)-धर्मदत्त वैद्य रु० १६ [2481-2]
- चरकसंहिता-भगवताग्निशकृत (हिन्दी व्याख्या)-जयदेव विद्यालंकार (पूर्व भाग) रु० ४०० [2301-3] (सजिल्द); रु० १९५ [2304-4] (अजिल्द); (उत्तर भाग) रु० ४०० [2302-0] (सजिल्द); रु० २९५ [2305-1] (अजिल्द)
- देहधात्वग्निविज्ञान (हिन्दी व्याख्या)-हरिदत्त शास्त्री रु० (F/C)
- द्रव्यगुणविज्ञान (पूर्वाद्ध)-त्रिकमजी आचार्य यादव (F/C)
- नव्य जनस्वास्थ्य तथा स्वास्थ्य विज्ञान-मुकन्दस्वरूप वर्मा रु० १४५ [2666-3]
- नाड़ी दर्शन-ताराशंकर वैद्य रु० ९० [2386-0]
- पाश्चात्य द्रव्यगुणविज्ञान (मेटीरिया मेडिका)-आर० एस० सिंह रु० १०० [2630-4] (भाग १), रु० १२५ [2631-1] (भाग २)
- बृहद्रसराजसुन्द्रम्-दत्ताराम चौबे रु० ५९५ [2635-9]
- भावप्रकाश-मल्लिकनतनयभावमिश्र विरचित (संस्कृत व हिन्दी)-लालचन्द्र वैद्य (पूर्वाद्ध) (F/C) [3204-6] (उतराद्ध); (F/C) [3205-3]
- भारत भैषज्य रत्नाकर (५ भागों में)-रसवैद्य नगीनदास छगनलाल शाह रु० १५०० (सैट) (सम्पूर्ण)

भावप्रकाश-निघण्टु (हिन्दी टीका)-व्या० विश्वनाथ द्विवेदी रु० २३५ [2151-4] (सजिल्द); रु० १३५ [2152-1] (अजिल्द)

भैषज्यरत्नावली गोविन्ददास विरचित (हिन्दी टीका)-जयदेव विद्यालंकार सं० लालचन्द्र वैद्य रु० ६७५ [2171-2] (सजिल्द); रु० ४७५ [2172-9] (अजिल्द)

मलेरिया (एलोपैथिक)-मनमोहन धूप रु० २.२५

माधवनिदानम्-माधवकरप्रणीत (मधुकोश संस्कृत टीका, हिन्दी अनुवाद)-नरेन्द्रनाथ शास्त्री रु० ८२५ [2484-3] (सजिल्द); रु० ४२५ [2485-0] (अजिल्द)

मानव शरीर-रचना-मुकुन्दस्वरूप वर्मा प्रथम भाग: रु० ३५० [2266-5] (सजिल्द); रु० २५० [2267-2] (अजिल्द); द्वितीय भाग: रु० ३०० [2268-9] (सजिल्द); रु० २०० [2269-6] (अजिल्द); तृतीय भाग: रु० ३९५ [2270-2] (सजिल्द); रु० २९५ [2271-9] (अजिल्द)

रतिज रोग परिचय-वीरेन्द्र कुमार सहगल रु० ४ [2603-8]

रसतरंगिणी-सदानन्दकृत (हिन्दी व्याख्या)-काशीनाथ शास्त्री रु० २९५ [2542-0] (सजिल्द); रु० १९५ [2543-7] (अजिल्द)

रसरत्नसमुच्चय-धर्मानन्द शर्मा रु० ४९५ [2478-2] (सजिल्द); रु० ३९५ [2479-9] (अजिल्द)

रसेन्द्रसार-संग्रह-गोपालकृष्ण भट्टकृत (हिन्दी व्याख्या)-व्या० नरेन्द्रनाथ रु० २४५ [3085-1] (सजिल्द); रु० १७५ [2627-4] (अजिल्द)

राज्यक्षमा पर आयुर्वेदीय सम्बोधपरक प्रबन्ध-सी० द्वारकानाथ रु० १ [2644-1]

रोगीमृत्यु विज्ञान-मथुरानाथ दीक्षित रु० १.५०

वर्मा एलोपैथिक गाइड-रामनाथ वर्मा रु० १९५ [2589-5]

वर्मा एलोपैथिक चिकित्सा-रामनाथ वर्मा रु० २५० [2591-8] (सजिल्द); रु० १७५ [2592-5] (अजिल्द)

वर्मा एलोपैथिक निघण्टु (मैटीरिया मेडिका)-रामनाथ वर्मा रु० १९५ [2590-1]

वैद्यावतंस-लोलिम्बराजप्रणीत (लघु निघण्टु) हिन्दी व्याख्या-या० ब्रह्मानन्द त्रिपाठी रु० १.५० [2648-9]

व्याधि-विज्ञान (हिन्दी)-आशानन्द पञ्चरत्न प्रथम भाग: रु० १५ [2600-7]; द्वितीय भाग: रु० ४५ [2601-4] (सजिल्द); रु० ३० [2602-1] (अजिल्द)

श्रीविद्याकल्पलता-राजेन्द्ररंजन चतुर्वेदी, भूमिका मुनीश जोशी रु० २५० [2315-0] (सजिल्द); रु० १२५ [2704-2] (अजिल्द)

शलाक्यविज्ञान (कर्ण, नासा, ग्रसनी रोगों का उपचार)-प्रमोदलाल भाटिया रु० १२५ [2595-6]

सुश्रुत-संहिता (सम्पूर्ण संस्कृत हिन्दी टीका)-अनु० अत्रिदेव रु० ६०० [2432-4] (सजिल्द); रु० ४२५ [2433-1] (अजिल्द)

सुश्रुत-संहिता: शरीर-लक्षण सहित (हिन्दी व्याख्या)-जे० डी० शर्मा रु० ८

सूचीवेधविज्ञान (इंजेक्शन का अपूर्व ग्रन्थ)-रमेशचन्द्र वर्मा (F/C)

हृदय-परीक्षा-रमेशचन्द्र वर्मा (F/C)

गणित, ज्योतिष

अंकविद्या (ज्योतिष)-गोपेश कुमार ओझा रु० ६५ [2119-4]

अर्ध-मार्तण्ड (तेजी मन्दी का अनुपम ग्रन्थ)-मुकुन्दवल्लभ मिश्र रु० ८५ [2130-9]

अर्थ-मार्तण्ड (Urdu Ed.)-मुकुन्दवल्लभ मिश्र रु० १०

आप और आपकी राशि-केवलानन्द जोशी रु० ५० [2182-8]

उडुदाय-प्रदीप (लघुपाराशरी-इत्यपरसंज्ञ) (हिन्दी टीका)-मुकुन्दवल्लभ शर्मा रु० ४५ [2555-0]

कालसर्प योग: शोध संज्ञान ज्योतिष जगत् की उर्जस्वल उपलब्धि -मृदुला त्रिवेदी एवं टी०पी० त्रिवेदी रु० ५९५ [3108-7] (सजिल्द); रु० ३९५ [3133-9] (अजिल्द)

कर्मठगुरु-मुकुन्दवल्लभ मिश्र रु० ८५ [2359-4]

गणित प्रवेशिका-व्या० केदारदत्त जोशी रु० २.५० [2557-4]

ग्रह और भावबल (ग्रहों और भावों का सौख्यिक बल ज्ञात करने का अद्वितीय ग्रंथ)-बी०वी० रमन, अनु० ओमप्रकाश पालिवाल रु० ३५ [2440-9]

ग्रहरोग-निदान-चिकित्सा-चन्द्रप्रकाश (ग्रह पीड़ा निवारणार्थं यंत्र, तंत्र, मंत्रों का अपूर्व संग्रह)-चन्द्रदत्त पन्त रु० ५५ [2559-8]

ग्रहलाघव-गणेशदैवज्ञविरचित (हिन्दी व्याख्या)-केदारदत्त जोशी रु० ३९५ [2285-6] (सजिल्द); रु० २७५ [2286-3] (अजिल्द)

गणित शास्त्र के विकास की भारतीय परम्परा-सुद्युम्न आचार्य रु० ५९५ (सजिल्द) [3170-4]; रु० ३९५ (अजिल्द) [3172-8]

चन्द्रहस्त विज्ञान-चन्द्रदत्त पन्त रु० ५९५ [2307-5] (सजिल्द); रु० ३९५ [2308-2] (अजिल्द)

चमत्कार-चिन्तामणि-भट्ट नारायण विरचित (हिन्दी व्याख्या)-टीका० मालवीय दैवज्ञ धर्मेश्वर, सं० ब्रज बिहारी शर्मा रु० ४०० [2497-3] (सजिल्द); रु० २२५ [2498-0] (अजिल्द)

जातक निर्णय: कुण्डली पर विचार करने की विधि-बी० वी० रमण, अनु० जेड० अन्सारी (खण्ड १) रु० २१० [2274-0] (सजिल्द); रु० ११० [2277-1] (अजिल्द); (खण्ड २) रु० २८० [2275-7] (सजिल्द); रु० १८० [2278-8] (अजिल्द)

जातकपारिजात (मूल व हिन्दी व्याख्या सहित)-गोपेश कुमार ओझा प्रथम भाग: रु० ४५० [2260-3] (सजिल्द); रु० ३२५ [2263-4] (अजिल्द); द्वितीय भाग: रु० ४३५ [2261-0] (सजिल्द); रु० २३५ [2264-1] (अजिल्द)

जातकादेशमार्ग-चन्द्रिका-गोपेश कुमार ओझा रु० १४५ [2311-2]

ज्योतिर्विदाभरणम्-सं० रामचन्द्र पाण्डेय रु० १६० (सजिल्द); रु० १२० (अजिल्द)

ज्योतिष और परिवार नियोजन-एस० जी० खोत रु० २९५ [2283-2] (सजिल्द); रु० १९५ [2284-9] (अजिल्द)

ज्योतिष और हम-आशुतोष ओझा रु० ६५ [3244-2]

ज्योतिष जगत-दुर्गादत्त शर्मा रु० ५० [2480-5]

मनोविज्ञान

- रु० ९५ [2168-2]; प्रश्न खण्ड: रु० ९५ [2169-9]; मुहूर्त खण्ड: रु० ११०; [2059-3] संहिता खण्ड: रु० १९५ [2150-7]
- सचित्र हस्तरेखा सामुद्रिक शिक्षा-एन० पी० ठाकुर रु० ७५ [2170-5]
- सत्य-सिद्धान्त ज्योतिष-प्रभुदयाल शर्मा रु० ३८ [2516-1]
- सारावली-कल्याण वर्मा विरचित-व्या० मुरलीधर चतुर्वेदी रु० ४०० [2126-2] (सजिल्द); रु० २२५ [2127-9] (अजिल्द)
- सिद्धान्तशिरोमणे: गोलाध्याय:-केदारदत्त जोशी रु० ३७५ [2474-4] (सजिल्द); रु० २७५ [2475-1] (अजिल्द)
- सुगम ज्योतिष (सिद्धांत, जातक, दशा, ताजिक संस्कार, मुहूर्त और प्रश्न संबंधी सहस्राधिक विषयों का अपूर्ण संग्रह)-देवीदत्त जोशी सं० जनार्दन शास्त्री पाण्डेय रु० ५९५ [2684-7] (सजिल्द); रु० ४९५ [2685-4] (अजिल्द)
- सुगम ज्योतिष प्रवेशिका-गोपेश कुमार ओझा रु० ७५ [2110-1]
- संतान सुख: सर्वाङ्ग चिन्तन-मृदुला त्रिवेदी रु० ४४५ [2175-0] (सजिल्द); रु० २४५ [2176-7] (अजिल्द)
- हस्तरेखा-विज्ञान (शरीर-लक्षण सहित)-गोपेश कुमार ओझा रु० २९५ [2534-5] (सजिल्द); रु० १६० [2535-2] (अजिल्द)
- होरारत्नम्-श्रीमन्मिश्र बलभद्र विरचित (हिन्दी व्याख्या)-व्या० मुरलीधर चतुर्वेदी प्रथम भाग: रु० ३९५ [2446-1] (सजिल्द); रु० २९५ [2447-8] (अजिल्द); द्वितीय भाग: रु० ४५५ [2448-5] (सजिल्द); रु० ३५५ [2449-2] (अजिल्द)

- अधिगम और स्मृति-सं० वर्षा आनन्द एवं रामजी श्रीवास्तव रु० १०० [2811-7]
- आधुनिक अपसामान्य मनोविज्ञान-रामजी श्रीवास्तव व अन्य रु० ४०० (सजिल्द); रु० १३५ [2409-6] (अजिल्द)
- आधुनिक असामान्य मनोविज्ञान-अरुण कुमार सिंह रु० ५०० [2223-8] (सजिल्द); रु० २२५ [2224-5] (अजिल्द)
- आधुनिक प्रायोगिक मनोविज्ञान-रामजी श्रीवास्तव व अन्य रु० ९५ (सजिल्द); रु० ५८ (अजिल्द)
- आधुनिक औद्योगिक एवं संगठनात्मक मनोविज्ञान-सुलेमान एवं विनयकुमार चौधरी रु० ४०० [2718-9] (सजिल्द); रु० १९५ [2719-6] (अजिल्द)
- आधुनिक विकासात्मक मनोविज्ञान-रामजी श्रीवास्तव रु० २८५ (सजिल्द) [3060-8]; रु० १८५ (अजिल्द) [2808-7]
- आधुनिक सामाजिक मनोविज्ञान-रामजी श्रीवास्तव व आसिम आलम रु० ४०० (सजिल्द); रु० २१५ [3117-9] (अजिल्द) [2810-0]
- आधुनिक शिक्षा मनोविज्ञान-सुलेमान एवं सिन्हा रु० ८० [3046-2]
- आधुनिक सामान्य मनोविज्ञान-अरुण कुमार सिंह रु० ४०० [2187-3] (सजिल्द); रु० २१० [2188-0] (अजिल्द)
- आधुनिक सामान्य मनोविज्ञान-रामबालेश्वर सिंह रु० १४५ [2841-4] (सजिल्द); रु० ४५ [2842-1] (अजिल्द)

- आधुनिक सामान्य मनोविज्ञान-काजी गौस आलम व रामजी श्रीवास्तव रु० २७५ [2412-6] (सजिल्द); रु० १३५ [2413-3] (अजिल्द)
- असामान्य मनोविज्ञान-सुलेमान एवं अन्य रु० ४०० (सजिल्द); [3019-6] रु० २१० (अजिल्द) [2909-1]
- उच्चतर नैदानिक मनोविज्ञान-अरुण कुमार सिंह रु० ४५० [2401-0] (सजिल्द); रु० २२० [2402-7] (अजिल्द)
- उच्चतर शिक्षा मनोविज्ञान-मुहम्मद सुलेमान रु० ३९५ [3236-7] (सजिल्द) रु० १८५ [2418-8] (अजिल्द)
- उच्चतर समाज मनोविज्ञान-मु० सुलेमान रु० ६८५ [2996-1] (सजिल्द); रु० ३६५ [2997-8] (अजिल्द)
- उच्चतर सामान्य मनोविज्ञान-अरुण कुमार सिंह रु० ९७५ [2081-4] (सजिल्द); रु० ३७५ [2082-1] (अजिल्द)
- दैहिक मनोविज्ञान-बनारसी तिवारी रु० २५० [2407-2] (सजिल्द); रु० १५० [2408-9] (अजिल्द)
- पर्यावरण: एक संक्षिप्त अध्ययन-मधु अस्थाना रु० २०० (सजिल्द) [3324-1]; रु० ८० (अजिल्द) [3325-8]
- पर्यावरण अध्ययन-दयाशंकर त्रिपाठी रु० २२५ [2749-3] (सजिल्द); रु० १३५ [2750-9] (अजिल्द)
- पर्यावरणीय मनोविज्ञान-प्रेम सागर नाथ तिवारी रु० २५० [3013-4] (सजिल्द); रु० १२५ [3014-1] (अजिल्द)
- प्रत्यक्षीकरण एवमं चिंतन-रामजी श्रीवास्तव रु० ७५
- प्रतियोगिता मनोविज्ञान-अरुण कुमार सिंह

- रु० ५४५ [2462-1] (सजिल्द); रु० ३४५ [2463-8] (अजिल्द)
- प्रारंभिक बाल एवं समाज मनोविज्ञान: विषय और व्याख्या-अजीमुरहमान F/C [3047-9]
- मनोरोग विज्ञान-मु० सुलेमान रु० २१५ [2964-0] (सजिल्द); रु० ११५ [2965-7] (अजिल्द)
- मनोविकृति-विज्ञान-विनती आनन्द, सं० रामजी श्रीवास्तव रु० २५५ [2417-1] (सजिल्द); रु० १५५ [2959-6] (अजिल्द)
- मनोविज्ञान (कक्षा XI)-अरुण कुमार सिंह एवं आशीष कुमार सिंह रु० ३४५ [3376-0] (सजिल्द); रु० १४५ [3377-7] (अजिल्द)
- मनोविज्ञान-फ्लोरी कोहेन रु० २५ [3044-8]
- मनोविज्ञान अनुसंधान पद्धति विज्ञान-एस० एम० मोहसिन एवं पूर्णिमा प्रसाद रु० १२ [2919-0]
- मनोविज्ञान और शिक्षा में प्रारंभिक सांख्यिकी-शमशाद हुसैन रु० १९५ (सजिल्द); [3371-5] रु० ९५ (अजिल्द) [2849-0]
- मनोविज्ञान, शिक्षा तथा अन्य सामाजिक विज्ञानों में अनुसंधान विधियाँ-रामजी श्रीवास्तव व अन्य रु० २९५ [3303-6] (सजिल्द); रु० १९५ [3304-3] (अजिल्द)
- मनोवैज्ञानिक एवं शैक्षिक मापन-रामजी श्रीवास्तव एवं अन्य रु० १०० [2419-5]
- मनोविज्ञान का संक्षिप्त इतिहास अजीमुरहमान रु० २१५ [2800-1] (सजिल्द); रु० ११५ [2801-8] (अजिल्द)
- मनोविज्ञान के सम्प्रदाय एवं इतिहास-अरुण कुमार सिंह रु० ३०० [2190-3] (सजिल्द); रु० १८५ [2191-0] (अजिल्द)

मनोविज्ञान और फ्रायडवाद की रूपरेखा-
या० मसीह रु० ७५ [3033-2]
मनोविज्ञान, शिक्षा तथा समाजशास्त्र में
सांख्यिकीय विधियाँ— रामजी श्रीवास्तव
एवं अन्य रु० १४० [2420-1]
मनोविज्ञान, समाजशास्त्र तथा शिक्षा में
शोध विधियाँ— अरुण कुमार सिंह
रु० ५०० [2410-2] (सजिल्द); रु० १९५
[2411-9] (अजिल्द)
मनोविज्ञान में प्रयोग और परियोजना—
अरुण कुमार सिंह रु० ८० [3322-7]
मनोविज्ञान में प्रयोग एवं परीक्षण—मु०
सुलेमान एवं रिजवाना तरनुम रु०
३९५ [2710-3] (सजिल्द); रु० २०५
[2711-0] (अजिल्द)
मनोवैज्ञानिक प्रयोग एवं परीक्षण— रामजी
श्रीवास्तव एवं अन्य रु० ४२५ [3091-2]
(सजिल्द); रु० २२५ [3045-5] (अजिल्द)
नैदानिक मनोविज्ञान— शाहिद हसन रु०
१९० (सजिल्द); रु० ९० [2414-0]
(अजिल्द)
निर्देशन एवं परामर्शन— मधु अस्थाना
रु० ४०० [2192-7] (सजिल्द); रु० २१०
[2193-4] (अजिल्द)
न्यूरो मनोविज्ञान के मूल तत्व—अरुण
कुमार सिंह रु० ४५० (सजिल्द)
[3227-5]; रु० १९० (अजिल्द)
[3238-2]
परीक्षण एवं परिक्षण— आर० पी० सिन्हा
रु० १०० [2814-8]
विकासात्मक बाल मनोविज्ञान—
रामबालेश्वर सिंह रु० ३५ [2843-8]
व्यक्तित्व का मनोविज्ञान— अरुण कुमार सिंह
रु० ४९५ [2198-9] (सजिल्द); रु० २१०
[2199-6] (अजिल्द)

व्यक्तित्व मनोविज्ञान— मधु अस्थाना एवं
किरणबाला वर्मा रु० ३५० [2195-8] (सजिल्द);
रु० १६० [2196-5] (अजिल्द)
व्यक्तित्व मनोविज्ञान— रामजी श्रीवास्तव एवं
अन्य रु० १३५ [2809-4]
संगठनात्मक व्यवहार— मु० सुलेमान
रु० २१५ [3059-2] (सजिल्द);
रु० ११५ [3076-9] (अजिल्द)
संज्ञानात्मक मनोविज्ञान— अरुण कुमार सिंह
रु० ४५० [2737-0] (सजिल्द); रु० २१०
[2194-1] (अजिल्द)
संज्ञानात्मक मनोविज्ञान— रामजी श्रीवास्तव
रु० ३५० [2936-7] (सजिल्द); रु० १६०
[2937-4] (अजिल्द)
सरल सामान्य मनोविज्ञान— अरुण कुमार सिंह
एवं आशीष कुमार सिंह रु० ७५ [2731-
8]
सरल विकासात्मक एवं समाज मनोविज्ञान—
अरुण कुमार सिंह रु० ७५
सरल व्यावहारिक मनोविज्ञान— अरुण कुमार
सिंह रु० ९० [2726-4]
समाज मनोविज्ञान की रूपरेखा— अरुण कुमार
सिंह रु० ५०० [2720-2] (सजिल्द); रु०
२४५ [2721-9] (अजिल्द)
सामाजिक विज्ञानों में सांख्यिकीय विधियाँ—
रामजी श्रीवास्तव एवं अन्य F/C
सामान्य मनोविज्ञान: विषय और व्याख्या—
अजीमुरहमान रु० २२५ (सजिल्द); रु०
१२५ [2197-2] (अजिल्द)
समाज मनोविज्ञान— रामजी श्रीवास्तव एवं अन्य
रु० ८० [2812-4]
समाज मनोविज्ञान— रामबालेश्वर सिंह
रु० ४५ [2844-5]