

## śrī-nārada-pañca-rātram

(2.1)

dvitīya-rātre prathamo 'dhyāyaḥ

athādhyātmika-varṇanam

śrī-mahādeva uvāca—

nārāyaṇam namas kṛtya paramātmānam īśvaram |  
śṛṇu nārada vakṣyāmi paramam dharmam īpsitam ||1||  
prakṛteḥ param iṣṭam ca sarveṣāṃ abhivāñchitam |  
svecchāmayaṃ param brahma pañca-rātrābhidham smṛtam ||2||  
kāraṇam kāraṇānām ca karma-mūla-nikṛntanam |  
ananta-bīja-rūpaṃ ca svājñāna-dhvānta-dīpakam ||3||  
sarveśvaram sarva-dhāma param vairāgya-kāraṇam |  
paramam paramānanda-māyā-bandha-nikṛntanam ||4||  
nirliptam nirguṇam sāram vedānām gopanīyakam |  
karminām karmaṇām śasvat sāksi-rūpaṃ sunirmalam ||5||  
brahmeśa-śeṣa-pramukha-deva-vandyam praśamsitam |  
veda-jñānāgocaram taṃ yoginām prāṇataḥ priyam ||6||  
sarvādhāram ca sarvādyaṃ sarva-sandeha-bhañjanam |  
sarvābhīṣṭa-pradātāram sarveṣāṃ ca sudurlabham ||7||  
durārādhyam ca sarveṣāṃ bhakti-sādhyam ca muktidam |  
maṅgalyam maṅgalārham ca sarva-vidhāna-vināśanam ||8||  
pavitram tīrtha-pūtam ca maṅgalānām ca maṅgalam |  
varam sva-pada-dātāram bhakti-dāsyā-pradam hareḥ ||9||  
pāpa-ghnam puṇyadam śuddham pāpendha-dāhanānalam |  
sarvāvatāra-bijam taṃ sarvāvatāra-varṇanam ||10||  
śruti-jñam śruti-durbodham sarveṣāṃ śruti-sundaram |  
prasādadam cāśu-toṣam prasāda-guṇa-saṃyutam ||11||  
pañca-rātram idaṃ brahman pañca-saṃvādam eva ca |  
yatra pañca-vidham jñānam triṣu lokeṣu durlabham ||12||  
kṛṣṇena brahmaṇe dattam goloke virajā-taṭe |  
nirāmaye brahma-loke mahyam dattam ca brahmaṇā ||13||  
purā sarvādi-sarge ca sarva-jñāna-pradam śubham |  
mayā tubhyam pradattam ca jñānāmṛtam abhīpsitam ||14||  
tvam eva veda-vyāsāya paścād dāsyasi niścitam |  
vyāso dāsyati putrāya nirjane 'pi śukāya ca ||15||  
ataḥ param na dātavyam yasmai kasmai ca nārada |  
vinā nārāyaṇāmśam taṃ vyāsa-devam supuṇyadam ||16||

satyaṁ satya-svarūpaṁ ca satī-satyavatī-sutam |  
 krameṇa varṇanam sarvam eka-cittaṁ niśāmaya ||17||  
 sarvādyādhyātmikaṁ jñānaṁ veda-sāraṁ manoharam |  
 durgam nānā-prakāraṁ ca nānā-tantreṣu putraka ||18||  
 sarva-sāroddhṛtaṁ tatra śrī-kṛṣṇa-pāda-sevanam |  
 sarveṣāṁ sammatam jñānaṁ nirliptaṁ bhava-bandhataḥ ||19||  
 lakṣa-ślokaṁ idaṁ śāstraṁ śrī-kṛṣṇena kṛtaṁ purā |  
 kathayāmi kathaṁ brahman svalpaṁ saṁkṣepataḥ śṛṇu ||20||  
 ābrahma-stamba-paryantaṁ sarvaṁ kṛṣṇaṁ carācaram |  
 punas tasmin pralīnaṁ ca punar eva ca sambhavam ||21||  
 eka eveśvaraḥ śaśvad viśveṣu nikhileṣu ca |  
 sarve tat-karma-siddhāś ca mohitās tasya māyayā ||22||  
 anantasya ca kṛṣṇasyāpy anantaṁ guṇa-kīrtanam |  
 ananta-rūpā kīrtiś cāpy anantaṁ jñānam eva ca ||23||  
 nāmāny asyāpy anantāni tīrtha-pūtāni nārada |  
 anantāni ca viśvāni vicitra-kṛtrimāṇi ca ||24||  
 nānā-vidhāni sarvāṇi jīva-rūpāṇi sarvataḥ |  
 madhyamāni ca kṣudrāṇi mahanti cāpi sarvataḥ ||25||  
 pṛthak pṛthak ca pratyekaṁ pratyakṣam sarva-jīviṣu |  
 santataṁ santi ye devāḥ santo jānanti niścitam ||26||  
 paramātma-svarūpaś ca bhagavān rādhikeśvaraḥ |  
 nirliptaḥ sākṣi-rūpaś ca sa ca karmasu karminām ||27||  
 jīvas tat-pratibimbaś ca bhoktā ca sukha-duḥkhayoḥ |  
 kecid vadanti taṁ nityam kāraṇasya guṇena ca ||28||  
 vidyamānāt tirodhānaṁ tirodhānāc ca sambhavaḥ |  
 dehād dehāntaraṁ yānti na mṛtyus tasya kutracit ||29||  
 tataḥ pralīnaḥ pralayaḥ paraṁ sarvālayālaye |  
 ato nitya-svarūpaś ca jīva eva yathātmakaḥ ||30||  
 kecid vadanty anityaś ca mithyaiva kṛtrimaḥ sadā |  
 pralīyate punas tatra pratibimbo yathā raveḥ ||31||  
 yathaiva śāta-kumbheṣu nirmaleṣu jaleṣu ca |  
 pratyekaṁ pratibimbaś ca dṛśya eva hi jīvinām ||32||  
 punaḥ pralīyate sūrye gateṣu ca ghaṭeṣu ca |  
 evaṁ candrasya boddhavyaṁ darpaṇe jīvane yathā ||33||  
 tasmin nityam paraṁ brahma sajīvo nitya eva saḥ |  
 sarvāntarātmā bhagavān pratyakṣam prati-jīviṣu ||34||  
 ahaṁ jñāna-svarūpaś ca jñānādhiṣṭhāṭṛ-devatā |  
 buddhi-rūpā bhagavatī sarva-śakti-svarūpiṇī ||35||  
 iyaṁ durgā tava puro viṣṇu-māyā sanātani |  
 anayā mohitāḥ sarve kṛṣṇa-bhaktam vinā mune ||36||  
 manaḥ-svarūpo brahmā ca mano 'dhiṣṭhāṭṛ-devatā |  
 svayaṁ sa viṣayī viṣṇuḥ prāṇaḥ pañca-svarūpiṇaḥ ||37||  
 ete hy abhyantare devī candraḥ sūryaś ca cakṣuṣoḥ |  
 sarve candrādayo devāś cendriyeṣu pṛthak pṛthak ||38||  
 dharmāḥ śiraś ca sarveṣāṁ jaṭhare ca hutāsanaḥ |

prāṇād bhinnāś ca pavanaḥ sa viśvāśaḥ prakīrtitaḥ ||39||  
guṇeśaḥ kaṅṭha-deśasyo vighnado vighna-nāśa-kṛt |  
skandaḥ pratāpa-rūpaś ca kāmo manasi kāmadaḥ ||40||  
pāpaṁ puṇyaṁ hṛdayajaṁ lakṣmīḥ sattvānusāriṇī |  
ākaṅṭha-deśāt sarveśāṁ rasanāsu sarasvatī ||41||  
saiva mantraṇā-rūpā pṛthaṅ muktyā ca sarvataḥ |  
buddhijāḥ śaktayaḥ sarvā vidyante sarva-jantuṣu ||42||  
nidrā tandrā dayā śraddhā tuṣṭiḥ puṣṭiḥ kṣamā ca kṣut |  
lajjā tṛṣṇā yathecchā ca śāntiś cintā jarā jaḍā ||43||  
yāte svāmīni yānty ete nara-devam ivānugāḥ |  
cintā jvarā ca satataṁ śobhāṁ puṣṭim ca dveṣṭim ca ||44||  
sarveśāṁ jīvināṁ eva deho 'yaṁ pāñca-bhautikaḥ |  
pṛthivī vāyur ākāśas tejas toyam iti smṛtaḥ ||45||  
sva-dehe ca prapatite sva-bhāgaṁ prāpnuvanti ca |  
pṛthak pṛthak ca pratyekam ekam eva krameṇa ca ||46||  
saṅketa-pūrvakaṁ nāma tat smaranti ca bāndhavāḥ |  
rudanti satataṁ bhrāntyā māyayā māyinas tathā ||47||  
tasmāt santo hi sevante śrī-kṛṣṇa-caraṇāmbujam |  
nityaṁ satyam abhayadaṁ janma-mṛtyu-jarā-haram ||48||  
prabhāta-svapnavad viśvam anityaṁ kṛtrimaṁ mune |  
pādma-padmārcitaṁ pāda-padmaṁ bhaja harer mudā ||49||  
mayoktaṁ prathamam jñānam jñānam pañca-vidheṣu ca |  
dvitīyam śrūyatām vatsa yat-sāraṁ kṛṣṇa-bhaktidam ||50||

iti śrī-nārada-pāñca-rātre jñānāmṛta-sāre dvitīya-rātre  
prathama-jñānādhyātmika-varṇanam nāma  
prathamo 'dhyāyaḥ  
||1||

(2)

dvitiya-rātre dvitīyo 'dhyāyaḥ

atha bhakti-jñāna-nirūpaṇam

śrī-mahādeva uvāca—

hari-bhakti-pradaṁ jñānaṁ jñānaṁ pañca-vidheṣu ca |  
viduṣāṁ vāñchitā muktiḥ satataṁ paramā satāṁ ||1||  
sā ca śrī-kṛṣṇa-bhakteś ca kalām nārhati ṣoḍaśīm |  
śrī-kṛṣṇa-bhakta-saṅgena bhaktir bhavatī naiṣṭhikī ||2||  
animittā ca sukhadā hari-dāsyā-pradā śubhā |  
yathā vṛkṣa-latānām ca navīnaḥ komalāṅkuraḥ ||3||  
vardhate megha-varṣeṇa śuṣkaḥ sūrya-kareṇa ca |  
tathaiva bhaktālāpena bhakti-vṛkṣa-navāṅkuraḥ ||4||  
vardhate śuṣkatām yāti cābhaktālāpa-mātrataḥ |  
tasmād bhaktaiḥ sahālāpaṁ kurute paṇḍitaḥ sadā ||5||  
yāty evābhakta-saṁsargād duṣṭāt sarpād yathā naraḥ |  
ālāpād gātra-saṁsparśāt śayanāt saha-bhojanāt ||6||  
sañcaranti ca pāpāni taila-vindum ivāmbhasā |  
saṁsarga-jā guṇā doṣā bhavanty eva hi jīvinām ||7||  
tasmāt satām hi saṁsargaṁ santo vāñchanti saṁtatam |  
mune saṁsarga-jo doṣo vastūnām prabhaved iha ||8||  
hīna-dhātu-prasaṅgena svarṇa-doṣaḥ prajāyate |  
tasmāc ca hīna-saṁsargaṁ na vāñchanti manīṣiṇaḥ ||9||  
tasmād vaiṣṇava-saṁsargaṁ kurvanti vaiṣṇavāḥ sadā |  
kurvanti vaiṣṇavāḥ śaśvat ṣaḍ-vidham bhajānam hareḥ ||10||  
smaranam kīrtanam caiva vandanam pāda-sevanam |  
pūjanam satataṁ bhaktyā param svātma-nivedanam ||11||  
grhṇāti bhakto bhaktyā ca kṛṣṇa-mantraś ca vaiṣṇavāt |  
avaiṣṇavād grhītvā ca hari-bhaktir na vardhate ||12||  
cāṇḍalād api pāpī sa śrī-kṛṣṇa-vimukho naraḥ |  
niṣphalam tad-dharma-karma nādhikārī sa karmaṇām ||13||  
śaśvad aśuciḥ pāpiṣṭho nindām kṛtvā hasaty api |  
bhagavantaṁ bhāgavatam ātmānam naiva manyate ||14||  
guru-mukhāt kṛṣṇa-mantro yasya karṇe viśed aho |  
tam vaiṣṇavam mahā-pūtam pravadanti purā-vidaḥ ||15||  
mantra-grahaṇa-mātreṇa naro nārāyaṇānujaḥ |  
puruṣāṇām śataṁ sārḍham svātmānam ca samuddharet ||16||  
mātā-mahānām śatakam sodaram mātaram sutam |  
bhṛtyam kalatram bandhuś ca śiṣya-vargāms tathaiva ca ||17||  
yadā nārāyaṇa-kṣetre mantraṁ grhṇāti vaiṣṇavāt |  
viṣṇuḥ puṁsām sahasram ca lilyā ca samuddharet ||18||  
mayā śrī-kṛṣṇa-mantraś ca kṛṣṇālaye mune purā |  
goloke virajā-tīre nīre kṣīra-nibhe 'male ||19||

śata-lakṣa-japam kṛtvā puṇye vṛndāvane vane |  
 śrī-kṛṣṇānugraheṇaiva mantraḥ siddho babhūva me ||20||  
 brahma-bhālobdhavo 'ham ca sarvādi-sargato mune |  
 prāptam mṛtyuñjayaṁ jñānam kṛṣṇāc ca paramātmanaḥ ||21||  
 siddho mṛtyuñjayo 'ham nitya-nūtana-vigrahaḥ |  
 brahmaṇaḥ patanenaiva nimeṣo me yathā hareḥ ||22||  
 evaṁ teṣāṁ pārśadānām nāsti mṛtyur yathā hareḥ |  
 yasmin dehe labhen mantraṁ vaiṣṇavo vaiṣṇavād api ||23||  
 pūrva-karmāśritaṁ dehaṁ tyaktvā sa pārśado bhavet |  
 pañca-vaktreṇa satataṁ tan-nāma-guṇa-kīrtanam ||24||  
 karomi bhāryayā sārđham putrābhyaṁ cāpi nārada |  
 tad dinaṁ durdinaṁ manye meghāc channaṁ na durdinaṁ ||25||  
 yad dinaṁ kṛṣṇa-samlāpa-kathā-pīyūṣa-varjitaṁ |  
 taṁ kṣaṇam niṣphalaṁ manye śrī-kṛṣṇa-kīrtanam vinā ||26||  
 āyur harati kālāś ca puṁsām tat-kīrtanena ca |  
 taṁ kṣaṇam maṅgalaṁ manye sarva-harṣa-karam param ||27||  
 tasmāt pāpāḥ palāyante vainateyād ivoragāḥ |  
 brahmaṇāpi purā labdhas tasmāt tan-mantra eva ca ||28||  
 padma-nābha-nābhi-padme śata-lakṣam jajāpa sa |  
 tadālalāpa jñānam ca nirmalam sṛṣṭi-kāraṇam ||29||  
 animādika-siddhiṁ ca cakāra tat-prabhāvataḥ |  
 sṛṣṭiṁ ca vividhāṁ kṛtvā vidhātā ca babhūva saḥ ||30||  
 baram tasmai dadau kṛṣṇo mat-samatvaṁ bhaveti ca |  
 śeṣas tat-kalayā pūrvaṁ babhūva kaśyapātmajaḥ ||31||  
 tasmāt samprāpa tan-mantraṁ siddhaḥ koṭi-japena ca |  
 sahasra-śirasas tasya mastakasyaika-deśataḥ ||32||  
 viśvaṁ sarṣapavat sarṣasyaikadeśe yathā mune |  
 kūrmas tat-kalayā pūrvaṁ babhūvāyonijaḥ svayam ||33||  
 anantas tat-pṛṣṭha-deśe gajendre maśako yathā |  
 vāyv-ādihāraś ca kūrmaś ca jalādhāraḥ samīraṇaḥ ||34||  
 mahaj-jalam mahā-viṣṇoḥ pratyekaṁ loma-kūpataḥ |  
 mahā-viṣṇur jalādhāraḥ sarvādhāro mahaj-jalam ||35||  
 sūnyāśrayam nirādhāram param etan mahaj-jalam |  
 tasmin mahaj-jale śete babhūva kalayā hareḥ ||36||  
 mahaj-jalam mahā-vāyur babhūva kalayā hareḥ |  
 rādhā-garbhodbhavo ḍimbhaḥ sa ca ḍimbhodbhavaḥ purā ||37||  
 babhañja ḍimbhaḥ sahasā golokāt preritas tathā |  
 bhūtvā dvi-khaṇḍam patito ḍimbho magno jalārṇave ||38||  
 bālāś ca śete toye paryaṅke ca yathā nṛpaḥ |  
 mahā-viṣṇoś ca lomnām ca vivareṣu pṛthak pṛthak ||39||  
 brahmāṇḍāni ca pratyekam asaṁkhyāni ca nārada |  
 pṛthak pṛthak jalam vyāptam pratilomnaś ca kūpataḥ ||40||  
 vāyus tad-ūrdhvaṁ pratyekaṁ tad-ūrdhvaṁ kamaṭhas tathā |  
 śeṣaḥ kamaṭha-pṛṣṭhe ca sahasra-mita-mastakaḥ ||41||  
 mastakasyaika-deśe ca ḍimbhaḥ sarṣapavan mune |

ðimbhântare ca brahmāᅇdam anityam kᅇtrimam ca tat ||42||  
 ðimbhântare ca brahmāᅇda-nirmāᅇa-kramam ĩpsitam |  
 sadbhir jñātam śruti-dvārā sāksāᅇd ᅇᅇᅇtam mayā mune ||43||  
 evam ca sapta-pātālam yathaivātthālikā-grham |  
 prayayuh parinirmāᅇam krameᅇa ca pᅇthak pᅇthak ||44||  
 atalam vitalam caiva sutalam ca talāalam |  
 rasāalam mahāalam pātālam parikīrtitam ||45||  
 vitalam sundaram śuddham nirmāᅇam svargavan mune |  
 sad-ratna-racitam sarvam ĩsvarecchā-vinirmitam ||46||  
 pātālāᅇhas talam kᅇᅇᅇam gabhīram ca bhayānakam |  
 ðimbhāᅇdharām taj-jalam ca ðimbhāᅇᅇhaᅇ ᅇᅇᅇa eva ca ||47||  
 atalopari toyam ca toyopari vasundharā |  
 kāᅇcanī bhūmi-sam̃yuktā sapta-dvīpa-manoharā ||48||  
 sapta-sāgara-sam̃yuktā vana-śaila-saridyutā |  
 varttulā candra-vimbhābhā jala-madhye 'bja-patratvat ||49||  
 jambu-dvīpaś ca tan-madhye lavaᅇᅇodena veᅇᅇhitaᅇ |  
 lavaᅇᅇoda-samudraś ca lakᅇᅇa-yojana-prasthakaᅇ ||50||  
 dairdhyam tasmāᅇ daśa-guᅇᅇo grāmasya parikhā yathā |  
 upadvīpair bahutaraiᅇ ᅇobhāyuktaiᅇ samanvitaᅇ ||51||  
 jambu-dvīpe jambu-vᅇkᅇᅇo vistīrᅇᅇo 'tivicitrakaᅇ |  
 śyāma-varᅇam pakva-phalam gajendra-nibham eva ca ||52||  
 sumeru-śikharo yatra kailāsaᅇ śaᅇkarālayaᅇ |  
 ratnākaro hima-girir dvīpa-madhye manoharaᅇ ||53||  
 meroś caᅇᅇᅇᅇaśu śᅇᅇᅇᅇᅇu vicitrāviᅇkrᅇᅇᅇu ca |  
 yatrāᅇᅇa-loka-pālānām āśramāᅇi ca nārada ||54||  
 indro vahniᅇ pitᅇ-patinair ᅇto varuᅇᅇo marut |  
 kuvera ĩsaᅇ patayaᅇ pūrvāᅇᅇinām ᅇiśām kramāt ||55||  
 eteᅇām ālayam śuddham ramaᅇᅇiyam manoharam |  
 pūrvasmāᅇ eva pratyekaᅇ krameᅇa ca pᅇthak pᅇthak ||56||  
 ūrdhvam śᅇᅇᅇᅇo 'tivistīrᅇᅇo brahma-lokas tad-agrataᅇ |  
 brahma-lokordhva-ðimbhaś ca viśvam ðimbhāᅇtaram tathā ||57||  
 ūrdhva-śᅇᅇᅇᅇᅇo ᅇaᅇᅇᅇa-loke brahma-lokas tad-ūrdhvataᅇ |  
 bhūr-loko 'pi bhuvar-lokaᅇ svar-lokaś ca tathaiva ca ||58||  
 jana-loko mahar-lokaᅇ satya-lokaś ca madhyataᅇ |  
 catur-yuge satya-loke pūrᅇᅇo dharmaś ca santatam ||59||  
 brahma-lokasya vāme ca dhruva-lokas tathaiva ca |  
 viśvam ca brahma-lokāᅇtam sraᅇᅇᅇā sᅇᅇᅇᅇᅇca kᅇᅇtrimam ||60||  
 jambu-dvīpaś ca kathito yathā ᅇᅇᅇᅇᅇᅇo mayā mune |  
 sarit-śailair bahu-vidhaiᅇ kāᅇanaiᅇ kandarair yutaᅇ ||61||  
 yatra bhārata-varᅇam ca sarveᅇām ĩpsitam varam |  
 karma-kᅇᅇetram satām sadbhiᅇ praśasyam puᅇᅇᅇᅇam param ||62||  
 āvirbhāvo 'tra kᅇᅇᅇᅇasya yatra vᅇᅇᅇᅇᅇᅇam vanam |  
 anya-sthāᅇe sukham janma niᅇphalam ca gatāgatam ||63||  
 bhārata ca kᅇᅇᅇᅇam janma sārthakam śubha-karma-jam |  
 aneka-janma-puᅇᅇᅇᅇᅇᅇa sādᅇhūᅇām janma bhārata ||64||

kṛṣṇānugrahato vidvān labdhvā ca janma bhārate |  
 na bhajet kṛṣṇa-pādābjaṃ tad atyanta-vidāmbanam ||65||  
 asārthakaṃ tasya janma vṛthā tad-garbha-yātanā |  
 niṣphalaṃ tac-charīraṃ ca naśvaraṃ vyartha-jīvanam ||66||  
 jīvan mṛto hi pāpī sa cāṇḍālād adhamo 'śuciḥ |  
 bhūṅkte nityam abhakṣyaṃ cāpy anivedyaṃ harer aho ||67||  
 viṇ-mūtra-klpta-bhakṣyaṃ ca nityaṃ bhūṅkte ca śūkaraḥ ||  
 nahi klptam abhakṣyaṃ ca bhūṅkte sa śūkarādhamah ||68||  
 abhakṣyaṃ brāhmaṇānāṃ tad anivedyaṃ harer aho |  
 annaṃ viṣṭhā jalaṃ mūtraṃ yad viṣṇor aniveditam ||69||  
 nityaṃ pādodakaṃ bhūṅkte naivedyaṃ ca harer dvija |  
 tan-mantra-grahaṇaṃ kṛtvā jīvan-mukto hi bhārate ||70||  
 tasyaiva pāda-rajāsā sadyaḥ pūtā vasundharā |  
 sarvāny eva hi tīrthāni pavitrāṇi ca nārada ||71||  
 sa eva śuddhaḥ sarveṣu sadyo mukto mahī-tale |  
 pade pade 'śva-medhasya labhate niścitaṃ phalam ||72||  
 evaṃ bhrtyasya rakṣārthaṃ kṛṣṇo datvā sudarśanam |  
 tathāpi sustho na prītas taṃ tyaktum akṣamaḥ kṣaṇam ||73||  
 evaṃ bhūto dayā-sindhur bhaktānugraha-kātarah |  
 ataḥ santo hi taṃ tyaktvā na sevante surāntaram ||74||  
 jambu-dvīpaś ca kathitaḥ svargān meru-krameṇa ca |  
 anyeṣāṃ api dvīpānāṃ śrūyatām anuvarttanam ||75||  
 jambu-dvīpāt paraḥ plakṣas tato 'pi dvi-guṇa-kramāt |  
 vṛtaś cekṣurasādena pūrvasmād dvi-guṇena ca ||76||  
 pūrvasmād dvi-guṇair yuktaḥ saric-chaila-vanādikaiḥ |  
 nānā-vidha-bhogād yuktaḥ śuddho 'tisundarah ||77||  
 tatra krīḍanti tatra-sthā jarā-roḡādi-varjitāḥ |  
 na tatra karmaṇo janma bhūṅkte karma purātanam ||78||  
 bhuktvā śubhāśubhaṃ karma svargaṃ vā narakam punaḥ |  
 vrajanti te krameṇaiva mūḍhāḥ prāktanato mune ||79||  
 plakṣa-dvīpāt paraḥ śāka-dvīpo hi sundaro mune |  
 pūrvasmād dvi-guṇo yuktaḥ suroda-dvi-guṇena ca ||80||  
 śāka-dvīpat kuśa-dvīpo dvi-guṇaḥ sumanoharah |  
 pūrvasmād dvi-guṇenaiva ghr̥todena samāvṛtaḥ ||81||  
 kuśa-dvīpāc ca dvi-guṇo vaka-dvīpo mahā-mune |  
 vṛto dadhi-samudreṇa kramāt tad-dviguṇena ca ||82||  
 vaka-dvīpāc ca dvi-guṇaḥ śālmali-dvīpa eva ca |  
 pūrvasmād dvi-guṇenaiva kṣīrodena samāvṛtaḥ ||83||  
 śveta-dvīpaś ca kṣīrode copadvīpo manoharah |  
 tatraiva bhagavān viṣṇuḥ sevitaḥ sindhu-kanyayā ||84||  
 nārāyaṇāṃśo vaikuṅṭhaḥ śuddhaḥ sattva-guṇāśrayah |  
 śyāmaś catur-bhujah śānto vana-mālā-vibhūṣitaḥ ||85||  
 catur-bhujaiḥ śyāma-varṇaiḥ pārśadaiḥ parivāritaḥ |  
 brahmādibhis tūyamāno munibhiḥ sanakādibhiḥ ||86||  
 sukhado mokṣadaḥ śrīmān pradātā sarva-sampadām |

dvīpāś ca vartulākāro viśuddhaś candra-vimbavat ||87||  
 yojanāyuta-viśtirṇo dairdhyam ca tat-samaḥ sadā |  
 amūlya-ratna-nirmāṇo babhūva svecchayā hareḥ ||88||  
 ātmānam manyate tuccham viśva-karmā nirīksya yam |  
 samāvṛtam pārśadānām śivirair lakṣa-koṭibhiḥ ||89||  
 udyānaiḥ kalpa-vṛkṣāṇām saṁsaktam śata-koṭibhiḥ |  
 śata-koṭibhir aṣṭābhiḥ kāma-dhenubhir āvṛtam ||90||  
 puṣpodyānair āvṛtaiś ca sarobhiḥ śata-koṭibhiḥ |  
 gandharvair nartakaiḥ siddhair yogendrain apsaro-gaṇaiḥ ||91||  
 tasmād dvīpāc ca dvi-guṇaḥ krauñca-dvīpo manoharaḥ |  
 pūrvasmād dvi-guṇenaiva jalodena samāvṛtaḥ ||92||  
 sapta-dvīpāś ca kathitāḥ sarit-sāgara-kānanāḥ |  
 śailair bahu-vidhair yuktaḥ sundaraiḥ kandarodaraiḥ ||93||  
 tat-parā kāñcanī bhūmiḥ sarva-sattva-vivarjitā |  
 tejaḥ-svarūpā paramā prajvalantī divānīśam ||94||  
 evam ḍimbhodara-stham ca viśvam viśva-sṛjā kṛtam |  
 ḍimbhas tal-loma-kūpe ca mahā-viṣṇuś ca nārada ||95||  
 yāvanti loma-kūpāṇy aviṣkṛtāni harer aho |  
 tāvanti eva hi viśvāni cāsamkhyāni ca nārada ||96||  
 jale śete mahā-viṣṇur jalam tat-pratilomasu |  
 jalopari mahā-vāyur vāyor upari kacchapaḥ ||97||  
 kacchapopari śeṣaś ca gajendra-maśako yathā |  
 sahasram ūrdhvam śeṣasya mastakasyaika-deśataḥ ||98||  
 viśvādhāraś ca ḍimbhaś ca sūrpe ca sarṣapo yathā |  
 sa eva ca mahā-viṣṇuḥ kṛṣṇasya paramātmanah ||99||  
 ṣoḍaśāṁśo bhagavataḥ parasya prakṛteḥ pareḥ |  
 brahmādi-stamba-paryantaṁ sarvaṁ mithyaiva nārada |  
 bhaja satyam param brahma rādheśam tri-guṇāt param ||100||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre dvitīya-rātre  
 bhakti-jñāna-nirūpaṇam nāma  
 dvitīyo 'dhyāyaḥ  
 ||2||



(3)

**dvitīya-rātre tṛtīyo 'dhyāyaḥ**

**atha hari-bhakti-nirūpaṇam**

śrī-nārada uvāca—

śrutam nātha kim amṛtam apūrvam paramādbhutam |  
bhakti-jñānam param śuddham amalam komalam vibho ||1||  
ataḥ param yam aparam tīrtha-kīrter guṇāntaram |  
jñānamṛtam rasam śuddham kathyatām śravaṇāmṛtam ||2||

śrī-mahadeva uvāca—

guṇāntaram tīrtha-kīrteḥ ko vā vaktum kṣamo mune |  
nāham brahmā ca śeṣaś ca dharmāḥ sūryas tathaiva ca ||3||  
nārāyaṇarṣir bhagavān nararṣiḥ kapilas tathā |  
sanat-kumāro vedāś cāsyanyaḥ ko vā na bhāratī ||4||  
paramātmā yathā drṣṭaḥ simā ca nabhasas tathā |  
yathā drṣṭam manaś cāpi buddhir jñānam vivecanam ||5||  
tathā guṇaś ca kṛṣṇasya sarvā jñātaś ca nārada |  
tathāpi vakti taj jñānam paṇḍitaś ca yathāgamam ||6||  
kalāḥ kalāmśās tasyāpi ye ye santaś ca yoginaḥ |  
te mahāntaś ca pūjyāś cāpy amśam vaktum ca kaḥ kṣamaḥ ||7||  
naiva kṛṣṇāt paro devī naiva kṛṣṇāt paraḥ pumān |  
naiva kṛṣṇāt paro jñānī na yogī ca tataḥ paraḥ ||8||  
naiva kṛṣṇāt paroḥ siddhas tat-para 'pi nahīśvaraḥ |  
na tat-paraś ca janako viśveśam paripālakaḥ ||9||  
na tat-paraś balavān buddhimān kīrtimāns tathā |  
na tat-paraḥ satya-vādī dayāvān bhakta-vatsalaḥ ||10||  
na tat-paraś ca guṇavān suśīlaś ca jitendriyaḥ |  
śuddhāśrayaś ca śuddhaś ca na tasmād bhakta-vatsalaḥ ||11||  
na tasmāt paro dharmī pradātā sarva-sampadām |  
nahi tasmādt paraḥ śānto laksmī-kāntāt paraś ca kaḥ ||12||  
ananta-koṭi-brāhmāṇḍo mohito māyayā yayā |  
sā cātibhītā purato yam eva stotum akṣamā ||13||  
sarasvatī jaḍī-bhūtā yam eva stotum akṣamā |  
mahā-laksmīś cātibhītā pāda-padman nisevate ||14||  
pratyekam prativiśveṣu mahā-viṣṇuś ca lomasu |  
koṭīśaḥ koṭīśaḥ santi devā brahmādayo mune ||15||  
yathā reṇur asaṁkhyāś ca tathā viśvāni nārada |  
eteśam īśvaraś caiko rādheśaḥ prakṛteḥ paraḥ ||16||  
ity evam kathitam kiñcit kim bhūyaḥ śrotum icchasi |  
anirūpyaḥ kṛṣṇa-guṇo yathā viśvam yathā rajaḥ ||17||

nārada uvāca—

rādhodbhavaṁ vada vibho śrotuṁ kautūhalaṁ mama |  
kā vā sā kuta utpannā tat-prabhāvaś ca kaḥ śiva ||18||

śrī-mahādeva uvāca—

sarvādi-sarga-paryantaṁ śṛṇu nārada man-mukhāt |  
eko 'yaṁ na dvitīyaś ca deho me tejaso 'ntare ||19||  
goloko nitya-vaikuṅṭho yathākāśo yathādiśaḥ |  
yathā sa paramātmā ca sarveṣāṁ jagatām api ||20||  
dvi-bhujāḥ so 'pi goloke babhrāma rāsa-maṇḍale |  
gopa-veśāś ca taruṇo jalada-śyāma-sundaraḥ ||21||  
koṭīṁ sadṛśaḥ śrīmāṁś tejasā prajvalann iva |  
atīva-sukha-dṛśyaś ca koṭi-kandarpa-ninditaḥ ||22||  
dṛṣṭvā śūnyaṁ sarva-viśvam ūrdhvaṁ cādhopi tulyakam |  
sṛṣṭy-unmaukhaś ca śrī-kṛṣṇaḥ sṛṣṭiṁ kartuṁ samudyataḥ ||23||  
eka īśaḥ prathamato dvidhā-rūpo babhūva saḥ |  
ekā strī viṣṇu-māyā yā pumān ekaḥ svayaṁ vibhuḥ ||24||  
sa ca svecchāmayāḥ śyāmaḥ saguṇo nirguṇaḥ svayam |  
tām dṛṣṭvā sundarīm līlām ratim kartuṁ samudyataḥ ||25||  
sā dadhāva nacovāca bhītā manasi kampitā |  
tām dhṛtvorasi samsthāpya sa uvācātilajjitām ||26||  
strī-jāty-adhiṣṭhāṭṛ-devīm mūla-prakṛtim īśvarīm |  
tat-prāṇādhiṣṭhāṭṛ-devīm tad-vāmāṅga-samudbhavām ||27||

śrī-bhagavān uvāca—

mama prāṇādhidevī tvam sthirā bhava mamorasi |  
atra sthānaṁ mayā dattaṁ tubhyaṁ prāṇeśvari priye ||28||  
prāṇebhyo 'pi priyatame paramādyā sanātani |  
tyaja lajjām kṣamāśīle nava-saṅgama-lajjite ||29||

ity evam ukṭvā tām devīm priyām kṛtvā sva-vakṣasi |  
cucumba gaṇḍaṁ kaṭhinam āśiśleṣa-stanaṁ mudā ||30||  
śayyāha rati-kartim kṛtvā payaḥ phena-nibhā śubhām |  
sugandhi-vāyu-samyuktā puṣpa-candana-cārcitām ||31||  
sa reme rāmayā sārḍham yāvad vai brahmaṇo vayaḥ |  
vidagdhayā vidagdhenā babhūva saṅgamaḥ śubhaḥ ||32||  
etad-ante tad-udare vīryādhānaṁ cakāra saḥ |  
garbham dadhāra sā devī yāvad vai brahmaṇo vayaḥ ||33||  
bhūri-śramaṇa kṛṣṇasya gātre dharmo babhūva ha |  
adhaḥ papāta tad binduṇam eva ca nārada ||34||  
dadhāra taj-jalam śūnye nitya-vāyuś ca yogataḥ |  
tad eva plāvayām āsa viśve corasi sarvataḥ ||35||  
rāse sambhūya taruṇīm ādadhāra hareḥ puraḥ |  
tena rādhā samākhyātā purā-vidbhīś ca nārada ||36||  
kṛṣṇa-vāmāṁśa-sambhūtā babhūva sundarī purā |  
yasyāś cāmśāṁśa-kalayā babhūvur deva-yoṣitaḥ ||37||

rā-śabdoc cāraṇād bhakto bhaktim muktim ca rātim saḥ |  
 dhā-śabdoś cāraṇenaiva dhāvaty eva hareḥ padam ||38||  
 suśāva ḍimbham sā devī rāse vṛndāvane vane |  
 drṣtvā ḍimbham krudhā rādhā prerayām āsa pādataḥ ||39||  
 papāta ḍimbhastoye ca dvi-khaṇḍas ca babhūva saḥ |  
 ḍimbhāntare ca yo vālo mahā-viṣṇuḥ sa eva hi ||40||  
 tal-loma-vivareṣv eva brahmāṇḍāni pṛthak pṛthak |  
 pratyekaṁ māyayāsamkhyā-ḍimbhās cāpy abhavan purā ||41||  
 viśVāny eva hi bhūrīni teṣām abhyantaram mune |  
 babhūvur evaṁ kramataḥ pratyekaṁ ca pṛthak pṛthak ||42||  
 ity evaṁ kathitam vipra rādhikākhyānam eva ca |  
 gopanīyam purāṇeṣu svādu svādu pade pade ||43||  
 janma-mṛtyu-jarā-vyādhi-haram mokṣa-karam param |  
 hari-dāsyā-pradam tasya bhaktidam śubhadam śubham ||44||  
 sarvam te kathitam vatsa yat te manasi vāñchitam |  
 yathā śrutam kṛṣṇa-mukhāt kim bhūyaḥ śrotum icchasi ||45||

śrī-nārada uvāca—

kim apūrvam śrutam śambho yogīndrāṇām guror guro |  
 samāsenā sarvam uktam vyāsenā vaktum arhasi ||46||  
 purā tvayoktam devīnām devānām caritam śiva |  
 jagat-prasūm ca pṛcchatim pārvatim puṣkarāśrame ||47||  
 rādhikākyānam tatra noktam katham vā viduṣām guro |  
 sarva-bijēśvara sarva-veda-kāraṇa-kāraṇa ||48||  
 mām bhaktam anuraktam ca vada veda-vidām vara |  
 kṛpām kuru kṛpā-sindho dīna-bandho parāt para ||49||

śrī-mahā-deva uvāca—

apūrvam rādhikākyānam gopanīyam sudurlabham |  
 sadyo mukti-pradam śuddham veda-sāram supuṇyadam ||50||  
 yathā brahma-svarūpaś ca śrī-kṛṣṇaḥ prakṛteḥ paraḥ |  
 tathā brahma-svarūpā ca nirliptā prakṛteḥ parā ||51||  
 yathā sa eva saguṇaḥ kāle karmānurodhataḥ |  
 tathaiva karmaṇā kāle prakṛtis tri-guṇātmikā ||52||  
 tasyaiva paramēśasya prāṇeṣu rasanāsu ca |  
 buddhau manasi yogena prakṛteḥ sthitir eva ca ||53||  
 āvir-bhāvas tiro-bhāvas tasyāḥ kālena nārada |  
 na kṛtrimā ca sā nityā satya-rūpā yathā hariḥ ||54||  
 prāṇādhiṣṭhātrī yā devī rādhā-rūpā ca sā mune |  
 rasanādhiṣṭhātrī yā devī durgā durgati-nāsinī ||55||  
 buddhy-adhiṣṭhātrī yā devī durgā durgati-nāsinī |  
 adhunā yā hima-gireḥ kanyā nāmnā ca pārvatī ||56||  
 sarveṣām api devānām tejaḥsu samādhiṣṭhatā |  
 samhantrī sarva-daityānām deva-vairi-vimardanī ||57||  
 sthāna-dātrī ca teṣām ca dhātrī tri-jagatām api |

kṣut-pipāsā dayā nidrā tuṣṭiḥ puṣṭiḥ kṣamā tathā ||58||  
 lajjā bhrāntīś ca sarveṣāṃ adhidevī prakīrtitā |  
 mano 'dhiṣṭhātrī devī sā sāvitṛī vipra-jātiṣu ||59||  
 rādhā-vamāśā-sambhūtā mahā-lakṣmīḥ prakīrtitā |  
 aiśvaryaḍhiṣṭhātrī devīśvarasya hi nārada ||60||  
 tad-amśā sindhu-kanyā ca kṣīroda-mathanodbhavā |  
 martya-lakṣmīś ca sā devī patnī kṣīroda-śāyinaḥ ||61||  
 tad-amśā svarga-lakṣmīś ca śakrādīnām gṛhe gṛhe |  
 svayaṃ devī mahā-lakṣmīḥ patnī vaikuṅṭha-śāyinaḥ ||62||  
 sāvitṛī brahmaṇaḥ patnī brahma-loke nirāmaye |  
 sarasvatī dvidhā-bhūtā puraiva sājnāyā hareḥ ||63||  
 sarasvatī bhāratī ca yogena siddha-yoginī |  
 bhāratī brahmaṇaḥ patnī viṣṇoḥ patnī sarasvatī ||64||  
 rādhāḍhiṣṭhātrī devī ca svayaṃ raseśvarī parā |  
 vṛndāvane ca sā devī pari-pūrṇatamā satī ||65||  
 rāsa-maṇḍala-madhye ca rāsa-kṛīḍām cakāra sā |  
 kṛṣṇa-carvita-tāmbūlam cakhāda rādhikā satī ||66||  
 rādhā-carvita-tāmbūlam cakhāda madhu-sūdanaḥ |  
 ekāṅko hi tanor bhedo dugdha-dhāraṇayor yathā ||67||  
 bhedakā narakam yānti yāvac candra-divākarau |  
 tayor bhedaṃ kariṣyanti ye ca nindanti rādhikām |  
 kumbhī-pākena pacyante yāvad vai brahmaṇo vayaḥ ||68||

śrī-nārada uvāca—

rādhā-mantreṣu yo mantraḥ pradhānaḥ pūjtaḥ satām |  
 tan me brūhi jagan-nātha yad dhyānam kavacaṃ stavam ||69||  
 pūjā-vidhānam tan-mantram yad yat pūjā-phalam śiva |  
 samāsenā kṛpā-sindho mām bhaktam api kathyatām ||70||

śrī-mahādeva uvāca—

nārāyaṇarṣiṇā dattam subhadra-brāhmaṇāya ca |  
 kavacaṃ yan muni-śreṣṭha tad eva kavacaṃ param ||71||  
 ṣaḍ-askharī mahā-vidyā śrī-kṛṣṇenaiva sevītā |  
 sāra-bhūtā ca mantreṣu dāsya-bhakti-pradā hareḥ ||72||  
 dhyānam stotraṃ sarva-pūjyam sāma-vedoktam eva ca |  
 kārtikī-pūrṇimā-prāptam narāṇām janma-khaṇḍanam ||73||  
 paramānanda-sandoḥa-kavacaṃ tat sudurlabham |  
 yad dhṛtam kaṅṭha-deśe ca kṛṣṇena paramātmanā ||74||

nārada uvāca—

ṣaḍ-akṣarīm mahā-vidyām vada veda-vidām vara |  
 kena kenopāsītā sā kiṃ vā tat-phalam īśvara ||75||

śrī-mahādeva uvāca—

ṣaḍ-akṣarī mahā-vidyā vedeṣu ca sudurlabhā |

niṣiddhā hariṇā pūrvam vaktum eva hi nārada ||76||  
 pārvatyā pari-prṣṭena mayā noktā purā mune |  
 asmākam prāṇa-tulyā ca kṛṣṇasya paramātmanaḥ ||77||  
 sarva-siddhi-pradā vidyā bhakti-mukti-pradā hareḥ |  
 vahni-stambham jala-stambham mṛdām ca manasas tathā ||78||  
 sarvam jānāti bhaktaś ca vidyā siddhir bhaved yadi |  
 yadā nārāyaṇa-kṣetre daśa-lakṣam japec chuciḥ ||79||  
 mantra-siddhir bhavet tasya viṣṇu-tulyo bhaven naraḥ |  
 ity evam kathitam vatsa mantra-tantra-parākramam ||80||  
 rājyam deyam śiro deyam prāṇa deyaś ca nārada |  
 putro deyaḥ priyā deya dharmam deyam sudurlabham ||81||  
 jñānam mṛtyuñjayaṁ nāma yadi deyam mahā-mune |  
 tathāpi gopanīyā ca na deya sā ṣaḍ-akṣarī ||82||  
 brahma-śāpa-bhayād vipra tathāpi kathayāmy aham |  
 snātaḥ śuddhāmbara-dharo yaṁ samyaty eva ca ||83||  
 grhṇīyāc ca mahā-vidyām kāma-dhenu-svarūpiṇīm |  
 pradātrīm kavitaṁ vidyām sarva-siddhiṁ ca sampadām ||84||  
 balam putram mahā-lakṣmīm niścalām śata-pauruṣīm |  
 bhaktiṁ dāsya-pradām ante goloke vāsam īpsitam ||85||  
 mantra-grahaṇa-mātreṇa naro nārāyaṇo bhavet |  
 koṭi-janmārjitāt pāpān mucyate nātra saṁśayaḥ ||86||  
 puruṣāṇām śataṁ caiva līlayā ca samuddharet |  
 mātaram bhrātaram putram patnīm ca bāndhavāms tathā ||87||  
 mantra-grahaṇa-mātreṇa sadyaḥ pūto bhaven naraḥ |  
 yathā suvarṇam vahnau ca gaṅga-toye yathā naraḥ ||88||  
 tasyaiva pāda-rajaso sadyaḥ pūtā vasundharā |  
 pavitrāṇi ca tīrthāni tulasī cāpi jāhnavī ||89||  
 pade pade 'śva-medhasya labhate niścitam phalam |  
 ṣaḍ-akṣarīm mahā-vidyām yo grhṇīyāc ca puṇyadaḥ ||90||  
 bhūta-vargāt parād varṇo dvitīyo dīrghavān mune |  
 catur-varga-turīyaś ca dīrghavāms ca phala-pradaḥ ||91||  
 bhūta-vargāt paro varṇo vāṇīvān sarva-siddhi-daḥ |  
 sarva-śuddha-priyāntā ca tasyā bijādikā smṛtā ||92||  
 ṣaḍ-akṣarī mahā-vidyā kathitā sarva-siddhidā |  
 praṇavādyā mahā-māyā rādhā lakṣmī sarasvatī ||93||  
 kṛṣṇa-prāṇādhikā nentānala-jāyānta eva ca |  
 kalpa-vṛkṣa-svarūpaś ca mantrō 'yam bhuvanākṣaraḥ ||94||  
 kumāra-padavī-dātā siddho yadi bhaven naraḥ |  
 kumāreṅcīto mantraḥ pādme pādma-sutena ca ||95||  
 pādmena dattaḥ putrāya puṣkare sūrya-parvaṇi |  
 sapta-lakṣa-japenaiva mantra-siddhir bhaven nṛṇām ||96||  
 sarva-stambham sarva-siddhiṁ labhate sādhaḥ sadā |  
 kṛṣṇena datto goloke brahmaṇo virajā-tate ||97||  
 tena dattaś ca mahyam ca tubhyam datto mahā-mune |  
 praṇavādyā ca sarvādyā mahā-māyā sarasvatī ||98||

kr̥ṣṇa-priyā caturthy-antā citra-bhānu-priyāntakā |  
ekādaśākṣaro manro raṅgayopāsitas tathā ||99||  
mukti-pradaś ca manro 'yaṁ tīrtha-pūtaś ca siddhidaḥ |  
manoyāyī bhaved atra cānto yāti parām gatim ||100||  
daśa-lakṣa-japenaiva mantra-siddhir bhaven nṛṇām |  
praṇavādyā ca sarvādyā mahā-lakṣmīḥ sarasvatī ||101||  
sarvādyā sā caturthy-antā vīta-hotra-priyāntakā |  
daśākṣaro mahā-mantro dāśya-bhakti-prado hareḥ ||102||  
yogīndrāś ca bhaved atra mantra-siddhir bhaved yadi |  
nava-lakṣa-japenaiva mantra-siddhir bhaven nṛṇām ||103||  
sarva-mantreṣu sārāś ca mantra-rājaḥ prakīrtitaḥ |  
tulasyopāsito mantraś catur-varga-phala-pradaḥ ||104||  
vyāsenopāsito 'yaṁ ca tathā nārāyaṇārṣiṇā |  
sāra-bhūtaṁ mayoktaṁ te parām mantra-catuṣṭayam |  
sukhadam bhaktidam śuddham kim bhūyaḥ śrotum icchasi ||105||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre ṭṛtīya-rātre  
hari-bhakti-jñāna-nirūpaṇam nāma  
ṭṛtīyo 'dhyāyaḥ  
||3||

(4)

dvitīya-rātre caturtho 'dhyāyaḥ

atha rādhā-praśna-kathanam

śrī-nārada uvāca—

mantropayuktaṁ dhyānaṁ ca tathā pūjā-vidhānakam |  
stavanaṁ kavacaṁ caiva vada veda-vidāṁ vara ||1||

śrī-bhagavān uvāca—

dhyānaṁ ca śrūyatām vatsa sāma-vedoktam eva ca |  
śrī-kṛṣṇena kṛtaṁ pūrvaṁ sarveṣāṁ abhivāñchitam ||2||  
śveta-campaka-varṇābhām candra-koṭi-sama-prabhām |  
bibhratīm kavari-bhāraṁ mālātī-mālya-bhūṣitam ||3||  
vahni-śuddhāmsukādhānām ratna-bhūṣaṇa-bhūṣitam |  
īśaddhāsyā-prasannāsyām bhaktānugraha-kārikām ||4||  
brahma-svarūpām paramām kṛṣṇa-rāmām manoharām |  
kṛṣṇa-prāṇādhikām devīm kṛṣṇa-vakṣaḥ-sthala-sthitām ||5||  
kṛṣṇa-stutām kṛṣṇa-kāntām śāntām sarva-pradām satīm |  
nirliptām nirguṇām nityām satyām śuddhām sanātānīm ||6||  
goloka-vāsinīm goptṛīm vidhātṛīm dhātur eva tām |  
vṛndām vṛndāvāna-carīm vṛndāvāna-vinodinīm ||7||  
tulasy-adhiṣṭhātṛ-devīm gaṅgārcita-padāmbujām |  
sarva-siddhi-pradām siddhām siddheśīm siddha-yoginīm ||8||  
suyajña-yajñādhiṣṭhātṛīm suyajñāya mahātmane |  
vara-dātṛīm ca varadām sarva-sampat-pradām satām ||9||  
gopībhiḥ supriyābhiḥ ca sevitām śveta-cāmaraiḥ |  
ratna-simhāsana-sthām ca ratna-darpaṇa-dhāriṇīm ||10||  
krīḍā-pankaja-hastābhyām parām kṛṣṇa-priyām bhaje |  
dhyātvā śirasi puṣpaṁ ca dātvā prakṣālya hastakam ||11||  
punar dhyātvā ca bhaktyā ca dadyāt tasyai prasūnakam |  
tām ṣoḍaśopacareṇa saṁpūjya parameśvarīm ||12||  
puṣpāñjali-trayaṁ datvā stutvā ca kavacaṁ paṭhet |  
pūjā-kramaṁ pariḥāraṁ vatsa matto niśāmaya ||13||  
mantraṁ samupa-cārāṇām śṛṇv anukramaṇena ca |  
punar dhyātvā yathā devī puṣpāñjali-yuto bhavet ||14||  
imam mantraṁ pariḥāraṁ kurute bhakti-pūrvakam |  
nārāyaṇi mahā-māye viṣṇu-māye sanātani ||15||  
prāṇāhidevi kṛṣṇasya mām uddhāra bhavārṇavāt |  
samsāra-sāgare ghore bhītam mām śaraṇāgatam ||16||  
prapannaṁ patitaṁ mātā mām uddhāra hari-priye |  
asamkhyā-yoni-bhramaṇād ajñānāndha-tamo 'nvitam ||17||  
jvaladbhir jñāna-dīpaiś ca mām suvartma pradarsaya |  
sarvebhyo 'pi vinirmuktaṁ kuru rādhē sureśvari ||18||

mām bhaktānuraktam ca kātaram yama-tāḍanāt |  
 tvat-pāda-padma-yugale pāda-padmālayārcite ||19||  
 dehi mahyam parām bhaktim kṛṣṇena parisevite |  
 snigdha-dūrvāṅkuraiḥ śukla-puṣpaiḥ kusuma-candanaiḥ ||20||  
 kṛṣṇa-dattārghya-śobhādhye bhakti-mādhvika-saṅkule |  
 āsanam bhāsvad-uttuṅgama-mūlyam ratna-nirmitam ||21||  
 mayā niveditam bhaktyā grhāṇa parameśvari |  
 nānā-tīrthodbhavam puṇyam śītalam ca sunirmalam ||22||  
 mayā niveditam bhaktyā pādyam ca pratigrhyatām |  
 snigdha-dūrvākṣatam śukla-puṣpa-kumkuma-candanam ||23||  
 tīrtha-toyānvitam devi grhaṅārghyam sureśvari |  
 vahni-śuddham vastra-yugmam amūlyam atulam param ||24||  
 mayā niveditam bhaktyā grhāṇa jagad-ambike |  
 grathitam sūkṣma-sūtreṇa pārijāta-vinirmitam ||25||  
 janma-mṛtyu-jarā-vyādhi-hare mālyam grhāṇa me |  
 kastūrī-kumkumaktam ca sugandhi snigdha-candanam ||26||  
 rādhe mātara nirābodhe mad-grhāṅānulepanam |  
 śukla-puṣpa-samūham ca sugandhi candanānvitam ||27||  
 mayā niveditam bhaktyā puṣpam devi pratigrhyatām |  
 vanaspati-raso divyo gandha-vastubhir anvitaḥ ||28||  
 mayā nivedito bhaktyā dhūtopam pratigrhyatām |  
 andha-kāra-bhaya-dhvaṁsī māṅgalyo viśva-pāvanaḥ ||29||  
 mayā nivedito bhaktyā dīpo 'yam pratigrhyatām |  
 sudhā-pūrnam ratna-kumbham śatakam ca sudurlabham ||30||  
 mādhvika-kumbha-lakṣam ca naivedyam devi grhyatām |  
 miṣṭāṅna-svastikānām ca lakṣa-puñjam manoharam ||31||  
 śarkarā-rāśi-lakṣam ca naivedyam devi grhyatām |  
 saṁskṛtam pāyasam piṣṭham sālyannam vyañjanānvitam ||32||  
 śarkarā-dadhi-dugdhaḥktam naivedyam devi grhyatām |  
 phalānām ca supakvānām āmrādīnām tri-lakṣam ||33||  
 rāśīnām ca mayā dattam bhaktyā ca devi grhyatām ||  
 dadhi-kulyā-śatam caiva madhu-kulyāśatam tathā ||34||  
 ghrta-kulyā-śatam caiva grhāṇa parameśvari |  
 dugdha-kulyā-śatam ramyam guḍa-kulyā-śatam tathā ||35||  
 mayā niveditam bhaktyā grhāṇa parameśvari |  
 nānā-tīrthodbhavam ramyam sugandhi-vastu-vāsitam ||36||  
 mayā niveditam bhaktyā śīta-toyam grhāṇa me |  
 payaḥ-phena-nibhā śayyā ratnendra-sāra-nirmitā ||37||  
 mayā niveditā bhaktyā tām grhāṇa sureśvari |  
 bhūṣaṅāni ca ramyāṅi sad-ratna-nirmitāni ca ||38||  
 mayā niveditāni bhaktyā grhāṇa parameśvari |  
 tāmbūlam ca param ramyam karpūrādi-suvāsitam ||39||  
 mayā niveditam bhaktyā grhāṇa parameśvari |  
 sindūram śobhanam rādhe yoṣitam supriyam sadā ||40||  
 mayā niveditam bhaktyā sindūram pratigrhyatām |



param supakva-tailam ca sugandhi-vastu-samskr̥tam ||41||  
 mayā niveditam bhaktyā tailam ca pratigr̥hyatām |  
 puṣpāñjali-trayam datvā dāsī-vargam prapūjayet ||42||  
 pādyādikam pṛthag datvā praṇamed daṇḍavad bhuvi |  
 mālatīm mādhamīm raktām ratna-mālāvatīm satīm ||43||  
 campāvatīm madhumatīm suśilām vana-mālikām |  
 candra-vālim candra-mukhīm padmām padma-mukhīm śubhām ||44||  
 kamalām kālikām kṛṣṇa-priyām vidmādhariṁ tathā |  
 sampūjya bhaktyā sarvās tā baṭu-vargam prapūjayet ||45||  
 sānandam paramānandam sumitram santanum tathā |  
 etān sampūjya pratyekam stotram ca kavacam paṭhet ||46||  
 japet ṣaḍ-akṣarīm vidyām śrī-kṛṣṇenaiva sevitām |  
 yathā-śakti bhakti-yukto daṇḍavat praṇamet sadā ||47||  
 stotram ca sāma-vedoktam prapaṭhed bhakti-samyutaḥ |  
 rādhā raseśvari ramyā rāmā ca paramātmanaḥ ||48||  
 rāsodbhavā kṛṣṇa-kāntā kṛṣṇa-vakṣaḥ-sthala-sthitā |  
 kṛṣṇa-prāṇādhidevī ca mahā-viṣṇoḥ prasūr api ||49||  
 sarvādyā viṣṇu-māyā ca satyā nityā sanātānī |  
 brahma-svarūpā paramā nirliptā nirguṇā parā ||50||  
 vṛndā vṛndāvane sā ca virajā-tata-vāsinī |  
 goloka-vāsinī gopī gopīśā gopa-māṭṛkā ||51||  
 sānandā paramānandā nanda-nandana-kāminī |  
 vṛṣabhānu-sutā śāntā kāntā pūrṇatamā ca sā ||52||  
 kāmyā kalāvati kanyā tīrtha-pūtā satī śubhā |  
 sapta-triśac ca nāmāni vedoktāni śubhāni ca ||53||  
 sāra-bhutāni puṇyāni sarva-nāmasu nārada |  
 yaḥ paṭhet samyutaḥ śuddho viṣṇu-bhakto jitendriyaḥ ||54||  
 ihaiva niścalām lakṣmīm labdhvā yāti hareḥ padam |  
 hari-bhaktim harer dāsyam labhate nātra samśayaḥ ||55||  
 bhakto lakṣa-japenaiva stotra-siddho bhaved dhruvam |  
 siddha-stotra yadi bhavet sarva-siddheśvaro bhavet ||56||  
 vahni-stambham jala-stambham mana-stambham hradas tathā |  
 manoyāyitvam iṣtam ca labhate nātra samśayaḥ ||57||  
 stotra-smaraṇa-mātreṇa jīvan-mukto bhaven naraḥ |  
 pade pade 'śva-medhasya labhate niścitam phalam ||58||  
 koṭi-janmārjitāt pāpāt brahma-hatyā-śatād api |  
 stotra-smaraṇa-mātreṇa mucyate nātra samśayaḥ ||59||  
 mṛta-vatsā kāka-bandhyā mahā-bandhyā prasūyate |  
 śṛṇoti varṣam ekam yā śuddhā svinnanna-bhojinī ||60||  
 śṛṇoti māsam ekam yaḥ sarvābhīṣtam labhen naraḥ |  
 sāma-veda-kumāram tam ity āha kamalodbhavaḥ ||61||

iti śrī-nārada-pañca-rātre jñānamṛta-sāre dvitīya-rātre  
 hari-bhakti-jñāna-kathane  
 rādhā-praśna-kathanam nāma

caturtho 'dhyāyaḥ  
||4||

(5)

dvitīya-rātre pañcamo 'dhyāyaḥ

atha rādhikā-kavacam

śrī-nārada uvāca—

sarvaṁ śrutam jagan-nātha yad yan manasi vāñchitam |  
adhunā śrotum icchāmi rādhikā-kavacam param ||1||

śrī-mahādeva uvāca—

kṣamasva brahmanaḥ putra devarṣe muni-puṅgava |  
yan niṣiddham bhagavatā kṛṣṇena paramātmanā ||2||  
katham vakṣyāmi he vatsa suguptam kavacam mune |  
kaṅthe dadhāra bhagavān bhaktyā ratna-putena yat ||3||  
paramānanda-sandoha-kavacam ca sudurlabham |  
ṣaḍ-akṣarīm mahā-vidyām nitya-bhaktyā japed dhariḥ ||4||  
nityam prapūjayen nityam nityaḥ satyaḥ parāt paraḥ |  
sā pūjayet prabhum nityam japed ekādaśākṣaram ||5||  
mahyam ca kavacam datvā niṣiddham paramātmanā |  
idam eveti kavacam dattam tenaiva brahmaṇe ||6||  
dharmāya brahmaṇā dattam tena nārāyaṇāya ca |  
nārāyaṇena kaṅtha-stham subhadrāya dade purā ||7||  
kṣamasva kathitum nālam kṣamasva bhagavan mune |  
guruṇā ca niṣiddham ca na vaktavyam kadācana ||8||

śrī-nārada uvāca—

mām bhaktam anuraktam ca nātha mā kuru vañcanām |  
tvam eva kṛṣṇas tvam śambhur dvayor bhedo na sāmni ca ||9||  
paratantro niṣiddham ca vākyaṁ kathitum akṣamaḥ |  
śṛṇoti kasya vā vākyaṁ yaḥ sva-tantraḥ svayam prabhuḥ ||10||  
yadi mām kavacam nātha na vakṣyasi sudurlabham |  
deham tyaktvā brahma-hatyām dāsyāmi tubhyam īśvara ||11||  
sad-vaṁśa-jātaḥ śiṣyaś ca śuddhaḥ subrahmaṇaḥ sudhīḥ |  
manyate kṛṣṇa-tulyam ca gurum parama-dhārmikaḥ ||12||  
deva-manyam kṛṣṇa-tulyam yo bravīti narādhamah |  
brahma-hatyām ca labhate mahā-mūrkho na saṁśayaḥ ||13||  
paramātmā svayam kṛṣṇo nirguṇaḥ prakṛteḥ paraḥ |  
tato devās tad-amśās ca saguṇaḥ prakṛtāḥ smṛtāḥ ||14||  
sarve janyāḥ kṛtrimāś ca purā brahmādayaḥ surāḥ |  
sarveśām janakaḥ kṛṣṇaḥ paramādyāḥ parāt paraḥ ||15||  
śṛṇu vakṣyāmi vipendra rādhikā-kavacam śubham |  
paramānanda-sandohābhidham iṣtam sudurlabham ||16||  
kṛṣṇena dattam mahyam ca śata-śṛṅge ca parvate |  
nirāmaye ca goloke puṅye vṛndāvane vane ||17||

rādhikā-sad-vidhāne ca śobhane rāsa-maṇḍale |  
gopa-gopī-kadambaiś ca veṣṭite samabhīpsite ||18||  
aham tubhyaṁ pradāsyāmi pravaktavyaṁ na kasyacit |  
yad dhṛtvā paṭhanād bhakto jīvan-mukto bhaved dhruvam ||19||  
brahma-hatyā-lakṣa-pāpān mucyate nātra saṁśayaḥ |  
koṭi-janmātjitāt pāpād upadeśāt pramucyate ||20||  
aśva-medha-sahasraṁ ca rāja-sūya-śataṁ tathā |  
vipreṅdra kavacasyāśya kalām nārhati ṣoḍaśim ||21||  
śiṣyāya viṣṇu-bhaktāya sādhakāya prakāśayet |  
śaṭhāya pariśiṣyāya datvā mṛtyuṁ labhen naraḥ ||22||  
vipreṅdra kavacasyāśya ṛṣir nārāyaṇaḥ svayam |  
kṛṣṇasya bhakti-dāsyē ca viniyogaḥ prakīrtitaḥ ||23||  
sarvādya me śiraḥ pātu keśam keśava-kāminī |  
bhālam bhagavatī pātu lilā locana-yugmakam ||24||  
nāsām nārāyaṇī pātu śānandā cādharauṣṭhakam |  
jihvām pātu jagan-mātā dantaṁ dāmodara-priyā ||25||  
kapola-yugmaṁ kṛṣṇeśā kaṅṭham kṛṣṇa-priyāvatu |  
karṇa-yugmaṁ sadā pātu kālindī-kūla-vāsinī ||26||  
vasundhareśā vakṣo me paramā sā payo-dharam |  
padma-nābha-priyā nābhim jaṭharam jāhnavīśvarī ||27||  
nityā nitamba-yugmaṁ me kaṅkālam kṛṣṇa-sevitā |  
parāt parā pātu pṛṣṭham suśroṇī śroṇikāyugam ||28||  
paramādyā pāna-yugmaṁ nakharāms ca narottamā |  
sarvāṅgam me sadā pātu sarveśā sarva-maṅgalā ||29||  
pātu rāmeśvarī rādhā svapne jāgaraṇe ca mām |  
jale sthale cāntarīkṣe sevītā jala-śāyinī ||30||  
prācyām me satataṁ pātu paripūrṇatama-priyā |  
vahnīśvarī vahni-koṇe dakṣiṇe duḥkha-nāsinī ||31||  
nairṛte satataṁ pātu nara-kārṇava-tāriṇī |  
vāruṇe vana-mālīśā vāyavyām vāyu-pūjitā ||32||  
kaubere mām sadā pātu kūrmeṇa pariśevitā |  
aiśānyām īśvarī pātu śata-śṛṅga-nivāsinī ||33||  
vane vana-carī pātu vṛndāvana-vinodinī |  
sarvatra santataṁ pātu sarveśā virajeśvarī ||34||  
prathame pūjitā yā ca kṛṣṇena paramātmanā |  
ṣaḍ-akṣaryā vidyayā ca sā mām rakṣatu kātaram ||35||  
dvitīye pūjitā devī śambhunā rāsa-maṇḍale |  
nānā-sambhṛta-sambhārair māyā prakṛtir īśvarī ||36||  
saptākṣaryā vidyayā ca pūjyayā pranavādyayā |  
tṛtīye pūjitā devī brahmanā paramādaram ||37||  
śrī-bija-yuktayā bhaktyā caṣṭākṣaryā ca vidyayā |  
caturthe pūjitā devī śiṣeṇa vighna-nāsinī ||38||  
tenaiva sevītā vidyā māyā-yuktā navākṣarī |  
vidyā sā cāpi dharmeṇa sevītā parameśvarī ||39||  
dharmeṇa dattā sā vidyā putra nārāyaṇarṣaye |

narāya śuddha-bhaktāya sā ca vidyā manoharā ||40||  
 navākṣarī mahā-vidyā kāmadevena seviitā |  
 tad-adhīnaṁ sarva-viśvaṁ pūjyayā vidyayā yayā ||41||  
 samprāpa dāhikāṁ śaktiṁ vahniś ca vidyayā yayā |  
 navākṣarī mahā-vidyā vāyunā pariṣevitā ||42||  
 viśveṣāṁ prāṇa-rūpaś ca pūjyayā vidyayā yayā |  
 sarvādhāraś ca pūjyaś ca balavān sarvato 'bhavat ||43||  
 śeṣādhāraś ca kūrmaś ca pūjyayā vidyayā yayā |  
 viśvādhāraś ca śeṣaś ca tayā ca vidyayā yayā ||44||  
 dharādhara ca sarveṣāṁ tayā ca vidyayā sadā |  
 tayaiva vidyayā śuddhā raṅgā bhuvana-pāvanī ||45||  
 tayaiva tulasī śuddhā tīrtha-pūtā babhūva sā |  
 tayā svāhā vahni-jāyā piṭṛṇāṁ kāmīnī svadhā ||46||  
 lakṣmīr māyā kāma-vānī sarvādyā praṇavādikā |  
 rāmeśvarī rādhikā sā ṇentā vahni-priyāntakā ||47||  
 tat-ṣoḍaśī mahā-vidyā paripūrṇatamā śrutau |  
 kāma-dhenu-svarūpā sā sarva-siddhi-pradāyīnī ||48||  
 purā sanat-kumāreṇa ṣoḍaśī pariṣevitā |  
 sanakena sanandena tathā sanātanena ca ||49||  
 śukreṇa guruṇā pūjyā siddhā vyāsena sevītā |  
 papau samudraṁ so 'gastyah pūjyayā vidyayā yayā ||50||  
 rameśvarī ṇenta-hīnā ṣoḍaśyā muni-paṅgava |  
 dadhīcinā sevītā sā vidyā ca dvādaśākṣarī ||51||  
 tayā tadasthi cāvyaṛtha-mantram eva babhūva ha |  
 catur-daśendrāvachinnaṁ munir āsīn nirāpadaḥ ||52||  
 svecchāmṛtyur muniś caiva jitaḥ kālo 'pi vidyayā |  
 devānāṁ prāthanenaiva tatyāja sa kalevaram ||53||  
 matto mantram ḡhītvā ca jajāpa puṣkare muniḥ |  
 śata-varṣaṁ tapas taptā dadarśa paramēśvarīm ||54||  
 datvā sā svapadaṁ tasmai golokaṁ ca jagāma sā |  
 dehaṁ tyaktvā ca sa munir golokaṁ prayayau purā ||55||  
 ity evaṁ kathitaṁ vatsa kavacaṁ paramādbhutam |  
 paramānanda-sandehaṁ vedeṣu ca sudurlabham ||56||  
 śrī-kṛṣṇenaiva kathitaṁ mahyaṁ bhaktāya bhaktitaḥ |  
 mayā tubhyaṁ pradattaṁ ca pravaktavyaṁ na kasyacit ||57||  
 gurum abhyarcya vidhinā vastrālamkāra-candanaiḥ |  
 namas kṛtya paraṁ bhaktyā kavacaṁ dhārayet sudhīḥ ||58||  
 paṭhitvā kavacaṁ divyaṁ paramādara-pūrvakam |  
 gurave dakṣiṇāṁ datvā labhet tasya śubhāśiṣam ||59||  
 mahā-mūḍho nopadiṣṭaḥ kavacaṁ dhārayet paṭhet |  
 niṣphalaṁ tad bhavet sarvaṁ śata-lakṣaṁ japed yadi ||60||  
 upadiṣṭo yadi paṭhet dhārayet kaṇṭha-deśataḥ |  
 jale vahnau ca śāstrāste maraṇaṁ no bhaved dhruvam ||61||  
 kavacasya prasādēna jīvan-mukto bhaven naraḥ |  
 anena kavacānenaiva śaṅkha-cūḍaḥ pratāpavān ||62||

yuyudhe sa mayā sārḍhaṁ varṣaṁ ca narmadā-taṭe |  
na viddho mama sūlena datvā ca kavacaṁ mṛtaḥ ||63||  
sarvāṅy eva hi dānāni vratāni niyamāni ca |  
tapāṁsi yajñāḥ puṅyāni tīrthāny anaśanāni ca ||64||  
sarvāṅi kavacasyāsyā kalām nārḥanti ṣoḍaśīm |  
idaṁ kavacaṁ ajñātvā bhajed yaḥ parameśvarīm ||65||  
śata-lakṣa-prajapto 'pi na mantraḥ siddhi-dāyakaḥ |  
ity evaṁ kathitaṁ sarvaṁ rādhikā-kavacaṁ mune ||66||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre dvitīya-rātre  
hari-bhakti-jñāna-kathane  
kavaca-prakāśanaṁ nāma  
pañcamao 'dhyāyaḥ  
||5||

(6)

**dvitīya-rātre ṣaṣṭo' dhyāyaḥ**

**atha rādhā-prasāmsā**

śrī-mahādeva uvāca—

jagan-mātur upākhyānam tubhyaṁ ca kathitaṁ mayā |  
sudurlabhaṁ suguptaṁ ca vedeṣu ca caturṣu ca ||1||  
purāṇeṣv itihāseṣu pañca-rātreṣu pañcasu |  
atīva puṇyadaṁ śuddhaṁ sarva-pāpa-praṇāśanam ||2||  
saṁkṣepeṇaiva kathitaṁ rādhākhyānam manoharam |  
kāpileye pañca-rātre vistīrṇam atisundaram ||3||  
nārāyaṇena kathitaṁ munaye kapilāya ca |  
siddha-kṣetre puṇyatame pratyakṣaṁ mama sannidhau ||4||  
tatroktaṁ hariṇā sārdaṁ suśrāva kamalodbhavaḥ |  
śuśruvur munayaḥ sarve cedam eva paraṁ vacaḥ ||5||  
ādau samuccared rādhāṁ paścāt kṛṣṇam ca mādhavam |  
viparītaṁ yadi paṭhet brahma-hatyāṁ labhed dhruvam ||6||  
śrī-kṛṣṇo jagatām tāto jagan-mātā ca rādhikā |  
pituḥ sad-guṇo mātā vandyā pūjyā garīyasī ||7||  
daiva-doṣeṇa mahatā ye ca nindanti rādhikām |  
vāmācārās ca mūrkhās ca pāpinaś ca hari-dviṣaḥ ||8||  
kumbhī-pāke tapta-taile tiṣṭhanti brahmaṇaḥ śatam |  
ihaiva tad-vaṁśa-hīnaḥ sarva-nāśāya kalpate ||9||  
bhaved rogī ca patito vighnas tasya pade pade |  
hariṇoktaṁ brahma-kṣetre mayā ca brahmaṇā śrutam ||10||  
trailokya-pāvanīm rādhāṁ santo 'sevanta nityaśaḥ |  
yat pāda-padme bhaktyārghyaṁ nityaṁ kṛṣṇo dadāti ca ||11||  
yat pāda-padma-nakhare puṇye vṛndāvane vane |  
susnigdhalaktakarasaṁ premnā bhaktyā dadau parā ||12||  
rādhā-carvita-tāmbūlam cakhāda madhusūdanaḥ |  
dvayoś caike na bhedaś ca dugdha-ghāvalyayo 'rthā ||13||  
śrī-kṛṣṇorasi yā rādhā yad vāmāmsena sambhavā |  
mahā-lakṣmīś ca vaikuṇṭhe sā ca nārāyaṇorasi ||14||  
sarasvatī sā ca devī viduṣāṁ janani parā |  
kṣīroda-sindhū-kanyā sā viṣṇor urasi māyayā ||15||  
sāvitrī brahmaṇo loke brahma-vakṣa-sthala-sthitā |  
purā surāṇām tejaḥsu sāvīrbhūtvā dayā hareḥ ||16||  
svayaṁ mūrtimatī bhūtvā jaghāna daitya-saṅghakān |  
dadau rājyaṁ mahendrāya kṛtvā niṣkaṅtakaṁ padam ||17||  
kālena sā bhagavatī viṣṇu-māyā sanātani |  
babhūva dakṣa-kanyā ca paraṁ kṛṣṇājñayā mune ||18||  
tyaktvā dehaṁ pitur yajñe mamaiva nindayā mune |  
pitṛṇām mānasī kanyā menā kanyā babhūva sā ||19||

āvirbhūtā parvate sā teneyam pārvatī satī |  
 sarva-śakti-svarūpā sā durgā durgati-nāsinī ||20||  
 buddhi-svarūpā paramā kṛṣṇasya paramātmanaḥ |  
 sampad rūpendra-gehe sā svarga-lakṣmī-svarūpiṇī ||21||  
 martye lakṣmī rāja-gehe gṛha-lakṣmīr gṛhe gṛhe |  
 pṛthak pṛthak ca sarvatra grāmeṣu grāma-devatā ||22||  
 jale satya-svarūpā sā gandha-rūpā ca bhūmiṣu |  
 śabda-rūpā ca nabhasi śobhā-rūpā niśākare ||23||  
 prabhā-rūpā bhāskare sā nrpendreṣu sa sarvataḥ |  
 bahlau sā dāhikā śaktiḥ sarva-śaktiś ca jantuṣu ||24||  
 sṛṣṭi-kāle ca sā devī mūla-prakṛtir īśvarī |  
 mātā bhaven mahā-viṣṇoḥ sa eva mahān virāt ||25||  
 yasya lomasu viśvāni tena vāsuḥ prakīrtitaḥ |  
 tasya devo 'pi śrī-kṛṣṇo vāsudeva itīritaḥ ||26||  
 mahato vai sṛṣṭi-vidhau cāhaṅkāry abhavan mune |  
 tato hi rūpa-tanmātram śabda-tanmātra ityataḥ ||27||  
 tato hi sparśa-tanmātram evam sṛṣṭi-kramo mune |  
 sṛṣṭi-bīja-svarūpā sā nahi sṛṣṭis tayā vinā ||28||  
 vinā mṛdaṁ ghaṭam kartum kulālaś ca na ca kṣamaḥ |  
 vinā svarṇam svarṇa-kāraḥ kuṇḍalam kartum akṣamaḥ ||29||  
 evam te kathitam sarvam ākhyānam atidurlabham |  
 janma-mṛtyu-jarā-vyādhi-śoka-duḥkha-haram param ||30||  
 ārādhya suciram kṛṣṇam yad yat kāryam bhaven nṛṇām |  
 rādhopāsanayā tac ca bhavet svalpena kālataḥ ||31||  
 tasyāpi māyayā sārḍham sarvam viśvam mahā-mune |  
 viṣṇu-māyā bhagavatī kṛpām yaṁ yaṁ karoti ca ||32||  
 sa ca prāpnoti kṛṣṇam ca tad-bhakti-dāsyam īṣitam |  
 ity evam kathitam sarvam param ca sukha-mokṣadam |  
 nātisāram ca subhadam kim bhūyaḥ śrotum icchasi ||33||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre dvitīya-rātre  
 śiva-nārada-saṁvāde bhakti-jñāna-kathane  
 rādhā-prasamsā nāma  
 ṣaṣṭho 'dhyāyaḥ  
 ||6||



## dviṭiya-rātre saptamo 'dhyāyaḥ

śrī-nārada uvāca—

bhakti-jñānaṁ śrutaṁ nātha paramādbhutam īpsitam |  
mukti-jñāna-vidhānaṁ ca vistīrṇaṁ vaktum arhasi ||1||

śrī-mahādeva uvāca—

līnatā hari-pādābje muktir atyabhidhīyate |  
idam eva hi nirvāṇaṁ vaiṣṇavānām asammataṁ ||2||  
sālokya-sārṣṭi-sāmīpya-sārūpyam ity ataḥ kramāt |  
bhogarīpaṁ ca sukhadam it mukti-catuṣṭayam ||3||  
śrī-harer bhakti-dāsyam ca sarva-mukteḥ paraṁ mune |  
vaiṣṇavānām abhimataṁ sārāt sāraṁ parāt param ||4||  
kāśyām ca maraṇaṁ putra paraṁ nirvāṇā-kāraṇam |  
dakṣa-karṇe mṛtyu-kāle mayoktaṁ mantraṁ eva ca ||5||  
nirvāṇa-mokṣadam vatsa karma-mūla-nikṛntanam |  
nirvāṇa-mokṣam evedam mokṣa-vidbhiḥ prakīrtitam ||6||  
gaṅgāyām ca jale muktiḥ kṣetre nārāyaṇe mune |  
jñānataś cet tyajet prāṇān kṛṣṇa-smaraṇa-pūrvakam |  
jale sthale cāntarikṣe gaṅgā-sāgara-saṅgame ||7||

śrī-nārada uvāca—

prāṇinām yena mantreṇa muktir bhavati śāsvatī |  
vārānasyām tvayoktaṁ ca tan mām kathitum arhasi ||8||  
anyathāham kṛpā-sindho sadyas tyakṣye kalevaram |  
mām bhaktam anuraktaṁ ca nātha mā kuru vañcanām ||9||

śrī-mahādeva uvāca—

guptaṁ veda-purāṇeṣu cet itihāseṣu nārada |  
pañca-rātreṣu sarveṣu kathaṁ vakṣyāmi mām vada ||10||  
ahaṁ hatyābhayenaiva vakṣyāmi gopanaṁ param |  
śrūyatām dakṣa-karṇe ca na vaktavyam kadācana ||11||  
mantra 'yam mantra-sārād yaḥ sarvādya-bīja-madhyamaḥ |  
pañca-vargādvitīyaś ca varṇaś ca gurumān bhavet ||12||  
pañcame pañcamo varṇo viṣṇumān nenta eva saḥ |  
jagat-pūti-priyāntaś ca mantraḥ saptākṣaro mune ||13||  
prayāge muṇḍanaṁ caiva paraṁ nirvāṇa-kāraṇam |  
dolāyamānaṁ govindaṁ puṇye vṛndāvane vane ||14||  
dṛṣṭi-mātreṇa viprendra paraṁ nirvāṇa-kāraṇam |  
nirvāṇaṁ dṛṣṭi-mātreṇa mañca-sthaṁ madhu-sūdanam ||15||  
ratha-sthaṁ vāmanaṁ caiva nirvāṇaṁ dṛṣṭi-mātrataḥ |  
kārtikī-pūrṇimāyām va rādhārcā-dṛṣṭi-pūjanam ||16||

yatra tatra na niyamo param nirvāṇa-kāraṇam |  
param śiva-caturdaśyām śivam samsthāpya pūjanam ||17||  
tad-dine 'naśanam vipra param nirvāṇa-kāraṇam |  
śubhāśubham ca yat karma tat tat karma-nikṛntanam ||18||  
smaraṇam śrī-hareḥ pāda-padmaṁ nirvāṇa-kāraṇam |  
vaiśākhyām puškara-snānam param nirvāṇa-kāraṇam ||19||  
gaṅgā-sāgara-toye ca mṛtyur nirvāṇa-kāraṇam |  
kārtikyām ca śilā-dānam pṛthivī-vipula.dānakam ||20||  
kārtike tulasī-dānam param nirvāṇa-kāraṇam |  
brahma-samsthāpanam caiva param nirvāṇa-kāraṇam ||21||  
kanyā-dānam vaiṣṇavāya param nirvāṇa-kāraṇam |  
param nirvāṇa-bijaṁ ca vaiṣṇavocchiṣṭa-bhakṣaṇam ||22||  
viṣṇu-mantropāsakānām dvijānām ca dvijaṣabha |  
tat-pādodaka-bhakṣam ca param nirvāṇa-kāraṇam ||23||  
svarṇa-śṛṅga-nibaddhānām gavām lakṣa-pradānakam |  
pṛthivī-dānam ca viprendra param nirvāṇa-kāraṇam ||24||  
pare nārāyaṇa-kṣetre lakṣa-nāma harer japet |  
nāśanam sarva-pāpānām param nirvāṇa-kāraṇam ||25||  
śiva-lakṣyārcanam bhaktyā kṣetre nārāyaṇe mune |  
vidhivad-dakṣiṇā-dānam param nirvāṇa-kāraṇam ||26||  
param rādheśayor mantra-grahaṇam vaiṣṇavād dvijāt |  
śuddhe nārāyaṇa-kṣetre param nirvāṇa-kāraṇam ||27||  
granthāṣṭādaśa-sāhasraṁ dvādaśa-skandha-sammitam |  
śuka-proktaṁ bhāgavataṁ śrutvā nirvāṇatām vrajet ||28||  
purā bhagavatā proktaṁ kṛṣṇena brahmaṇe mune |  
purāṇa-sāraṁ śuddham tat tena bhāgavataṁ viduḥ ||29||  
brahma-vaivartam śravaṇam param nirvāṇa-kāraṇam |  
yatraiva vivṛtam brahma śuddham nirguṇam īpitaṁ ||30||  
brahma-prakṛti-gaṇeśa-kṛṣṇāvirbhāva-varṇanam |  
catuḥkhaṇḍa-parimitam brahma-vaivartam īpitaṁ ||31||  
parāśara-kṛtam puṇyam dhanyam viṣṇu-purāṇakam |  
bhaktyā tac chravaṇam vatsa param nirvāṇa-kāraṇam ||32||  
yatra tatra dine vatsa harer nāmānukīrtanam |  
param nirvāṇa-bijaṁ ca śrī-kṛṣṇa-vrata-pūjanam ||33||  
yad yat kṛtam satām karma kṛṣṇe bhaktyā tad-arpaṇam |  
karma-nirmūlanam tac ca smaraṇam mukti-kāraṇam ||34||  
yad eka-śabda-śravaṇam pañca-rātreṣu pañcasu |  
upadiṣṭam brāhmaṇac ca param nirvāṇa-kāraṇam ||35||  
pati-vratānām bhaktyā ca bhartuś caraṇa-sevanam |  
dvijārcanam ca śūdrānām param nirvāṇa-kāraṇam ||36||  
catur-varṇām api varṇānām guru-kṛṣṇārcanam param |  
dvijānām vaiṣṇavānām ca sevanam mukti-kāraṇam ||37||  
āśādhī-kārtikī-māghī-vaiśākhī-pūrṇimāsu ca |  
tīrtha-snānam pradānam ca param nirvāṇa-kāraṇam ||38||  
pitṛ-māṭṛ-gurūṇām ca sevanam mukti-kāraṇam |

nigrahaś ca hr̥ṣīkāṇām kevalam mukti-kāraṇam ||39||  
svadharmācaraṇam śuddham vidharmāc ca nivartanam |  
vedoktācaraṇam vipra param nirvāṇa-kāraṇam ||40||  
dānam himsāvihīnam ca kṛtam cāśanam mune |  
nirliptam śobhanam karma param nirvāṇa-kāraṇam ||41||  
devānām sāttvikī pūjā śubhadā muktidā mune |  
ahimsā paramo dharmah param nirvāṇa-kāraṇam ||42||  
satya-tretā-dvāpareṣu samnyāsa-grahaṇam satām |  
daṇḍa-grahaṇa-mātreṇa param nirvāṇa-kāraṇam ||43||  
kalau daṇḍa-grahaṇenaiva param nirvāṇa-kāraṇam |  
param veda-viruddham ca viparītāya kalpate ||44||  
putra-bandhu-vihīnānām pālanam ca svayoṣitām |  
para-strī-varjanam caiva param nirvāṇa-kāraṇam ||45||  
tat-pālāne labhen mokṣam brahma-hatyām ca varjanam |  
anātha-bhaginī-kanyā-vadhūnām paripālanam ||46||  
kevalam mokṣa-bījam ca tat tyāge narakam dhruvam |  
śīsūnām api putrāṇām bhrātṛṇām ca tathaiva ca ||47||  
parityāge ca narakam pālanam mokṣa-kāraṇam |  
mantram kanyā-pradānam ca suvipre mokṣa-kāraṇam ||48||  
jīvābhaya-pradānam ca śaraṇāgata-rakṣaṇam |  
ājñānāya jñāna-dānam param nirvāṇa-kāraṇam ||49||  
mukti-jñānam ca kathitam saṅkṣepeṇa yathāgamam |  
kāpile pañca-rātreṣu kṛṣṇenoktam suvistaram ||50||  
adhyātmikam ca kathitam prathamam jñānam īpsitam |  
bhakti-jñānam dvitīyam ca kṛṣṇasya paramātmanah ||51||  
mukti-jñānam tṛtīyam ca kathitam tad yathākramam |  
jñāna-dvayam cāvaśiṣtam yaugikam māyikam mune ||52||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre dvitīya-rātre  
śiva-nārada-saṁvāde mukti-jñāna-kathane  
saptamo 'dhyāyah  
||7||

dvitīya-rātre 'ṣṭamo 'dhyāyaḥ

atha yoga-jñāna-kathanam

śrī-mahādeva uvāca—

yoga-jñānam ca durbodham asatām viṣamaṁ param |  
 śrūyatām idam eveti vakṣyāmi ca yathāgamam ||1||  
 aṇimā laghimā vyāptiḥ prākāmyaṁ mahimā tathā |  
 īśitvaṁ ca vaśitvaṁ ca tathā kāmāvasāyitā ||2||  
 dūra-śravaṇam iṣṭārtha-sādhanam sṛṣṭi-pattanam |  
 manoyāyitvam evedam para-kāya-praveśanam ||3||  
 prāṇinām prāṇa-dānam ca teṣāṁ prāṇāpahāarakam |  
 kāya-vyūham ca vāk-siddham siddham sapta-daśa smṛtam ||4||  
 kṛṣṇa-bhakti-vyavahitam bhaktānām nābhivāñchitam |  
 kṛṣṇa-vetana-bhug bhoktuṁ karoti dāsanām mune ||5||  
 mūlādhāram svādhiṣṭhānam maṇi-pūram anāhatam |  
 viśuddham api cājñākhyam ṣaṭ-cakraṁ parikīrtitam ||6||  
 śakti-kuṇḍalinī-yuktaṁ sve sve sthāne sthitaṁ mune |  
 yogopayuktaṁ niyataṁ yogavidbhiḥ prakīrtitam ||7||  
 medhyā sā manasā yuktā sunidrā-jananī nṛṇām |  
 idā sā manasā yuktā prāṇinām kṣud-vivardhinī ||8||  
 piṅgalā manasā yuktā tṛṣṇā mātā ca prāṇinām |  
 suṣumnā manasā yuktā nidrā-bhaṅgāya kalpate ||9||  
 cañcalā manasā yuktā sambhogecchā-vivardhinī |  
 susthirā manasā yuktā nṛṇām eva vicetanī ||10||  
 manaś ca nāḍī-ṣaṭkeṣu krameṇaiva bhramed aho |  
 atra nāsti yathāsamkhyam svecchādhīnam ca cañcalam ||11||  
 yoni-śīśanoparisthānam mūlādhārasya nārada |  
 svādhiṣṭhānam nābhi-deśe maṇipūram ca vakṣasi ||12||  
 anāhataṁ tad-ūrdhvaṁ ca viśuddham kaṇṭha-deśataḥ |  
 ājñākhyam cakṣuṣor madhye cakra-sthānam prakīrtitam ||13||  
 mūlādhāraukasidā sā svādhiṣṭhāne ca piṅgalā |  
 suṣumnā maṇipūre sā susthirā sāpy anāhate ||14||  
 cañcalā sā viśuddhe ca medhyākhyā parikīrtitā |  
 nāḍī-sthānam sa kathitaṁ yogavidbhiḥ prakīrtitam ||15||  
 nāḍī-yukteṣu cakreṣu śaśvad vāyuś cared aho |  
 baddho bhavati svājñākhye tato mṛtyuś ca prāṇinām ||16||  
 yogī ca baddha-niśvāso vāyu-dhāraṇayā mune |  
 tasya mṛtyuś ca na bhavet sādhyā-vāyur mahān vaśī ||17||  
 vahni-stambham jala-stambham mṛdām ca manasas tathā |  
 vāyu-tambham bahu-vidham yogī jānāti nārada ||18||  
 sahasra-dala-padmaṁ ca sarveṣāṁ mastake mune |  
 tatraiva tiṣṭhati guruḥ sūkṣma-rūpeṇa saṁtatam ||19||

tad-guroḥ pratibimbas ca sarvatra nara-rūpakah |  
 guru-rūpo svayam kṛṣṇaḥ śiṣyāṇām hita-kāmyayā ||20||  
 gurau tuṣṭe haris tuṣṭo harau tuṣṭe jagat-trayam |  
 gurur brahmā gurur viṣṇur gurur devo maheśvaraḥ ||21||  
 gurudevah paraṁ brahma guruḥ pūjyah parāt paraḥ |  
 harau ruṣṭe gurau tuṣṭe guru rakṣitum īśvaraḥ ||22||  
 sarve tuṣṭā gurau ruṣṭe na ko 'pi rakṣitum kṣamah |  
 guruś ca jñānādgiraṇāj jñānaṁ tan-mantra-tantrayoḥ ||23||  
 tat-tantraḥ sa ca mantraḥ syāt kṛṣṇa-bhaktir yato bhavet |  
 sa eva bandhuh sa pitā sā maitrī jananī ca sā ||24||  
 sa ca bhrātā patiḥ putro yah kṛṣṇa-vartma darśayet |  
 jala-budbudavat sarvaṁ viśvaṁ ca carācaram ||25||  
 bhaja rādheśvaraṁ vipra śrī-kṛṣṇaṁ prakṛteḥ param |  
 sa guruḥ paramo vairī bhraṣṭaṁ vartma pradarśayet ||26||  
 taj-janma-nāśaṁ kurute śiṣya-hatyām bhaved dhruvam |  
 sahasra-dala-padme ca hṛdaya-stho hariḥ svayam ||27||  
 sarveśāṁ prāṇinām vipra paramātmā nirañjanaḥ |  
 iti te kathitaṁ sarvaṁ yoga-jñānaṁ caturthakam |  
 yathāgamam ca saṁkṣepaṁ kim bhūyah śrotum icchasi ||28||

nārada uvāca—

bhakti-jñānaṁ ca bhaktānām yoga-jñānaṁ ca yoginām |  
 keśāṁ vartma praśastaṁ ca tan mām kathitum arhasi ||29||

śrī-mahādeva uvāca—

dhyāyante yoginaḥ sarve jyoti-rūpaṁ sanātanam |  
 nirguṇasya śarīraṁ ca na manyante ca yoginaḥ ||30||  
 śarīraṁ prakṛtaṁ sarvaṁ nirguṇaḥ prakṛteḥ paraḥ |  
 guṇena sajjate deho nirguṇasya kuto bhavet ||31||  
 iti sarvaṁ yoga-śāstraṁ yogavidbhiḥ prakīrtitam |  
 vaiṣṇavās taṁ na manyante kumārādyā vyaṁ dvija ||32||  
 vadanti vaiṣṇavāḥ sarve tejas tejasvinām varam |  
 kva sambhaved vā kva bhaved iti durnayam eva ca ||33||  
 kṛṣṇo nityaḥ śarīrī ca tasya tejo hi vartate |  
 tejo 'bhyantara evāha kṛṣṇa-mūrṭiḥ sanātanah ||34||  
 dhyāyante yoginaḥ sarve tat-tejo bhakti-pūrvakam |  
 supakva-bhaktyā kālena yogī ca vaiṣṇavo bhavet ||35||  
 tejo 'bhyantara-rūpaṁ ca dhyāyante vaiṣṇavāḥ sadā |  
 dāsānām ca kuto dāsyam vinā dehena nārada ||36||  
 vaiṣṇavānām mataṁ śastaṁ sarvebhyo 'pi ca nārada |  
 na vaiṣṇavāt paro jñānī brahmāṇḍeṣu ca brahmaṇah ||37||  
 iti te kathitaṁ vatsa saṁkṣepeṇa yathāgamam |  
 ko vā jānāti kārtsnyena kṛṣṇa-māhātmyam īpsitam ||38||

iti śrī-nārada-pañca-rātre jñānāmṛta-sāre dvitīya-rātre

śiva-nārada-saṁvāde yoga-jñāna-kathane  
aṣṭamo 'dhyāyaḥ  
॥8॥

**iti dvitiya-rātram sampūrṇam**