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Sri Advaitastaka

Eight Prayers Glorifying Lord Advaita

Text 1

*ganga-tire tat-payobhis tulasyah
patraih puspaih prema-hunkara-ghosaih
prakatyartham gauram aradhayad yah
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, who with tulasi leaves, flowers, water from the Ganges' shore, and loud calls of love, worshiped Lord Gaura and begged Him to appear.

Text 2

*yad-dhunkaraih prema-sindhora vikarair
akrstah san gaura-goloka-nathah
avirbhutah sri-navadvipa-madhye
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya. Attracted by His loud calls, the golden Lord of Goloka Vrndavana, who is an ocean of ecstatic love, appeared in Sri Navadvipa.

Text 3

*brahmadimam durlabha-prema-purair
adinam yah plavayam asa lokam
avirbhavya srila-caitanyacandram
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya who, by making the moon of Lord Caitanya rise, flooded the world with a love even Brahma and the great demigods cannot attain.

Text 4

*sri-caitanyah sarva-sakti-prapurno
yasyaivaja-matrato 'ntardarde 'pi
durvijeyam yasya karunya-krtyam
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, whose mercy is beyond understanding, and by whose request alone all-powerful Lord Caitanya disappeared from this world.

Text 5

*srsti-sthity-antam vidhatum pravrtta
yasyamsamsah brahma-visnu-isvarakhyah
yenabhinnam tam maha-visnu-rupam
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, who is not different from the form of Lord Maha-Visnu, and whose parts and parcels are the Brahma, Visnu, and Siva engaged in the creation, maintenance, and destruction of the worlds.

Text 6

*kasmimscid yah sruyate casrayatvat
sambhor ittham sambhavan-nama dhama*

*sarvaradhyam bhakti-matraika-sadhyam
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, who is worshiped by all, who is attained only by devotional service, and who, as is heard in a certain Vedic literature, because He is Lord Siva's shelter, has a name and glory like Lord Siva's.

Text 7

*sita-namni preyasi prema-purna
putro yasyapy acyutananda-nama
sri-caitanya-prema-pura-prapurnah
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, who is flooded with love for Lord Caitanya, and whose beloved Sita-devi and son Acyutananda are also filled with love.

Text 8

*nityanandadvaitato 'dvaita-nama
bhaktyakhyanad yah sad-acarya-nama
sasvac-cetah-sacarad-gaura-dhama
sriladvaitacaryam etam prapadye*

Let me surrender to Srila Advaita Acarya, whose heart is Lord Gaura's eternal home, who is named Advaita because He is not (a) different (dvaita) from Lord Nityananda, and who is named Acarya because He teaches devotional service.

Text 9

*pratah pritah pratyaham sampathed yah
sitanathasyastakam suddha-buddhih*

*so 'yam samyak tasya padaravinde
vandan bhaktim tat-priyatvam prayati*

A person whose intelligence is pure and who every morning happily reads these eight verses glorifying Lord Advaita, the husband of Sita, attains devotion for His lotus feet and becomes dear to Him.