

ŚRĪMAD
BHAGAVAD-GĪTĀ

ŚRĪMAD BHAGAVAD-GĪTĀ

*The complete Sanskrit text
in roman transliteration*

WITH THE PRAYERS OF
ŚRĪ BRAHMA-SAMHITĀ



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INTRODUCTION

In this small book, perfect for purse or pocket, you'll find the complete, original Sanskrit text of the *Bhagavad-gītā*, written in our own familiar roman alphabet.

Every verse of the *Bhagavad-gītā* is a *mantra*, full of spiritual potency. The very sound of these *mantras* purifies and liberates the soul.

In India many people attuned to spiritual life recite a chapter of *Bhagavad-gītā* every day. (It takes only five or ten minutes.) Others recite all eighteen chapters, others at least a few verses. However much one recites, the sound of these mantras has a purifying effect.

And now, with this book, you can pronounce these *mantras* easily. You can recite them, refer to them, learn them, and benefit from their sound—the same transcendental sound by which

Lord Kṛṣṇa enlightened His disciple Arjuna millennia ago.

In Sanskrit, unlike English, every letter is always pronounced the same way. So you don't have to guess. You just read the letters and you've got it. And now you *can* read the letters—because they're in the same alphabet we read every day.

In India, the *Bhagavad-gītā* most often appears in the traditional script known as *devanāgarī*, “the writing of the cities of the gods.” Yet it can just as well be written—and often is—in the alphabets of Tamil, Bengali, Gujarati, and other Indian languages. And now here it is in the same alphabet we use for English and other languages of the West.

Special signs, known as diacritical marks, appear above or below some letters to show, for example, whether a vowel is short or long. And in this book a simple key to the signs tells you precisely what they mean.

Also included in this volume are the prayers of the *Brahma-saṁhitā*, spoken in praise of Lord Kṛṣṇa, the speaker of the *Gītā*. These prayers, held to have been composed in cosmic antiquity by the great progenitor Brahmā, make a fitting companion to the *Gītā* itself.

Though this present edition of the *Bhagavad-gītā*—Sanskrit verses only—serves a valuable purpose, obviously it is no substitute for a translation and commentary. For a full study of the *Gītā*, we recommend, of course, *Bhagavad-gītā As It Is* by His Divine Grace A. C. Bhaktivedanta Swami Prabhupāda. That book includes for every verse the original *devanāgarī*, the transliterations published here, Sanskrit-English equivalents for every word, and finally a full translation and commentary. Śrīla Prabhupāda was the Founder-*Ācārya* of the International Society for Krishna Consciousness. He wrote not only as a scholar but as a teacher fully dedicated to living and spreading the divine teachings given by Lord Kṛṣṇa in the *Bhagavad-gītā*. The *Gītā* itself mentions that in ancient days its knowledge was properly understood through a lineage of Kṛṣṇa's devotees; and it was on behalf of such a lineage that Śrīla Prabhupāda wrote. The book is available in English and more than fifty other languages of the world.



ŚRĪMAD
BHAGAVAD
GĪTĀ



1

ARJUNA-VIŠĀDA YOGA

atha prathamo 'dhyāyaḥ

1

dhṛtarāṣṭra uvāca
dharma-kṣetre kuru-kṣetre
samavetā yuyutsavaḥ
māmakāḥ pāṇḍavās caiva
kim akurvata sañjaya

2

sañjaya uvāca
dṛṣṭvā tu pāṇḍavānīkaṁ
vyūḍhaṁ duryodhanas tadā
ācāryam upasaṅgmya
rājā vacanam abravīt

3

paśyaitāṃ pāṇḍu-putrāṇāṃ
 ācārya mahatīm camūṃ
 vyūḍhāṃ drupada-putreṇa
 tava śiṣyeṇa dhimatā

4

atra śūrā maheṣvāsā
 bhīmārjuna-samā yudhi
 yuyudhāno virāṭaś ca
 drupadaś ca mahā-rathaḥ

5

dhr̥ṣṭaketuś cekitānaḥ
 kāśi-rājaś ca vīryavān
 purujit kuntibhojaś ca
 śaibyaś ca nara-puṅgavaḥ

6

yudhāmanyuś ca vikrānta
 uttamaujās ca vīryavān
 saubhadro draupadeyās ca
 sarva eva mahā-rathāḥ

7

asmākaṃ tu viśiṣṭā ye
 tān nibodha dvijottama
 nāyakā mama sainyasya
 samjñārthaṃ tān bravīmi te

8

bhavān bhīṣmaś ca karṇaś ca
 kṛpaś ca samitiṃ-jayaḥ
 aśvatthāmā vikarṇaś ca
 saumadattis tathaiva ca

9

anye ca bahavaḥ sūrā
 mad-arthe tyakta-jīvitāḥ
 nānā-śastra-praharaṇāḥ
 sarve yuddha-viśāradāḥ

10

aparyāptaṃ tad asmākaṃ
 balaṃ bhīṣmābhirakṣitam
 paryāptaṃ tv idam eteṣāṃ
 balaṃ bhīmābhirakṣitam

11

ayaneṣu ca sarveṣu
 yathā-bhāgam avasthitāḥ
 bhīṣmam evābhirakṣantu
 bhavantaḥ sarva eva hi

12

tasya sañjanayan harṣaṃ
 kuru-vṛddhaḥ pitāmahaḥ
 simha-nādaṃ vinadyoccaiḥ
 śaṅkhaṃ dadhmau pratāpavān

13

tataḥ śaṅkhās ca bheryās ca
 paṇavānaka-gomukhāḥ
 sahasaivābhyahanyanta
 sa śabdāsa tumulo 'bhavat

14

tataḥ śvetair hayair yukte
 mahati syandane sthitau
 mādhaveḥ pāṇḍavaś caiva
 divyau śaṅkhau pradadhmatuḥ

15

pāñcajanyaṁ hr̥ṣīkeśo
 devadattaṁ dhanañjayaḥ
 pauṇḍraṁ dadhmau mahā-śaṅkhaṁ
 bhīma-karmā vṛkodaraḥ

16

anantavijayaṁ rājā
 kuntī-putro yudhiṣṭhiraḥ
 nakulaḥ sahadēvaś ca
 sughoṣa-manipuṣpakau

17

kāśyaś ca parameṣvāsaḥ
 śikhaṇḍī ca mahā-rathaḥ
 dhṛṣṭadyumno virāṭaś ca
 sātyakiś cāparājitaḥ

18

drupado draupadeyās ca
sarvaśaḥ pṛthivī-pate
saubhadraś ca mahā-bāhuḥ
śaṅkhān dadhmuḥ pṛthak pṛthak

19

sa ghoṣo dhārtarāṣṭrāṇām
hṛdayāni vyadārayat
nabhaś ca pṛthivīm caiva
tumulo 'bhyanunādayan

20

atha vyavasthitān dṛṣṭvā
dhārtarāṣṭrān kapi-dhvajaḥ
pravṛtte śāstra-sampāte
dhanur udyamya pāṇḍavaḥ
hṛṣīkeśam tadā vākyam
idam āha mahī-pate

21

arjuna uvāca
senayor ubhayor madhye
ratham sthāpaya me 'cyuta
yāvad etān nirīkṣe 'ham
yoddhu-kāmān avasthitān

22

kair mayā saha yoddhavyam
asmin raṇa-samudyame

23

yotsyamānān avekṣe 'ham
ya ete 'tra samāgatāḥ
dhārtarāṣṭrasya durbuddher
yuddhe priya-cikīrṣavaḥ

24

sañjaya uvāca
evam ukto hṛṣīkeśo
guḍākeśena bhārata
senayor ubhayor madhye
sthāpayitvā rathottamam

25

bhīṣma-droṇa-pramukhataḥ
sarveṣāṃ ca mahī-kṣitām
uvāca pārtha paśyaitān
samavetān kurūn iti

26

tatrāpaśyat sthitān pārthaḥ
pitṛn atha pitāmahān
ācāryān mātulān bhrātṛn
putrān pautrān sakhīms tathā
śvaśurān suhrdaś caiva
senayor ubhayor api

27

tān samīkṣya sa kaunteyaḥ
 sarvān bandhūn avasthitān
 kṛpayā parayāviṣṭo
 viṣīdann idam abravīt

28

arjuna uvāca
 dṛṣṭvemaṃ sva-janaṃ kṛṣṇa
 yuyutsuṃ samupasthitam
 sīdanti mama gātrāṇi
 mukhaṃ ca pariśuṣyati

29

vepathuś ca śarīre me
 roma-harṣaś ca jāyate
 gāṇḍīvaṃ sraṃsate hastāt
 tvak caiva paridahyate

30

na ca śaknoṃy avasthātum
 bhramatīva ca me manaḥ
 nimittāni ca paśyāmi
 viparītāni keśava

31

na ca śreyo 'nupaśyāmi
 hatvā sva-janam āhave
 na kāṅkṣe vijayaṃ kṛṣṇa
 na ca rājyaṃ sukhāni ca

32

kiṁ no rājyena govinda
 kiṁ bhogair jīvitena vā
 yeṣāṁ arthe kāṅkṣitaṁ no
 rājyaṁ bhogaḥ sukhāni ca

33

ta ime 'vasthitā yuddhe
 prāṇāṁs tyaktvā dhanāni ca
 ācāryāḥ pitarāḥ putrās
 tathaiva ca pitāmahāḥ

34

mātulāḥ śvaśūrāḥ pautrāḥ
 śyālāḥ sambandhinas tathā
 etān na hantum icchāmi
 ghnato 'pi madhusūdana

35

api trai-lokya-rājyasya
 hetoḥ kiṁ nu mahī-kṛte
 nihatyā dhārtarāṣṭrān naḥ
 kā prītiḥ syāj janārdana

36

pāpam evāśrayed asmān
 hatvaitān ātatāyinaḥ
 tasmān nārḥā vyaṁ hantuṁ
 dhārtarāṣṭrān sa-bāndhavān
 sva-janaṁ hi kathaṁ hatvā
 sukhinaḥ syāma mādhava

37

yady apy ete na paśyanti
 lobhopahata-cetasah
 kula-kṣaya-kṛtaṁ doṣaṁ
 mitra-drohe ca pātakam

38

kathaṁ na jñeyam asmābhiḥ
 pāpād asmān nivartitum
 kula-kṣaya-kṛtaṁ doṣaṁ
 prapaśyadbhir janārdana

39

kula-kṣaye praṇaśyanti
 kula-dharmāḥ sanātanāḥ
 dharme naṣṭe kulaṁ kṛtsnam
 adharmo 'bhibhavaty uta

40

adharmābhibhavāt kṛṣṇa
 praduṣyanti kula-striyaḥ
 strīṣu duṣṭāsu vārṣṇeya
 jāyate varṇa-saṅkaraḥ

41

saṅkaro narakāyaiva
 kula-ghnānām kulasya ca
 patanti pitaro hy eṣām
 lupta-piṇḍodaka-kriyāḥ

42

doṣair etaiḥ kula-ghnānām
 varṇa-saṅkara-kārakaiḥ
 utsādyante jāti-dharmāḥ
 kula-dharmās ca śāśvatāḥ

43

utsanna-kula-dharmāṅām
 manuṣyāṅām janārdana
 narake niyatam vāso
 bhavatīty anuśuśruma

44

aho bata mahat pāpaṁ
 kartuṁ vyavasitā vayam
 yad rājya-sukha-lobhena
 hantuṁ sva-janam udyatāḥ

45

yadi mām apratikāram
 aśastram śastra-pāṇayaḥ
 dhārtarāṣṭrā raṇe hanyus
 tan me kṣema-taram bhavet

46

sañjaya uvāca
 evam uktvārjunaḥ saṅkhye
 rathopastha upāviśat
 viṣṭya sa-śaram cāpaṁ
 śoka-saṁvigna-mānasaḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 arjuna-viśāda-yogo nāma
 prathamo 'dhyāyaḥ*



2

SĀṆKHYA-YOGA

atha dvitīyo 'dhyāyaḥ

1

sañjaya uvāca
taṁ tathā kṛpayāviṣṭam
āśru-pūrṇākulekṣaṇam
viṣīdantam idaṁ vākyam
uvāca madhusūdanaḥ

2

śrī-bhagavān uvāca
kutas tvā kaśmalam idaṁ
viṣame samupasthitam
anārya-juṣṭam asvargyam
akīrti-karam arjuna

3

klaibyaṁ mā sma gamaḥ pārtha
 naitat tvayy upapadyate
 kṣudraṁ hṛdaya-daurbalyaṁ
 tyaktvottiṣṭha paran-tapa

4

arjuna uvāca
 kathaṁ bhīṣmam ahaṁ saṅkhye
 droṇaṁ ca madhusūdana
 iṣubhiḥ pratiyotsyāmi
 pūjārḥav ari-sūdana

5

gurūn ahatvā hi mahānubhāvān
 śreyo bhoktuṁ bhaikṣyam apīha loke
 hatvārtha-kāmāms tu gurūn ihaiva
 bhuñjīya bhogān rudhira-pradigdhān

6

na caitad vidmaḥ kataran no garīyo
 yad vā jayema yadi vā no jayeyuḥ
 yān eva hatvā na jijīviṣāmas
 te 'vasthitāḥ pramukhe dhārtarāṣṭrāḥ

7

kārpaṇya-doṣopahata-svabhāvaḥ
 pṛcchāmi tvāṁ dharma-sammūḍha-cetāḥ
 yac chreyaḥ syān niścitaṁ brūhi tan me
 śiṣyas te 'haṁ śādhi mām tvāṁ prapannam

8

na hi prapaśyāmi mamāpanudyād
 yac chokam ucchoṣaṇam indriyāṅṅam
 avāpya bhūmāv asapatnam ṛddham
 rājyaṁ surāṅṅam api cādhipatyam

9

sañjaya uvāca
 evam uktvā hṛṣīkeśam
 guḍākeśaḥ paran-tapaḥ
 na yotsya iti govindam
 uktvā tūṣṇīm babhūva ha

10

tam uvāca hṛṣīkeśaḥ
 prahasann iva bhārata
 senayor ubhayor madhye
 viṣīdantam idaṁ vacaḥ

11

śrī-bhagavān uvāca
 aśocyān anvaśocas tvam
 prajñā-vādānś ca bhāṣase
 gatāsūn agatāsūmś ca
 nānuśocanti paṇḍitāḥ

12

na tv evāham jātu nāsam
 na tvaṁ neme janādhipāḥ
 na caiva na bhaviṣyāmaḥ
 sarve vayam ataḥ param

13

dehino 'smin yathā dehe
 kaumāraṁ yauvanam jarā
 tathā dehāntara-prāptir
 dhīras tatra na muhyati

14

mātrā-sparśās tu kaunteya
 śītoṣṇa-sukha-duḥkha-dāḥ
 āgamāpāyino 'nityās
 tāms titikṣasva bhārata

15

yaṁ hi na vyathayanty ete
 puruṣaṁ puruṣarṣabha
 sama-duḥkha-sukhaṁ dhīraṁ
 so 'mṛtatvāya kalpate

16

nāsato vidyate bhāvo
 nābhāvo vidyate sataḥ
 ubhayor api drṣṭo 'ntas
 tv anayos tattva-darśibhiḥ

17

avināśi tu tad viddhi
 yena sarvam idaṁ tatam
 vināśam avyayasyāsyā
 na kaścit kartum arhati

18

antavanta ime dehā
 nityasyoktāḥ śarīriṇaḥ
 anāśino 'prameyasya
 tasmād yudhyasva bhārata

19

ya enam vetti hantāraṁ
 yaś cainaṁ manyate hatam
 ubhau tau na vijānīto
 nāyaṁ hanti na hanyate

20

na jāyate mriyate vā kadācin
 nāyaṁ bhūtvā bhavitā vā na bhūyaḥ
 ajo nityaḥ śāśvato 'yaṁ purāṇo
 na hanyate hanyamāne śarīre

21

vedāvināśinaṁ nityaṁ
 ya enam ajam avyayam
 katham sa puruṣaḥ pārtha
 kaṁ ghātayati hanti kam

22

vāsāmsi jīrṇāni yathā vihāya
 navāni gr̥hṇāti naro 'parāṇi
 tathā śarīrāṇi vihāya jīrṇāny
 anyāni samyāti navāni dehī

23

nainam chindanti śastrāṇi
 nainam dahati pāvakaḥ
 na cainam kledayanty āpo
 na śoṣayati mārutaḥ

24

acchedyo 'yam adāhyo 'yam
 akledyo 'śoṣya eva ca
 nityaḥ sarva-gataḥ sthāṇur
 acalo 'yaṁ sanātanaḥ

25

avyakto 'yam acintyo 'yam
 avikāryo 'yam ucyate
 tasmād evaṁ viditvainam
 nānuśocitum arhasi

26

atha cainam nitya-jātam
 nityam vā manyase mṛtam
 tathāpi tvaṁ mahā-bāho
 nainam śocitum arhasi

27

jātasya hi dhruvo mṛtyur
 dhruvaṁ janma mṛtasya ca
 tasmād aparihārye 'rthe
 na tvaṁ śocitum arhasi

28

avyaktādīni bhūtāni
 vyakta-madhyāni bhārata
 avyakta-nidhanāny eva
 tatra kā paridevanā

29

āścarya-vat paśyati kaścīd enam
 āścarya-vad vadati tathaiva cānyaḥ
 āścarya-vac cainam anyaḥ śṛṇoti
 śrutvāpy enam veda na caiva kaścit

30

dehī nityam avadhyo 'yaṁ
 dehe sarvasya bhārata
 tasmāt sarvāṇi bhūtāni
 na tvaṁ śocitum arhasi

31

sva-dharmam api cāvekṣya
 na vikampitum arhasi
 dharmyād dhi yuddhāc chreyo 'nyat
 kṣatriyasya na vidyate

32

yadṛcchayā copapannaṃ
 svarga-dvāram apāvṛtam
 sukhinaḥ kṣatriyāḥ pārtha
 labhante yuddham īdṛśam

33

atha cet tvam imaṃ dharmyaṃ
 saṅgrāmaṃ na kariṣyasi
 tataḥ sva-dharmaṃ kīrtiṃ ca
 hitvā pāpam avāpsyasi

34

akīrtiṃ cāpi bhūtāni
 kathayiṣyanti te 'vyayāṃ
 sambhāvitasya cākīrtir
 maraṇād atiricyate

35

bhayād raṇād uparataṃ
 maṃsyante tvāṃ mahā-rathāḥ
 yeṣāṃ ca tvāṃ bahu-mato
 bhūtvā yāsyasi lāghavam

36

avācya-vādāṃś ca bahūn
 vadiṣyanti tavāhitāḥ
 nindantas tava sāmartyaṃ
 tato duḥkha-taraṃ nu kim

37

hato vā prāpsyasi svargaṁ
 jitvā vā bhokṣyase mahīm
 tasmād uttiṣṭha kaunteya
 yuddhāya kṛta-niścayaḥ

38

sukha-duḥkhe same kṛtvā
 lābhālābhau jayājayau
 tato yuddhāya yujyasva
 naivam pāpam avāpsyasi

39

eṣā te 'bhihitā sāṅkhye
 buddhir yoge tv imāṁ śṛṇu
 buddhyā yukto yayā pārtha
 karma-bandhaṁ prahāsyasi

40

nehābhikrama-nāśo 'sti
 pratyavāyo na vidyate
 sv-alpam apy asya dharmasya
 trāyate mahato bhayāt

41

vyavasāyātmikā buddhir
 ekeha kuru-nandana
 bahu-śākhā hy anantās ca
 buddhayo 'vyavasāyinām

42

yām imām puṣpītām vācam
 pravadanty avipaścitaḥ
 veda-vāda-ratāḥ pārtha
 nānyad astīti vādinaḥ

43

kāmātmānaḥ svarga-parā
 janma-karma-phala-pradām
 kriyā-viśeṣa-bahulām
 bhogaiśvarya-gatiṁ prati

44

bhogaiśvarya-prasaktānām
 tayāpahṛta-cetasām
 vyavasāyātmikā buddhiḥ
 samādhau na vidhīyate

45

traī-guṇya-viśayā vedā
 nīstrai-guṇyo bhavārjuna
 nirdvandvo nitya-sattva-stho
 niryoga-kṣema ātmavān

46

yāvān artha uda-pāne
 sarvataḥ samplutodake
 tāvān sarveṣu vedeṣu
 brāhmaṇasya vijānataḥ

47

karmaṇy evādhikāras te
 mā phaleṣu kadācana
 mā karma-phala-hetur bhūr
 mā te saṅgo 'stv akarmaṇi

48

yoga-sthaḥ kuru karmāṇi
 saṅgam tyaktvā dhanañjaya
 siddhy-asiddhyoḥ samo bhūtvā
 samatvaṁ yoga ucyate

49

dūreṇa hy avaram karma
 buddhi-yogād dhanañjaya
 buddhau śaraṇam anviccha
 kṛpaṇāḥ phala-hetavaḥ

50

buddhi-yukto jahātiha
 ubhe sukṛta-duṣkṛte
 tasmād yogāya yujyasva
 yogaḥ karmasu kauśalam

51

karma-jaṁ buddhi-yuktā hi
 phalaṁ tyaktvā manīṣiṇaḥ
 janma-bandha-vinirmuktāḥ
 padaṁ gacchanty anāmayaṁ

52

yadā te moha-kalilaṁ
 buddhir vyatitariṣyati
 tadā gantāsi nirvedaṁ
 śrotavyasya śrutasya ca

53

śruti-vipratipannā te
 yadā sthāsyati niścalā
 samādhāv acalā buddhis
 tadā yogam avāpsyasi

54

arjuna uvāca
 sthita-prajñasya kā bhāṣā
 samādhi-sthasya keśava
 sthita-dhīḥ kiṁ prabhāṣeta
 kim āsīta vrajeta kim

55

śrī-bhagavān uvāca
 prajahāti yadā kāmān
 sarvān pārtha mano-gatān
 ātmany evātmanā tuṣṭaḥ
 sthita-prajñas tadocyate

56

duḥkheṣv anudvigna-manāḥ
 sukheṣu vigata-spr̥haḥ
 vīta-rāga-bhaya-krodhaḥ
 sthita-dhīr munir ucyate

57

yaḥ sarvatrānabhisnehas
 tat tat prāpya śubhāśubham
 nābhinandati na dveṣṭi
 tasya prajñā pratiṣṭhitā

58

yadā saṁharate cāyaṁ
 kūrmo 'ṅgānīva sarvaśaḥ
 indriyāṇīndriyārthebhyas
 tasya prajñā pratiṣṭhitā

59

viṣayā vinivartante
 nirāhārasya dehinaḥ
 rasa-varjaṁ raso 'py asya
 paraṁ dṛṣṭvā nivartate

60

yatato hy api kaunteya
 puruṣasya vipaścitāḥ
 indriyāṇi pramāthīni
 haranti prasabhaṁ manaḥ

61

tāni sarvāṇi saṁyamya
 yukta āsīta mat-parah
 vaśe hi yasyendriyāṇi
 tasya prajñā pratiṣṭhitā

62

dhyāyato viṣayān puṁsaḥ
 saṅgas teṣūpajāyate
 saṅgāt sañjāyate kāmaḥ
 kāmāt krodho 'bhijāyate

63

krodhād bhavati sammohaḥ
 sammohāt smṛti-vibhramaḥ
 smṛti-bhramśād buddhi-nāśo
 buddhi-nāśāt praṇāsyati

64

rāga-dveṣa-vimuktais tu
 viṣayān indriyaiś caran
 ātma-vaśyair vidheyātmā
 prasādam adhigacchati

65

prasāde sarva-duḥkhānām
 hānir asyopajāyate
 prasanna-cetaso hy āśu
 buddhiḥ paryavatiṣṭhate

66

nāsti buddhir ayuktasya
 na cāyuktasya bhāvanā
 na cābhāvayataḥ śāntir
 aśāntasya kutaḥ sukham

67

indriyāṇām hi caratām
 yan mano 'nuvidhīyate
 tad asya harati prajñām
 vāyur nāvam ivāmbhasi

68

tasmād yasya mahā-bāho
 niḡṛhītāni sarvaśaḥ
 indriyāṇīndriyārthebhyas
 tasya prajñā pratiṣṭhitā

69

yā niśā sarva-bhūtānām
 tasyām jāgarti saṁyamī
 yasyām jāgrati bhūtāni
 sā niśā paśyato muneḥ

70

āpūryamāṇam acala-pratiṣṭham
 samudram āpaḥ praviśanti yadvat
 tadvat kāmā yaṁ praviśanti sarve
 sa śāntim āpnoti na kāma-kāmī

71

vihāya kāmān yaḥ sarvān
 pumānś carati nisprhaḥ
 nirmamo nirahaṅkāraḥ
 sa śāntim adhigacchati

72

eṣā brāhmī sthitiḥ pārtha
 nainām prāpya vimuhyati
 sthitvāsyām anta-kāle 'pi
 brahma-nirvāṇam ṛcchati

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 sāṅkhya-yogo nāma dvitīyo 'dhyāyaḥ*



3

KARMA-YOGA

atha tṛtīyo 'dhyāyaḥ

1

arjuna uvāca
jyāyasī cet karmaṇas te
matā buddhir janārdana
tat kiṁ karmaṇi ghore mām
niyojayasi keśava

2

vyāmiśreṇeva vākyena
buddhiṁ mohayasīva me
tad ekaṁ vada niścitya
yena śreya 'ham āpnuyām

3

śrī-bhagavān uvāca
 loke 'smin dvi-vidhā niṣṭhā
 purā proktā mayānagha
 jñāna-yogena sāṅkhyānām
 karma-yogena yoginām

4

na karmaṇām anārambhān
 naiṣkarmaṃ puruṣo 'śnute
 na ca sannyasanād eva
 siddhiṃ samadhigacchati

5

na hi kaścit kṣaṇam api
 jātu tiṣṭhaty akarma-kṛt
 kāryate hy avaśaḥ karma
 sarvaḥ prakṛti-jair guṇaiḥ

6

karmendriyāṇi samyamyā
 ya āste manasā smaran
 indriyārthān vimūḍhātmā
 mithyācāraḥ sa ucyate

7

yas tv indriyāṇi manasā
 niyamyārabhate 'rjuna
 karmendriyaiḥ karma-yogam
 asaktaḥ sa viśiṣyate

8

niyataṁ kuru karma tvam
 karma jyāyo hy akarmaṇaḥ
 śarīra-yātrāpi ca te
 na prasiddhyed akarmaṇaḥ

9

yajñārthāt karmaṇo 'nyatra
 loko 'yaṁ karma-bandhanaḥ
 tad-arthaṁ karma kaunteya
 mukta-saṅgaḥ samācara

10

saha-yajñāḥ prajāḥ sṛṣṭvā
 purovāca prajā-patiḥ
 anena prasaviṣyadhvam
 eṣa vo 'stv iṣṭa-kāma-dhuk

11

devān bhāvayatānena
 te devā bhāvayantu vaḥ
 parasparaṁ bhāvayantaḥ
 śreyaḥ param avāpsyatha

12

iṣṭān bhogān hi vo devā
 dāsyante yajña-bhāvitāḥ
 tair dattān apradāyaibhyo
 yo bhunkte stena eva saḥ

13

yajña-śiṣṭāśinaḥ santo
 mucyante sarva-kilbiṣaiḥ
 bhuñjate te tv aghaṁ pāpā
 ye pacanty ātma-kāraṇāt

14

annād bhavanti bhūtāni
 parjanyaād anna-sambhavaḥ
 yajñād bhavati parjanyo
 yajñaḥ karma-samudbhavaḥ

15

karma brahmodbhavaṁ viddhi
 brahmākṣara-samudbhavam
 tasmāt sarva-gataṁ brahma
 nityaṁ yajñe pratiṣṭhitam

16

evaṁ pravartitaṁ cakraṁ
 nānuvartayatiha yaḥ
 aghāyur indriyārāmo
 moghaṁ pārtha sa jīvati

17

yas tv ātma-ratir eva syād
 ātma-tr̥ptaś ca mānavaḥ
 ātmany eva ca santuṣṭas
 tasya kāryaṁ na vidyate

18

naiva tasya kṛtenārtho
 nākṛteneha kaścana
 na cāsya sarva-bhūteṣu
 kaścīd artha-vyapāśrayaḥ

19

tasmād asaktaḥ satataṁ
 kāryaṁ karma samācara
 asakto hy ācaran karma
 param āpnoti pūruṣaḥ

20

karmaṇaiva hi saṁsiddhim
 āsthitā janakādayaḥ
 loka-saṅgraham evāpi
 sampaśyan kartum arhasi

21

yad yad ācarati śreṣṭhas
 tat tad evetaro janaḥ
 sa yat pramāṇaṁ kurute
 lokas tad anuvartate

22

na me pārthāsti kartavyaṁ
 triṣu lokeṣu kiñcana
 nānavāptam avāptavyaṁ
 varta eva ca karmaṇi

23

yadi hy ahaṁ na varteyaṁ
 jātu karmaṇy atandritaḥ
 mama vartmānuvartante
 manuṣyāḥ pārtha sarvaśaḥ

24

utsīdeyur ime lokā
 na kuryām karma ced aham
 saṅkarasya ca kartā syām
 upahanyām imāḥ prajāḥ

25

saktāḥ karmaṇy avidvāṁso
 yathā kurvanti bhārata
 kuryād vidvāṁs tathāsaktaś
 cikīrṣur loka-saṅgraham

26

na buddhi-bhedaṁ janayed
 ajñānām karma-saṅginām
 joṣayet sarva-karmāṇi
 vidvān yuktaḥ samācaran

27

prakṛteḥ kriyamāṇāni
 guṇaiḥ karmāṇi sarvaśaḥ
 ahaṅkāra-vimūḍhātmā
 kartāham iti manyate

28

tattva-vit tu mahā-bāho
 guṇa-karma-vibhāgayoḥ
 guṇā guṇeṣu vartanta
 iti matvā na sajjate

29

prakṛter guṇa-sammūḍhāḥ
 sajjante guṇa-karmasu
 tān akṛtsna-vido mandān
 kṛtsna-vin na vicālayet

30

mayi sarvāṇi karmāṇi
 sannyasyādhyātma-cetasā
 nirāśīr nirmamo bhūtvā
 yudhyasva vigata-jvaraḥ

31

ye me matam idaṁ nityam
 anutiṣṭhanti mānavāḥ
 śraddhāvanto 'nasūyanto
 mucyante te 'pi karmabhiḥ

32

ye tv etad abhyasūyanto
 nānutiṣṭhanti me matam
 sarva-jñāna-vimūḍhāṁs tān
 vidhī naṣṭān acetasaḥ

33

sadrśam ceṣṭate svasyāḥ
 prakṛter jñānavān api
 prakṛtiṁ yānti bhūtāni
 nigrahaḥ kiṁ kariṣyati

34

indriyasyendriyasyārthe
 rāga-dveṣau vyavasthitau
 tayor na vaśam āgacchet
 tau hy asya paripanthinau

35

śreyān sva-dharmo viguṇaḥ
 para-dharmāt sv-anuṣṭhitāt
 sva-dharme nidhanam śreyaḥ
 para-dharmo bhayāvahaḥ

36

arjuna uvāca
 atha kena prayukto 'yam
 pāpam carati pūruṣaḥ
 anicchann api vārṣṇeya
 balād iva niyojitaḥ

37

śrī-bhagavān uvāca
 kāma eṣa krodha eṣa
 rajo-guṇa-samudbhavaḥ
 mahāśano mahā-pāpmā
 viddhy enam iha vairiṇam

38

dhūmenāvriyate vahnir
 yathādarśo malena ca
 yatholbenāvṛto garbhas
 tathā tenedam āvṛtam

39

āvṛtaṁ jñānam etena
 jñānino nitya-vairiṇā
 kāma-rūpeṇa kaunteya
 duṣpūreṇānalena ca

40

indriyāṇi mano buddhir
 asyādhiṣṭhānam ucyate
 etair vimohayaty eṣa
 jñānam āvṛtya dehinam

41

tasmāt tvam indriyāṅy ādau
 niyamyā bharatarṣabha
 pāpmānaṁ prajahi hy enam
 jñāna-vijñāna-nāśanam

42

indriyāṇi parāṇy āhur
 indriyebhyaḥ param manah
 manasas tu parā buddhir
 yo buddheḥ paratas tu saḥ

43

evam buddheḥ param buddhvā
 samstabhyātmānam ātmanā
 jahi śatruṁ mahā-bāho
 kāma-rūpaṁ durāsadam

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 karma-yogo nāma tṛtīyo 'dhyāyaḥ*



JÑĀNA-YOGA

atha caturtho 'dhyāyaḥ

1

śrī-bhagavān uvāca
imaṁ vivasvate yogam
proktavān aham avyayam
vivasvān manave prāha
manur ikṣvākave 'bravīt

2

evaṁ paramparā-prāptam
imaṁ rājarṣayo viduḥ
sa kāleneha mahatā
yogo naṣṭaḥ paran-tapa

3

sa evāyaṁ mayā te 'dya
 yogaḥ proktaḥ purātaṅgaḥ
 bhakto 'si me sakhā ceti
 rahasyaṁ hy etad uttamam

4

arjuna uvāca
 aparaṁ bhavato janma
 paraṁ janma vivasvataḥ
 katham etad vijānīyāṁ
 tvam ādau proktavān iti

5

śrī-bhagavān uvāca
 bahūni me vyatītāni
 janmāni tava cārjuna
 tāny ahaṁ veda sarvāṇi
 na tvaṁ vettha paran-tapa

6

ajo 'pi sann avyayātmā
 bhūtānām īśvaro 'pi san
 prakṛtiṁ svām adhiṣṭhāya
 sambhavāmy ātma-māyayā

7

yadā yadā hi dharmasya
glānir bhavati bhārata
abhyutthānam adharmasya
tadātmānam sṛjāmy aham

8

paritrāṇāya sādḥūnām
vināśāya ca duṣṛtām
dharma-samsthāpanārthāya
sambhavāmi yuge yuge

9

janma karma ca me divyam
evam yo vetti tattvataḥ
tyaktvā deham punar janma
naiti mām eti so 'rjuna

10

vīta-rāga-bhaya-krodhā
man-mayā mām upāśritāḥ
bahavo jñāna-tapasā
pūtā mad-bhāvam āgatāḥ

11

ye yathā mām prapadyante
tāms tathaiva bhajāmy aham
mama vartmānuvartante
manuṣyāḥ pārtha sarvaśaḥ

12

kānṅṣantaḥ karmaṇām siddhim
 yajanta iha devatāḥ
 kṣipraṁ hi mānuṣe loke
 siddhir bhavati karma-jā

13

cātur-varṇyaṁ mayā sṛṣṭaṁ
 guṇa-karma-vibhāgaśaḥ
 tasya kartāram api mām
 vidhy akartāram avyayam

14

na mām karmāṇi limpanti
 na me karma-phale sprhā
 iti mām yo 'bhijānāti
 karmabhir na sa badhyate

15

evaṁ jñātvā kṛtaṁ karma
 pūrvair api mumukṣubhiḥ
 kuru karmaiva tasmāt tvam
 pūrvaiḥ pūrva-taraṁ kṛtam

16

kiṁ karma kiṁ akarmeti
 kavayo 'py atra mohitāḥ
 tat te karma pravakṣyāmi
 yaj jñātvā mokṣyase 'śubhāt

17

karmaṇo hy api boddhavyam
 boddhavyam ca vikarmaṇaḥ
 akarmaṇas ca boddhavyam
 gahanā karmaṇo gatiḥ

18

karmaṇy akarma yaḥ paśyed
 akarmaṇi ca karma yaḥ
 sa buddhimān manuṣyeṣu
 sa yuktaḥ kṛtsna-karma-kṛt

19

yasya sarve samārambhāḥ
 kāma-saṅkalpa-varjitāḥ
 jñānāgni-dagdha-karmāṇam
 tam āhuḥ paṇḍitaṁ budhāḥ

20

tyaktvā karma-phalāsaṅgam
 nitya-tr̥pto nirāśrayaḥ
 karmaṇy abhipravṛtto 'pi
 naiva kiñcit karoti saḥ

21

nirāśir yata-cittātmā
 tyakta-sarva-parigrahaḥ
 śārīram kevalam karma
 kurvan nāpnoti kilbiṣam

22

yadṛcchā-lābha-santuṣṭo
 dvandvātīto vimatsarah
 samaḥ siddhāv asiddhau ca
 kṛtvāpi na nibadhyate

23

gata-saṅgasya muktasya
 jñānāvasthita-cetasah
 yajñāyācarataḥ karma
 samagram̃ pravilīyate

24

brahmārpaṇam̃ brahma havir
 brahmāgnau brahmaṇā hutam
 brahmaiva tena gantavyam̃
 brahma-karma-samādhinā

25

daivam evāpare yajñam̃
 yoginaḥ paryupāsate
 brahmāgnāv apare yajñam̃
 yajñenaivopajuhvati

26

śrotrādīnīndriyāṅy anye
 samyamāgniṣu juhvati
 śabdādīn viṣayān anya
 indriyāgniṣu juhvati

27

sarvāṅdriya-karmāṇi
 prāṇa-karmāṇi cāpare
 ātma-saṁyama-yogāgnau
 juhvati jñāna-dīpite

28

dravya-yajñās tapo-yajñā
 yoga-yajñās tathāpare
 svādhyāya-jñāna-yajñās ca
 yatayaḥ saṁśīta-vratāḥ

29

apāne juhvati prāṇam
 prāṇe 'pānam tathāpare
 prāṇāpāna-gatī ruddhvā
 prāṇāyāma-parāyaṇāḥ
 apare niyatāhārāḥ
 prāṇān prāṇeṣu juhvati

30

sarve 'py ete yajña-vido
 yajña-kṣapita-kalmaṣāḥ
 yajña-śiṣṭāmṛta-bhujo
 yānti brahma sanātanam

31

nāyam loko 'sty ayajñasya
 kuto 'nyaḥ kuru-sattama

32

evam̐ bahu-vidhā yajñā
 vitatā brahmaṇo mukhe
 karma-jān viddhi tān sarvān
 evam̐ jñātvā vimokṣyase

33

śreyān dravya-mayād yajñāj
 jñāna-yajñah̐ paran-tapa
 sarvam̐ karmākhilam̐ pārtha
 jñāne parisamāpyate

34

tad viddhi praṇipātena
 paripraśnena sevayā
 upadekṣyanti te jñānam̐
 jñāninas tattva-darśinah̐

35

yaj jñātvā na punar moham
 evam̐ yāsyasi pāṇḍava
 yena bhūtāny aśeṣāṇi
 drakṣyasy ātmany atho mayi

36

api ced asi pāpebhyah̐
 sarvebhyah̐ pāpa-kṛttamah̐
 sarvam̐ jñāna-plavenaiva
 vṛjinam̐ santariṣyasi

37

yathaidhāmsi samiddho 'gnir
 bhasma-sāt kurute 'rjuna
 jñānāgniḥ sarva-karmāṇi
 bhasma-sāt kurute tathā

38

na hi jñānena sadṛśam
 pavitram iha vidyate
 tat svayaṁ yoga-samsiddhaḥ
 kālenātmani vindati

39

śraddhāvāl labhate jñānam
 tat-paraḥ samyatendriyaḥ
 jñānam labdhvā parām śāntim
 acireṇādhigacchati

40

ajñāś cāśraddadhānaś ca
 samśayātmā vinaśyati
 nāyaṁ loko 'sti na paro
 na sukham samśayātmanaḥ

41

yoga-sannyasta-karmāṇam
 jñāna-sañchinna-samśayam
 ātmavantam na karmāṇi
 nibadhnanti dhanañjaya

42

tasmād ajñāna-sambhūtaṃ
 hṛt-sthaṃ jñānāsinātmanaḥ
 chittvainaṃ saṁśayaṃ yogam
 āttiṣṭhottiṣṭha bhārata

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyāṁ yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 jñāna-yogo nāma caturtho 'dhyāyaḥ*



5

SANNYĀSA-YOGA

atha pañcama 'dhyāyaḥ

1

arjuna uvāca
sannyāsaṁ karmaṇām kṛṣṇa
punar yogaṁ ca śaṁsasi
yac chreya etayor ekaṁ
tan me brūhi su-niścitam

2

śrī-bhagavān uvāca
sannyāsaḥ karma-yogaś ca
niḥśreyasa-karāv ubhau
tayos tu karma-sannyāsāt
karma-yogo viśiṣyate

3

jñeyaḥ sa nitya-sannyāsī
 yo na dveṣṭi na kāṅkṣati
 nirdvandvo hi mahā-bāho
 sukhaṁ bandhāt pramucyate

4

sāṅkhya-yogau pṛthag bālāḥ
 pravadanti na paṇḍitāḥ
 ekam apy āsthitaḥ samyag
 ubhayor vindate phalam

5

yat sāṅkhyaiḥ prāpyate sthānam
 tad yogair api gamyate
 ekam sāṅkhyam ca yogam ca
 yaḥ paśyati sa paśyati

6

sannyāsas tu mahā-bāho
 duḥkham āptum ayogataḥ
 yoga-yukto munir brahma
 na cireṇādhigacchati

7

yoga-yukto viśuddhātmā
 vijitātmā jitendriyaḥ
 sarva-bhūtātma-bhūtātmā
 kurvann api na lipyate

8

naiva kiñcit karomīti
 yukto manyeta tattva-vit
 paśyañ śṛṇvan spr̥ṣaṅ jighrann
 aśnan gacchan svapaṅ śvasan

9

pralapan viśṛjan gr̥hṇann
 unmiṣan nimiṣann api
 indriyāṅindriyārtheṣu
 vartanta iti dhārayan

10

brahmaṇy ādhāya karmāṅi
 saṅgam tyaktvā karoti yaḥ
 lipyate na sa pāpena
 padma-patram ivāmbhasā

11

kāyena manasā buddhyā
 kevalair indriyair api
 yoginaḥ karma kurvanti
 saṅgam tyaktvātma-śuddhaye

12

yuktaḥ karma-phalaṁ tyaktvā
 śāntim āpnoti naiṣṭhikīm
 ayuktaḥ kāma-kāreṇa
 phale saktō nibadhyate

13

sarva-karmāṇi manasā
 sannyasyāste sukhaṁ vaśī
 nava-dvāre pure dehī
 naiva kurvan na kārayan

14

na kartṛtvaṁ na karmāṇi
 lokasya sṛjati prabhuḥ
 na karma-phala-saṁyogaṁ
 svabhāvas tu pravartate

15

nādatte kasyacit pāpaṁ
 na caiva sukṛtaṁ vibhuḥ
 ajñānenāvṛtaṁ jñānaṁ
 tena muhyanti jantavaḥ

16

jñānena tu tad ajñānaṁ
 yeṣāṁ nāśitam ātmanaḥ
 teṣāṁ āditya-vaj jñānaṁ
 prakāśayati tat param

17

tad-buddhayas tad-ātmānas
 tan-niṣṭhās tat-parāyaṇāḥ
 gacchanty apunar-āvṛttim
 jñāna-nirdhūta-kalmaṣāḥ

18

vidyā-vinaya-sampanne
brāhmaṇe gavi hastini
śuni caiva śva-pāke ca
paṇḍitāḥ sama-darśinaḥ

19

ihaiva tair jitaḥ sargo
yeṣāṃ sām्यe sthitaṃ manaḥ
nirdoṣaṃ hi samaṃ brahma
tasmād brahmaṇi te sthitāḥ

20

na prahṛṣyet priyaṃ prāpya
nodvijet prāpya cāpriyam
sthira-buddhir asammūḍho
brahma-vid brahmaṇi sthitaḥ

21

bāhya-sparśeṣv asaktātmā
vindaty ātmani yat sukham
sa brahma-yoga-yuktātmā
sukham akṣayam aśnute

22

ye hi saṃsparśa-jā bhogā
duḥkha-yonaya eva te
ādy-antavantaḥ kaunteya
na teṣu ramate budhaḥ

23

śaknotihaiva yaḥ soḍhum
 prāk śarīra-vimokṣaṇāt
 kāma-krodhodbhavaṁ vegam
 sa yuktaḥ sa sukhī naraḥ

24

yo 'ntaḥ-sukho 'ntar-ārāmas
 tathāntar-jyotir eva yaḥ
 sa yogī brahma-nirvāṇam
 brahma-bhūto 'dhigacchati

25

labhante brahma-nirvāṇam
 ṛṣayaḥ kṣīṇa-kalmaṣāḥ
 chinna-dvaidhā yatātmānaḥ
 sarva-bhūta-hite ratāḥ

26

kāma-krodha-vimuktānām
 yatīnām yata-cetasām
 abhito brahma-nirvāṇam
 vartate veditātmanām

27

sparśān kṛtvā bahir bāhyāmś
 cakṣuś caivāntare bhruvoḥ
 prāṇāpānau samau kṛtvā
 nāsābhyantara-cāriṇau

28

yatendriya-mano-buddhir
munir mokṣa-parāyaṇaḥ
vigatecchā-bhaya-krodho
yaḥ sadā mukta eva saḥ

29

bhoktāraṁ yajña-tapasām
sarva-loka-maheśvaram
suhṛdaṁ sarva-bhūtānām
jñātvā mām śāntim ṛcchati

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
sannyāsa-yogo nāma pañcama 'dhyāyaḥ*



6

DHYĀNA-YOGA

atha ṣaṣṭho 'dhyāyaḥ

1

śrī-bhagavān uvāca
anāśritaḥ karma-phalaṁ
kāryaṁ karma karoti yaḥ
sa sannyāsī ca yogī ca
na niragnir na cākriyaḥ

2

yaṁ sannyāsam iti prāhur
yogaṁ taṁ viddhi pāṇḍava
na hy asannyasta-saṅkalpo
yogī bhavati kaścana

3

āruruḡṣor muner yogaṁ
 karma kāraṇam ucyate
 yogārūḡhasya tasyaiva
 śamaḡ kāraṇam ucyate

4

yadā hi nendriyārtheṣu
 na karmasv anuṣajjate
 sarva-saṅkalpa-sannyāsī
 yogārūḡhas tadocyate

5

uddhared ātmanātmānaṁ
 nātmānam avasādayet
 ātmaiva hy ātmano bandhur
 ātmaiva ripur ātmanaḡ

6

bandhur ātmātmanas tasya
 yenātmaivātmanā jitaḡ
 anātmanas tu śatrutve
 vartetātmaiva śatru-vat

7

jitātmanaḡ praśāntasya
 paramātmā samāhitaḡ
 śītoṣṇa-sukha-duḡkheṣu
 tathā mānāpamānayoḡ

8

jñāna-vijñāna-tr̥ptātmā
 kūṭa-stho vijitendriyaḥ
 yukta ity ucyate yogī
 sama-loṣṭrāśma-kāñcanaḥ

9

suhṛn-mitrāry-udāsīna-
 madhyastha-dveṣya-bandhuṣu
 sādhuṣv api ca pāpeṣu
 sama-buddhir viśiṣyate

10

yogī yuñjīta satatam
 ātmānaṁ rahasi sthitaḥ
 ekākī yata-cittātmā
 nirāśir aparigrahaḥ

11

śucau deśe pratiṣṭhāpya
 sthiram āsanam ātmanaḥ
 nāty-ucchritaṁ nāti-nīcam
 cailājina-kuśottaram

12

tatraikāgram manaḥ kṛtvā
 yata-cittendriya-kriyaḥ
 upaviśyāsane yuñjyād
 yogam ātma-viśuddhaye

13

samaṁ kāya-śiro-grīvaṁ
 dhārayann acalaṁ sthiraḥ
 samprekṣya nāsikāgram svam
 diśaś cānavalokayan

14

praśāntātmā vigata-bhīr
 brahmacāri-vrate sthitaḥ
 manaḥ saṁyama ya mac-citto
 yukta āsīta mat-paraḥ

15

yuñjann evaṁ sadātmānaṁ
 yogī niyata-mānasaḥ
 śāntiṁ nirvāṇa-paramāṁ
 mat-saṁsthāṁ adhigacchati

16

nāty-aśnatas tu yogo 'sti
 na caikāntam anaśnataḥ
 na cāti-svapna-śīlasya
 jāgrato naiva cārjuna

17

yuktāhāra-vihārasya
 yukta-ceṣṭasya karmasu
 yukta-svapnāvabodhasya
 yogo bhavati duḥkha-hā

18

yadā viniyatam cittam
 ātmany evāvatiṣṭhate
 nispr̥haḥ sarva-kāmebhyo
 yukta ity ucyate tadā

19

yathā dīpo nivāta-stho
 neṅgate sopamā smṛtā
 yogino yata-cittasya
 yuñjato yogam ātmanaḥ

20

yatroparamate cittam
 niruddham yoga-sevayā
 yatra caivātmanātmānam
 paśyann ātmani tuśyati

21

sukham ātyantikam yat tad
 buddhi-grāhyam atīndriyam
 vetti yatra na caivāyam
 sthitaś calati tattvataḥ

22

yam labdhvā cāparam lābham
 manyate nādhikam tataḥ
 yasmin sthito na duḥkhena
 guruṇāpi vicālyate

23

taṁ vidyād duḥkha-samyoga-
viyogaṁ yoga-samjñitam

24

sa niścayena yoktavyo
yogo 'nirviṇṇa-cetasā
saṅkalpa-prabhavān kāmāṁs
tyaktvā sarvān aśeṣataḥ
manasaivendriya-grāmaṁ
viniyamyā samantataḥ

25

śanaīḥ śanair uparameḍ
buddhyā dhṛti-grhītayā
ātma-saṁsthaṁ manaḥ kṛtvā
na kiñcid api cintayet

26

yato yato niścālati
manaś cañcalam asthiram
tatas tato niyamyaitad
ātmany eva vaśaṁ nayet

27

praśānta-manasaṁ hy enaṁ
yoginaṁ sukham uttamam
upaiti śānta-rajasaṁ
brahma-bhūtam akalmaṣam

28

yuñjann evaṁ sadātmānaṁ
yogī vigata-kalmaṣaḥ
sukhena brahma-saṁsparśam
atyantaṁ sukham aśnute

29

sarva-bhūta-stham ātmānaṁ
sarva-bhūtāni cātmani
ikṣate yoga-yuktātmā
sarvatra sama-darśanaḥ

30

yo mām paśyati sarvatra
sarvaṁ ca mayi paśyati
tasyāhaṁ na praṇaśyāmi
sa ca me na praṇaśyati

31

sarva-bhūta-sthitaṁ yo mām
bhajaty ekatvam āsthitaḥ
sarvathā vartamāno 'pi
sa yogī mayi vartate

32

ātmaupamyena sarvatra
samaṁ paśyati yo 'rjuna
sukhaṁ vā yadi vā duḥkhaṁ
sa yogī paramo mataḥ

33

arjuna uvāca
 yo 'yaṁ yogas tvayā proktaḥ
 sāmyena madhusūdana
 etasyāhaṁ na paśyāmi
 cañcalatvāt sthitim sthirām

34

cañcalaṁ hi manaḥ kṛṣṇa
 pramāthi balavad dṛḍham
 tasyāhaṁ nigrahaṁ manye
 vāyor iva su-duṣkaram

35

śrī-bhagavān uvāca
 asaṁśayaṁ mahā-bāho
 mano durnigrahaṁ calam
 abhyāsenā tu kaunteya
 vairāgyeṇa ca gṛhyate

36

asaṁyatātmanā yogo
 duṣprāpa iti me matiḥ
 vaśyātmanā tu yatatā
 śakyo 'vāptum upāyataḥ

37

arjuna uvāca
 ayatiḥ śraddhayopeto
 yogāc calita-mānasaḥ
 aprāpya yoga-saṁsiddhiṁ
 kām gatiṁ kṛṣṇa gacchati

38

kaccin nobhaya-vibhraṣṭaś
 chinnābhram iva naśyati
 apratiṣṭho mahā-bāho
 vimūḍho brahmaṇaḥ pathi

39

etan me saṁśayaṁ kṛṣṇa
 chettum arhasy aśeṣataḥ
 tvad anyāḥ saṁśayasyāsyā
 chettā na hy upapadyate

40

śrī-bhagavān uvāca
 pārtha naiveha nāmutra
 vināśas tasya vidyate
 na hi kalyāṇa-kṛt kaścid
 durgatiṁ tāta gacchati

41

prāpya puṇya-kṛtām lokān
 uṣitvā śāśvatīḥ samāḥ
 śucīnām śrīmatām gehe
 yoga-bhraṣṭo 'bhijāyate

42

atha vā yoginām eva
 kule bhavati dhīmatām
 etad dhi durlabha-taram
 loke janma yad īdṛśam

43

tatra taṁ buddhi-samyogaṁ
 labhate paurva-dehikam
 yatate ca tato bhūyaḥ
 saṁsiddhau kuru-nandana

44

pūrvābhyāsenā tenaiva
 hriyate hy avaśo 'pi saḥ
 jījñāsur api yogasya
 śabda-brahmātivartate

45

prayatnād yatamānas tu
 yogī saṁśuddha-kilbiṣaḥ
 aneka-janma-saṁsiddhas
 tato yāti parām gatim

46
 tapasvibhyo 'dhiko yogī
 jñānibhyo 'pi mato 'dhikaḥ
 karmibhyaś cādhiko yogī
 tasmād yogī bhavārjuna

47
 yoginām api sarveṣāṃ
 mad-gatenāntar-ātmanā
 śraddhāvān bhajate yo mām
 sa me yukta-tamo mataḥ

om tat sad
iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
dhyāna-yogo nāma ṣaṣṭo 'dhyāyaḥ



VIJÑĀNA-YOGA

atha saptamo 'dhyāyaḥ

1

śrī-bhagavān uvāca
mayy āsakta-manāḥ pārtha
yogaṁ yuñjan mad-āśrayaḥ
asaṁśayaṁ samagraṁ mām
yathā jñāsyasi tac chṛṇu

2

jñānaṁ te 'haṁ sa-vijñānam
idaṁ vakṣyāmy aśeṣataḥ
yaj jñātvā neha bhūyo 'nyaj
jñātavyam avaśiṣyate

3
manuṣyāṇām sahasreṣu
kaścīd yatati siddhaye
yatatām api siddhānām
kaścīn mām vetti tattvataḥ

4
bhūmir āpo 'nalo vāyuḥ
kham mano buddhir eva ca
ahaṅkāra itīyaṁ me
bhinnā prakṛtir aṣṭadhā

5
apareyam itas tv anyām
prakṛtiṁ viddhi me parām
jīva-bhūtām mahā-bāho
yayedam dhāryate jagat

6
etad-yonīni bhūtāni
sarvāṅīty upadhāraya
aham kṛtsnasya jagataḥ
prabhavaḥ pralayas tathā

7
mattaḥ parataram nānyat
kiñcid asti dhanañjaya
mayi sarvam idam protam
sūtre maṇi-gaṇā iva

8

raso 'ham apsu kaunteya
 prabhāsmi śāṣi-sūryayoḥ
 praṇavaḥ sarva-vedeṣu
 śabdaḥ khe pauruṣaṁ nṛṣu

9

punyo gandhaḥ pṛthivyām ca
 tejaś cāsmi vibhāvasau
 jīvanaṁ sarva-bhūteṣu
 tapaś cāsmi tapasviṣu

10

bījaṁ mām sarva-bhūtānām
 viddhi pārtha sanātanam
 buddhir buddhimatām asmi
 tejas tejasvinām aham

11

balam balavatām cāham
 kāma-rāga-vivarjitam
 dharmāviruddho bhūteṣu
 kāmo 'smi bharatarṣabha

12

ye caiva sāttvikā bhāvā
 rājasās tāmasās ca ye
 matta eveti tān viddhi
 na tv aham teṣu te mayi

13

tribhir guṇa-mayair bhāvair
 ebhiḥ sarvam idaṃ jagat
 mohitaṃ nābhijānāti
 mām ebhyaḥ param avyayam

14

daivī hy eṣā guṇa-mayī
 mama māyā duratyayā
 mām eva ye prapadyante
 māyām etāṃ taranti te

15

na mām duṣkṛtino mūḍhāḥ
 prapadyante narādhamāḥ
 māyayāpahṛta-jñānā
 āsuram bhāvam āśritāḥ

16

catur-vidhā bhajante mām
 janāḥ sukṛtino 'rjuna
 ārto jijñāsur arthārthī
 jñānī ca bharatarṣabha

17

teṣāṃ jñānī nitya-yukta
 eka-bhaktir viśiṣyate
 priyo hi jñānino 'tyartham
 ahaṃ sa ca mama priyaḥ

18

udārāḥ sarva evaite
 jñānī tv ātmaiva me matam
 āsthitaḥ sa hi yuktātmā
 mām evānuttamām gatim

19

bahūnām janmanām ante
 jñānavān mām prapadyate
 vāsudevaḥ sarvam iti
 sa mahātmā su-durlabhaḥ

20

kāmais tais tair hr̥ta-jñānāḥ
 prapadyante 'nya-devatāḥ
 taṁ taṁ niyamam āsthāya
 prakṛtyā niyatāḥ svayā

21

yo yo yām yām tanuṁ bhaktaḥ
 śraddhayārcitum icchati
 tasya tasyācalām śraddhām
 tām eva vidadhāmy aham

22

sa tayā śraddhayā yuktas
 tasyārādhnam ihate
 labhate ca tataḥ kāmān
 mayaiva vihitān hi tān

23

antavat tu phalaṃ teṣāṃ
 tad bhavaty alpa-medhasāṃ
 devān deva-yajo yānti
 mad-bhaktā yānti mām api

24

avyaktaṃ vyaktim āpannam
 manyante mām abuddhayaḥ
 paraṃ bhāvam ajānanto
 mamāvyayam anuttamam

25

nāhaṃ prakāśaḥ sarvasya
 yogamāyā-samāvṛtaḥ
 mūḍho 'yaṃ nābhijānāti
 loko mām ajam avyayam

26

vedāhaṃ samatītāni
 vartamānāni cārjuna
 bhaviṣyāṇi ca bhūtāni
 mām tu veda na kaścana

27

icchā-dveṣa-samutthena
 dvandva-mohena bhārata
 sarva-bhūtāni sammohaṃ
 sarge yānti paran-tapa

28

yeṣāṁ tv anta-gataṁ pāpaṁ
 janānāṁ puṇya-karmaṇāṁ
 te dvandva-moha-nirmuktā
 bhajante mām dṛḍha-vratāḥ

29

jarā-maraṇa-mokṣāya
 mām āśritya yatanti ye
 te brahma tad viduḥ kṛtsnam
 adhyātmaṁ karma cākhilam

30

sādhibhūtādhidaivaṁ mām
 sādhiyajñam ca ye viduḥ
 prayāṇa-kāle 'pi ca mām
 te vidur yukta-cetasah

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 vijñāna-yogo nāma saptamo 'dhyāyaḥ*



8

TĀRAKA-BRAHMA-YOGA

athāṣṭamo 'dhyāyaḥ

1

arjuna uvāca
kiṁ tad brahma kim adhyātmaṁ
kiṁ karma puruṣottama
adhibhūtaṁ ca kiṁ proktaṁ
adhidaivaṁ kim ucyate

2

adhiyajñaḥ kathaṁ ko 'tra
dehe 'smin madhusūdana
prayāṇa-kāle ca kathaṁ
jñeyo 'si niyatātmabhiḥ

3

śrī-bhagavān uvāca
 akṣaram brahma paramam
 svabhāvo 'dhyātmam ucyate
 bhūta-bhāvodbhava-karo
 visargaḥ karma-samjñitaḥ

4

adhibhūtam kṣaro bhāvaḥ
 puruṣaś cādhidaivatam
 adhiyajño 'ham evātra
 dehe deha-bhṛtām vara

5

anta-kāle ca mām eva
 smaran muktvā kalevaram
 yaḥ prayāti sa mad-bhāvam
 yāti nāsty atra samśayaḥ

6

yaṁ yaṁ vāpi smaran bhāvam
 tyajaty ante kalevaram
 taṁ tam evaiti kaunteya
 sadā tad-bhāva-bhāvitaḥ

7

tasmāt sarveṣu kāleṣu
 mām anusmara yudhya ca
 mayy arpita-mano-buddhir
 mām evaiṣyasy asaṁśayaḥ

8

abhyāsa-yoga-yuktena
 cetasā nānya-gāminā
 paramaṁ puruṣaṁ divyaṁ
 yāti pārthānucintayan

9

kaviṁ purāṇam anuśāsītāram
 aṅor aṅiyāmsam anusmared yaḥ
 sarvasya dhātāram acintya-rūpam
 āditya-varṇaṁ tamaśaḥ parastāt

10

prayāṇa-kāle manasācalena
 bhaktyā yukto yoga-balena caiva
 bhruvor madhye prāṇam āveśya samyak
 sa taṁ paraṁ puruṣam upaiti divyam

11

yad akṣaraṁ veda-vido vadanti
 viśanti yad yatayo vīta-rāgāḥ
 yad icchanto brahma-caryaṁ caranti
 tat te padaṁ saṅgrahaṇa pravakṣye

12

sarva-dvārāṇi saṁyamya
 mano hṛdi nirudhya ca
 mūrdhny ādhāyātmanaḥ prāṇam
 āsthito yoga-dhāraṇām

13

om̐ ity ekākṣaram brahma
 vyāharan mām anusmaran
 yaḥ prayāti tyajan deham̐
 sa yāti paramām gatim

14

ananya-cetāḥ satatam̐
 yo mām smarati nityaśaḥ
 tasyāham̐ su-labhaḥ pārtha
 nitya-yuktasya yoginaḥ

15

mām upetya punar janma
 duḥkhālayam aśāśvatam
 nāpnuvanti mahātmānaḥ
 saṁsiddhim̐ paramām̐ gatāḥ

16

ā-brahma-bhuvanāl lokāḥ
 punar-āvartino 'rjuna
 mām upetya tu kaunteya
 punar janma na vidyate

17

sahasra-yuga-paryantam
 ahar yad brahmaṇo viduḥ
 rātrim̐ yuga-sahasrāntām̐
 te 'ho-rātra-vido janāḥ

18

avyaktād vyaktayaḥ sarvāḥ
 prabhavanty ahar-āgame
 rātry-āgame praliyante
 tatraivāvyakta-samjñake

19

bhūta-grāmaḥ sa evāyam
 bhūtvā bhūtvā praliyate
 rātry-āgame 'vaśaḥ pārtha
 prabhavaty ahar-āgame

20

paras tasmāt tu bhāvo 'nyo
 'vyakto 'vyaktāt sanātanaḥ
 yaḥ sa sarveṣu bhūteṣu
 naśyatsu na vinaśyati

21

avyakto 'kṣara ity uktas
 tam āhuḥ paramām gatim
 yaṁ prāpya na nivartante
 tad dhāma paramaṁ mama

22

puruṣaḥ sa paraḥ pārtha
 bhaktyā labhyas tv ananyayā
 yasyāntaḥ-sthāni bhūtāni
 yena sarvam idaṁ tatam

23

yatra kāle tv anāvṛttim
 āvṛttim caiva yoginaḥ
 prayātā yānti taṁ kālāṁ
 vakṣyāmi bharatarṣabha

24

agnir jyotir ahaḥ śuklaḥ
 ṣaṇ-māsā uttarāyaṇam
 tatra prayātā gacchanti
 brahma brahma-vido janāḥ

25

dhūmo rātris tathā kṛṣṇaḥ
 ṣaṇ-māsā dakṣiṇāyanam
 tatra cāndramasaṁ jyotir
 yogī prāpya nivartate

26

śukla-kṛṣṇe gatī hy ete
 jagataḥ śāśvate mate
 ekayā yāty anāvṛttim
 anyayāvartate punaḥ

27

naite sṛtī pārtha jānan
 yogī muhyati kaścana
 tasmāt sarveṣu kāleṣu
 yoga-yukto bhavārjuna

28

vedeṣu yajñeṣu tapaḥsu caiva
 dāneṣu yat puṇya-phalaṁ pradiṣṭam
 atyeti tat sarvam idaṁ viditvā
 yogī paraṁ sthānam upaiti cādyam

*om tat sad
 iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyāṁ yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 tāraka-brahma-yogo nāma
 aṣṭamo 'dhyāyaḥ*



RĀJA-GUHYA-YOGA

atha navamo 'dhyāyaḥ

1

śrī-bhagavān uvāca
idaṁ tu te guhya-tamaṁ
pravakṣyāmy anasūyave
jñānaṁ vijñāna-sahitaṁ
yaj jñātvā mokṣyase 'śubhāt

2

rāja-vidyā rāja-guhyam
pavitram idam uttamam
pratyakṣāvagamaṁ dharmyam
su-sukhaṁ kartum avyayam

3

aśraddadhānāḥ puruṣā
 dharmasyāśya paran-tapa
 aprāpya mām nivartante
 mṛtyu-saṁsāra-vartmani

4

mayā tatam idaṁ sarvaṁ
 jagad avyakta-mūrtinā
 mat-sthāni sarva-bhūtāni
 na cāhaṁ teṣv avasthitaḥ

5

na ca mat-sthāni bhūtāni
 paśya me yogam aiśvaram
 bhūta-bhṛn na ca bhūta-stho
 mamātmā bhūta-bhāvanaḥ

6

yathākāśa-sthito nityaṁ
 vāyuḥ sarvatra-go mahān
 tathā sarvaṇi bhūtāni
 mat-sthānīty upadhāraya

7

sarva-bhūtāni kaunteya
 prakṛtiṁ yānti māmikām
 kalpa-kṣaye punas tāni
 kalpādau viśṛjāmy aham

8

prakṛtiṁ svām avaṣṭabhya
visṛjāmi punaḥ punaḥ
bhūta-grāmam imam kṛtsnam
avaśam prakṛter vaśāt

9

na ca mām tāni karmāṇi
nibadhnanti dhanañjaya
udāsīna-vad āsīnam
asaktam teṣu karmasu

10

mayādhyakṣeṇa prakṛtiḥ
sūyate sa-carācaram
hetunānena kaunteya
jagad viparivartate

11

avajānanti mām mūḍhā
mānuṣīm tanum āśritam
param bhāvam ajānanto
mama bhūta-maheśvaram

12

moghāśā mogha-karmāṇo
mogha-jñānā vicetasah
rākṣasīm āsurīm caiva
prakṛtiṁ mohinīm śritāḥ

13

mahātmānas tu mām pārtha
 daivīm prakṛtim āsritāḥ
 bhajanty ananya-manaso
 jñātvā bhūtādim avyayam

14

satataṁ kīrtayanto mām
 yatantaś ca dṛḍha-vratāḥ
 namasyantaś ca mām bhaktyā
 nitya-yuktā upāsate

15

jñāna-yajñena cāpy anye
 yajanto mām upāsate
 ekatvena pṛthaktvena
 bahudhā viśvato-mukham

16

ahaṁ kratuṛ ahaṁ yajñaḥ
 svadhāham aham auṣadham
 mantra 'ham aham evājyam
 aham agnir ahaṁ hutam

17

pitāham asya jagato
 mātā dhātā pitāmahaḥ
 vedyaṁ pavitram om-kāra
 ṛk sāma yajur eva ca

18

gatir bhartā prabhuḥ sākṣī
 nivāsaḥ śaraṇam suhṛt
 prabhavaḥ pralayaḥ sthānam
 nidhānam bījam avyayam

19

tapāmy aham aham varṣam
 niḡrḥṇāmy utsrjāmi ca
 amṛtam caiva mṛtyuś ca
 sad asac cāham arjuna

20

trai-vidyā mām soma-pāḥ pūta-pāpā
 yajñair iṣṭvā svar-gatiṁ prārthayante
 te puṇyam āsādy surendra-lokam
 aśnanti divyān divi deva-bhogān

21

te taṁ bhuktvā svarga-lokaṁ viśālam
 kṣīṇe puṇye martya-lokaṁ viśanti
 evaṁ trayī-dharmam anuprapannā
 gatāgataṁ kāma-kāmā labhante

22

ananyāś cintayanto mām
 ye janāḥ paryupāsate
 teṣāṁ nityābhīyuktānām
 yoga-kṣemaṁ vahāmy aham

23

ye 'py anya-devatā-bhaktā
 yajante śraddhayānvitāḥ
 te 'pi mām eva kaunteya
 yajanty avidhi-pūrvakam

24

aham hi sarva-yajñānām
 bhoktā ca prabhur eva ca
 na tu mām abhijānanti
 tattvenātaś cyavanti te

25

yānti deva-vratā devān
 pitṛn yānti pitṛ-vratāḥ
 bhūtāni yānti bhūtejyā
 yānti mad-yājino 'pi mām

26

patraṁ puṣpaṁ phalaṁ toyam
 yo me bhaktyā prayacchati
 tad aham bhakty-upahṛtam
 aśnāmi prayatātmanah

27

yat karoṣi yad aśnāsi
 yaj juhoṣi dadāsi yat
 yat tapasyasi kaunteya
 tat kuruṣva mad-arpaṇam

28

śubhāśubha-phalair evaṁ
 mokṣyase karma-bandhanaiḥ
 sannyāsa-yoga-yuktātmā
 vimukto mām upaiśyasi

29

samo 'haṁ sarva-bhūteṣu
 na me dveṣyo 'sti na priyaḥ
 ye bhajanti tu mām bhaktyā
 mayi te teṣu cāpy aham

30

apī cet su-durācāro
 bhajate mām ananya-bhāk
 sādthur eva sa mantavyaḥ
 samyag vyavasito hi saḥ

31

kṣipraṁ bhavati dharmātmā
 śāśvac-chāntiṁ nigacchati
 kaunteya pratijānīhi
 na me bhaktaḥ praṇaśyati

32

mām hi pārtha vyapāśritya
 ye 'pi syuḥ pāpa-yonayaḥ
 striyo vaiśyās tathā śūdrās
 te 'pi yānti parām gatim

33

kiṁ punar brāhmaṇāḥ puṇyā
 bhaktā rājarṣayas tathā
 anityam asukhaṁ lokam
 imaṁ prāpya bhajasva mām

34

man-manā bhava mad-bhakto
 mad-yājī mām namaskuru
 mām evaiṣyasi yuktvaivam
 ātmānaṁ mat-parāyaṇaḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 rāja-guhya-yogo nāma navamo 'dhyāyaḥ*



10

VIBHŪTI-YOGA

atha daśamo 'dhyāyaḥ

1

śrī-bhagavān uvāca
bhūya eva mahā-bāho
śṛṇu me paramaṁ vacaḥ
yat te 'haṁ prīyamāṇāya
vakṣyāmi hita-kāmyayā

2

na me viduḥ sura-gaṇāḥ
prabhavaṁ na maharṣayaḥ
aham ādir hi devānāṁ
maharṣīnāṁ ca sarvaśaḥ

3

yo mām ajam anādim ca
vetti loka-maheśvaram
asammūḍhaḥ sa martyeṣu
sarva-pāpaiḥ pramucyate

4

buddhir jñānam asammohaḥ
kṣamā satyam damaḥ śamaḥ
sukhaṁ duḥkhaṁ bhavo 'bhāvo
bhayaṁ cābhayaṁ eva ca

5

ahimsā samatā tuṣṭis
tapo dānam yaśo 'yaśaḥ
bhavanti bhāvā bhūtānām
matta eva pṛthag-vidhāḥ

6

mahaṛṣayaḥ sapta pūrve
catvāro manavas tathā
mad-bhāvā mānasā jātā
yeṣām loka imāḥ prajāḥ

7

etām vibhūtiṁ yogam ca
mama yo vetti tattvataḥ
so 'vikalpena yogena
yujyate nātra saṁśayaḥ

8

aham sarvasya prabhavo
 mattaḥ sarvaṁ pravartate
 iti matvā bhajante mām
 budhā bhāva-samanvitāḥ

9

mac-cittā mad-gata-prāṇā
 bodhayantaḥ parasparam
 kathayantaś ca mām nityaṁ
 tuṣyanti ca ramanti ca

10

teṣāṁ satata-yuktānām
 bhajatām prīti-pūrvakam
 dadāmi buddhi-yogaṁ taṁ
 yena mām upayānti te

11

teṣāṁ evānukampārtham
 aham ajñāna-jaṁ tamaḥ
 nāśayāmy ātma-bhāva-stho
 jñāna-dīpena bhāsvatā

12

arjuna uvāca
 param brahma param dhāma
 pavitraṁ paramaṁ bhavān
 puruṣaṁ śāśvataṁ divyam
 ādi-devam ajaṁ vibhum

13

āhus tvām ṛṣayaḥ sarve
 devarṣir nāradas tathā
 asito devalo vyāsaḥ
 svayaṁ caiva bravīṣi me

14

sarvam etad ṛtaṁ manye
 yan mām vadasi keśava
 na hi te bhagavan vyaktiṁ
 vidur devā na dānavāḥ

15

svayam evātmanātmānaṁ
 vettha tvam puruṣottama
 bhūta-bhāvana bhūteśa
 deva-deva jagat-pate

16

vaktum arhasy aśeṣeṇa
 divyā hy ātma-vibhūtayaḥ
 yābhir vibhūtibhir lokān
 imāṁs tvam vyāpya tiṣṭhasi

17

kathaṁ vidyām ahaṁ yogiṁs
 tvām sadā paricintayan
 keṣu keṣu ca bhāveṣu
 cintyo 'si bhagavan mayā

18

vistareṇātmano yogam
 vibhūtiṃ ca janārdana
 bhūyaḥ kathaya tṛptir hi
 śṛṇvato nāsti me 'mṛtam

19

śrī-bhagavān uvāca
 hanta te kathayiṣyāmi
 divyā hy ātma-vibhūtayaḥ
 prādhānyataḥ kuru-śreṣṭha
 nāsty anto vistarasya me

20

aham ātmā guḍākeśa
 sarva-bhūtāśaya-sthitaḥ
 aham ādiś ca madhyaṃ ca
 bhūtānām anta eva ca

21

ādityānām ahaṃ viṣṇur
 jyotiṣāṃ ravir amśumān
 marīcir marutām asmi
 nakṣatrāṇām ahaṃ śaśī

22

vedānām sāma-vedo 'smi
 devānām asmi vāsavaḥ
 indriyāṇām manaś cāsmi
 bhūtānām asmi cetanā

23

rudrāṇām śaṅkaraś cāsmi
 vitteśo yakṣa-rakṣasām
 vasūnām pāvakaś cāsmi
 meruḥ śikhariṇām aham

24

purodhasām ca mukhyam mām
 viddhi pārtha bṛhaspatim
 senānīnām aham skandaḥ
 sarasām asmi sāgaraḥ

25

maharṣīṇām bhṛgur aham
 girām asmy ekam akṣaram
 yajñānām japa-yajño 'smi
 sthāvarāṇām himālayaḥ

26

aśvatthaḥ sarva-vṛkṣāṇām
 devarṣīṇām ca nāradaḥ
 gandharvāṇām citrarathaḥ
 siddhānām kapilo muniḥ

27

uccaiḥśravasam aśvānām
 viddhi mām amṛtodbhavam
 airāvataṁ gajendrāṇām
 narāṇām ca narādhipam

28

āyudhānām ahaṁ vajraṁ
 dhenūnām asmi kāmadhuk
 prajānaś cāsmi kandarpaḥ
 sarpāṇām asmi vāsukiḥ

29

anantaś cāsmi nāgānām
 varuṇo yādasām aham
 pitṛṇām aryamā cāsmi
 yamaḥ saṁyamātām aham

30

prahlādaś cāsmi daityānām
 kālaḥ kalayatām aham
 mṛgāṇām ca mṛgendro 'haṁ
 vainateyaś ca pakṣiṇām

31

pavanaḥ pavatām asmi
 rāmaḥ śastra-bhṛtām aham
 jhaṣāṇām makaraś cāsmi
 srotasām asmi jāhnavī

32

sargāṇām ādir antaś ca
 madhyaṁ caivāham arjuna
 adhyātma-vidyā vidyānām
 vādaḥ pravadatām aham

33

akṣarāṇām a-kāro 'smi
 dvandvaḥ sāmāsikasya ca
 aham evākṣayaḥ kālo
 dhātāham viśvato-mukhaḥ

34

mṛtyuḥ sarva-haraś cāham
 udbhavaś ca bhaviṣyatām
 kīrtiḥ śrīr vāk ca nārīṇām
 smṛtir medhā dhṛtiḥ kṣamā

35

bṛhat-sāma tathā sāmnam
 gāyatrī chandasām aham
 māsānām mārگاśīrṣo 'ham
 ṛtūnām kusumākaraḥ

36

dyūtaṁ chalayatām asmi
 tejas tejasvinām aham
 jayo 'smi vyavasāyo 'smi
 sattvaṁ sattvavatām aham

37

vṛṣṇīnām vāsudevo 'smi
 pāṇḍavānām dhanañjayaḥ
 munīnām apy aham vyāsaḥ
 kavīnām uśanā kaviḥ

38

daṇḍo damayatām asmi
 nītir asmi jigīṣatām
 maunaṁ caivāsmi guhyānām
 jñānaṁ jñānavatām aham

39

yac cāpi sarva-bhūtānām
 bījaṁ tad aham arjuna
 na tad asti vinā yat syān
 mayā bhūtaṁ carācaram

40

nānto 'sti mama divyānām
 vibhūtīnām paran-tapa
 eṣa tūddeśataḥ prokto
 vibhūter vistaro mayā

41

yad yad vibhūtimat sattvaṁ
 śrīmad ūrjitam eva vā
 tat tad evāvagaccha tvaṁ
 mama tejo-'mśa-sambhavam

42

atha vā bahunaitena
 kiṁ jñātena tavārjuna
 viṣṭabhyāham idaṁ kṛtsnam
 ekāmśena sthito jagat

om tat sad
iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyāṁ yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
vibhūti-yogo nāma daśamo 'dhyāyaḥ



VIŚVA-RŪPA-DARŚANA-YOGA

athaikādaśo 'dhyāyaḥ

1

arjuna uvāca
mad-anugrahāya paramaṁ
guhyam adhyātma-saṁjñitam
yat tvayoktaṁ vacas tena
moho 'yaṁ vigato mama

2

bhavāpyayau hi bhūtānām
śrutau vistaraśo mayā
tvattaḥ kamala-patrākṣa
māhātmyam api cāvyayam

3

evam etad yathāttha tvam
 ātmānaṃ parameśvara
 draṣṭum icchāmi te rūpam
 aiśvaraṃ puruṣottama

4

manyase yadi tac chakyaṃ
 mayā draṣṭum iti prabho
 yogeśvara tato me tvam
 darśayātmānam avyayam

5

śrī-bhagavān uvāca
 paśya me pārtha rūpāṇi
 śataśo 'tha sahasraśaḥ
 nānā-vidhāni divyāni
 nānā-varṇākṛtīni ca

6

paśyādityān vasūn rudrān
 aśvinau marutas tathā
 bahūny adṛṣṭa-pūrvāṇi
 paśyāścaryāṇi bhārata

7

ihaika-sthaṃ jagat kṛtsnam
 paśyādya sa-carācaram
 mama dehe guḍākeśa
 yac cānyad draṣṭum icchasi

8

na tu mām śakyase draṣṭum
 anenaiva sva-cakṣuṣā
 divyaṁ dadāmi te cakṣuḥ
 paśya me yogam aiśvaram

9

sañjaya uvāca
 evam uktvā tato rājan
 mahā-yogeśvaro hariḥ
 darśayām āsa pārthāya
 paramaṁ rūpam aiśvaram

10

aneka-vaktra-nayanam
 anakādbhuta-darśanam
 aneka-divyābharaṇaṁ
 divyānekodyatāyudham

11

divya-mālyāmbara-dharaṁ
 divya-gandhānulepanam
 sarvāścarya-mayaṁ devam
 anantaṁ viśvato-mukham

12

divi sūrya-sahasrasya
 bhaved yugapad utthitā
 yadi bhāḥ sadṛśī sā syād
 bhāsas tasya mahātmanaḥ

13

tatraika-stham jagat kṛtsnam
 pravibhaktam anekadhā
 apaśyad deva-devasya
 śarīre pāṇḍavas tadā

14

tataḥ sa vismayāviṣṭo
 hr̥ṣṭa-romā dhanañjayaḥ
 praṇamya śirasā devaṃ
 kṛtāñjalir abhāṣata

15

arjuna uvāca
 paśyāmi devāms tava deva dehe
 sarvāms tathā bhūta-viśeṣa-saṅghān
 brahmāṇam īsaṃ kamalāsana-stham
 ṛṣimś ca sarvān uragāmś ca divyān

16

aneka-bāhūdara-vaktra-netraṃ
 paśyāmi tvāṃ sarvato 'nanta-rūpam
 nāntaṃ na madhyaṃ na punas tavādim
 paśyāmi viśveśvara viśva-rūpa

17

kirīṭinaṃ gadināṃ cakriṇāṃ ca
 tejo-rāśim sarvato dīptimantam
 paśyāmi tvāṃ durnirikṣyaṃ samantād
 dīptānalārka-dyutim aprameyam

18

tvam akṣaram paramaṁ veditavyam
 tvam asya viśvasya param nidhānam
 tvam avyayaḥ śāśvata-dharma-goṭā
 sanātanas tvam puruṣo mato me

19

anādi-madhyāntam ananta-vīryam
 ananta-bāhum śāsi-sūrya-netram
 paśyāmi tvām dīpta-hutāśa-vaktram
 sva-tejasā viśvam idam tapantam

20

dyāv ā-prṥthivyor idam antaram hi
 vyāptam tvayaikena diśas ca sarvāḥ
 drṣṭvādbhutam rūpam ugram tavedam
 loka-trayam pravyathitam mahātman

21

amī hi tvām sura-saṅghā viśanti
 kecid bhītāḥ prāñjalayo gṛṇanti
 svastīty uktvā maharṣi-siddha-saṅghāḥ
 stuvanti tvām stutibhiḥ puṣkalābhiḥ

22

rudrādityā vasavo ye ca sādhyā
 viśve 'śvinau marutaś coṣmapās ca
 gandharva-yakṣāsura-siddha-saṅghā
 vīkṣante tvām vismitās caiva sarve

23

rūpaṃ mahat te bahu-vakra-netraṃ
 mahā-bāho bahu-bāhūru-pādam
 bahūdaraṃ bahu-daṃṣṭrā-karālaṃ
 dṛṣṭvā lokāḥ pravvyathitās tathāham

24

nabhaḥ-sprśaṃ dīptam aneka-varṇaṃ
 vyāttānaṃ dīpta-viśāla-netraṃ
 dṛṣṭvā hi tvāṃ pravvyathitāntar-ātmā
 dhṛtiṃ na vindāmi śamaṃ ca viṣṇo

25

daṃṣṭrā-karālāni ca te mukhāni
 dṛṣṭvaiva kālānala-sannibhāni
 diśo na jāne na labhe ca śarma
 prasīda deveśa jagan-nivāsa

26

amī ca tvāṃ dhṛtarāṣṭrasya putrāḥ
 sarve sahaivāvani-pāla-saṅghaiḥ
 bhīṣmo droṇaḥ sūta-putras tathāsau
 sahāsmadīyair api yodha-mukhyaiḥ

27

vaktrāṇi te tvaramāṇā viśanti
 daṃṣṭrā-karālāni bhayānakāni
 kecid vilagnā daśanāntareṣu
 sandṛśyante cūrṇitair uttamāṅgaiḥ

28

yathā nadīnām bahavo 'mbu-vegāḥ
 samudram evābhimukhā dravanti
 tathā tavāmī nara-loka-vīrā
 viśanti vaktrāṅy abhivijvalanti

29

yathā pradīptaṁ jvalanaṁ pataṅgā
 viśanti nāśāya samṛddha-vegāḥ
 tathaiva nāśāya viśanti lokās
 tavāpi vaktrāṇi samṛddha-vegāḥ

30

lelihyase grasamānaḥ samantāl
 lokān samagrān vadanair jvaladbhiḥ
 tejobhir āpūrya jagat samagram
 bhāsas tavogrāḥ pratapanti viṣṇo

31

ākhyāhi me ko bhavān ugra-rūpo
 namo 'stu te deva-vara prasīda
 vijñātum icchāmi bhavantam ādyaṁ
 na hi prajānāmi tava pravṛttim

32

śrī-bhagavān uvāca
 kālo 'smi loka-kṣaya-kṛt pravṛddho
 lokān samāhartum iha pravṛttaḥ
 ṛte 'pi tvām na bhaviṣyanti sarve
 ye 'vasthitāḥ praty-anīkeṣu yodhāḥ

33

tasmāt tvam uttiṣṭha yaśo labhasva
 jītvā śatrūn bhuñkṣva rājyaṁ samṛddham
 mayaivaite nihataḥ pūrvam eva
 nimitta-mātraṁ bhava savya-sācin

34

dronaṁ ca bhīṣmaṁ ca jayadrathaṁ ca
 karṇaṁ tathānyān api yodha-vīrān
 mayā hatāns tvam jahi mā vyatiṣṭhā
 yudhyasva jetāsi raṇe sapatnān

35

sañjaya uvāca
 etac chrutvā vacanaṁ keśavasya
 kṛtāñjalir vepamānaḥ kirītī
 namaskṛtvā bhūya evāha kṛṣṇaṁ
 sa-gadgadaṁ bhīta-bhītaḥ praṇamya

36

arjuna uvāca
 sthāne hr̥ṣīkeśa tava prakīrtyā
 jagat prahr̥ṣyaty anurajyate ca
 rakṣāmsi bhītāni diśo dravanti
 sarve namasyanti ca siddha-saṅghāḥ

37

kasmāc ca te na nameran mahātman
 garīyase brahmaṇo 'py ādi-kartre
 ananta deveśa jagan-nivāsa
 tvam akṣaram sad asat tat param yat

38

tvam ādi-devaḥ puruṣaḥ purāṇas
 tvam asya viśvasya param nidhānam
 vettāsi vedyam ca param ca dhāma
 tvayā tataṁ viśvam ananta-rūpa

39

vāyur yamo 'gnir varuṇaḥ śaśāṅkaḥ
 prajā-patis tvam prapitāmahaś ca
 namo namas te 'stu sahasra-kṛtvaḥ
 punaś ca bhūyo 'pi namo namas te

40

namaḥ purastād atha pṛṣṭhataḥ te
 namo 'stu te sarvata eva sarva
 ananta-vīryāmita-vikramas tvam
 sarvaṁ samāpnoṣi tato 'si sarvaḥ

41

sakheti matvā prasabham yad uktaṁ
 he kṛṣṇa he yādava he sakheti
 ajānatā mahimānam tavedaṁ
 mayā pramādāt praṇayena vāpi

42

yac cāvahāsārtham asat-kr̥to 'si
 vihāra-śayyāsana-bhojaneṣu
 eko 'tha vāpy acyuta tat-samakṣam
 tat kṣāmaye tvām aham aprameyam

43

pitāsi lokasya carācarasya
 tvam asya pūjyaś ca gurur garīyān
 na tvat-samo 'sty abhyadhikaḥ kuto 'nyo
 loka-traye 'py apratima-prabhāva

44

tasmāt praṇamya praṇidhāya kāyam
 prasādaye tvām aham īsam iḍyam
 piteva putrasya sakheva sakhyuḥ
 priyaḥ priyāyārhasi deva soḍhum

45

adr̥ṣṭa-pūrvam hr̥ṣito 'smi dr̥ṣṭvā
 bhayena ca pravayathitam mano me
 tad eva me darśaya deva rūpaṁ
 prasīda deveśa jagan-nivāsa

46

kirīṭinaṁ gadinam cakra-hastam
 icchāmi tvām draṣṭum aham tathaiva
 tenaiva rūpeṇa catur-bhujena
 sahasra-bāho bhava viśva-mūrte

47

śrī-bhagavān uvāca
 mayā prasannena tavārjunedaṁ
 rūpaṁ paraṁ darśitam ātma-yogāt
 tejo-mayaṁ viśvam anantam ādyaṁ
 yan me tvad anyena na dṛṣṭa-pūrvam

48

na veda-yajñādhyayanair na dānair
 na ca kriyābhir na tapobhir ugraiḥ
 evaṁ-rūpaḥ śakya ahaṁ nṛ-loke
 draṣṭuṁ tvad anyena kuru-pravīra

49

mā te vyathā mā ca vimūḍha-bhāvo
 dṛṣṭvā rūpaṁ ghoram īdṛṅ mamedam
 vyapeta-bhīḥ prīta-manāḥ punas tvaṁ
 tad eva me rūpam idaṁ prapaśya

50

sañjaya uvāca
 ity arjunaṁ vāsudevas tathoktvā
 svakaṁ rūpaṁ darśayām āsa bhūyaḥ
 āśvāsayām āsa ca bhītam enaṁ
 bhūtvā punaḥ saumya-vapur mahātmā

51

arjuna uvāca
 dr̥ṣṭvedaṁ mānuṣaṁ rūpaṁ
 tava saumyaṁ janārdana
 idānīm asmi saṁvṛttaḥ
 sa-cetāḥ prakṛtiṁ gataḥ

52

śrī-bhagavān uvāca
 su-durdarśam idaṁ rūpaṁ
 dr̥ṣṭavān asi yan mama
 devā apy asya rūpasya
 nityaṁ darśana-kāṅkṣiṇaḥ

53

nāhaṁ vedair na tapasā
 na dānena na cejyayā
 śakya evaṁ-vidho draṣṭuṁ
 dr̥ṣṭavān asi mām yathā

54

bhaktyā tv ananyayā śakya
 aham evaṁ-vidho 'rjuna
 jñātuṁ draṣṭuṁ ca tattvena
 praveṣṭuṁ ca paran-tapa

55

mat-karma-kṛṇ mat-paramo
mad-bhaktaḥ saṅga-varjitaḥ
nirvairaḥ sarva-bhūteṣu
yaḥ sa mām eti pāṇḍava

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
viśva-rūpa-darśana-yogo nāma
ekādaśo 'dhyāyaḥ*



12

BHAKTI-YOGA

atha dvādaśo 'dhyāyaḥ

1

arjuna uvāca
evaṁ satata-yuktā ye
bhaktās tvāṁ paryupāsate
ye cāpy akṣaram avyaktam
teṣāṁ ke yoga-vittamāḥ

2

śrī-bhagavān uvāca
mayy āveśya mano ye mām
nitya-yuktā upāsate
śraddhayā parayopetās
te me yukta-tamā matāḥ

3

ye tv akṣaram anirdeśyam
 avyaktaṁ paryupāsate
 sarvatra-gam acintyaṁ ca
 kūṭa-stham acalaṁ dhruvam

4

sanniyamyendriya-grāmam
 sarvatra sama-buddhayaḥ
 te prāpnuvanti mām eva
 sarva-bhūta-hite ratāḥ

5

kleśo 'dhika-taras teṣām
 avyaktāsakta-cetasām
 avyaktā hi gatir duḥkham
 dehavadbhir avāpyate

6

ye tu sarvāṇi karmāṇi
 mayi sannyasya mat-parāḥ
 ananyenaiva yogena
 mām dhyāyanta upāsate

7

teṣām ahaṁ samuddhartā
 mṛtyu-saṁsāra-sāgarāt
 bhavāmi na cirāt pārtha
 mayy āveśita-cetasām

8

mayy eva mana ādhatsva
 mayi buddhim niveśaya
 nivasiṣyasi mayy eva
 ata ūrdhvaṁ na saṁśayaḥ

9

atha cittam samādhātum
 na śaknoṣi mayi sthiram
 abhyāsa-yogena tato
 mām icchāptum dhanañjaya

10

abhyāse 'py asamartho 'si
 mat-karma-paramo bhava
 mad-artham api karmāṇi
 kurvan siddhim avāpsyasi

11

athaitad apy aśakto 'si
 kartum mad-yogam āśritaḥ
 sarva-karma-phala-tyāgam
 tataḥ kuru yatātmavān

12

śreyo hi jñānam abhyāsāj
 jñānād dhyānam viśiṣyate
 dhyānāt karma-phala-tyāgas
 tyāgāc chāntir anantaram

13

adveṣṭā sarva-bhūtānām
 maitraḥ karuṇa eva ca
 nirmamo nirahaṅkāraḥ
 sama-duḥkha-sukhaḥ kṣamī

14

santuṣṭaḥ satataṁ yogī
 yatātmā dṛḍha-niścayaḥ
 mayy arpita-mano-buddhir
 yo mad-bhaktaḥ sa me priyaḥ

15

yasmān nodvijate loko
 lokān nodvijate ca yaḥ
 harṣāmarṣa-bhayodvegair
 mukto yaḥ sa ca me priyaḥ

16

anapekṣaḥ śucir dakṣa
 udāsīno gata-vyathaḥ
 sarvārambha-parityāgī
 yo mad-bhaktaḥ sa me priyaḥ

17

yo na hr̥ṣyati na dveṣṭi
 na śocati na kāṅkṣati
 śubhāśubha-parityāgī
 bhaktimān yaḥ sa me priyaḥ

18

samaḥ śatrau ca mitre ca
 tathā mānāpamānayoḥ
 śītoṣṇa-sukha-duḥkheṣu
 samaḥ saṅga-vivarjitaḥ

19

tulya-nindā-stutir maunī
 santuṣṭo yena kenacit
 aniketaḥ sthira-matir
 bhaktimān me priyo naraḥ

20

ye tu dharmāmṛtam idaṁ
 yathoktaṁ paryupāsate
 śraddadhānā mat-paramā
 bhaktās te 'tīva me priyāḥ

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 bhakti-yogo nāma dvādaśo 'dhyāyaḥ*



13

PRAKṚTI-PURUṢA-VIVEKA-YOGA

atha trayodaśo 'dhyāyaḥ

1

arjuna uvāca
prakṛtiṁ puruṣaṁ caiva
kṣetraṁ kṣetra-jñam eva ca
etaḍ veditum icchāmi
jñānaṁ jñeyaṁ ca keśava

2

śrī-bhagavān uvāca
idaṁ śarīraṁ kaunteya
kṣetraṁ ity abhidhīyate
etaḍ yo vetti taṁ prāhuḥ
kṣetra-jña ity tad-vidaḥ

3
 kṣetra-jñāṁ cāpi māṁ viddhi
 sarva-kṣetreṣu bhārata
 kṣetra-kṣetrajñāyor jñānaṁ
 yat taj jñānaṁ mataṁ mama

4
 tat kṣetraṁ yac ca yādṛk ca
 yad-vikāri yataś ca yat
 sa ca yo yat-prabhāvaś ca
 tat samāsenā me śṛṇu

5
 ṛṣibhir bahudhā gītaṁ
 chandobhir vividhaiḥ pṛthak
 brahma-sūtra-padaś caiva
 hetumadbhir viniścitaiḥ

6
 mahā-bhūtāny ahaṅkāro
 buddhir avyaktam eva ca
 indriyāṇi daśaikam ca
 pañca cendriya-gocarāḥ

7
 icchā dveṣaḥ sukhaṁ duḥkhaṁ
 saṅghātaś cetanā dhṛtiḥ
 etat kṣetraṁ samāsenā
 sa-vikāram udāhṛtam

8

amānitvam adambhitvam
 ahimsā kṣāntir ārjavam
 ācāryopāsanam śaucam
 sthairyam ātma-vinigrahaḥ

9

indriyārtheṣu vairāgyam
 anahaṅkāra eva ca
 janma-mṛtyu-jarā-vyādhi-
 duḥkha-doṣānudarśanam

10

asaktir anabhiṣvaṅgaḥ
 putra-dāra-grhādiṣu
 nityam ca sama-cittatvam
 iṣṭāniṣṭopapattiṣu

11

mayi cānanya-yogena
 bhaktir avyabhicāriṇī
 vivikta-deśa-sevitvam
 aratir jana-saṁsadi

12

adhyātma-jñāna-niyatvam
 tattva-jñānārtha-darśanam
 etaj jñānam iti proktam
 ajñānam yad ato 'nyathā

13

jñeyam yat tat pravakṣyāmi
 yaj jñātvāmṛtam aśnute
 anādi mat-param brahma
 na sat tan nāsad ucyate

14

sarvataḥ pāṇi-pādam tat
 sarvato 'kṣi-śiro-mukham
 sarvataḥ śrutimal loke
 sarvam āvṛtya tiṣṭhati

15

sarvendriya-guṇābhāsam
 sarvendriya-vivarjitam
 asaktaṁ sarva-bhṛc caiva
 nirguṇam guṇa-bhokṭṛ ca

16

bahir antaś ca bhūtānām
 acaram caram eva ca
 sūkṣmatvāt tad avijñeyam
 dūra-stham cāntike ca tat

17

avibhaktaṁ ca bhūteṣu
 vibhaktam iva ca sthitam
 bhūta-bhartṛ ca taj jñeyam
 grasiṣṇu prabhaviṣṇu ca

18

jyotiṣām api taj jyotis
 tamasaḥ param ucyate
 jñānaṁ jñeyaṁ jñāna-gamyam
 hr̥di sarvasya viṣṭhitam

19

iti kṣetraṁ tathā jñānaṁ
 jñeyaṁ coktaṁ samāsataḥ
 mad-bhakta etad vijñāya
 mad-bhāvāyopapadyate

20

prakṛtiṁ puruṣam caiva
 viddhy anādī ubhāv api
 vikārāmś ca guṇāmś caiva
 viddhi prakṛti-sambhavān

21

kārya-kāraṇa-kartṛtve
 hetuḥ prakṛtir ucyate
 puruṣaḥ sukha-duḥkhānām
 bhoktṛtve hetur ucyate

22

puruṣaḥ prakṛti-stho hi
 bhunkte prakṛti-jān guṇān
 kāraṇam guṇa-saṅgo 'sya
 sad-asad-yoni-janmasu

23

upadraṣṭānumantā ca
 bhartā bhoktā maheśvaraḥ
 paramātmēti cāpy ukto
 dehe 'smin puruṣaḥ paraḥ

24

ya evaṁ vetti puruṣam
 prakṛtiṁ ca guṇaiḥ saha
 sarvathā vartamāno 'pi
 na sa bhūyo 'bhijāyate

25

dhyānenātmani paśyanti
 kecid ātmānam ātmanā
 anye sāṅkhyena yogena
 karma-yogena cāpare

26

anye tv evam ajānantaḥ
 śrutvānyebhya upāsate
 te 'pi cātitaranty eva
 mṛtyum śruti-parāyaṇāḥ

27

yāvat sañjāyate kiñcit
 sattvaṁ sthāvara-jaṅgamam
 kṣetra-kṣetrajña-samyogāt
 tad viddhi bhatararṣabha

28

samaṁ sarveṣu bhūteṣu
 tiṣṭhantaṁ parameśvaram
 vinaśyatsv avinaśyantaṁ
 yaḥ paśyati sa paśyati

29

samaṁ paśyan hi sarvatra
 samavasthitam īśvaram
 na hinasty ātmanātmānaṁ
 tato yāti parāṁ gatim

30

prakṛtyaiva ca karmāṇi
 kriyamāṇāni sarvaśaḥ
 yaḥ paśyati tathātmānam
 akartāraṁ sa paśyati

31

yadā bhūta-prṛthag-bhāvam
 eka-stham anupaśyati
 tata eva ca vistāraṁ
 brahma sampadyate tadā

32

anāditvān nirguṇatvāt
 paramātmāyam avyayaḥ
 śarīra-stho 'pi kaunteya
 na karoti na lipyate

33

yathā sarva-gatam saukṣmyād
 ākāśam nopalipyate
 sarvatrāvasthito dehe
 tathātmā nopalipyate

34

yathā prakāśayaty ekaḥ
 kṛtsnam lokam imam raviḥ
 kṣetram kṣetrī tathā kṛtsnam
 prakāśayati bhārata

35

kṣetra-kṣetrajñayor evam
 antaram jñāna-cakṣuṣā
 bhūta-prakṛti-mokṣam ca
 ye vidur yānti te param

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 prakṛti-puruṣa-viveka-yogo nāma
 trayodaśo 'dhyāyaḥ*



14

GUṆA-TRAYA-VIBHĀGA-YOGA

atha caturdaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
param bhūyaḥ pravakṣyāmi
jñānānām jñānam uttamam
yaj jñātvā munayaḥ sarve
parām siddhim ito gatāḥ

2

idaṁ jñānam upāśritya
mama sādharmaḥyama āgatāḥ
sarge 'pi nopajāyante
pralaye na vyathanti ca

3

mama yonir mahad brahma
 tasmin garbham dadhāmy aham
 sambhavaḥ sarva-bhūtānām
 tato bhavati bhārata

4

sarva-yoniṣu kaunteya
 mūrtayaḥ sambhavanti yāḥ
 tāsām brahma mahad yonir
 aham bija-pradaḥ pitā

5

sattvaṁ rajas tama iti
 guṇāḥ prakṛti-sambhavāḥ
 nibadhnanti mahā-bāho
 dehe dehinam avyayam

6

tatra sattvaṁ nirmalatvāt
 prakāśakam anāmayam
 sukha-saṅgena badhnāti
 jñāna-saṅgena cānagha

7

rajo rāgātmakam viddhi
 tṛṣṇā-saṅga-samudbhavam
 tan nibadhnāti kaunteya
 karma-saṅgena dehinam

8

tamas tv ajñāna-jaṁ viddhi
 mohanam sarva-dehinām
 pramādālasya-nidrābhis
 tan nibadhnāti bhārata

9

sattvaṁ sukhe sañjayati
 rajaḥ karmaṇi bhārata
 jñānam āvṛtya tu tamaḥ
 pramāde sañjayaty uta

10

rajas tamaś cābhibhūya
 sattvaṁ bhavati bhārata
 rajaḥ sattvaṁ tamaś caiva
 tamaḥ sattvaṁ rajas tathā

11

sarva-dvāreṣu dehe 'smin
 prakāśa upajāyate
 jñānam yadā tadā vidyād
 vivṛddham sattvam ity uta

12

lobhaḥ pravṛttir ārambhaḥ
 karmaṇām aśamaḥ sprhā
 rajasy etāni jāyante
 vivṛddhe bharatarṣabha

13

aparakāśo 'pravṛttiś ca
 pramādo moha eva ca
 tamasy etāni jāyante
 vivṛddhe kuru-nandana

14

yadā sattve pravṛddhe tu
 pralayaṃ yāti deha-bhṛt
 tadottama-vidāṃ lokān
 amalān pratipadyate

15

rajasi pralayaṃ gatvā
 karma-saṅgiṣu jāyate
 tathā pralīnas tamasi
 mūḍha-yoniṣu jāyate

16

karmaṇaḥ sukṛtasyāhuḥ
 sāttvikam nirmalam phalam
 rajaso tu phalam duḥkham
 ajñānam tamasah phalam

17

sattvāt sañjāyate jñānam
 rajaso lobha eva ca
 pramāda-mohau tamaso
 bhavato 'jñānam eva ca

18

ūrdhvaṃ gacchanti sattva-sthā
 madhye tiṣṭhanti rājasāḥ
 jaghanya-guṇa-vṛtti-sthā
 adho gacchanti tāmasāḥ

19

nānyaṃ guṇebhyaḥ kartāraṃ
 yadā draṣṭānupaśyati
 guṇebhyaś ca paraṃ vetti
 mad-bhāvaṃ so 'dhigacchati

20

guṇān etān atītya trīn
 dehī deha-samudbhavān
 janma-mṛtyu-jarā-duḥkhair
 vimukto 'mṛtam aśnute

21

arjuna uvāca
 kair liṅgais trīn guṇān etān
 atīto bhavati prabho
 kim ācāraḥ katham caitāms
 trīn guṇān ativartate

22

śrī-bhagavān uvāca
 prakāśaṁ ca pravṛttiṁ ca
 moham eva ca pāṇḍava
 na dveṣṭi sampravṛttāni
 na nivṛttāni kāṅkṣati

23

udāsīna-vad āsīno
 guṇair yo na vicālyate
 guṇā vartanta ity evaṁ
 yo 'vatiṣṭhati neṅgate

24

sama-duḥkha-sukhaḥ sva-sthaḥ
 sama-loṣṭrāśma-kāñcanaḥ
 tulya-priyāpriyo dhīras
 tulya-nindātma-saṁstutiḥ

25

mānāpamānayos tulyas
 tulyo mitrāri-pakṣayoḥ
 sarvārambha-parityāgī
 guṇātītaḥ sa ucyate

26

mām ca yo 'vyabhicāreṇa
 bhakti-yogena sevate
 sa guṇān samatītyaitān
 brahma-bhūyāya kalpate

27

brahmaṇo hi pratiṣṭhāham
amṛtasyāvyayasya ca
śāśvatasya ca dharmasya
sukhasyaikāntikasya ca

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
guṇa-traya-vibhāga-yoga nāma
caturdaśo 'dhyāyaḥ*



15

PURUṢOTTAMA-YOGA

atha pañcadaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
ūrdhva-mūlam adhaḥ-śākhā
aśvattham prāhur avyayam
chandāmsi yasya parṇāni
yas taṁ veda sa veda-vit

2

adhaś cordhvaṁ prasṛtās tasya śākhā
guṇa-pravṛddhā viṣaya-pravālāḥ
adhaś ca mūlāny anusantatāni
karmānubandhīni manuṣya-loke

3

na rūpam asyeha tathopalabhyate
 nānto na cādir na ca sampratiṣṭhā
 aśvattham enam suvirūḍha-mūlam
 asaṅga-śastreṇa dṛḍhena chittvā

4

tataḥ padam tat parimārgitavyam
 yasmin gatā na nivartanti bhūyaḥ
 tam eva cādyam puruṣam prapadye
 yataḥ pravṛtṭiḥ prasṛtā purānī

5

nirmāna-mohā jīta-saṅga-doṣā
 adhyātma-nityā vinivṛtta-kāmāḥ
 dvandvair vimuktāḥ sukha-duḥkha-samjñair
 gacchanty amūḍhāḥ padam avyayaṁ tat

6

na tad bhāsayate sūryo
 na śāsāṅko na pāvakaḥ
 yad gatvā na nivartante
 tad dhāma paramaṁ mama

7

mamaivāṁśo jīva-loke
 jīva-bhūtaḥ sanātanah
 manaḥ-ṣaṣṭhānīndriyāṇi
 prakṛti-sthāni karṣati

8

śarīram yad avāpnoti
 yac cāpy utkrāmatīśvaraḥ
 gṛhītvaitāni saṁyāti
 vāyur gandhān ivāśayāt

9

śrotram cakṣuḥ sparśanam ca
 rasanam ghrāṇam eva ca
 adhiṣṭhāya manaś cāyam
 viṣayān upasevate

10

utkrāmantaṁ sthitaṁ vāpi
 bhuñjanaṁ vā guṇānvitam
 vimūḍhā nānupaśyanti
 paśyanti jñāna-cakṣuṣaḥ

11

yatanto yoginaś cainaṁ
 paśyanty ātmany avasthitam
 yatanto 'py akṛtātmāno
 nainaṁ paśyanty acetasaḥ

12

yad āditya-gataṁ tejo
 jagad bhāsayate 'khilam
 yac candramasi yac cāgnau
 tat tejo viddhi māmakam

13

gām āviśya ca bhūtāni
 dhārayāmy aham ojasā
 puṣṇāmi cauṣadhīḥ sarvāḥ
 somo bhūtvā rasātmakaḥ

14

aham vaiśvānaro bhūtvā
 prāṇinām deham āśritaḥ
 prāṇāpāna-samāyuktaḥ
 pacāmy annam catur-vidham

15

sarvasya cāham ḥṛdi sanniviṣṭo
 mattaḥ smṛtir jñānam apohanam ca
 vedaiś ca sarvair aham eva vedyo
 vedānta-kṛd veda-vid eva cāham

16

dvāv imau puruṣau loke
 kṣaraś cākṣara eva ca
 kṣaraḥ sarvāṇi bhūtāni
 kūṭa-stho 'kṣara ucyate

17

uttamaḥ puruṣas tv anyāḥ
 paramātmety udāhṛtaḥ
 yo loka-trayam āviśya
 bibharty avyaya īśvaraḥ

18

yasmāt kṣaram atīto 'ham
akṣarād api cottamaḥ
ato 'smi loke vede ca
prathitaḥ puruṣottamaḥ

19

yo mām evam asammūḍho
jānāti puruṣottamam
sa sarva-vid bhajati mām
sarva-bhāvena bhārata

20

iti guhya-tamaṁ śāstram
idam uktaṁ mayānagha
etad buddhvā buddhimān syāt
kṛta-kṛtyaś ca bhārata

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-s amvāde
puruṣottama-yogo nāma
pañcadaśo 'dhyāyaḥ*

16

DAIVĀSURA-SAMPAD- VIBHĀGA-YOGA

atha ṣoḍaśo 'dhyāyaḥ

1

śrī-bhagavān uvāca
abhayaṁ sattva-saṁśuddhir
jñāna-yoga-vyavasthitih
dānaṁ damaś ca yajñaś ca
svādhyāyas tapa ārjavam

2

ahiṁsā satyam akrodhas
tyāgaḥ śāntir apaiśunam
dayā bhūteṣv aloluptvaṁ
mārdavaṁ hrīr acāpalam

3
 tejaḥ kṣamā dhṛtiḥ śaucam
 adroho nāti-mānitā
 bhavanti sampadaṁ daivīm
 abhijātasya bhārata

4
 dambho darpo 'bhimānaś ca
 krodhaḥ pārūṣyam eva ca
 ajñānaṁ cābhijātasya
 pārtha sampadam āsurīm

5
 daivī sampad vimokṣāya
 nibandhāyāsuri matā
 mā śucaḥ sampadaṁ daivīm
 abhijāto 'si pāṇḍava

6
 dvau bhūta-sargau loke 'smin
 daiva āsura eva ca
 daivo vistaraśaḥ prokta
 āsuram pārtha me śṛṇu

7
 pravṛttiṁ ca nivṛttiṁ ca
 janā na vidur āsurāḥ
 na śaucam nāpi cācāro
 na satyam teṣu vidyate

8

asatyam apratiṣṭham te
 jagad āhur anīśvaram
 aparaspara-sambhūtam
 kim anyat kāma-haitukam

9

etām dṛṣṭim avaṣṭabhya
 naṣṭātmāno 'lpa-buddhayaḥ
 prabhavanty ugra-karmāṇaḥ
 kṣayāya jagato 'hitāḥ

10

kāmam āśritya duṣpūram
 dambha-māna-madānvitāḥ
 mohād gr̥hītvāsad-grāhān
 pravartante 'śuci-vratāḥ

11

cintām aparimeyām ca
 pralayāntām upāśritāḥ
 kāmopabhoga-paramā
 etāvad iti niścitāḥ

12

āśā-pāśa-śatair baddhāḥ
 kāma-krodha-parāyaṇāḥ
 ihante kāma-bhogārtham
 anyāyenārtha-sañcayān

13

idam adya mayā labdham
 imam prāpsyē mano-ratham
 idam astīdam api me
 bhaviṣyati punar dhanam

14

asau mayā hataḥ śatrur
 haniṣyē cāparān api
 īśvaro 'ham aham bhogī
 siddho 'ham balavān sukhī

15

āḍhyo 'bhijanavān asmi
 ko 'nyo 'sti sadṛśo mayā
 yakṣyē dāsyāmi modiṣya
 ity ajñāna-vimohitāḥ

16

aneka-citta-vibhrāntā
 moha-jāla-samāvṛtāḥ
 prasaktāḥ kāma-bhogeṣu
 patanti narake 'śucau

17

ātma-sambhāvitāḥ stabdhā
 dhana-māna-madānvitāḥ
 yajante nāma-yajñais te
 dambhenāvidhi-pūrvakam

18

ahaṅkāraṁ balaṁ darpaṁ
 kāmaṁ krodhaṁ ca saṁśritāḥ
 mām ātma-para-deheṣu
 pradviṣanto 'bhyasūyakāḥ

19

tān ahaṁ dviṣataḥ krūrān
 saṁsāreṣu narādhamān
 kṣipāmy ajasram aśubhān
 āsurīṣv eva yoniṣu

20

āsurīm yonim āpannā
 mūḍhā janmani janmani
 mām aprāpyaiva kaunteya
 tato yānty adhamām gatim

21

tri-vidhaṁ narakasyedaṁ
 dvāraṁ nāśanam ātmanaḥ
 kāmaḥ krodhas tathā lobhas
 tasmād etat trayam tyajet

22

etair vimuktaḥ kaunteya
 tamo-dvārais tribhir naraḥ
 ācaraty ātmanaḥ śreyas
 tato yāti parām gatim

23

yaḥ śāstra-vidhim utsṛjya
 vartate kāma-kārataḥ
 na sa siddhim avāpnoti
 na sukhaṁ na parāṁ gatim

24

tasmāc chāstraṁ pramāṇaṁ te
 kāryākārya-vyavasthitau
 jñātvā śāstra-vidhānoktaṁ
 karma kartum ihārhasi

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 daivāsura-sampad-vibhāga-yogo nāma
 ṣoḍaśo 'dhyāyaḥ*



17

ŚRADDHĀ-TRAYA-VIBHĀGA-YOGA

atha saptadaśo 'dhyāyaḥ

1

arjuna uvāca
ye śāstra-vidhim utsṛjya
yajante śraddhayānvitāḥ
teṣāṃ niṣṭhā tu kā kṛṣṇa
sattvam āho rajas tamaḥ

2

śrī-bhagavān uvāca
tri-vidhā bhavati śraddhā
dehinām sā svabhāva-jā
sāttvikī rājasī caiva
tāmasī ceti tām śṛṇu

3

sattvānurūpā sarvasya
 śraddhā bhavati bhārata
 śraddhā-mayo 'yam puruṣo
 yo yac-chraddhaḥ sa eva saḥ

4

yajante sātṭvikā devān
 yakṣa-rakṣāmsi rājasāḥ
 pretān bhūta-gaṇāmsī cānye
 yajante tāmasā janāḥ

5

aśāstra-vihitam ghoram
 tapyante ye tapo janāḥ
 dambhāhaṅkāra-samyuktāḥ
 kāma-rāga-balānvitāḥ

6

karṣayantaḥ śarīra-stham
 bhūta-grāmam acetasaḥ
 mām caivāntaḥ-śarīra-stham
 tām viddhy āsura-niścayān

7

āhāras tv apī sarvasya
 tri-vidho bhavati priyaḥ
 yajñas tapas tathā dānam
 teṣām bhedam imam śṛṇu

8

āyuh-sattva-balārogya-
 sukha-prīti-vivardhanāḥ
 rasyāḥ snigdḥāḥ sthirā ḥṛdyā
 āhārāḥ sāttvika-priyāḥ

9

kaṭv-amla-lavaṇāty-uṣṇa-
 tikṣṇa-rūkṣa-vidāhinaḥ
 āhārā rājasasyeṣṭhā
 duḥkha-śokāmaya-pradāḥ

10

yāta-yāmaṁ gata-rasaṁ
 pūti paryuṣitaṁ ca yat
 ucchiṣṭam api cāmedhyaṁ
 bhojanaṁ tāmāsa-priyam

11

aphalākāṅkṣibhir yajño
 vidhi-diṣṭo ya ijjate
 yaṣṭavyam eveti manaḥ
 samādhāya sa sāttvikaḥ

12

abhisandhāya tu phalaṁ
 dambhārtham api caiva yat
 ijjate bharata-śreṣṭha
 taṁ yajñaṁ viddhi rājasam

13

vidhi-hīnam asrṣṭānnam
 mantra-hīnam adakṣiṇam
 śraddhā-virahitam yajñam
 tāmasam paricakṣate

14

deva-dvija-guru-prājña-
 pūjanam śaucam ārjavam
 brahma-caryam ahimsā ca
 śārīram tapa ucyate

15

anudvega-karam vākyam
 satyam priya-hitam ca yat
 svādhyāyābhyasanam caiva
 vān-mayam tapa ucyate

16

manaḥ-prasādaḥ saumyatvam
 maunam ātma-vinigrahaḥ
 bhāva-samśuddhir ity etat
 tapo mānasam ucyate

17

śraddhayā parayā taptam
 tapas tat tri-vidham naraiḥ
 aphalākāṅkṣibhir yuktaiḥ
 sāttvikam paricakṣate

18

satkāra-māna-pūjārtham
 tapo dambhena caiva yat
 kriyate tad iha proktam
 rājasam calam adhruvam

19

mūḍha-grāheṇātmano yat
 pīḍayā kriyate tapaḥ
 parasyotsādanārtham vā
 tat tāmasam udāhṛtam

20

dātavyam iti yad dānam
 dīyate 'nupakāriṇe
 deśe kāle ca pātre ca
 tad dānam sātṭvikam smṛtam

21

yat tu pratyupakārārtham
 phalam uddīśya vā punaḥ
 dīyate ca parikliṣṭam
 tad dānam rājasam smṛtam

22

adeśa-kāle yad dānam
 apātrebhyaś ca dīyate
 asat-kṛtam avajñātam
 tat tāmasam udāhṛtam

23

om tat sad iti nirdeśo
 brahmaṇas tri-vidhaḥ smṛtaḥ
 brāhmaṇās tena vedās ca
 yajñās ca vihitāḥ purā

24

tasmād om ity udāhṛtya
 yajña-dāna-tapaḥ-kriyāḥ
 pravartante vidhānoktāḥ
 satataṁ brahma-vādinām

25

tad ity anabhisandhāya
 phalaṁ yajña-tapaḥ-kriyāḥ
 dāna-kriyās ca vividhāḥ
 kriyante mokṣa-kāṅkṣibhiḥ

26

sad-bhāve sādhu-bhāve ca
 sad ity etat prayujyate
 praśaste karmaṇi tathā
 sac-chabdaḥ pārtha yujyate

27

yajñe tapasi dāne ca
 sthitiḥ sad iti cocyate
 karma caiva tad-arthīyaṁ
 sad ity evābhidhīyate

28

aśraddhayā hutam dattam
tapas taptam kṛtam ca yat
asad ity ucyate pārtha
na ca tat pretya no iha

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
brahma-vidyāyām yoga-śāstre
śrī-kṛṣṇārjuna-saṁvāde
śraddhā-traya-vibhāga-yogo nāma
saptadaśo 'dhyāyaḥ*



18

MOKṢA-YOGA

athāṣṭādaśo 'dhyāyaḥ

1

arjuna uvāca
sannyāsasya mahā-bāho
tattvam icchāmi veditum
tyāgasya ca hr̥ṣīkeśa
pṛthak keśi-niṣūdana

2

śrī-bhagavān uvāca
kāmyānām karmaṇām nyāsam
sannyāsam kavayo viduḥ
sarva-karma-phala-tyāgam
prāhus tyāgam vicakṣaṇāḥ

3

tyājyaṃ doṣa-vad ity eke
 karma prāhur manīṣiṇaḥ
 yajña-dāna-tapaḥ-karma
 na tyājyaṃ iti cāpare

4

nīścayaṃ śṛṇu me tatra
 tyāge bharata-sattama
 tyāgo hi puruṣa-vyāghra
 tri-vidhaḥ samprakīrtitaḥ

5

yajña-dāna-tapaḥ-karma
 na tyājyaṃ kāryaṃ eva tat
 yajño dānaṃ tapaś caiva
 pāvanāni manīṣiṇām

6

etāny api tu karmāṇi
 saṅgaṃ tyaktvā phalāni ca
 kartavyānīti me pārtha
 nīścitaṃ matam uttamam

7

niyatasya tu sannyāsaḥ
 karmaṇo nopapadyate
 mohāt tasya parityāgas
 tāmasaḥ parikīrtitaḥ

8

duḥkham ity eva yat karma
 kāya-kleśa-bhayāt tyajet
 sa kṛtvā rājasam tyāgam
 naiva tyāga-phalam labhet

9

kāryam ity eva yat karma
 niyatham kriyate 'rjuna
 saṅgam tyaktvā phalam caiva
 sa tyāgaḥ sāttviko mataḥ

10

na dveṣṭy akuśalam karma
 kuśale nānuṣajjate
 tyāgī sattva-samāviṣṭo
 medhāvī chinna-saṁśayaḥ

11

na hi deha-bhṛtā śakyam
 tyaktum karmāṇy aśeṣataḥ
 yas tu karma-phala-tyāgī
 sa tyāgīty abhidhīyate

12

aniṣṭam iṣṭam miśram ca
 tri-vidham karmanāḥ phalam
 bhavaty atyāginām pretya
 na tu sannyāsinām kvacit

13

pañcaītāni mahā-bāho
 kāraṇāni nibodha me
 sāṅkhye kṛtānte proktāni
 siddhaye sarva-karmaṇām

14

adhiṣṭhānaṃ tathā kartā
 karaṇaṃ ca pṛthag-vidham
 vividhās ca pṛthak ceṣṭā
 daivaṃ caivātra pañcamam

15

śarīra-vān-manobhir yat
 karma prārabhate naraḥ
 nyāyāṃ vā viparītaṃ vā
 pañcaite tasya hetavaḥ

16

tatraivaṃ sati kartāram
 ātmānaṃ kevalaṃ tu yaḥ
 paśyaty akṛta-buddhitvān
 na sa paśyati durmatih

17

yasya nāhaṅkṛto bhāvo
 buddhir yasya na lipyate
 hatvāpi sa imāl lokān
 na hanti na nibadhyate

18

jñānam jñeyam parijñātā
 tri-vidhā karma-codanā
 karaṇam karma karteti
 tri-vidhaḥ karma-saṅgrahaḥ

19

jñānam karma ca kartā ca
 tridhaiva guṇa-bhedataḥ
 procyate guṇa-saṅkhyāne
 yathāvac chr̥ṇu tāny api

20

sarva-bhūteṣu yenaikam
 bhāvam avyayam ikṣate
 avibhaktaṁ vibhakteṣu
 taj jñānam viddhi sāttvikam

21

pr̥thaktvena tu yaj jñānam
 nānā-bhāvān pr̥thag-vidhān
 vetti sarveṣu bhūteṣu
 taj jñānam viddhi rājasam

22

yat tu kṛtsna-vad ekasmin
 kārye saktam ahaitukam
 atattvārtha-vad alpaṁ ca
 tat tāmasam udāhṛtam

23

niyatam saṅga-rahitam
 arāga-dveṣataḥ kṛtam
 aphala-prepsunā karma
 yat tat sāttvikam ucyate

24

yat tu kāmepsunā karma
 sāhaṅkāreṇa vā punaḥ
 kriyate bahulāyāsam
 tad rājasam udāhṛtam

25

anubandham kṣayam himsām
 anapekṣya ca pauruṣam
 mohād ārabhyate karma
 yat tat tāmasam ucyate

26

mukta-saṅgo 'naḥam-vādī
 dhṛty-utsāha-samanvitaḥ
 siddhy-asiddhyor nirvikāraḥ
 kartā sāttvika ucyate

27

rāgī karma-phala-prepsur
 lubdho himsātmako 'śuciḥ
 harṣa-śokānvitaḥ kartā
 rājasah parikīrtitaḥ

28

ayuktaḥ prākṛtaḥ stabdhaḥ
 śaṭho naiṣkṛtiko 'lasaḥ
 viśādī dīrgha-sūtrī ca
 kartā tāmāsa ucyaṭe

29

buddher bhedaṁ dhr̥teś caiva
 guṇatas tri-vidhaṁ śṛṇu
 procyamānam aśeṣeṇa
 pṛthaktvena dhanañjaya

30

pravṛttiṁ ca nivṛttiṁ ca
 kāryākārye bhayaḅbhaye
 bandhaṁ mokṣaṁ ca yā veti
 buddhiḥ sā pārtha sāttvikī

31

yayā dharmam adharmaṁ ca
 kāryaṁ cākāryam eva ca
 ayathāvat prajānāti
 buddhiḥ sā pārtha rājasī

32

adharmaṁ dharmam iti yā
 manyate tamasāvṛtā
 sarvārthān viparītāṁś ca
 buddhiḥ sā pārtha tāmasī

33

dhṛtyā yayā dhārayate
 manah-prāṇendriya-kriyāḥ
 yogenāvyabhicāriṇyā
 dhṛtiḥ sā pārtha sāttvikī

34

yayā tu dharma-kāmārthān
 dhṛtyā dhārayate 'rjuna
 prasaṅgena phalākāṅkṣī
 dhṛtiḥ sā pārtha rājasī

35

yayā svapnaṁ bhayaṁ śokaṁ
 viṣādaṁ madam eva ca
 na vimuñcati durmedhā
 dhṛtiḥ sā pārtha tāmasī

36

sukhaṁ tv idānīm tri-vidhaṁ
 śṛṇu me bharatarṣabha
 abhyāsād ramate yatra
 duḥkhāntaṁ ca nigacchati

37

yat tad agre viṣam iva
 pariṇāme 'mr̥topamam
 tat sukhaṁ sāttvikam proktam
 ātma-buddhi-prasāda-jam

38

viṣayendriya-samyogād
yat tad agre 'mṛtopamam
pariṇāme viṣam iva
tat sukhaṁ rājasam smṛtam

39

yad agre cānubandhe ca
sukhaṁ mohanam ātmanaḥ
nidrālasya-pramādottham
tat tāmasam udāhṛtam

40

na tad asti pṛthivyām vā
divi deveṣu vā punaḥ
sattvaṁ prakṛti-jair muktaṁ
yad ebhiḥ syāt tribhir guṇaiḥ

41

brāhmaṇa-kṣatriya-viśām
śūdrāṇām ca paran-tapa
karmāṇi pravibhaktāni
svabhāva-prabhavair guṇaiḥ

42

śamo damas tapaḥ śaucaṁ
kṣāntir ārjavam eva ca
jñānam vijñānam āstikyam
brahma-karma svabhāva-jam

43

śauryaṁ tejo dhṛtir dākṣyaṁ
yuddhe cāpy apalāyanam
dānam īśvara-bhāvaś ca
kṣātraṁ karma svabhāva-jam

44

kṛṣi-go-rakṣya-vāṇijaṁ
vaiśya-karma svabhāva-jam
paricaryātmakaṁ karma
śūdrasyāpi svabhāva-jam

45

sve sve karmaṇy abhirataḥ
samsiddhiṁ labhate naraḥ
sva-karma-nirataḥ siddhiṁ
yathā vindati tac chr̥ṇu

46

yataḥ pravṛttir bhūtānām
yena sarvam idaṁ tatam
sva-karmaṇā tam abhyarcya
siddhiṁ vindati mānavaḥ

47

śreyān sva-dharmo viguṇaḥ
para-dharmāt sv-anuṣṭhitāt
svabhāva-niyataṁ karma
kurvan nāpnoti kilbiṣam

48

saha-jaṁ karma kaunteya
sa-doṣam api na tyajet
sarvārambhā hi doṣeṇa
dhūmenāgnir ivāvṛtāḥ

49

asakta-buddhiḥ sarvatra
jitātmā vigata-sprḥaḥ
naiṣkarmya-siddhiṁ paramām
sannyāsenādhighacchati

50

siddhiṁ prāpto yathā brahma
tathāpnoti nibodha me
samāsenaiiva kaunteya
niṣṭhā jñānasya yā parā

51

buddhyā viśuddhayā yukto
dhr̥tyātmānam niyama ca
śabdādīn viṣayāms tyaktvā
rāga-dveṣau vyudasya ca

52

vivikta-sevī laghv-āśī
yata-vāk-kāya-mānasaḥ
dhyāna-yoga-paro nityam
vairāgyam samupāśritaḥ

53

ahaṅkāraṁ balaṁ darpaṁ
 kāmaṁ krodhaṁ parigrahaṁ
 vimucya nirmamaḥ śānto
 brahma-bhūyāya kalpate

54

brahma-bhūtaḥ prasannātmā
 na śocati na kāṅkṣati
 samaḥ sarveṣu bhūteṣu
 mad-bhaktiṁ labhate parām

55

bhaktiā mām abhijānāti
 yāvān yaś cāsmi tattvataḥ
 tato mām tattvato jñātvā
 viśate tad-anantaram

56

sarva-karmāṇy api sadā
 kurvāṇo mad-vyapāśrayaḥ
 mat-prasādād avāpnoti
 śāśvataṁ padam avyayam

57

cetasā sarva-karmāṇi
 mayi sannyasya mat-paraḥ
 buddhi-yogam upāśritya
 mac-cittaḥ satataṁ bhava

58

mac-cittaḥ sarva-durgāṇi
 mat-prasādāt tariṣyasi
 atha cet tvam ahaṅkārān
 na śroṣyasi vinaṅkṣyasi

59

yad ahaṅkāram āśritya
 na yotsya iti manyase
 mithyaiṣa vyavasāyas te
 prakṛtis tvām niyokṣyati

60

svabhāva-jena kaunteya
 nibaddhaḥ svena karmaṇā
 kartuṃ necchasi yan mohāt
 kariṣyasi avaśo 'pi tat

61

īśvaraḥ sarva-bhūtānām
 hṛd-deśe 'rjuna tiṣṭhati
 bhrāmayan sarva-bhūtāni
 yantrārūḍhāni māyayā

62

tam eva śaraṇam gaccha
 sarva-bhāvena bhārata
 tat-prasādāt parām śāntim
 sthānam prāpsyasi śāśvatam

63

iti te jñānam ākhyātam
 guhyād guhya-taram mayā
 vimṛśyaitad aśeṣeṇa
 yathecchasi tathā kuru

64

sarva-guhyatamaṁ bhūyaḥ
 śṛṇu me paramaṁ vacaḥ
 iṣṭo 'si me dṛḍham iti
 tato vakṣyāmi te hitam

65

man-manā bhava mad-bhakto
 mad-yājī mām namaskuru
 mām evaiśyasi satyaṁ te
 pratijāne priyo 'si me

66

sarva-dharmān parityajya
 mām ekaṁ śaraṇaṁ vraja
 ahaṁ tvām sarva-pāpebhyo
 mokṣayiṣyāmi mā śucaḥ

67

idaṁ te nātapaskāya
 nābhaktāya kadācana
 na cāśuśrūṣave vācyam
 na ca mām yo 'bhyasūyati

68

ya idaṁ paramaṁ guhyaṁ
 mad-bhakteṣv abhidhāsyati
 bhaktiṁ mayi parāṁ kṛtvā
 mām evaiṣyaty asaṁśayaḥ

69

na ca tasmān manuṣyeṣu
 kaścin me priya-kṛttamaḥ
 bhavitā na ca me tasmād
 anyaḥ priya-taro bhuvi

70

adhyeṣyate ca ya imaṁ
 dharmyaṁ saṁvādam āvayoḥ
 jñāna-yajñena tenāham
 iṣṭaḥ syām iti me matiḥ

71

śraddhāvān anasūyaś ca
 śṛṅnyād api yo naraḥ
 so 'pi muktaḥ śubhāl lokān
 prāpnuyāt puṇya-karmaṇām

72

kaccid etac chrutaṁ pārtha
 tvayaikāgreṇa cetasā
 kaccid ajñāna-sammohaḥ
 praṇaṣṭas te dhanañjaya

73

arjuna uvāca
naṣṭo mohah smṛtir labdhā
tvat-prasādān mayācyuta
sthito 'smi gata-sandehah
kariṣye vacanaṁ tava

74

sañjaya uvāca
ity ahaṁ vāsudevasya
pārthasya ca mahātmanaḥ
saṁvādam imam aśrauṣam
adbhutaṁ roma-harṣaṇam

75

vyāsa-prasādāc chrutavān
etad guhyam ahaṁ param
yogaṁ yogeśvarāt kṛṣṇāt
sākṣāt kathayataḥ svayam

76

rājan saṁsmṛtya saṁsmṛtya
saṁvādam imam adbhutam
keśavārjunayoḥ puṇyaṁ
hṛṣyāmi ca muhur muhuḥ

77

tac ca saṁsmṛtya saṁsmṛtya
 rūpam aty-adbhutaṁ hareḥ
 vismayo me mahān rājan
 hr̥ṣyāmi ca punaḥ punaḥ

78

yatra yogeśvaraḥ kṛṣṇo
 yatra pāṛtho dhanur-dharaḥ
 tatra śrīr vijayo bhūtir
 dhruvā nītir matir mama

om tat sad

*iti śrīmad-bhagavad-gītāsūpaniṣatsu
 brahma-vidyāyām yoga-śāstre
 śrī-kṛṣṇārjuna-saṁvāde
 mokṣa-yogo nāma aṣṭādaśo 'dhyāyaḥ*



ŚRĪ
BRAHMA
SAMHITĀ

1

īśvaraḥ paramaḥ kṛṣṇaḥ
 sac-cid-ānanda-vigrahaḥ
 anādir ādir govindaḥ
 sarva-kāraṇa-kāraṇam

29

cintāmaṇi-prakara-sadmasu kalpa-vṛkṣa-
 lakṣāvṛteṣu surabhīr abhipālayantam
 lakṣmī-sahasra-śata-sambhrama-sevyamānam
 govindam ādi-puruṣam tam aham bhajāmi

30

veṇum kvaṇantam aravinda-dalāyatākṣam
 barhāvataṁsam asitāmbuda-sundarāṅgam
 kandarpa-koṭi-kamanīya-viśeṣa-śobham
 govindam ādi-puruṣam tam aham bhajāmi

31

ālola-candraka-lasad-vana-mālya-vamśi-
 ratnāṅgadam praṇaya-keli-kalā-vilāsam
 śyāmam tri-bhaṅga-lalitam niyata-prakāśam
 govindam ādi-puruṣam tam aham bhajāmi

32

aṅgāni yasya sakalendriya-vṛttimanti
 paśyanti pānti kalayanti ciram jaganti
 ānanda-cinmaya-sad-ujjala-vigrahasya
 govindam ādi-puruṣam tam aham bhajāmi

33

advaitam acyutam anādim ananta-rūpam
 ādyaṃ purāṇa-puruṣaṃ nava-yauvanaṃ ca
 vedeṣu durlabham adurlabham ātma-bhaktau
 govindam ādi-puruṣaṃ tam ahaṃ bhajāmi

34

panthās tu koṭi-śata-vatsara-sampragamyo
 vāyor athāpi manaso muni-puṅgavānām
 so 'py asti yat-prapada-sīmny avicintya-tattve
 govindam ādi-puruṣaṃ tam ahaṃ bhajāmi

35

eko 'py asau racayituṃ jagad-aṇḍa-koṭim
 yac-chaktir asti jagad-aṇḍa-cayā yad-antah
 aṇḍāntara-stha-paramāṇu-cayāntara-sthaṃ
 govindam ādi-puruṣaṃ tam ahaṃ bhajāmi

36

yad-bhāva-bhāvita-dhiyo manujās tathaiva
 samprāpya rūpa-mahimāsana-yāna-bhūṣāḥ
 sūktair yam eva nigama-prathitaiḥ stuvanti
 govindam ādi-puruṣaṃ tam ahaṃ bhajāmi

37

ānanda-cinmaya-rasa-pratibhāvitābhis
 tābhir ya eva nija-rūpatayā kalābhiḥ
 goloka eva nivasaty akhilātma-bhūto
 govindam ādi-puruṣaṃ tam ahaṃ bhajāmi

38

premāñjana-cchurita-bhakti-vilocanena
 santaḥ sadaiva hṛdayeṣu vilokayanti
 yaṁ śyāmasundaram acintya-guṇa-svarūpaṁ
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

39

rāmādi-mūrtiṣu kalā-niyamena tiṣṭhan
 nānāvātāram akarod bhuvaneṣu kintu
 kṛṣṇaḥ svayaṁ samabhavat paramaḥ pumān yo
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

40

yasya prabhā prabhavato jagad-aṇḍa-koṭi-
 koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaṁ
 tad brahma niṣkalam anantam aśeṣa-bhūtaṁ
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

41

māyā hi yasya jagad-aṇḍa-śatāni sūte
 traiguṇya-tad-viṣaya-veda-vitāyamānā
 sattvāvalambi-para-sattvaṁ viśuddha-sattvaṁ
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

42

ānanda-cinmaya-rasātmatayā manaḥsu
 yaḥ prāñināṁ pratiphalan smarātām upetya
 līlāyitena bhuvanāni jayaty ajasraṁ
 govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

43

goloka-nāmni nija-dhāmni tale ca tasya
 devī-maheśa-hari-dhāmasu teṣu teṣu
 te te prabhāva-nicayā vihitās ca yena
 govindam ādi-puruṣam tam aham bhajāmi

44

sṛṣṭi-sthiti-pralaya-sādhana-śaktir ekā
 chāyeva yasya bhuvanāni bibharti durgā
 icchānurūpam api yasya ca ceṣṭate sā
 govindam ādi-puruṣam tam aham bhajāmi

45

kṣīram yathā dadhi vikāra-viśeṣa-yogāt
 sañjāyate na hi tataḥ pṛthag asti hetoḥ
 yaḥ śambhutām api tathā samupaiti kāryād
 govindam ādi-puruṣam tam aham bhajāmi

46

dīpārcir eva hi daśāntaram abhyupetya
 dīpāyate vivṛta-hetu-samāna-dharmā
 yas tādr̥g eva hi ca viṣṇutayā vibhāti
 govindam ādi-puruṣam tam aham bhajāmi

47

yaḥ kāraṇārṇava-jale bhajati sma yoga-
 nidrām ananta-jagad-aṇḍa-sa-roma-kūpaḥ
 ādhāra-śaktim avalambya parām sva-mūrtim
 govindam ādi-puruṣam tam aham bhajāmi

48

yasyaika-niśvasita-kālam athāvalambya
 jīvanti loma-vilajā jagad-aṇḍa-nāthāḥ
 viṣṇur mahān sa iha yasya kalā-viśeṣo
 govindam ādi-puruṣam tam aham bhajāmi

49

bhāsvān yathāśma-śakaleṣu nijeṣu tejaḥ
 svīyam kiyat prakāṭayaty api tadvad atra
 brahmā ya eṣa jagad-aṇḍa-vidhāna-kartā
 govindam ādi-puruṣam tam aham bhajāmi

50

yat-pāda-pallava-yugam vinidhāya kumbha-
 dvandve praṇāma-samaye sa gaṇādhirājaḥ
 vighnān vihantum alam asya jagat-trayasya
 govindam ādi-puruṣam tam aham bhajāmi

51

agnir mahī gaganam ambu marud diśaś ca
 kālas tathātma-manasīti jagat-trayāṇi
 yasmād bhavanti vibhavanti viśanti yaṁ ca
 govindam ādi-puruṣam tam aham bhajāmi

52

yac-cakṣur eṣa savitā sakala-grahāṇām
 rājā samasta-sura-mūrtir aśeṣa-tejāḥ
 yasyājñayā bhramati sambhṛta-kāla-cakro
 govindam ādi-puruṣam tam aham bhajāmi

53

dharmo 'tha pāpa-nicayaḥ śrutayas tapāmsi
brahmādi-kīṭa-patagāvadhayaś ca jīvāḥ
yad-datta-mātra-vibhava-prakaṭa-prabhāvā
govindam ādi-puruṣam tam aham bhajāmi

54

yas tv indragopam athavendram aho sva-karma-
bandhānurūpa-phala-bhājanam ātanoti
karmāṇi nirdahati kintu ca bhakti-bhājām
govindam ādi-puruṣam tam aham bhajāmi

55

yam krodha-kāma-sahaja-praṇayādi-bhīti-
vātsalya-moha-guru-gaurava-sevya-bhāvaiḥ
sañcintya tasya sadṛśīm tanum āpur ete
govindam ādi-puruṣam tam aham bhajāmi

56

śriyaḥ kāntāḥ kāntaḥ parama-puruṣaḥ kalpa-taravo
drumā bhūmiś cintāmaṇi-gaṇa-mayī toyam amṛtam
kathā gānam nāṭyam gamanam api vaṁśī priya-sakhī
cid-ānandam jyotiḥ param api tad āsvādyam api ca
sa yatra kṣīrābdhiḥ snavati surabhībhyaś ca su-mahān
nimeṣārdhākhyo vā vrajati na hi yatrāpi samayaḥ
bhaje śvetadvīpaṁ tam aham iha golokam iti yam
vidantas te santaḥ kṣiti-virala-cārāḥ katipaye

57

athovāca mahā-viṣṇur
 bhagavantam prajāpatim
 brahman mahattva-vijñāne
 prajā-sarge ca cen matiḥ
 pañca-ślokīm imām vidyām
 vatsa dattām nibodha me

58

prabuddhe jñāna-bhaktibhyām
 ātmany ānanda-cin-mayī
 udety anuttamā bhaktir
 bhagavat-prema-lakṣaṇā

59

pramāṇais tat-sad-ācārais
 tad-abhyāsair nirantaram
 bodhayan ātmanātmānam
 bhaktim apy uttamām labhet

60

yasyāḥ śreyas-karam nāsti
 yayā nirvṛtim āpnuyāt
 yā sādhayati mām eva
 bhaktim tām eva sādhayet

61

dharmān anyān parityajya
mām ekam bhaja viśvasan
yādṛṣī yādṛṣī śraddhā
siddhir bhavati tādṛṣī

kurvan nirantaram karma
loko 'yam anuvartate
tenaiva karmaṇā dhyāyan
mām parām bhaktim icchati

62

aham hi viśvasya carācarasya
bījam pradhānam prakṛtiḥ pumānś ca
mayāhitam teja idam bibharṣi
vidhe vidhehi tvam atho jaganti



SANSKRIT PRONUNCIATION GUIDE

The system of transliteration used in this book conforms to a system which scholars have accepted to indicate the pronunciation of each sound in the Sanskrit language.

The short vowel **a** is pronounced like the **u** in **but**, long **ā** like the **a** in **far**. Short **i** is pronounced as **i** in **pin**, long **ī** as in **pique**, short **u** as in **pull**, and long **ū** as in **rule**. The vowel **ṛ** is pronounced like **ri** in **rim**, **e** like the **ey** in **they**, **o** like the **o** in **go**, **ai** like the **ai** in **aisle**, and **au** like the **ow** in **how**. The *anusvāra* (**m̐**) is pronounced like the **n** in the French word *bon*, and *visarga* (**ḥ**) is pronounced as a final **h** sound. At the end of a couplet, **aḥ** is pronounced **aha** and **iḥ** is pronounced **ihi**.

The guttural consonants—**k**, **kh**, **g**, **gh**, and **ṅ**—are pronounced from the throat in much the same manner as in English. **K** is pronounced as

in kite, **kh** as in Eckhart, **g** as in give, **gh** as in dig-hard, and **ñ** as in sing.

The palatal consonants—**c**, **ch**, **j**, **jh**, and **ñ**—are pronounced with the tongue touching the firm ridge behind the teeth. **C** is pronounced as in chair, **ch** as in staunch-heart, **j** as in joy, **jh** as in hedgehog, and **ñ** as in canyon.

The cerebral consonants—**ṭ**, **ṭh**, **ḍ**, **ḍh**, and **ṇ**—are pronounced with the tip of the tongue turned up and drawn back against the dome of the palate. **Ṭ** is pronounced as in tub, **ṭh** as in light-heart, **ḍ** as in dove, **ḍh** as in red-hot, and **ṇ** as in nut.

The dental consonants—**t**, **th**, **d**, **dh**, and **n**—are pronounced in the same manner as the cerebrals, but with the forepart of the tongue against the teeth.

The labial consonants—**p**, **ph**, **b**, **bh**, and **m**—are pronounced with the lips. **P** is pronounced as in pine, **ph** as in uphill, **b** as in bird, **bh** as in rub-hard, and **m** as in mother.

The semivowels—**y**, **r**, **l**, and **v**—are pronounced as in yes, run, light, and vine respectively. The sibilants—**ś**, **ṣ**, and **s**—are pronounced, respectively, as in the German word *sprechen* and the English words shine and sun. The letter **h** is pronounced as in home.

BHAGAVAD-GĪTĀ

AS IT IS

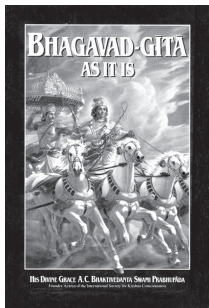
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