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śrī-śrī-bhakti-rasāmṛta-sindhuh

bhagavad-bhakti-bheda-nirūpakah pūrva-vibhāgaḥ

prathama-laharī sāmānya-bhaktiḥ

śrī-śrī-rādhā-govinda-devau vijayete

akhila-rasāmṛta-mūrtiḥ prasṁmara-ruci-ruddha-tārakā-pāliḥ |
kalita-śyāmā-lalito rādhā-preyān vidhur jayati ||1||
hṛdi yasya preraṇayā pravartito 'ham varāka-rūpo 'pi |
tasya hareḥ pada-kamalaṁ vande caitanya-devasya ||2||
viśrāma-mandiratya tasya sanātana-tanor mad-īśasya |
bhakti-rasāmṛta-sindhur bhavatu sadāyam pramodāya ||3||
bhakti-rasāmṛta-sindhau carataḥ paribhūta-kāla-jāla-bhiyaḥ |
bhakta-makarān aślita-mukti-nadikān namasāmi ||4||
mīmāṁsaka-baḍavāgneḥ kaṭhinām api kuṅṭhayann asau |
sphuratu sanātana suciram tava bhakti-rasāmṛtāmbhodhiḥ ||5||
bhakti-rasasya prastutir akhila-jagaṅ-maṅgala-prasaṅgasya |
ajñenāpi mayāsyā kriyate suhrdām pramodāya ||6||

etasya bhagavad-bhakti-rasāmṛta-payonidheḥ |
catvārah khalu vaksyante bhāgāḥ pūrvādayaḥ kramāt ||7||
tatra pūrve vibhāge 'smin bhakti-bheda-nirūpake |
anukrameṇa vaktavyam laharīṇām catuṣṭayam ||8||
ādyā sāmānya-bhakti-ādhyā dvitīyā sādhanānvitā |
bhāvāśritā tṛtīyā ca turyā prema-nirūpikā ||9||
tatrātau suṣṭhu vaiśiṣṭyam asyaḥ kathayitum sphuṭam |
lakṣaṇam kriyate bhakter uttamāyāḥ satām matam ||10||

anyābhilāsitā-śūnyam jñāna-karmādy-anāvṛtam |
ānukūlyena kṣṇānuśilanam bhaktir uttamā ||11||

yathā śrī-nārada-pañcarātre --
sarvopādhi-vinirmuktaṁ tat-paratvena nirmalam |
hr̥ṣikeṇa hr̥ṣikeśa-sevanam bhaktir ucyate ||12||

śrī-bhāgavatasya tṛtīya-skandhe ca (3.29.11-13) --
lakṣaṇam bhakti-yogasya nirguṇasya hy udāhṛtam |
ahaituky avyavahitā yā bhaktiḥ puruṣottame ||13||
sālokya-sārṣṭi-sāmīpya-sārūpyaikatvam apy uta |
dīyamānam na gr̥hṇanti vinā mat-sevanam janāḥ ||14||
sa eva bhakti-yogākhyā ātyantika udāhṛtaḥ |
yenātivrajya triguṇam mad-bhāvāyopapadyate ||15||

sālokyetyādi-padyastha-bhaktotkarṣa-nirūpaṇam |
bhakter viśuddhatā-vyaktyā lakṣaṇe paryavasyati ||16||
kleśaghnī śubhadā mokṣa-laghutā-kṛt sudurlabhā |
sāndrānanda-viśeṣātmā śrī-kṣṇākarṣiṇī ca sā ||17||

tatrāsyāḥ kleśaghnatvam -
kleśās tu pāpam tad-bijam avidyā ceti te tridhā ||18||

tatra pāpam --
aprārabdham bhavet pāpam prārabdham ceti tad dvidhā ||19||

tatra aprārabdha-haratvam, yathā ekaḍaśe (11.14.19) -

yathāgñiḥ susamidhārciḥ karoty edhāmsi bhasmasāt |
tathā mad-viṣayā-bhaktir uddhavināmsi kṛtsnaśaḥ ||20||

prārabdha-haratvam, yathā tṛtīye (3.33.6) -
yan-nāma-dheya-sravaṇānukīrtanād
yat-prahvaṇād yat-smaraṇād api kvacit |
śvādo'pi sadyaḥ savanāya kalpate
kutaḥ punas te bhagavan nu darśanāt ||21||

durjātir eva savanāyogyatve kāraṇam matam |
durjāty-ārambhakam pāpam yat syāt prārabdham eva tat ||22||

padma-purāne ca --
aprārabdha-phalaṁ pāpam kṛtam bijam phalonmukham |
krameṇaiva pralīyeta viṣṇu-bhakti-ratātmanām ||23||

bīja-haratvam, yathā śaṣṭhe (6.2.17) -
tais tāny aghāni pūyante tapo-dāna-vratādibhiḥ |
nādharmajam tad-hṛdayam tad apīśānghri-sevayā ||24||

avidyā-haratvam, yathā caturthe (4.22.39) -
yat-pāda-pañkaja-palāśa-vilāsa-bhaktiyā
karmāśayam grathitam udgrathayanti santaḥ |
tadvan na rikta-matayo yatayo 'pi ruddha-
sroto-gaṇās tam araṇam bhaja vāsudevam ||25||

pādme ca --
kṛtānuyātrā-vidyābhir hari-bhaktir anuttamā |
avidyām nirdahaty āśu dāva-jvāleva pannagim ||26||

śubhadatvam --
śubhāni prīṇanam sarva-jagatām anuraktatā |
sadguṇāḥ sukham ity-ādīny ākhyātāni maṇīṣibhiḥ ||27||

tatra jagat-prīṇanādidvaya-pradatvam, yathā pādme --
yenārcito haris tena tarpitāni jaganty api |
rajyanti jantavas tatra jangamāḥ sthāvarā api ||28||

sad-guṇādi-pradatvam, yathā pañcame (5.18.12) -
yasyāsti bhaktir bhagavaty akiñcanā
sarvair guṇais tatra samāsate surāḥ |
harāv abhaktasya kuto mahad-guṇā
manorathenāsati dhāvato bahiḥ ||29||

sukhapradatvam --
sukham vaiśayikam brāhman aiśvaram ceti tat tridhā ||30||

yathā tantre --
siddhayaḥ paramāścaryā bhuktir muktiś ca śāsvatī |
nityam ca paramānando bhaved govinda-bhaktiḥ ||31||

yathā hari-bhakti-sudhodaye ca --
bhūyo 'pi yāce deveśa tvayi bhaktir dṛḍhāstu me |
yā mokṣānta-caturvarga phaladā sukhadā latā ||32||

mokṣa-laghutākṛt --
manāg eva prarūḍhāyām hṛdaye bhagavād-ratau |
puruṣārthās tu catvārās tṛṇāyante samantataḥ ||33||

yathā śrī-nārada-pañcarātre --
hari-bhakti-mahā-devyāḥ sarvā mukty-ādi-siddhayaḥ |
bhuktyaś cādbhūtās tasyāś cetikāvad anuvrataḥ ||34|| iti |

sudurlabhā --
sādhanāughair anāśangair alabhyā sucirād api |

hariṇā cāsvadeyeti dvidhā sā syāt sudurlabhā ||35||

tatra ādyā, yathā tāntre --
jñānataḥ sulabhā muktir bhuktir yajñādi-puṇyataḥ |
seyaṁ sādhana-sāhasrair hari-bhaktiḥ sudurlabhā ||36||

dvitīyā, yathā pañcama-skandhe (5.6.18) --
rājān patir gurur alam bhavatām yadūnām
daivaṁ priyaḥ kula-patiḥ kva ca kiṅkaro vaḥ |
astv evam aṅga bhajatām bhagavān mukundo
muktiṁ dadāti karhicit sma na bhakti-yogam ||37||

sāndrānanda-viśeṣātmā --
brahmānando bhaved eṣa cet parārdha-guṇikṛtaḥ |
naiti bhakti-sukhāmbhodheḥ paramāṇu-tulām api ||38||

yathā, hari-bhakti-sudhodaye --
tvat-sākṣāt-karaṇāhlāda-viśuddhābdhi-sthitasya me |
sukhāni goṣpadāyante brāhmāṇy api jagad-guro ||39||

tathā bhāvārtha-dīpikāyām (10.88.11) ca -
tvat-kathāmrta-pāthodhau viharanto mahā-mudaḥ |
kurvanti kṛtinaḥ kecit catur-vargaṁ tṛṇopamam ||40||

śrī-kṛṣṇākarsīṇī --
kṛtvā hariṁ prema-bhājam priya-varga-samanvitam |
bhaktir vaśīkarotīti śrī-kṛṣṇākarsīṇī matā ||41||

yathaikādaśe (11.14.20) --
na sādhyati mām yogo na sāṅkhyam dharmā uddhava |
na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā ||42||

saptame (7.10.48) ca nāradoktau --
yūyam nrloke bata bhūri-bhāgā
lokaṁ punānā munayo'bhiyanti |
yeṣāṁ grhān āvasatīti sākṣād
guḍham param brahma manuṣya-liṅgam ||43||

agrato vakṣyamāṇāyās tridhā bhakter anukramāt |
dvīśaḥ ṣaḍbhiḥ padair etan mātṛyaṁ parikīrtitam ||44||

kiṁ ca -
svalpāpi rucir eva syād bhakti-tattvābodhikā |
yuktis tu kevalā naiva yad asyā apratiṣṭhatā ||45||

tatra prācīnair apy uktam -
yatnenāpādito 'py arthaḥ kuśalair anumātrbhiḥ |
abhiyuktatarair anyair anyathāivopapādyate ||46||

iti śrī śrī bhakti-rasāmṛta-sindhau
pūrva-bhāge bhakti-sāmānya laharī prathamā

--oOo--

dvitīyā laharī
sādhana-bhaktiḥ

sā bhaktiḥ sādhanam bhāvaḥ premā ceti tridhoditā ||1||

tatra sādhana-bhaktiḥ -
kṛti-sādhyā bhavet sādhyā-bhāvā sā sādhanābhidhā |
nītya-siddhasya bhāvasya prakṛtyam hṛdi sādhyatā ||2||
sā bhaktiḥ saptama-skandhe bhāṅgyā devarṣiṇoditā ||3||

yathā saptame (7.1.31) --
tasmāt kenāpy upāyena manaḥ kṛṣṇe niveśayet ||4|| iti |

vaidhī rāgānugā ceti sā dvidhā sādhanābhidhā ||5||

tatra vaidhī --
yatra rāgānavāptatvāt pravṛttir upajāyate |
śāsanenaiva śāstrasya sā vaidhī bhaktir ucyate ||6||

yatha, dvitiye (2.1.6) --
tasmād bhārata sarvātmā bhagavān īśvaro hariḥ |
śrotavyaḥ kīrtitavyaś ca smartavyaś cechatābhayam ||7||

pādme ca --
smartavyaḥ satatam viṣṇur vismartavyo na jātucit |
sarve vidhi-niṣedhāḥ syur etayor eva kinkarāḥ ||8||

ity asau syād vidhir nityaḥ sarva-varṇāśramādiṣu |
nityatve 'py asya nirṇītam ekādaśy-ādivat-phalam ||9||

yathā, ekādāśe (11.5.2-3) tu vyaktam evoktam --
mukha bāhūru-pādebhyaḥ puruṣasyāśramaiḥ saha |
catvāro jajñire varṇā guṇair viprādayaḥ pṛthak ||10||
ya eṣām puruṣam sāksād ātma-prabhavam īśvaram |
na bhajanty avajānanti sthānād bhraṣṭāḥ patanty adhaḥ ||11||

tat phalam ca, tatraiva (11.27.49) --
evam kriyā-yoga-pathaiḥ pumān vaidika-tāntrikaiḥ |
arcann ubhyataḥ siddhim matto vindaty abhīpsitām ||12||

pañcarātre ca --
surarṣe vihitā śāstre harim uddīśya yā kriyā |
saiva bhaktir iti proktā tayā bhaktiḥ parā bhavet ||13||

tatra adhikāri --
yaḥ kenāpy atibhāgyena jāta-śraddho 'sya sevane |
nātisakto na vairāgya-bhāg asyām adhikāry asau ||14||

yathaikādāśe (11.20.28) --
yadṛcchayā mat-kathādau jāta-śraddho 'stu yaḥ pumān |
na nirviṇṇo nātisakto bhakti-yogo 'sya siddhidah ||15||

uttamo madhyamaś ca syāt kaniṣṭhaś ceti sa tridhā ||16||

tatra uttamaḥ -
śāstre yuktau ca nipuṇaḥ sarvathā dṛḍha-niścayaḥ |
praudha-śraddho 'dhikāri yaḥ sa bhaktāv uttamo mataḥ ||17||

tatra madhyamaḥ -
yaḥ sāstrādiṣv anipuṇaḥ śraddhāvān sa tu madhyamaḥ ||18||

tatra kaniṣṭhaḥ -
yo bhavet komala-śraddhaḥ sa kaniṣṭho nigadyate ||19||

tatra gītādiṣūktānām caturṇām adhikāriṇām |
madhye yasmin bhagavataḥ kṛpā syāt tat-priyasya vā ||20||
sa kṣiṇa-tat-tad-bhāvaḥ syāc chuddha-bhakty-adhikāravān |
yathebhaḥ śaunakādīś ca dhruvaḥ sa ca catuḥsanah ||21||
bhukti-mukti-sprhā yāvat piśāci hṛdi vartate |
tāvad bhakti-sukhasyātra katham abhyudayo bhavet ||22||
tatrāpi ca viśeṣeṇa gatim aṅvīm anicchataḥ |
bhaktir hṛta-manaḥ-prāṇān premṇā tān kurute janān ||23||

tathā ca, tṛtiye (3.25.36) --

tair darśanīāvayavair udāra-
vilāsa-hāseksita-vāma-sūktaiḥ |
hṛtātmano hr̥ta-prāṇānīs ca bhaktir
anicchato me gatim aṇvīm prayunkte ||24||

śrī kṛṣṇa-caraṇāmbhoja-sevā-nirvṛta-cetasām |
eṣāṁ mokṣāya bhaktānām na kadācit spṛhā bhavet ||25||

yathā tatraiva, śrīmad-uddhavoktau (3.4.15) --
ko nv īśa te pāda-saroja-bhājām
sudurlabho 'rtheṣu caturṣv apiha |
tathāpi nāhaṁ pravṛṇomi bhūman
bhavat-padāmbhoja-niṣevaṇotsukaḥ ||26||

tatraiva, śrīkapila-devoktau (3.25.35) –
naikātmatām me spṛhayanti kecin
mat-pāda-sevābhiratā mad-ihāḥ |
ye 'nyonyato bhāgavatāḥ prasajya
sabhājayante mama pauruṣāṇi ||27||

tatraiva (3.29.13) --
sālokya-sārṣṭi-sāmīpya- sārūpyaikatvam apy uta |
diyamānaṁ na gr̥hnanti vinā mat-sevanaṁ janāḥ ||28||

caturthe śrī-dhruvoktau (4.9.10) --
yā nirvṛtis tanu-bhṛtām tava pāda-padma-
dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |
sā brahmaṇi sva-mahimany api nātha mā bhūt
kiṁ tv antakāsi-lulitāt patatām vimānāt ||29||

tatraiva śrīmad-ādirājoktau (4.20.24) –
na kāmāya nātha tad apy ahaṁ kvacin
na yatra yuṣmac-caraṇāmbujāsavaḥ |
mahattamāntar-hṛdayān mukha-cyuto
vidhatsva karṇāyutam eṣa me varaḥ ||30||

pañcame śrī-śukoktau (5.14.44) –
yo dustyajān kṣiti-suta-svajanārtha-dārān
prārthyām śriyāṁ sura-varaiḥ sadayāvalokām |
naicchan nṛpas tad-ucitaṁ mahatām madhudviṭ-
sevānurakta-manasām abhavo 'pi phalguḥ ||31||

ṣaṣṭhe śrī-vṛtroktau (6.11.25) –
na nāka-prṣṭhaṁ na ca pārameṣṭhyāṁ
na sārva-bhaumaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
samañjasa tvā virahayya kāṅkṣe ||32||

tatraiva śrī-rudroktau (6.17.28) –
nārāyaṇa-parāḥ sarve na kutaścana bibhyati |
svargāpavarga-narakeṣv api tulyārtha-darśinaḥ ||33||

tatraiva indroktau (6.18.74) –
ārādhanāṁ bhagavata ihamānā nirāśiṣaḥ |
ye tu necchanty api param te svārtha-kuśalāḥ smṛtāḥ ||34||

saptame prahlādoktau (7.6.25) –
tuṣṭe ca tatra kim alabhyam ananta ādye
kiṁ tair guṇa-vyatikarād iha ye sva-siddhāḥ |
dharmādayaḥ kim agūṇena ca kāṅkṣitena
sāraṁ juṣāṁ caraṇayor upagāyatām naḥ ||35||

tatraiva śakroktau (7.8.42) –
pratyānitāḥ parama bhavatā trāyatā naḥ sva-bhāgā
daityākṛāntāṁ hṛdaya-kamalaṁ tad-gr̥haṁ pratyabodhi |

kāla-grastaṁ kiyaḍ idam aho nātha śuśrūṣatām te
muktis teṣām na hi bahumatā nārasimhāparaiḥ kim ||36||

aṣṭame śrī-gajendroktau (8.3.20) –
ekāntino yasya na kañcanārthaṁ
vāñchanti ye vai bhagavat-prapannāḥ |
aty-adbhutaṁ tac-caritaṁ sumaṅgalaṁ
gāyanta ānanda-samudra-magnāḥ ||37||

navame śrī-vaikuṅṭhanāthoktau (9.4.67) --
mat-sevayā pratītaṁ te sālokyādi-catustayam |
necchanti sevayā pūrṇāḥ kuto 'nyat kāla-viplutam ||38||

śrī-daśame nāgapatnī-stutau (10.16.37) –
na nāka-prīṣṭhaṁ na ca sārva-bhaumaṁ
na pārameṣṭhyaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
vāñchanti yat-pāda-rajāḥ-prapannāḥ ||39||

tatraiva śrī-veda-stutau (10.87.21) –
duravagamātma-tattva-nigamāya tavātta-tanoś
carita-mahāmṛtābdhi-parivarta-parīśramaṇāḥ |
na parilaṣanti kecid apavargam apīśvara te
caraṇa-saroja-hamṣa-kula-saṅga-viśṛṣṭa-grhāḥ ||40||

ekādaśe śrī-bhagavad-uktau (11.20.34) –
na kiñcit sādhave dhīrā bhaktā hy ekāntino mama |
vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam ||41||

tathā (11.14.14) –
na pārameṣṭhyaṁ na mahendra-dhiṣṇyam
na sārva-bhaumaṁ na rasādhipatyam |
na yoga-siddhīr apunar-bhavaṁ vā
mayy arpitātmecchati mad vinānyat ||42||

dvādaśe śrī-rudroktau (12.10.6) –
naiveccchaty āśiṣaḥ kvāpi brahmaṛṣir mokṣam apy uta |
bhaktiṁ parām bhagavati labdhavān puruṣe 'vyaye ||43||

padma-purāṇe ca kārttika-māhātmye (dāmodarāṣṭake) –
varam deva mokṣam na mokṣāvadhīṁ vā
na cānyaṁ vṛṇe'haṁ varesād apīha |
idam te vapur nātha gopāla-bālam
sadā me manasy avirāstām kim anyaiḥ ||44||

kuverātmajau baddha-mūrtyaiva yadvat
tvayā mocitau bhakti-baddhau kṛtau ca |
tathā prema-bhaktiṁ svakām me prayaccha
na mokṣe graho me'sti dāmodareha ||45||

hayaśirṣiya-śrī-nārāyaṇa-vyūha-stave ca -
na dharmā kāmaṁ arthaṁ vā mokṣaṁ vā varadeśvara |
prārthaye tava pādābje dāsyam evābhikāmaye ||46||

tatraiva -
punaḥ punar varān ditsur viṣṇur muktiṁ na yācitaḥ |
bhaktir eva vṛtā yena prahlādam taṁ namāmy ahaṁ ||47||
yadṛcchayā labdham api viṣṇor dāsarathes tu yaḥ |
naicchan mokṣaṁ vinā dāsyam tasmai hanumate namaḥ ||48||

ataeva prasiddham śrī-hanumad-vākyam --
bhava-bandha-cchide tasyai spṛhayāmi na muktaye |
bhavān prabhur ahaṁ dāsa iti yatra vilupyate ||49||

śrī-nārada pañcarātre ca jitante-stotre -

dharmārtha-kāma-mokṣeṣu necchā mama kadācana |
tvat-pāda-pāñkajasyādho jivitaṁ diyataṁ mama ||50||
mokṣa-sālokya-sārūpyān prārthaye na dharādharma |
icchāmi hi mahābhāga kārūnyam tava suvrata ||51||

ataeva śrī-bhāgavate ṣaṣṭhe (6.14.5)
muktānām api siddhānām nārāyaṇa-parāyaṇaḥ |
sudurlabhaḥ praśāntātmā koṭiṣv api mahā-mune ||52||

prathame ca śrī-dharmarāja-mātuḥ stutau (1.8.20) –
tathā paramahamsānām muninām amalātmanām |
bhakti-yoga-vidhānārthaṁ kathaṁ paśyema hi striyaḥ ||53||

tatraiva śrī-sūtoktau (1.7.10) –
ātmārāmāś ca munayo nirgranthā apy urukrame |
kurvanty ahaitukīm bhaktim ittham-bhūta-guṇo hariḥ ||54||

atra tyājyatayaivoktā muktiḥ pañca-vidhāpi cet |
sālokyādis tathāpy atra bhaktyā nātivirudhyate ||55||
sukhaśvaryottarā seyaṁ prema-sevottarety api |
sālokyādir dvidhā tatra nādyā sevā-juṣaṁ matā ||56||
kintu premaika-mādhurya-juṣa ekāntino harau |
naivāṅgīkurvate jātu muktim pañca-vidhām api ||57||
tatrāpy ekāntinām śreṣṭhā govinda-hṛta-mānasāḥ |
yeṣāṁ śrīśa-prasādo'pi mano hartuṁ na śaknyāt ||58||
siddhāntatas tv abhede'pi śrīśa-kṛṣṇa-svarūpayoḥ |
rasenotkṛṣyate kṛṣṇa-rūpam eṣā rasa-sthitiḥ ||59||
śāstrataḥ śrūyate bhaktau nṛ-mātrasyādhikāritā |
sarvādhikāritām māgha-snānasya bruvatā yataḥ |
dṛṣṭāntitā vaśiṣṭhena hari-bhaktir nṛpaṁ prati ||60||

yathā pādme -
sarve 'dhikāriṇo hy atra hari-bhaktau yathā nṛpa ||61||

kāśī-khaṇḍe ca tathā -
antyaajā api tad-rāṣṭre śaṅkha-cakrāṅka-dhāriṇaḥ |
samprāpya vaiṣṇavīm dikṣāṁ dikṣitā iva sambabhuḥ ||62||

api ca -
anauṣṭhānato doṣo bhakty-aṅgānām prajāyate |
na karmaṇām akaraṇād eṣa bhakty-adhikāriṇām ||63||
niṣiddhācārato daivāt prāyaścittam tu nocitam |
iti vaiṣṇava-śāstrāṇām rahasyam tad-vidām matam ||64||

yathāikādaśe (11.20.26, 11.21.2) --
sve sve 'dhikāre yā niṣṭhā sā guṇaḥ parikīrtitaḥ |
viparyayas tu doṣaḥ syād ubhayor eṣa niścayaḥ ||65||

prathame (1.5.17) --
tyaktvā svadharmam caraṇāmbujam harer
bhajann apakvo 'tha patet tato yadi |
yatra kva vābhadrām abhūd amuṣya kim
ko vārtha āpto 'bhajatām sva-dharmataḥ ||66||

ekādaśe (11.11.37)-
ājñāyaiva guṇān doṣān mayādiṣṭān api svakān |
dharmān santyajya yaḥ sarvān mām bhajet sa ca sattamaḥ ||67||

tatraiva (11.5.41) -
devarsi-bhūta-ṛṣṇām piṭṛṇām
na kiṅkaro nāyam ṛṣi ca rājan |
sarvātmanā yaḥ śaraṇam śaraṇyam
gato mukundaṁ parihṛtya kartam ||68||

śrī-bhagavad-gītāsu (18.66) -

sarva-dharman parityājya mām ekaṁ śaraṇaṁ vraja |
ahaṁ tvām sarva-pāpēbhyo mokṣayisyāmi mā sucaḥ ||69||

agastya-samhitāyām --
yathā vidhi-niṣedhau tu muktaṁ naivopasarpataḥ |
tathā na spr̥ṣato rāmopāsakaṁ vidhi-pūrvakam ||70||

ekādaśe eva (11.5.42) -
svapāda-mulaṁ bhajataḥ priyasya
tyaktāny abhāvasya hariḥ pareśaḥ |
vikarma yac cotpatitaṁ kathañcid
dhunoti sarvaṁ hr̥di sanniviṣṭaḥ ||71||

hari-bhakti-vilāse 'syā bhakter aṅgāni lakṣaśaḥ |
kintu tāni prasiddhāni nirdiśyante yathāmati ||72||

atra aṅga-lakṣaṇam -
āśritāvāntarāneka-bhedam kevalam eva vā |
ekaṁ karmātra vidvadbhir ekaṁ bhakty-aṅgam ucyate ||73||

atha aṅgāni -
guru-pādāśrayas tasmāt kṛṣṇa-dīkṣādi-śikṣaṇam |
viśrambheṇa guroḥ sevā sādhu-vartmānuvartanam ||74||
sad-dharma-pṛcchā bhogādi-tyāgaḥ kṛṣṇasya hetave |
nivāso dvārakādau ca gaṅgāder api sannidhau ||75||
vyāvahāreṣu sarveṣu yāvad-arthānuvartitā |
hari-vāsara-sammāno dhātry-aśvatthādi-gauravam ||76||
eṣāṁ atra daśāṅgānām bhavet prārambha-rupatā ||77||
saṅga-tyāgo vidūreṇa bhagavad-vimukhair janaiḥ |
śiṣyādy-ananubandhitvaṁ mahārambhādy-anudyamaḥ ||78||
bahu-grantha-kalābhīyāsa-vyākhyā-vāda-vivarjanam ||79||
vyāvahāre 'py akārpanyam śokādy-avaśa-vartitā ||80||
anya-devān avajñā ca bhūtānudvega-dāyitā |
sevā-nāmāparādhānām udbhavābhāva-kāritā ||81||
kṛṣṇa-tad-bhakta-vidveṣa-vinindādy-asahiṣṇutā |
vyatirekatayāmiśām daśānām syād anuṣṭhitīḥ ||82||
asyās tatra praveśāya dvāratve 'py aṅga-vimśateḥ |
trayām pradhānam evoktaṁ guru-pādāśrayādikam ||83||
dhṛtir vaiṣṇava-cihñānām harer nāmākṣarasya ca |
nirmālyādeś ca tasyāgre tāṇḍavam daṇḍavan-natiḥ ||84||
abhyutthānam anuvrajyā gatiḥ sthāne parikramaḥ |
arcanam paricaryā ca gītam saṅkīrtanam japaḥ ||85||
vijñaptiḥ stava-pāthas ca svādo naivedya-pādyayoḥ |
dhūpa-mālyādi-saurabhyam śrī-mūrteḥ spr̥ṣṭir īkṣaṇam ||86||
ārātrikotsavādeś ca śravaṇam tat-kṛpekṣaṇam |
smṛtir dhyānam tathā dāsyam sakhyam ātma-nivedanam ||87||
nija-priyopaharaṇam tad-arthe 'khila-ceṣṭitam |
sarvathā śaraṇāpattis tadyānām ca sevnam ||88||
tadyās tulasī-śāstra-mathurā-vaiṣṇavādayaḥ |
yathā-vaibhava-sāmagrī sad-goṣṭhībhir mahotsavaḥ ||89||
ūrjādaro viśeṣeṇa yātrā janma-dinādiṣu |
śraddhā viśeṣataḥ prītiḥ śrī-mūrter aṅghri-sevane ||90||
śrīmad-bhāgavatārthānām āsvādo rasikāiḥ saha |
sajātīyāsāye snigdhe sādhu saṅgaḥ svato vare ||91||
nāma-saṅkīrtanam śrī-mathurā-maṇḍale sthitiḥ ||92||
aṅgānām pañcakasyāsya pūrvam vilikhitasya ca |
nikhila-śraīṣṭhya-bodhāya punar apy atra kīrtanam ||93||
iti kāya-hṛṣīkāntaḥ-karaṇānām upāsanāḥ ||94||
catuṣṣaṣṭīḥ pṛthak sāṅghātika-bhedāt kramādīnāḥ ||95||
athāśānumatenaiśām udāharaṇam tryate ||96||

1 - tatra gurupādāśrayo, yathā ekādaśe (11.3.21) -
tasmād gurum prapadyeta jijñāsuḥ śreya uttamam |
śābde pare ca niṣṇātām brahmany upaśamāśrayam ||97||

2 - śrī-kṛṣṇa-dīkṣādi-śikṣaṇam, yathā tatraiva (11.3.22)
tatra bhāgavatān dharmān śikṣed gurv-ātma-daivataḥ |
amāyānūvṛtṭyā yais tusyed ātmātma-do hariḥ ||98||

3 - viśrambheṇa guroḥ sevā, yathā tatraiva (11.17.27)-
ācāryam mām vijānīyān nāvamanyeta karhicit |
na martya-buddhyāsūyeta sarva-deva-mayo guruḥ ||99||

4 - sādhu-vartmānuvartanam, yathā skānde -
sa mṛgyaḥ śreyasām hetuḥ panthāḥ santāpa-varjitāḥ |
anvāpta-śramaṁ pūrve yena santāḥ pratashire ||100||

brahma-yāmale ca -
śruti-smṛti-purāṇādi-pañcarātra-vidhiṁ vinā |
aikāntikī harer bhaktir utpātāyaiva kalpate ||101||

bhaktir aikāntikī veyam avicārāt pratiyate |
vastutas tu tathā naiva yad aśāstrīyatekṣyate ||102||

5 - sad-dharma-ṛcchā, yathā nārādiye --
acirād eva sarvārthaḥ sidhyaty eṣām abhīpsitaḥ |
sad-dharmasyāvabodhāya yeṣām nirbandhinī matiḥ ||103||

6 - kṛṣṇārthe bhogādi-tyāgo, yathā pādme -
harim uddīśya bhogāni kāle tyaktavatas tava |
viṣṇu-loka-sthitā sampad-alolā sā pratīkṣate ||104||

7 - dvārakādi-nivāso, yathā skānde --
samvatsaram vā ṣaṇmāsān māsam māsārddham eva vā |
dvārakā-vāsinaḥ sarve narā nāryaś caturbhujāḥ ||105||

ādi-padena puruṣottama-vāsaś ca, yathā brāhme --
aho kṣetrasya mātmyam samantād daśa-yojanam |
diviṣṭhā yatra paśyanti sarvān eva caturbhujān ||106||

gaṅgādi-vāso, yathā prathame (1.19.6) --
yā vai lasac-chrī-tulasī-vimīśra-
kṛṣṇāṅghri-reṅv-abhyadhikāmbu-netrī |
punāti seṣān ubhayatra lokān
kas tām na seveta marīṣyamāṇaḥ ||107||

8 – yāvad-arthānuvartitā, yathā nārādiye --
yāvatā syāt sva-nirvāhaḥ svīkuryāt tāvad artha-vit |
ādhikye nyūnatāyām ca cyavate paramārthataḥ ||108||

9 - hari-vāsara-sammāno, yathā brahma-vaivarte -
sarva-pāpa-praśamanam puṇyam ātyantikam tathā |
govinda-smāraṇam nṛṇām ekadaśyam upoṣaṇam ||109||

10 – dhātry-aśvatthādi-gauravam, yathā skānde -
aśvattha-tulasī-dhātrī-go-bhūmisura-vaiṣṇavāḥ |
pūjitāḥ praṇatāḥ dhyatāḥ kṣapayanti nṛṇām agham ||110||

11 - atha śrī-kṛṣṇa-vimukha-jana-samtyāgo, yathā kātyāyana-samhitāyām -
varam huta-vaha-jvālā-pañjarāntar-vyavasthitiḥ |
na śauri-cintā-vimukha-jana-samvāsa-vaiśasam ||111||

viṣṇu-rahasye ca -
āliṅganam varam manye vyāla-vyāghra-jalaukasām |
na saṅgaḥ śalya-yuktānām nānā-devaika-sevinām ||112||

12 - 13 - 14 - śiṣyānanubandhitvādi-trayam, yathā saptame (7.13.8) -
na śiṣyān anubandhīta granthān naivābhyased bahūn |
na vyākhyām upayūñjīta nārambhān ārabhet kvacit ||113||

15 - vyāvahāre 'py akārpaṇyaṁ, yathā pādme --
alabdhe vā vinaṣṭe vā bhakṣyācchādāna-sādhane |
aviklava-matir bhūtvā harim eva dhiyā smaret ||114||

16 – śokādy-avaśa-vartitā, yathā tatraiva --
śokāmarṣādibhir bhāvair ākrāntaṁ yasya mānaśam |
kathaṁ tatra mukundaśya sphūrti-sambhāvanā bhavet ||115||

17- anya-devānajiñā, yathā tatraiva --
harir eva sadārādhyāḥ sarva-deveśvareśvaraḥ |
itare brahma-rudrādyā nāvajñeyāḥ kadācana ||116||

18- bhūtānudvega-dāyitā, yathā mahābhārate --
piteva putraṁ karuṇo nodvejayati yo janam |
viśuddhasya hṛṣikeśas tūrṇaṁ tasya prasīdati ||117||

19 - sevā-nāmāparādhānāṁ varjanaṁ, yathā vārāhe --
mamārcanāparādhā ye kīrtiyante vasudhe mayā |
vaiṣṇavena sadā te tu varjanīyāḥ prayatnataḥ ||118||

pādme ca --
sarvāparādhā-kṛd api mucyate hari-saṁśrayāḥ |
harer apy aparādhān yaḥ kuryād dvipadapāmsūlah ||119||
nāmāśrayāḥ kadācit syāt taraty eva sa nāmataḥ |
nāmno hi sarva-suhṛdo hy aparādhāt pataty adhaḥ ||120||

20- tan-nindādy asahiṣṇutā, yathā śrī-daśame (10.74.40) --
nindāṁ bhagavataḥ śrīvaṁś tat-parasya janasya vā |
tato nāpaiti yaḥ so 'pi yāty adhaḥ sukṛtāc cyutaḥ ||121||

21 - atha vaiṣṇava-cihṇa-dhṛtiḥ, yathā pādme --
ye kaṅṭha-lagna-tulasī-nalinākṣā-mālā
ye bāhu-mūla-paricihṇita-śaṅkha-cakrāḥ |
ye vā lalāta-phalake lasad-ūrdhva-puṇḍrās
te vaiṣṇavā bhuvanam āśu pavitrayanti ||122||

22 - nāmākṣara-dhṛtiḥ, yathā skānde --
hari-nāmākṣara-yutaṁ bhāle gopī-mṛḍankitam |
tulasī-mālikoraskam spṛṣeyur na yamodbhaṭāḥ ||123||

pādme ca --
kṛṣṇa-nāmākṣarair gātram aṅkayec candanādīnā |
sa loka-pāvano bhūtvā tasya lokam avāpnuyāt ||124||

23 - nirmālya-dhṛtiḥ, yathā ekādaśe (11.6.46)--
tvayopayukta-srag-gandha-vāso'laṅkāra-carcitāḥ |
ucchiṣṭa-bhojino dāsās tava māyāṁ jayemahi ||125||

skānde ca --
kṛṣṇottīrṇaṁ tu nirmālyaṁ yasyāṅgaṁ spṛṣate mune |
sarva-rogaś tathā pāpāir mukto bhavati nārada ||126||

24 - agre tāṇḍavaṁ, yathā dvārakā-māhātmye --
yo nṛtyati prahṛṣṭātmā bhāvair bahusu bhaktitāḥ |
sa nirdahati pāpāni manvantara-śateśv api ||127||

tathā śrī-nāradoktau ca --
nṛtyatāṁ śrī-pater agre tālikā-vādanair bhṛśam |
uddīyante śarīra-sthāḥ sarve pātaka-pakṣiṇāḥ || 128 ||

25 – daṇḍavan-natiḥ, yathā nāradiye --
eko 'pi kṛṣṇāya kṛtāḥ praṇāmo
daśāśvamedhāvabhṛthair na tulyāḥ |
daśāśvamedhī punar eti janma
kṛṣṇa-praṇāmi na punar-bhavāya ||129||

26 - **abhyūthānam**, yathā brahmāṇḍe --
yān ārūdhān purāḥ prekṣya samāyāntān janārdanam |
abhyūthānam naraḥ kurvan pātayet sarva-kilbiṣam || 130 ||

27 - anuvrajyā, yathā bhaviṣyottare --
rathena saha gacchanti pārśvataḥ pṛṣṭhato 'grataḥ |
viṣṇunaiva samāḥ sarve bhavanti śvāpadādayaḥ || 131 ||

28 - **sthāne gatiḥ**
sthānam tīrtham grham cāsya tatra tīrthe gatiḥ yathā || 132 ||

purāṇāntare --
saṁsāra-maru-kāntāra-nistāra-karaṇa-kṣamau |
slāghyau tāv eva caraṇau yau haṛe tīrtha-gāminau || 133 ||

ālaye ca, yathā hari-bhakti-sudhodaye --
pravīṣann ālayam viṣṇor darśanārtham subhaktimān |
na bhūyaḥ pravīṣen mātuh kuṣi-kārāgrham sudhīḥ || 134 ||

29 - **parikramo**, yathā tatraiva --
viṣṇuṁ pradakṣiṇī-kurvan yas tatrāvartate punaḥ |
tad evāvartanam tasya punar nāvartate bhavaḥ || 135 ||

skānde ca caturmāsya-māhātmye --
catur-vāram bhramibhis tu jagat sarvaṁ carācaram |
krāntam bhavati viprāgrya tat-tīrtha-gamanādikam || 136 ||

30 - **atha arcanam** --
śuddhi-nyāsādi-pūrvāṅga-karma-nirvāha-pūrvakam |
arcanam tūpacārāṇām syān mantreṇopapādanam || 137 ||

tad, yathā daśame -- (10.81.19)
svargāpavargayoḥ pumsām rasāyām bhuvī sampadām |
sarvāsām api siddhīnām mūlam tāc-caraṇārcanam || 138 ||

viṣṇurahasye ca --
śrī-viṣṇor arcanam ye tu prakurvanti narā bhuvī |
te yānti śāśvataṁ viṣṇor ānandaṁ paramaṁ padam || 139 ||

31 - **paricaryā** --
paricaryā tu sevopakaraṇādi-parīṣkriyā |
tathā prakīrṇaka-cchatra-vāditrādyair upāsanā || 140 ||

yathā nārādiye --
muhūrtaṁ vā muhūrtārdham yas tiṣṭhed dhari-mandire |
sa yāti paramam sthānam kim u śuśrūṣaṇe ratāḥ || 141 ||

yathā caturthe (4.21.31) --
yat-pāda-sevābhirucis tapasvinām
aśeṣa-janmopacitam malaṁ dhīyaḥ |
sadyaḥ kṣiṇoty anvaham edhatī satī
yathā padāṅguṣṭha-viniḥṣṭā sarit || 142 ||

āṅgāni vividhāny eva syuḥ pūjā-paricaryayoḥ |
na tāni likhītāny atra grantha-bāhulya-bhītitaḥ || 143 ||

32 - **atha gītam**, yathā laiṅge --
brāhmaṇo vāsudevākhyam gāyamāno 'niśam param |
hareḥ śālokyam āpnoti rudra-gānādhikam bhavet || 144 ||

33 - **atha saṁkīrtanam** --
nāma-līlā-guṇādīnam uccair-bhāṣā tu kīrtanam || 145 ||

tatra nāma-kīrtanam, yathā viṣṇu-dharme --

kr̥ṣṇeti maṅgalaṁ nāma yasya vāci pravartate |
bhasmībhavanti rājendra mahā-pātaka-koṭayaḥ || 146 ||

līlā-kīrtanam, yathā saptame (7.9.18) --
so 'haṁ priyasya suhrdaḥ paradevatāyā
līlā-kathās tava nṛsimha viriṅca-gītāḥ |
aṅjas titarmy anugṛṇan guṇa-vīpramukto
durgāṇi te pada-yugālaya-hamsa-saṅgaḥ || 147 ||

guṇa-kīrtanam, yathā prathame (1.5.22) --
idaṁ hi pūṁsas tapasaḥ śrutasya vā
sviṣṭasya sūktasya ca buddhi-dattayoḥ |
avicyuto 'rthaḥ kavibhir nirūpito
yad uttamaḥśloka-guṇānuvarṇanam || 148 ||

34 - atha japaḥ
mantrasya sulaghūccāro japa ity abhidhīyate || 149 ||

yathā pādme --
kr̥ṣṇāya nama ity eṣa mantraḥ sarvārtha-sādhakaḥ |
bhaktānāṁ japatāṁ bhūpa svarga-mokṣa-phala-pradaḥ || 150 ||

35 - atha vijñaptiḥ, yathā skānde --
harim uddiśya yat kiñcit kṛtaṁ vijñāpanaṁ girā |
mokṣa-dvārālgān mokṣas tenaiva vihitas tava || 151 ||

samprārthanātmikā dainya-bodhikā lālasāmayī |
ity ādir vividhā dhīraiḥ kr̥ṣṇe vijñaptir īritā || 152 ||

tatra **samprārthanātmikā**, yathā pādme --
yuvatināṁ yathā yūni yūnāṁ ca yuvatau yathā |
mano 'bhīramate tadvan mano 'bhīramatāṁ tvayi || 153 ||

dainya-bodhikā, yathā tatraiva --
mat-tulyo nāsti pāpātmā nāparādhī ca kaścana |
parihāre 'pi lajjā me kiṁ brūve puruṣottama || 154 ||

lālasāmayī, yathā śrī-nārada-pañcarātre --
kadā gambhīrayā vācā śriyā yukto jagat-pate |
cāmara-vyagra-hastaṁ mām evaṁ kurv iti vakṣyasi || 155 ||

yathā vā --
kadāhaṁ yamunā-tīre nāmāni tava kīrtayan |
udbāṣpaḥ puṅdarikākṣa racayīṣyāmi tāṇḍavam || 156 ||

36 - atha **stava-pāṭhaḥ** --
proktā maṅṣibhir gītā-stava-rājādayaḥ stavāḥ || 157 ||

yathā skānde --
śrī-kr̥ṣṇa-stava-ratnaughair yeṣāṁ jihvā tv alaṅkṛtā |
namasyā muni-siddhānāṁ vandaniyā divaukasāṁ || 158 ||

nārasimhe ca --
stotraih stavaś ca devāgre yaḥ stauti madhusūdanam |
sarva-pāpa-vinirmukto viṣṇu-lokam avāpnuyāt || 159 ||

37 - atha **naivedyāsvādo**, yathā pādme --
naivedyam annaṁ tulasī-vimiśraṁ
vīṣeṣataḥ pāda-jalena siktam |
yo 'śnāti nityaṁ purato murāreḥ
prāpṇoti yajñāyuta-koṭi-puṇyam || 160 ||

38 - atha **pādyāsvādo**, yathā tatraiva --
na dānaṁ na havir yeṣāṁ svādhyāyo na surārcanam |
te'pi pādodakaṁ pītvā prayānti paramāṁ gatim || 161 ||

39 - atha dhūpa-saurabhyam, yathā hari-bhakti-sudhodaye --
āghrāṇam yad dharer datta-dhūpocchiṣṭasya sarvataḥ |
tad-bhava-vyāla-daṣṭānām nasyam karma viṣāpaham || 162 ||

atha mālya-saurabhyam, yathā tantre --
praviṣṭe nāsikā-randhre harer nirmālya-saurabhe |
sadyo vilayam āyāti pāpa-pañjara-bandhanam || 163 ||

agastya-samhitāyām ca --
āghrāṇam gandha-puṣpāder arcitasya tapodhana |
viśuddhiḥ syād anantasya ghrāṇasyehābhidhiyate || 164 ||

40 - atha śrī-mūrteḥ sparsanam, yathā viṣṇu-dharmottare --
sprstvā viṣṇor adhiṣṭhānam pavitraḥ śraddhayānvitaḥ |
pāpa-bandhair vinirmuktaḥ sarvān kāmān avāpnuyāt || 165 ||

41 - atha śrī-mūrter darśanam, yathā vārāhe --
vṛndāvane tu govindam ye paśyanti vasundhare |
na te yama-puram yānti yānti punya-kṛtām gatim || 166 ||

42 - ārātrika-darśanam, yathā skānde --
koṭayo brahma-hatyānām agamyāgama-koṭayaḥ |
dahaty āloka-mātreṇa viṣṇoḥ sārātrikam mukham || 167 ||

utsava-darśanam, yathā bhaviṣyottare --
ratha-sṭham ye nirīkṣante kautikenāpi keśavam |
devatānām gaṇāḥ sarve bhavanti svapacādayaḥ || 168 ||

ādi-sabdena pūjā-darśanam, yathāgneye --
pūjitaṁ pūjyamānam vā yaḥ paśyed bhaktito harim ||169||

43 - atha śravaṇam
śravaṇam nāma-carita-guṇādīnām śrutir bhavet || 170 ||

tatra nāma-śravaṇam, yathā gāruḍe --
sāmsāra-sarpa-daṣṭa-naṣṭa-ceṣṭaika-bheṣajam |
kṛṣṇeti vaiṣṇavam mantraṁ śrutvā mukto bhaven naraḥ || 171 ||

caritra-śravaṇam, yathā caturthe -- (4.29.41)
tasmin mahan-mukharitā madhubhic-caritra-
pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |
tā ye pibanty avitrṣo nṛpa gādha-karṇais
tān na sprśanty aśana-tṛḍ-bhaya-śoka-mohāḥ || 172 ||

guṇa-śravaṇam, yathā dvādaśe (12.3.15) --
yas tūttamaḥśloka-guṇānuvādaḥ
saṅgiyate 'bhīkṣṇam amaṅgala-ghnaḥ |
tam eva nityam śṛṇuyād abhīkṣṇam
kṛṣṇe 'malām bhaktim abhīpsamānaḥ || 173 ||

atha tat-kṛpeṣaṇam, yathā daśame (10.14.8) --
tat te 'nukampām su-samīkṣamāno
bhūñjana evātma-kṛtām vipākam |
hṛd-vāg-vapurbbhir vidadhan namas te
jīveta yo mukti-pade sa dāya-bhāk || 174 ||

atha smṛtiḥ --
yathā katham cin-manasā sambandhaḥ smṛtir ucyate || 175 ||

yathā viṣṇu-purāṇe (5.17.17) --
smṛte sakala-kalyāṇa-bhājanam yatra jāyate |
puruṣam tam ajam nityam vrajāmi śaraṇam harim || 176 ||

yathā ca pādme --

prayāṇe cāprayāṇe ca yan-nāma smaratām nṛṇām |
sadyo naśyati pāpaugho namas tasmai cid-ātmane || 177 ||

atha dhyānam --
dhyānam rūpa-guṇa-kṛidā-sevādeḥ suṣṭhu cintanam || 178 ||

tatra rūpa-dhyānam, yathā nārasimhe --
bhagavac-caraṇa-dvandva-dhyānam nirdvandvam iritam |
pāpino 'pi prasaṅgena vihitam suhitam param || 179 ||

guṇa-dhyānam, yathā viṣṇudharme --
ye kurvanti sadā bhaktyā guṇānusmaraṇam hareḥ |
prakṣiṇa-kaluṣaughās te praviśanti hareḥ padam || 180 ||

kṛidā-dhyānam, yathā padme --
sarva-mādhurya-sārāṇi sarvādbhutamayāni ca |
dhyāyan hareś caritrāṇi lalitāni vimucyate || 181 ||

sevā-dhyānam, yathā purāṇāntare --
mānasenopacārena paricarya hariṁ sadā |
pare vān-manasā 'gamyam taṁ sāksāt pratipedire || 182 ||

atha dāsyam --
dāsyam karmārpaṇam tasya kainkaryam api sarvathā || 183 ||

tatra ādyam yathā skānde --
tasmin samarpitam karma svābhāvikam apīśvare |
bhaved bhāgavato dharmas tat-karma kimutārpitam || 184 ||

karma svābhāvikam bhadraṁ japa-dhyānārcanādi ca |
itīdam dvididham kṛṣṇe vaiṣṇavair dāsyam arpitam || 185 ||
mṛdu-śraddhasya kathitā svalpā karmādhikāritā |
tad-arpitam harau dāsyam iti kaiścid udīryate || 186 ||

dvitīyam, yathā nārādiye --
ihā yasya harer dāsyē karmaṇā manasā girā |
nikhilāsv apy avasthāsu jīvan-muktaḥ sa ucyate || 187 ||

atha sakhyam --
viśvāso mitra-vṛttiś ca sakhyam dvididham iritam || 188 ||

tatra ādyam, yathā mahābhārāte --
pratijñe tava govinda na me bhaktaḥ praṇaśyati |
iti saṁsmṛtya saṁsmṛtya prāṇān saṁdhārayāmy aham || 189 ||

tathā ekādaśe (11.2.53) ca --
tri-bhuvana-vibhava-hetave 'py akunṭha-
smṛtir ajitātma-surādibhir vimṛgyāt |
na calati bhagavat-padarāvindāl
lava-nimiṣārdham api yaḥ sa vaiṣṇavāgryaḥ ||190||

śraddhā-mātrasya tad-bhaktāv adhikāritva-hetutā |
aṅgatvam asya viśvāsa-viśeṣasya tu keśave || 191 ||

dvitīyam, yathā agastya-saṁhitāyām --
paricaryā parāḥ kecit prāsādeṣu ca śerate |
manuṣyam iva taṁ draṣṭuṁ vyāvahartuṁ ca bandhuvat || 192 ||

atha ātma-nivedanam, yathā ekādaśe (11.29.34) --
martyo yadā tyakta-samasta-karmā
niveditātmā vicikīrṣito me |
tadāmṛtatvam pratipadyamāno
mayātma-bhūyāyā ca kalpate vai || 194 ||

artho dvidhātma-śabdasya paṇḍitair upapāyate |

dehy-ahantāspadaṁ kaiścīd dehaḥ kaiścīn mamatva-bhāk || 195 ||

tatra dehī, yathā yāmunācārya-stotre (49) --
vapurādiṣu yo'pi ko'pi vā
guṇato 'sāni yathā tathā-vidhaḥ |
tad ayaṁ tava pāda-padmayor
aham adyaiva mayā samarpitaḥ || 196 ||

deho, yathā bhakti-viveke --
cintāṁ kuryān na rakṣāyai vikrītasya yathā paśoḥ |
tathārpayan harau dehaṁ viramed asya rakṣanāt || 197 ||

duṣkaratvena virale dve sakhyātma-nivedane |
keṣāmcīd eva dhīraṇāṁ labhate sādhanārhatāṁ || 198 ||

atha nija-priyopaharaṇāṁ, yathā ekādaśe (11.11.41) --
yad yad iṣṭatamaṁ loke yac cāti-priyam ātmanaḥ |
tat tan nivedayen mahyaṁ tad ānantyāya kalpate || 199 ||

atha tad-arthe 'khila-ceṣṭitaṁ, yathā pañcarātre --
laukiki vaidiki vāpi yā kriyā kriyate mune |
hari-sevānukūlaiva sā kāryā bhaktim icchatā || 200 ||

atha śaraṇāpattiḥ, yathā hari-bhakti-vilāse (11.677) --
tavāsmīti vadan vācā tathaiva manasā vidan |
tat-sthānam āśritas tanvā modate śaraṇāgataḥ || 201 ||

śrī-nārasimhe ca --
tvāṁ prapanno 'smi śaraṇāṁ deva-deva janārdana |
iti yaḥ śaraṇāṁ prāptas taṁ kleśād uddharāmy aham || 202 ||

53 -- atha tadīyānāṁ sevanam | tulāsyah, yathā skānde --
yā dṛṣṭā nikhilāgha-saṅga-śamanī sprṣṭā vapuḥ-pāvani
rogāṇāṁ abhivanditā nirasani siktāntaka-trāsini |
pratyāsatti-vidhāyini bhagavataḥ kṛṣṇasya samropitā
nyastā tac-caraṇe vimukti-phaladā tasyai tulasyai namaḥ || 203 ||

tathā ca tatraiva --
dṛṣṭā sprṣṭā tathā dhyātā kīrtitā namitā stutā |
ropitā sevitā nityaṁ pūjitā tulasī śubhā || 204 ||
navadhā tulasīm devīm ye bhajanti dine dine |
yuga-koṭi-sahasraṇi te vasanti harer grhe || 205 ||

54 -- atha śāstrasya,
śāstram atra samākhyātāṁ yad bhakti-pratipādakam || 206 ||

yathā skānde --
vaiṣṇavāni tu śāstrāṇi ye śṛṇvanti paṭhanti ca |
dhanyās te mānavā loke tesāṁ kṛṣṇaḥ prasīdati || 207 ||
vaiṣṇavāni tu śāstrāṇi ye 'rcayanti grhe narāḥ |
sarva-pāpa-vinirmuktā bhavanti sura-vanditāḥ || 208 ||
tiṣṭhate vaiṣṇavaṁ śāstram likhitam yasya mandire |
tatra nārāyaṇo devaḥ svayaṁ vasati nārada || 209 ||

tathā śrī-bhāgavate dvādaśe (12.13.15) ca --
sarva-vedānta-sāram hi śrī-bhāgavatam iṣyate |
tad-rasāmṛta-trptasya nānyatra syād ratiḥ kvacit || 210 ||

55 -- atha mathurāyāḥ, yathā ādi-vārāhe
mathurāṁ ca parityajya yo 'nyatra kurute ratim |
mūḍho bhramati saṁsāre mohitā mama māyayā || 211 ||

brahmāṇde ca --
trailokya-varti-tīrthānāṁ sevanād durlabhā hi yā |
parānanda-mayī siddhir mathurā-sparsa-mātrataḥ || 212 ||

śrutā smṛtā kīrtitā ca vāñchitā prekṣitā gatā |
spṛṣṭā śritā sevitā ca mathurābhīṣṭadā nṛṇām |
iti khyātāṃ purāṇeṣu na vistāra-bhiyocyate || 213 ||

56 --atha vaiṣṇavānām sevanaṃ, yathā pādme (6.253.176) --
ārādhanānām sarveṣāṃ viṣṇor ārādhanāṃ param |
tasmāt parataram devi tadyānām samarcanam || 214 ||

tṛtīye (3.7.19) ca --
yat-sevayā bhagavataḥ kūta-sthasya madhu-dviṣaḥ |
rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ || 215 ||

skānde ca --
śaṅkha-cakrāṅkita-tanuḥ śirasā mañjarī-dharaḥ |
gopī-candana-liptāṅgo dṛṣṭaḥ cet tad-agmaṃ kutaḥ || 216 ||

prathame (1.19.33) ca --
yeṣāṃ saṃsmaraṇāt pumsāṃ sadyaḥ śuddhyanti vai grhāḥ |
kiṃ punar darsana-sparśa-pāda-śaucāsanādibhiḥ || 217 ||

ādi-purāṇe --
ye me bhakta-janāḥ pārtha na me bhaktās ca te janāḥ |
mad-bhaktānām ca ye bhaktās te me bhaktatamā matāḥ || 218 ||

yāvanti bhagavad-bhakter aṅgāni kathitāniha |
prāyas tāvanti tad-bhakta-bhakter api budhā viduḥ || 219 ||

57 - atha yathā-vaibhava-mahotsavo, yathā pādme --
yaḥ karoti mahīpāla harer gehe mahotsavam |
tasyāpi bhavati nityaṃ hari-loke mahotsava || 220 ||

58 - atha ūrjādaro, yathā pādme --
yathā dāmodaro bhakta-vatsalo vidito janaiḥ |
tasyāyaṃ tādr̥ṣo māsaḥ svalpam apy uru-kāraḥ || 221 ||

tatrāpi mathurāyām viśeṣo, yathā tatraiva --
bhuktiṃ muktiṃ harir dadyād arcito 'nyatra sevinām |
bhaktiṃ tu na dadāty eva yato vaśyakarī hareḥ || 222 ||
sā tv aṅjasā harer bhaktir labhyate kārttike naraiḥ |
mathurāyām sakṛd api śrī-dāmodara-sevanāt || 223 ||

59 -- atha śrī-janma-dīna-yātrā, yathā bhaviṣyottare --
yasmin dine prasūteyaṃ devakī tvām janārdana |
tad-dīnaṃ brūhi vaikuṅṭha kurmas te tatra cotsavam |
tena samyak-prapannānām prasādam kuru keśavaḥ || 224 ||

60 -- atha śrī-mūrter-anghri-sevane prītiḥ, yathā ādi-purāṇe --
mama nāma-sadāgrāhī mama sevā-priyaḥ sadā |
bhaktis tasmai pradātavyā na tu muktiḥ kadācana || 225 ||

61 -- atha śrī-bhāgavatārthāsvādo, yathā prathame (1.1.3) --
nigama-kalpa-taror-galitaṃ phalaṃ
śuka-mukhād amṛta-drava-saṃyutam |
pibata bhāgavataṃ rasam ālayam
muhur aho rasikā bhuvi bhāvukāḥ || 226 ||

tathā dvitīye (2.1.9) ca --
pariṇiṣṭhito 'pi nairguṇye uttamaḥśloka-līlayā |
grhita-cetā rājarṣe ākhyānam yad adhitavān || 227 ||

62 --atha sa-jātīyāśaya-snigdha-śrī-bhagavad-bhakta-saṅgo, yathā prathame (1.18.13) --
tulayāma lavenāpi na svargam nāpunar-bhavam |
bhagavat-saṅgi-saṅgasya martyānām kimutāśiṣaḥ || 228 ||

hari-bhakti-sudhodaye ca --
yasya yat-saṅgatiḥ pumso maṇivat syāt sa tad-guṇaḥ |
sva-kūlarddhyai tato dhīmān sva-yūthyān eva saṁśrayet || 229 ||

63 -- atha śrī-nāma saṁkīrtanam, yathā dvitīye (2.1.11)
etan nirvidyamānānām icchatām akuto-bhayam |
yoginām nṛpa nirṇītaṁ harer nāmānukīrtanam || 230 ||

ādi-purāṇe ca --
gītvā ca mama nāmāni vicaren mama sannidhau |
iti bravīmi te satyaṁ kṛito 'haṁ tasya cārjuna || 231 ||

pādme ca --
yena janma-sahasraṇi vāsudevo niṣevitaḥ |
tan-mukhe hari-nāmāni sadā tiṣṭhanti bhārata || 232 ||

yatas tatraiva ca --
nāma cintāmaṇiḥ kṛṣṇaś caitanya-rasa-vigrahaḥ |
pūrṇaḥ śuddho nitya-mukto 'bhinnatvān nāma-nāminoḥ || 233 ||

ataḥ śrī-kṛṣṇa-nāmādi na bhaved grāhyaṁ indriyaiḥ |
sevonmukhe hi jihvādau svayam eva sphuraty adaḥ || 234 ||

64 - atha śrī-mathurā-maṇḍale sthitiḥ, yathā pādme --
anyeṣu puṇya-tīrtheṣu muktir eva mahā-phalam |
muktaiḥ prārthiyā harer bhaktir mathurāyām tu labhyate || 235 ||
tri-vargaḍā kāminām yā mumukṣūṇām ca mokṣadā |
bhaktiḥ chor bhaktidā kas tām mathurām nāśrayed budhaḥ || 236 ||
aho madhu-purī dhanyā vaikuṇṭhāc ca garīyasī |
dinam ekaṁ nivāsena harau bhaktiḥ prajāyate || 237 ||

durūhādbhuta-vīrye 'smin śraddhā dūre 'stu pañcake |
yatra svalpo 'pi sambandhaḥ sad-dhiyām bhāva-janmane || 238 ||

tatra śrī-murtiḥ yathā --
smerām bhaṅgī-traya-paricitām sāci-vistīrṇa-dṛṣṭim
vamśi-nyastādharma-kīśalayām ujjvalām candrakena |
govindākhyām hari-tanum itaḥ keśi-tīthopankaṅthe
mā prekṣiṣṭhās tava yadi sakhe bandhu-sange 'sti raṅgaḥ || 239 ||

śrī-bhāgavatam yathā --
śaṅke nītāḥ sapadi daśama-skandha-padyāvalinām
varṇāḥ karṇādhvani pathi katāmānupurvyād bhavadbhīḥ |
haṁho dimbhāḥ parama-śubhadān hanta dharmārtha-kāmān
yad garhantaḥ sukhamayam amī mokṣam apy ākṣipanti || 240 ||

kṛṣṇa-bhaktō yathā --
dṛg-ambhobhir dhautāḥ pulaka-patali maṇḍita-tanuḥ
skhalann antaḥ-phullo dadhad atipṛthum vepathum api |
dṛṣoḥ kaksām yāvan mama sa puruṣaḥ ko 'py upayayau
na jāte kim tāvan matir iha grhe nābhiramate || 241 ||

nāma yathā --
yadavadhi mama sītā vaiṅkenānugītā
śruti-patham agha-śatror nāmā-gāthā prayātā |
anavakalita-pūrvām hanta kām apy avasthām
tadavadhi dadhad-antar-mānasam sāmyatīva || 242 ||

śrī mathurā-maṇḍalam yathā
tata-bhuvi kṛta-kāntiḥ śyāmalā yās taṭīnyāḥ
sphuṭita-nava-kadambālambi-kūjad-dvirephā |
niravadhi-madhurimṇā maṇḍiteyam katham me
manasi kam api bhāvam kānana-śrīs tanoti || 243 ||

alaukika-padārthānām acintyā saktir idṛṣī |

bhāvaṃ tad-viṣayaṃ cāpi yā sahaiva prakāśayet || 244 ||
keṣāmcit kvacid aṅgānāṃ yat kṣudraṃ śrūyate phalaṃ |
bahir-mukha-pravṛttyaitat kintu mukhyaṃ phalaṃ ratiḥ || 245 ||
saṃmataṃ bhakti-vijñānāṃ bhakty-aṅgatvaṃ na karmaṇāṃ || 246 ||

yatha caikādaśe (11.20.9)
tāvāt karmāṇi kurvīta na nirvidyeta yāvata |
mat-kathā-śravaṇādau vā śraddhā yāvan na jāyate || 247 ||

jñāna-vairāgyayor-bhakti-pravesāyopayogitā |
iṣat prathamam eveti nāṅgatvaṃ ucitāṃ tayoh || 248 ||
yad ubhe citta-kāthinya-hetū prāyaḥ satāṃ mate |
sukumāra-svabhāveyaṃ bhaktis tad-hetur īritā || 249 ||

yathā tatraiva (11.20.31) --
tasmān mad-bhakti-yuktasya yogino vai mad-ātmanah |
na jñānaṃ na ca vairāgyaṃ prāyaḥ śreyo bhaved iha || 250 ||

kintu jñāna-virakty-ādi-sādhyāṃ bhaktyaiva sidhyati || 251 ||

yathā tatraiva (11.20.32-33) --
yat karmabhir yat tapasā jñāna-vairāgya taś ca yat |
yogena dāna dharmeṇa śreyobhir itarair api || 252 ||
sarvaṃ mad-bhakti-yogena mad-bhakto labhate 'njasā |
svargāpavargaṃ mad-dhāma kathaṅcid yadi vānchati || 253 ||

rucim udvahatas tatra janasya bhajane hareḥ |
viṣayeṣu gariṣṭho 'pi rāgaḥ prāyo viliyate || 254 ||
anāsaktasya viṣayān yathārham upayujjataḥ |
nirbandhaḥ kṛṣṇa-sambandhe yuktaṃ vairāgyam ucyate || 255 ||
prāpañcikatayā buddhyā hari-sambandhi-vastunaḥ |
mumukṣubhiḥ parityāgo vairāgyaṃ phalgu kathyate || 256 ||
proktena lakṣaṇenaiva bhaktir adhikṛtasya ca |
aṅgatve suniraste 'pi nityādy-akhila-karmaṇāṃ || 257 ||
jnānasyādhyātmikasyāpi vairagyasya ca phalgunah |
spaṣṭatārtham punar api tad evedaṃ nirākṛtaṃ || 258 ||
dhana-śiṣyādibhir dvārair yā bhaktir upapādyate |
vidūratvād uttamata-hānyā tasyāś ca nāṅgatā || 259 ||
viśeṣaṇatvam evaiśāṃ saṃśrayanty adhikāriṇāṃ |
vivekādīny ato 'mīśāṃ api nāṅgatvaṃ ucyate || 260 ||
kṛṣṇonmukhaṃ svayaṃ yānti yamāḥ saucādayas tathā |
ity eṣāṃ ca na yuktā syād bhakty-aṅgāntara-pātītā || 261 ||

yathā skānde --
ete na hy adbhutā vyādha tavāhimsādayo guṇāḥ |
hari-bhaktau pravṛttā ye na te syuḥ para-tāpinaḥ || 262 ||

tatraiva --
antaḥ-śuddhir bahiḥ-śuddhis tapaḥ-śānty-adayas tathā |
amī guṇāḥ prapadyante hari-sevābhikāmināṃ || 263 ||

sā bhaktir eka-mukhyāṅgāśrītānaikāṅgi kātha vā |
svavāsānānusāreṇa niṣṭhātaḥ siddhi-kṛd bhavet || 264 ||

tatra ekāṅgā, yathā granthāntareḥ --
śrī viṣṇoḥ śravaṇe pariṅśid abhavad vaiyāsakih kīrtane
prahlādaḥ smarāṇe tad-aṅghri-bhajane lakṣmīḥ pṛthuh pūjane |
akrūras tv abhivandane kapi-patir dāsyē 'tha sakhye 'rjunaḥ
sarvasvātma-nivedane balir abhūt kṛṣṇāptir eṣāṃ parā || 265 ||

anekāṅgā, yathā navame (9.4.18-20) --
sa vai manaḥ kṛṣṇa-padāravindayor vacānsi vaikuṇṭha-guṇānuvarṇane |
karau harer mandira-mārjanādiṣu śrutiṃ cakārācyuta-sat-kathodaye || 266 ||
mukunda-liṅgālaya-darśane dṛṣau tad-bhṛtya-gātra-sparśe 'ṅga-sangamaṃ |
ghrāṇaṃ ca tat-pāda-saroja-saurabhe śrīmat-tulasyā rasanāṃ tad-arpite || 267 ||

pādaḥ hareḥ kṣetra-padānusarṇaṇe śiro hr̥ṣīkeśa-padābhivandane |
kāmaḥ ca dāsyē na tu kāma-kāmyayā yathottamaḥśloka-janāśraya ratih || 268 ||

śāstrotkayā prabalayā tat-tan-maryāda yānvitā |
vaidhi bhaktir iyaṁ kaiścān maryādā-mārga ucyate || 269 ||

atha rāgānugā –
virājantīm abhivyaktām vraja-vāsī janādiṣu |
rāgātmikām anusṛtā yā sā rāgānugocyate || 270 ||
rāgānugā-vivekārtham ādaḥ rāgātmikocyate || 271 ||
iṣṭe svārasikī rāgaḥ paramāviṣṭatā bhavet |
tan-mayī yā bhaved bhaktih sātra rāgātmikoditā || 272 ||
sā kāmarūpā sambandha-rūpā ceti bhaved dvidhā || 273 ||

tathā hi saptame (7.1.29-30) --
kāmad dveṣād bhayāt snehād yathā bhaktyeśvare manah |
āveśya tad aghaṁ hitvā bahavas tad-gatim gatāḥ || 274 ||
gopyaḥ kāmad bhayāt kaṁso dveṣāc caidyādayo nṛpāḥ |
sambandhād vṛṣṇayaḥ snehād yūyam bhaktyā vayam vibho || 275 || iti ||

ānukūlya-viparyāsād bhīti-dveṣau parāhatau |
snehasya sakhya-vācivād vaidha-bhakty-anuvartitā || 276 ||
kiṁ vā premābhidhāyitvān nopayogo'tra sādhanē |
bhaktyā vayam iti vyaktam vaidhī bhaktir udīritā || 277 ||

yad-arīṇām priyāṇām ca prāpyam ekam ivoditam |
tad brahma-kṛṣṇayor aikyāt kiraṇārkoopamā-juṣoḥ || 278 ||

brahmaṇy eva layam yānti prāyeṇa ripavo hareḥ |
kecit prāpyāpi sārūpyābhāsam majjanti tat-sukhe || 279 ||

tathā ca brahmāṇḍa purāṇe –
siddha-lokas tu tamasah pāre yatra vasanti hi |
siddhā brahma-sukhe magnā daityās ca hariṇa hatāḥ || 280 ||

rāga-bandhena kenāpi tam bhajanto vrajanty amī |
aṅghri-padma-sudhāḥ prema-rūpās tasya priyā janāḥ || 281 ||

tathā hi śrī-daśame (10.87.23) –
nibhṛta-marun-mano'kṣa-dṛḍha-yoga-yujo hr̥di yan
munaya upāsate tad-arayo'pi yayuḥ smaraṇāt |
striya uragendra-bhoga-bhuja-daṇḍa-viṣakta-dhiyo
vayam api te samāḥ sama-dṛṣo'ṅghri-saroja-sudhāḥ || 282 ||

tatra kāmarūpā –
sā kāmarūpā sambhoga-tṛṣṇām yā nayati svatām |
yad asyām kṛṣṇa-saukhyārtham eva kevalam udyamaḥ || 283 ||
iyaṁ tu vraja-devīṣu suprasiddhā virājate |
āsām prema-viśeṣo'yaṁ prāptaḥ kām api mādhurīm |
tat-tat-krīdā-nidānatvāt kāma ity ucyate budhaiḥ || 284 ||

tathā ca tantre –
premaiva gopa-rāmāṇām kāma ity agamat prathām || 285 ||

ity uddhavādayo'py etaṁ vānchati bhagavat-priyāḥ || 286 ||
kāma-prāyā ratih kintu kubjāyām eva sammatā || 287 ||

tatra sambandha-rūpā –
sambandha-rūpā govinde pitṛtvādy-ābhimānitā |
atropalakṣaṇatayā vṛṣṇīnām vallavā matāḥ |
yadaiśya-jñāna-śūnyatvād eṣām rāge pradhānatā || 288 ||
kāma-sambandha-rūpe te prema-mātra-svarūpake |
nitya-siddhāśrayatayā nātra samyag vicārite || 289 ||
rāgātmikāyā dvaividhyād dvidhā rāgānugā ca sā |

kāmānugā ca sambandhānugā ceti nigadyate || 290 ||

tatra adhikāri –
rāgātmikāika-niṣṭhā ye vraja-vāsi-janādayaḥ |
teṣāṃ bhāvāptaye lubdho bhaved atrādhikāravān || 291 ||
tat-tad-bhāvādi-mādhurye śrute dhīr yad apekṣate |
nātra śāstraṃ na yuktiṃ ca tal-lobhotpatti-lakṣaṇaṃ || 292 ||
vaidha-bhakty-adhikāri tu bhāvāvirbhavanāvadhi |
atra śāstraṃ tathā tarkam anukūlam apekṣate || 293 ||
kṛṣṇaṃ smaran janaṃ cāśya preṣṭhaṃ nija-samihitam |
tat-tat-kathā-rataś cāśau kuryād vāsaṃ vraje sadā || 294 ||
sevā sādha-rūpeṇa siddha-rūpeṇa cātra hi |
tad-bhāva-lipsunā kāryā vraja-lokānusārataḥ || 295 ||
śravaṇotkīrtanādīni vaidha-bhakty-uditāni tu |
yāny aṅgāni ca tāny atra vijñeyāni maṇiṣibhiḥ || 296 ||

tatra kāmānugā –
kāmānugā bhavet tṛṣṇā kāma-rūpānugāminī || 297 ||
sambhogecchā-mayī tat-tad-bhāvecchātmeti sā dvidhā || 298 ||
keli-tātparyavaty eva sambhogecchā-mayī bhavet |
tad-bhāvecchātmikā tāsāṃ bhāva-mādhurya-kāmitā || 299 ||
śrī-mūrter mādhurīm prekṣya tat-tal-lilāṃ niśama vā |
tad-bhāvākāṅkṣiṇo ye syus teṣu sādhanatānayoḥ |
purāṇe śruyate pādme puṃsam api bhaved iyam || 300 ||

yathā –
purā maharṣayaḥ sarve daṇḍakāraṇya-vāsiṇaḥ |
dṛṣṭvā rāmaṃ hariṃ tatra bhoktum aicchan suvigrahaṃ || 301 ||
te sarve strītvam āpannāḥ samudbhūtās ca gokule |
hariṃ samprāpya kāmēna tato muktā bhavārṇavāt || 302 ||

rirāṃsāṃ suṣṭhu kurvan yo vidhi-mārgēṇa sevate |
kevalenaiva sa tadā mahiṣītvam iyāt pure || 303 ||

tathā ca mahā-kaurme –
agni-putrā mahātmānas tapasā strītvam āpire |
bhartāraṃ ca jagad-yoniṃ vāsudevam ajaṃ vibhum || 304 ||

atha sambandhānugā --
sā sambandhānugā bhaktiḥ procyate sadbhir ātmani |
yā piṭṛtvādi-sambandha-mananāropanātmikā || 305 ||
lubdhair vātsalya-sakhyādaḥ bhaktiḥ kāryātra sādhaikaḥ |
vrajendra-subalādināṃ bhāva-ceṣṭita-mudrayā || 306 ||
tathā hi śruyate śāstre kaścit kurupurī-sthitaḥ |
nanda-sūnor adhiṣṭhānaṃ tatra putratayā bhajan |
nāradaśyopadeśena siddho'bhūd vṛddha-vardhakiḥ || 307 ||

ataeva nārāyaṇa-vyūha-stave –
pati-putra-suhṛd-bhrāṭṛ-piṭṛvan maitravad dharim |
ye dhyāyanti sadodyuktās tebhyo'pīha namo namaḥ || 308 ||

kṛṣṇa-tad-bhakta-kāruṇya-mātra-lābhaika-hetukā |
puṣṭi-mārgatayā kaiścid iyam rāgānugocyate || 309 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
purva-vibhāge sādhana-bhakti-lahari-dvitiyā ||

atha bhāvaḥ

suddha-sattva-viśeṣātmā prema-sūryāṃśu-sāmya-bhāk |
rucibhiś citta-māśṛṇya-kṛd asau bhāva ucyate || 1 ||

tathā hi tantre --

preṃṇas tu prathamāvasthā bhāva ity abhidhiyate |
sāttvikāḥ svalpa-mātrāḥ syur atrāśru-pulakādayaḥ || 2 ||

sa yathā padma-purāṇe --
dhyāyaṃ dhyāyaṃ bhagavataḥ pādāmbuja-yugaṃ tadā |
iṣad-vikriyamāṇātmā sārḍra-dṛṣtir abhūd asau || 3 ||

āvīrbhūya mano-vṛttau vrajanti tat-svarūpatām |
svayam-prakāśa-rūpāpi bhāsamānā prakāśyavat || 4 ||
vastutaḥ svayam āsvāda-svarūpaiva ratis tv asau |
kṛṣṇādi-karmakāśvāda-hetutvaṃ pratipadyate || 5 ||
sādhanaḥbhīveśena kṛṣṇa-tad-bhaktayoḥ tathā |
prasādenātidhanyānām bhāvo dvedhābhijāyate |
ādyas tu prāyikas tatra dvitīyo viralodayaḥ || 6 ||

tatra sādhanaḥbhīveśa-jaḥ
vaidhī-rāgānugā-mārga-bhedena parikīrtitaḥ |
dvidvidhaḥ khalu bhāvo'tra sādhanaḥbhīveśajaḥ || 7 ||
sādhanaḥbhīveśas tu tatra niṣpādayan rucim |
harāv āsaktim utpādyā ratim samjanayaty asau || 8 ||

tatra ādyo (1.5.26) --
tatrānvahaṃ kṛṣṇa-kathāḥ pragāyatām
anugraheṇāśṛṇavaṃ manoharāḥ |
tāḥ śraddhayā me 'nupadaṃ viśṛṇvataḥ
priya-śravasy aṅga mamābhavad ratiḥ || 9 || iti |

ratyā tu bhāva evātra na tu premābhidhiyate |
mama bhaktiḥ pravṛtteti vakṣyate sa yad agrataḥ || 10 ||

yathā tatraiva (1.5.28) --
itthaṃ śarat-prāvṛṣikāv ṛtū harer
viśṛṇvato me 'nusavaṃ yaśo 'malam |
saṅkīrtyamānaṃ munibhir mahātmabhir
bhaktiḥ pravṛttātma rajas-tamopahā || 11 ||

trītye ca (3.25.25) --
satām prasāṅgān mama vīrya-saṃvido
bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |
taj-joṣaṇād āśv apavarga-vartmani
śraddhā ratir bhaktir anukramiṣyati || 12 ||

purāṇe nātya-śāstre ca dvayos tu rati-bhāvayoḥ |
samānārthatayā hy atra dvayam aikyena laksitam || 13 ||

dvitīyo, yathā pādme --
itthaṃ manorathaṃ bālā kurvatī nṛtya utsukā |
hari-prītyā ca tām sarvām rātrim evātyavāhayat || 14 ||

atha śrī-kṛṣṇa-tad-bhakta-prasādajaḥ
sādhanaḥ vinā yas tu sahasaivābhijāyate |
sa bhāvaḥ kṛṣṇa-tad-bhakta-prasādaja itīyate || 15 ||

atha śrī-kṛṣṇa-prasādajaḥ --
prasādā vācikaloka-dāna-hārdādayo hareḥ || 16 ||

tatra vācika-prasādajaḥ, yathā nārādiye --
sarva-maṅgala-mūrdhanya pūrṇānanda-mayī sadā |
dvi-jendra tava mayy astu bhaktir avyābhicāriṇī || 17 ||

āloka-dānajaḥ, yathā skānde --
adṛṣṭa-pūrvam ālokya kṛṣṇaṃ jāṅgala-vāsinaḥ |
viklidyad-antarātmano dṛṣṭim nākraṣṭum iṣire || 18 ||

hārdajaḥ --

prasāda āntaro yaḥ syāt sa hārda iti kathyate || 19 ||

yathā śuka-saṁhitāyām --
mahābhāgavato jātaḥ putras te bādarāyaṇa |
vinopāyair upeyābhūd viṣṇu-bhaktir ihoditā || 20 ||

atha tad-bhakta-prasādajaḥ, yathā saptame (7.4.36)
guṇair alam asaṅkhyeyair mahātmyam tasya sūcyate |
vāsudeve bhagavati yasya naisargikī ratiḥ || 21 ||

nāradasya prasādena prahlāde śudha-vāsanā |
nisargaḥ saiva tenātra ratir naisargikī matā || 22 ||

skānde ca --
aho dhanyo 'si devarṣe kṛpayā yasya tat-kṣaṇāt |
nīco 'py utpulako lebhe lubdhako ratim acyute || 23 ||

bhaktānām bhedataḥ seyam ratiḥ pañca-vidhā matā |
agre vivicya vaktavyā tena nātra prapañcyate || 24 ||
kṣāntir avyārtha-kālatvam viraktir māna-sūnyatā |
āśā-bandhaḥ samutkaṅthā nāma-gāne sadā ruciḥ || 25 ||
āsaktis tad-guṇākhyāne prītis tad-vasati-sthale |
ity ādayo 'nubhāvāḥ syur jāta-bhāvāṅkure jane || 26 ||

tatra kṣāntiḥ --
kṣobha-hetāv api prāpte kṣāntir akṣubhitātmatā || 27 ||

yathā prathame (1.19.15) --
taṁ mopayātaṁ pratiyantu viprā
gaṅgā ca devī dhṛta-cittam īṣe |
dvijopasṛṣṭaḥ kuhakas takṣako vā
daśatv alam gāyata viṣṇu-gāthāḥ || 28 ||

atha avyārtha-kālatvam, yathā hari-bhakti-sudhodaye
vāgbhiḥ stuvanto manasā smarantas
tanvā namanto 'py anīśam na tṛptāḥ |
bhaktāḥ sravan-netra-jalāḥ samagram
āyur harer eva samarpayanti || 29 ||

atha viraktiḥ --
viraktir indriyārthānām syād arocatā svayam || 30 ||

yathā pañcame (5.14.43) --
yo dustyajān dāra-sutān suhrd rājyam hr̥di-spr̥śaḥ |
jahau yuvaiva malavad uttamaḥśloka-lālasaḥ || 31 ||

atha māna-sūnyatā --
utkṛṣṭatve 'py amānitvam kathitā māna-sūnyatā || 32 ||

yathā pādme --
harau ratim vahann eṣa narendrāṇām śikhā-maṇiḥ |
bhikṣām aṭann ari-pure śvapākam api vandate || 33 ||

atha āśā-bandhaḥ --
āśā-bandho bhagavataḥ prāpti-sambhāvanā dṛḍhā || 34 ||

yathā śrīmat-prabhupādānām --
na premā śravaṇādi-bhaktir api vā yogo 'thavā vaiṣṇavo
jñānam vā śubha-karma vā kiyad aho saj-jātir apy asti vā |
hinārthādhika-sādhake tvayi tathāpy acchedya-mūlā sati
he gopī-jana-vallabha vyathayate hā hā mad-āśaiva mām || 35 ||

atha samutkaṅthā --
samutkaṅthā nijābhīṣṭa-lābhāya guru-lubdhatā || 36 ||

atha kṛṣṇa-karṇāmṛte (54) --
ānamrām asita-bhruvor upacitam akṣiṇa-pakṣmānkureṣv
ālolām anurāgiṇor nayanayor ārdṛām mṛdau jalpīte |
ātāmrām adharāmṛte mada-kalām amlāna vaṁśi-svaneṣv
āśāste mama locanaṁ vraja-sīṣor-mūrtiṁ jagan-mohinīm || 37 ||

atha nāma-gāne sadā ruciḥ, yathā --
rodana-bindu-maranda-syandi-dṛg-indivarādyā govinda |
tava madhura-svara-kaṇṭhī gāyati nāmāvalīm bālā || 38 ||

tad-guṇākhyāne āsāktiḥ, yathā kṛṣṇa-karṇāmṛte (88) --
mādhuryād api madhurām
manmathatā tasya kim api kaiśoram |
capalyād api capalam
ceto bata harati hanta kiṁ kurmaḥ || 39 ||

tad vasati-sthale prītiḥ, yathā padyāvālyām2 --
atrāsīt kila nanda-sadma śakatasyaṭrābhavad bhañjanam
bandha-ccheda-karo 'pi dāmabhir abhūd baddho 'tra dāmodarah |
ittham māthura-vṛddha-vaktra-viḡalat-pīyūsa-dhārām pibann
ānandāśru-dharah kadā madhu-purīm dhanyaś carisyāmy aham || 40 ||

api ca --
vyaktam masṛṇitevāntar lakṣyate rati-lakṣaṇam |
mumukṣu-prabhṛtinām ced bhaved eṣā ratir na hi || 41 ||
vimuktākḥila-tarṣair yā muktir api vimrgyate |
yā kṛṣṇenātigopyāsu bhajadbhyo 'pi na diyate || 42 ||
sā bhukti-mukti-kāmatvāc chuddhām bhaktim akurvatām |
hṛdaye sambhavaty eṣām katham bhāgavatī ratiḥ || 43 ||
kintu bāla-camatkāra-karī tac-cihna-vīkṣayā |
abhijñena subodho 'yam raty-ābhāsaḥ prakīrtitaḥ || 44 ||
pratibimbas tathā cchāyā raty-ābhāso dvidhā mataḥ || 45 ||

tatra pratibimbaḥ --
āśramābhīṣṭa-nirvāhī rati-lakṣaṇa-lakṣitaḥ |
bhogāpavarga-saukhyāmsa-vyañjakaḥ pratibimbakaḥ || 46 ||
daivāt sad-bhakta-saṅgena kīrtanādy-anusāriṇām |
prāyaḥ prasanna-manasām bhoga-mokṣādi rāgiṇām || 47 ||
keṣāmcit hṛdi bhāvendoḥ pratibimba udañcati |
tad-bhakta-hṛn-nabhaḥ-sthasya tat-samsarga-prabhāvataḥ || 48 ||

atha chāyā --
kṣudra-kautūhala-mayī cañcalā duḥkha-hāriṇī |
rateś chāyā bhavet kiñcit tat-sādṛśyāvalambinī || 49 ||
hari-priya-kriyā-kāla-deśa-pātrādi-saṅgamāt |
apy ānuśaṅgikād eṣa kvacid ajñeṣv apikṣyate || 50 ||
kintu bhāgyam vinā nāsau bhāva-cchāyāpy udañcati |
yad abhyudayataḥ kṣemaṁ tatra syād uttarottaram || 51 ||
hari-priya-janasyaiva prasāda-bhara-lābhataḥ |
bhāvābhāso 'pi sahasā bhāvatvam upagacchati || 52 ||
tasminn evāparādhena bhāvābhāso 'py anuttamaḥ |
krameṇa kṣayam āpnoti kha-sthaḥ pūrṇa-śaśi yathā || 53 ||

kiṁ ca --
bhāvo 'py abhāvam āyāti kṛṣṇa-preṣṭhāparādhataḥ |
ābhāsatām ca śanakair nyūna-jātiyatām api || 54 ||
gādhāsaṅgāt sadāyāti mumukṣau supratīṣṭhite |
ābhāsatām asau kimvā bhajanīyeśa-bhāvatām || 55 ||
ataeva kvacit teṣu navya-bhakteṣu dṛśyate |
kṣaṇam īśvara-bhāvo 'yam nṛtyātau mukti-pakṣagaḥ || 56 ||
sādhaneḥkṣām vinā yasminn akasmād bhāva ikṣyate |
viḡhna-sthagitam atrophyam prāg-bhaviyam susādhanam || 57 ||
lokottara-camatkāra-kāraḥ sarva-śaktidaḥ |
yaḥ prathīyān bhaved bhāvaḥ sa tu kṛṣṇa-prasādajah || 58 ||
jane cej jāta-bhāve 'pi vaigūnyam iva dṛśyate |

kāryā tathāpi nāsūyā kṛtārthaḥ sarvathaiva saḥ || 59 ||

yathā nārasimhe --
bhagavati ca harāv ananya-cetā
bhṛśam alino 'pi virājate manuṣyaḥ |
na hi śaśa-kaluṣa-cchaviḥ kadācit
timira-parābhavatām upaiti candraḥ || 60 ||

ratir anīśa-nisargoṣṇa-prabalatarānanda-pūra-rūpaiva |
uṣmānam api vamanī sudhāmsu-koṭer api svādvī || 61 ||

iti śrī-śrī bhakti-rasāmṛta-sindhau
purva-vibhāge bhāva-bhakti-laharī tṛtīyā ||

atha premā

samyān-masṛṇita-svānto mamatvātīśayānkitāḥ |
bhāvaḥ sa eva sāndrātmā budhaiḥ premā nigadyate || 1 ||

yathā pañcarātre
ananya-mamatā viṣṇau mamatā prema-saṅgatā |
bhaktir ity ucyate bhīṣma-prahlādoddhava-nāradaih || 2 ||

bhaktiḥ premocyate bhīṣma-mukhyair yatra tu saṅgatā |
mamatānya-mamatvena varjiteti atra yojanā || 3 ||
bhāvottho 'ti-prasādotthaḥ śrī-harer iti sa dvidhā || 4 ||

tatra bhāvotthaḥ --
bhāva evāntar-aṅgānam-aṅgānam-anusevayā |
ārūḍhaḥ parama-utkarṣam bhāva-utthaḥ parikīrtitaḥ || 5 ||

tatra vaidha-bhāvottho, yathaikādaśe (11.2.40)
evam-vrataḥ sva-priya-nāma-kīrtiyā
jātānurāgo druta-citta uccaiḥ |
hasaty aho roditi rauti gāyaty
unmādavan nṛtyati loka-bāhyaḥ || 6 ||

rāgānugīya-bhāvottho, yathā pādme
na patim kāmayet kañcid brahmacarya-ssthitā sadā |
tam-eva mūrtim dhyāyanti candrakantir-varānanā || 7 ||
śrī-kṛṣṇa-gāthām gāyanti romāncodbheda-lakṣaṇā |
asmin-manvantare snigdha śrī-kṛṣṇa-priya-vartayā || 8 ||

atha harer atiprasādotthaḥ --
harer atiprasādo 'yam saṅga-dānādir ātmanaḥ || 9 ||

yathaikādaśe (11.12.7) --
te nādhīta-śruti-gaṇā nopāsita-mahattamāḥ |
avratātapta-tapasāḥ mat-saṅgān mām upāgatāḥ || 10 ||

māhātmya-jñāna-yuktaś ca kevalāś ceti sa dvidhā || 11 ||

atha ādya, yathā pañcarātre --
māhātmya-jñāna-yuktaś tu sudṛḍhaḥ sarvato 'dhikaḥ |
sneho bhaktir iti proktaś tayā sārṣṭyādinānyathā || 12 ||

kevalo, yathā tatraiva --
manogatir avicchinnā harau prema-pariplutā |
abhisandhi-vinirmuktā bhaktir-viṣṇu-vaśaṅkarī || 13 || iti |

mahima-jñāna-yuktaḥ syād vidhi-mārgānusāriṇām |
rāgānugāśrītānām tu prāyaśaḥ kevalo bhavet || 14 ||

ādau śraddhā tataḥ sādhu-saṅgo 'tha bhajana-kriyā |

tato 'nartha-nivṛtīḥ syāt tato niṣṭhā rucis tataḥ || 15 ||
athāsaktis tato bhāvas tataḥ premābhyudañcati |
sādhakānām ayaṁ premaḥ prādurbhāve bhavet kramaḥ || 16 ||
dhanyasyāyaṁ navaḥ premā yasyonmīlati cetasi |
antarvāñibhir apy asya mudrā suṣṭhu sudurgamā || 17 ||

ataeva śrī-nārada-pañcarātre, yathā --
bhāvonmatto hareḥ kiñcin na veda sukham ātmanaḥ |
dukham ceti maheśāni paramānanda āplutaḥ || 18 ||

prema eva vilāsatvād vairalyāt sādhaḥ api |
atra snehādayo bhedā vivicya na hi śamsitāḥ || 19 ||

śrīmat-prabhupadāmbhojaiḥ sarvā bhāgavatāmṛte |
vyaktikṛtāsti gūdhāpi bhakti-siddhānta-mādhurī || 20 ||
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātātmā prathama-vibhāge sudhāmbu-nidheḥ || 21 ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
pūrva-vibhāge prema-bhakti-laharī-caturthī

iti śrī-śrī-bhakti-rasāmṛta-sindhau
rasopayogi-sthāyi-bhāvopapādano nāma
pūrvavibhāgaḥ samāptah

sāmānya-bhagavad-bhakti-rasa-nirūpako

dakṣiṇa-vibhāgaḥ

vibhāvākhyā prathama-laharī

prabalam ananya-śrayiṇā niṣevitaḥ sahaja-rūpeṇa |
agha-damano mathurāyām sadā sanātana-tanur jayati ||1||
rasāmṛtābdher bhāge'smin dvitīye dakṣiṇābhidhe |
sāmānya-bhagavad-bhakti-rasas tāvad udīryate ||2||
asya pañca laharyaḥ syur vibhāvākhyāgrimā matā |
dvitīyā tv anubhāvākhyā tṛtīyā sāttvikābhidhā |
vyabhicāry-abhidhā turyā sthāyi-samjñā ca pañcamī ||3||

athāsyaḥ keśava-rater lakṣitāyā nigadyate |
sāmagrī-paripoṣena paramā rasa-rūpatā ||4||
vibhāvair anubhāvaiś ca sāttvikair vyabhicāribhiḥ |
svādyatvaṁ hṛdi bhaktānām ānītā śravaṇādibhiḥ |
eṣā kṛṣṇa-ratiḥ sthāyī bhāvo bhakti-raso bhavet ||5||
prāktany ādhunikī cāsti yasya sad-bhakti-vāsanā |
eṣa bhakti-rasāsvādas tasyaiva hṛdi jāyate ||6||
bhakti-nirdhūta-doṣānām prasannojjvala-cetasām |
śrī-bhāgavata-raktānām rasikāsanga-raṅgiṇām ||7||
jīvanī-bhūta-govinda-pāda-bhakti-sukha-śriyām |
premāntaraṅga-bhūtāni kṛtyāny evānutiṣṭhatām ||8||
bhaktānām hṛdi rājanī samskāra-yugalōjjvalā |
ratir ānanda-rūpaiva nīyamānā tu rasyatām ||9||

kṛṣṇādibhir vibhāvādyair gatair anubhāvādhvani |
praudhānanda-camatkāra-kāṣṭhām āpadyate parām ||10||
kintu premā vibhāvādyaiḥ svalpair nīto'py aṇiyasīm |
vibhāvanādy-avasthām tu sadya āsvādyatām vrajet ||11||

atra vibhāvādi-sāmānya-lakṣaṇam --
ye kṛṣṇa-bhakta-murali-nādādyā hetavo rateḥ |
kārya-bhūtāḥ smitādyās ca tathāṣṭau stabdhatādayaḥ ||12||

nirvedādyāḥ sahāyās ca te jñeyā rasa-bhāvane |
vibhāvā anubhāvās ca sāttvikā vyabhicāriṇaḥ ||13||

tatra vibhāvāḥ --
tatra jñeyā vibhāvās tu raty-āsvādāna-hetavaḥ |
te dvidhālabanā eke tathaivoddīpanāḥ pare ||14||

tad uktam agni-purāṇe (Alaṅkāra section, 3.35) --
vibhāvyaṭe hi raty-ādir yatra yena vibhāvyaṭe |
vibhāvo nāma sa dvedhālabanoddīpanātmakaḥ ||15||

tatra ālabanāḥ --
kṛṣṇaś ca kṛṣṇa-bhaktās ca budhair ālabanā mataḥ |
raty-āder viṣayatvena tathādhāratayāpi ca ||16||

tatra śrī-kṛṣṇaḥ --
nāyakānām śīro-ratnam kṛṣṇas tu bhagavān svayam |
yatra nityatayā sarve virājante mahā-guṇāḥ |
so'nyarūpa-svarūpābhyām asminn ālabano mataḥ ||17||

tatra anya-rūpeṇa, yathā --
hanta me katham udeti sa-vatse, vatsa-pāla-ṭaḥle ratir atra |
ity anīscita-matir baladevo, vismaya-stimīta-mūrtir ivāsīt ||18||

atha svarūpam --
āvṛtam prakātam ceti svarūpam kathitam dvidhā ||19||

tatra āvṛtam --
anya-veśādinācchannam svarūpam proktam āvṛtam ||20||

tena, yathā --
mām snehayati kim uccair, mahileyam dvārakāvarodhe'tra |
ām viditam kutukārthī, vanitā-veśo hariś carati ||21||

prakāṣa-svarūpeṇa, yathā --
ayam kambu-grīvaḥ kamala-kamanīyākṣi-ṭaṭimā
tamāla-śyāmāṅga-dyutir atitarām chatrita-śīrāḥ |
dara-śrī-vatsāṅkaḥ sphurad-ari-darādy-ānkita-karaḥ
karoty uccair modam mama madhura-mūrtir madhuripuḥ ||22||

atha tad-guṇāḥ --
ayam netā suramyāṅgaḥ sarva-sal-lakṣaṇānvitaḥ |
ruciras tejasā yukto baliyān vayasānvitaḥ ||23||
vividhādbhuta-bhāṣā-vit satya-vākyāḥ priyam vadaḥ |
vāvadūkaḥ supāṇḍityo buddhimān pratibhānvitaḥ ||24||
vidagdhas caturō dakṣaḥ kṛtājñāḥ sudṛḍha-vrataḥ |
deśa-kāla-supātraññāḥ śāstra-cakṣuḥ śucir vaśī ||25||
sthiro dāntaḥ kṣamā-śīlo gambhīro dhṛtimān samaḥ |
vadānyo dhārmikaḥ sūraḥ karuṇo mānya-mānakṛt ||26||
dakṣiṇo vinayī hrīmān śaraṇāgata-pālakaḥ |
sukhī bhakta-suhṛt prema-vaśyaḥ sarva-śubhaṅkaraḥ ||27||
pratāpī kīrtimān rakta-lokaḥ sādhu-samāśrayaḥ |
nārī-gaṇa-manohārī sarvārādhyāḥ samṛddhimān ||28||
variyān īśvaraś ceti guṇās tasyānukīrtitaḥ |
samudrā iva pañcāśad durvigāhā harer amī ||29||
jīveṣu ete vasanto 'pi bindu-bindutayā kvacit |
paripūrṇatayā bhānti tatraiva puruṣottame ||30||

tathā hi pādme pārvatyai śīti-kaṅṭhena tad-guṇāḥ |
kandarpa-koṭī-lāvaṇya ity ādyāḥ parikīrtitaḥ ||31||
eta eva guṇāḥ prāyo dharmāya vana-māliṇaḥ |
pṛthivyā prathama-skandhe prathayāncakrīre sphuṭam ||32||

yathā prathame (1.16.27-30) --
satyam saucam dayā kṣāntis tyāgaḥ santoṣa ārjavam |

samo damas tapah sāmyam titikṣoparatiḥ śrutam ||33||
jñānam viraktir aiśvaryaṁ śauryaṁ tejo balaṁ smṛtiḥ |
svātantryaṁ kauśalam kāntir dhairyam mārḍavam eva ca ||34||
prāgalbhyaṁ praśrayaḥ śilam saha ojo balaṁ bhagaḥ |
gāmbhīryam sthairyam āstikyam kīrtir māno 'nahaṅkṛtiḥ ||35||
ime cānye ca bhagavan nityā yatra mahā-guṇāḥ |
prārthyā mahattvam icchadbhir na viyanti sma karhicit ||36||

atha pañca-guṇā ye syur aṁśena giriśādiṣu ||37||
sadā svarūpa-samprāptaḥ sarva-jño nitya-nūtanah |
sac-cid-ānanda-sāndrāṅgaḥ sarva-siddhi-niṣevitaḥ ||38||
athocyante guṇāḥ pañca ye lakṣmīśādi-vartinaḥ |
avicintya-mahā-śaktiḥ koṭi-brahmāṇḍa-vigrahaḥ ||39||
avatārāvali-bijaṁ hatāri-gati-dāyakaḥ |
ātmārāma-gaṇākaraṣīty amī kṛṣṇe kilādbhutāḥ ||40||
sarvādbhuta-camatkāra- līlā-kallola-vāridhiḥ |
atulya-madhura-prema-maṇḍita-priya-maṇḍalaḥ ||41||
trijagan-mānasākaraṣi-murali-kala-kūjitaḥ |
asamānordhva-rūpa-śrī-vismāpita-carācaraḥ ||42||
līlā premṇā priyādhikyaṁ mādhyama veṇu-rūpayoḥ |
ity asādhāraṇam proktaṁ govindasya catuṣṭayaṁ ||43||
evaṁ guṇāś catur-bhedāś catuḥ-ṣaṣṭir udāhṛtāḥ |
sodāharaṇam eteṣāṁ lakṣaṇam kriyate kramāt ||44||

tatra (1) suramyāṅgaḥ --
ślāghyāṅga-sanniveśo yaḥ suramyāṅgaḥ sa kathyate ||45||

yathā --
mukhaṁ candrākāraṁ karabha-nibham uru-dvayam idaṁ
bhujau stambhārambhau sarasija-varenyam kara-yugam |
kavāṭabham vakṣaḥ-sthalaṁ aviraṇam śroṇi-phalakaṁ
parikṣāmo madhyaḥ sphurati murahantur madhurimā ||46||

(2) sarva-sal-lakṣaṇānvitaḥ --
tanau guṇoṭtham aṅkoṭtham iti sal-lakṣaṇam dvidhā ||47||

tatra guṇoṭtham --
guṇoṭtham syād guṇair yogo raktatā-tuṅgatādibhiḥ ||48||

yathā --
rāgaḥ saptasu hanta ṣaṭsv api śiśor aṅgeṣv alam tuṅgatā
viśāras triṣu kharvatā triṣu tathā gambhīratā ca triṣu |
dairghyaṁ pañcasu kim ca pañcasu sakhe sampreksyate sūkṣmatā
dvātrimśad-vara-lakṣaṇaḥ katham asau gopeṣu sambhāvyate ||49||

aṅkoṭtham --
rekhamayam rathāṅgādi syād aṅkoṭtham karādiṣu ||50||

yathā --
karayoḥ kamalam tathā rathāṅgam
sphuṭa-rekhāmayam ātmajasya paśya |
pada-pallavayoś ca vallavendra
dhvaja-vajrāṅkuṣa-mīna-pankajāni ||51||

(3) ruciraḥ --
saundaryeṇa dr̥g-ānanda-kārī rucira ucyate ||52||

yathā tṛtīye (Bhp 3.2.13) --
yad dharma-sūnor bata rajasūye
nirīkṣya dr̥k-svastyayanam tri-lokaḥ |
kārtsnyena cādyeha gataṁ vidhātur
arvāk-sṛtau kauśalam ity amanyata ||53||

yathā vā --
aṣṭānām danujabhid-aṅga-pankajānām

ekasmin katham api yatra ballavīnām |
lolākṣi-bhramara-tatiḥ papāta tasmān
notthātum dyuti-madhu-pankilāt kṣamāsīt ||54||

(4) tejasā yuktaḥ
tejo dhāma prabhāvaś cety ucyate dvividham budhaiḥ ||55||

tatra dhāma –
dīpti-rāśir bhaved dhāma ||56||

yathā –
ambara-maṇi-nikurambaṁ viḍambayann api marīci-kulaiḥ |
hari-vakṣasi ruci-nivide maṇirād ayam uḍur iva sphurati ||57||

prabhāvaḥ –
prabhāvaḥ sarvajit-sthitiḥ ||58||

yathā –
dūratas tam avalokya mādharmaṁ
komalāṅgam api raṅga-maṇḍale |
parvatodbhata-bhujāntaro'py asau
kaṁsa-malla-nivahaḥ sa vivyathe ||59||

(5) baliyān –
prāṇena mahatā pūrṇo baliyān iti kathyate ||60||

yathā –
paśya vindhya-girito'pi gariṣṭham
daitya-puṅgavam udagram ariṣṭam |
tula-khaṇḍam iva piṇḍitam ārāt
puṇḍarika-nayano vinunoda ||61||

yathā vā –
vāmas tāmarasāksasya bhujā-daṇḍaḥ sa pātu vaḥ |
kriḍā-kandukatām yena nīto govardhano giriḥ ||62||

(6) vayasānvitaḥ –
vayasa vividhatve'pi sarva-bhakti-rasāśrayaḥ |
dharmī kiśora evātra nitya-nānā-vilāsavān ||63||

yathā –
tadātvābhivyaktikṛta-taruṇimārambha-rabhasaṁ
smīta-śrī-nirdhūta-sphurad-amalā-rākā-pati-madam |
darodañcat-pañcāśuga-nava-kalā-meduram idaṁ
murārer mādhyamaṁ manasi madirākṣir madayati ||64||

(7) vividhādbhuta-bhāṣāvit –
vividhādbhuta-bhāṣāvit sa prokto yas tu kovidaḥ |
nānā-deśyāsu bhāṣāsu saṁskṛte prakṛteṣu ca ||65||

yathā –
vraja-yuvatiṣu śauriḥ śaurasenīm surendre
praṇata-śirasi saurīm bhāratīm ātanoti |
ahaha paśuṣu kireṣv apy apabhraṁsa-rūpām
katham ajani vidagdhaḥ sarva-bhāṣāvaliṣu ||66||

(8) satya-vākyaḥ –
syān nānṛtaṁ vaco yasya satya-vākyaḥ sa kathyate ||67||

yathā –
pṛthe tanaya-pañcakam prakātam arpayiṣyāmi te
raṇorvaritam ity abhūt tava yathārtham evoditam |
ravir bhavati śītalāḥ kumuda-bandhur apy uṣṇalāḥ
tathāpi na murāntaka vyabharīṣṇur uktis tava ||68||

yathā vā –
gūḍho'pi veṣeṇa mahī-surasya
harir yathārtham magadhendram ūce |
saṁsṛṣṭam ābhyām saha pāṇḍavābhyām
mām viddhi kṛṣṇam bhavataḥ sapatnam ||69||

(9) priyamvadaḥ –
jane kṛtāparādhē'pi sāntva-vādī priyamvadaḥ ||70||

yathā –
kṛta-vyalike'pi na kuṇḍalindra
tvayā vidheyā mayi doṣa-drṣṭiḥ |
pravāsyamāno'si surārcitānām
param hitāyādyā gavām kulasya ||71||

(10) vāvadūkaḥ –
śruti-preṣṭhoktir akhila-vāg-guṇānvita-vāg api |
iti dvidhā nigadito vāvadūko maṇiṣibhiḥ ||72||

tatra ādya, yathā –
aśliṣṭa-komala-padāvali-mañjulena
pratyaḥ rakṣa-rada-manda-sudhā-rasena |
sakhyaḥ samasta-jana-karṇa-rasāyanena
nāhāri kasya hṛdayam hari-bhāsitena ||73||

dvitīyo, yathā –
prativādi-citta-parivṛtti-ṣaṭ
jagad-eka-saṁsaya-vimarda-kari |
pramitākṣarādyā-vividhārthamayi
hari-vāg iyam mama dhinoti dhiyaḥ ||74||

(11) supaṇḍityaḥ –
vidvān nītiḥ ity eṣa supaṇḍityo dvidhā mataḥ |
vidvān akhila-vidyā-vin nītiḥ tu yathārha-kṛt ||75||

tatra ādya, yathā –
yam suṣṭhu pūrvam paricarya gauravāt
pitāmahādy-ambudharaiḥ pravartitāḥ |
kṛṣṇārṇavam kāśya-guru-kṣamābhūtas
tam eva vidyā-saritaḥ prapedire ||76||

yathā vā –
āmnāya-prathitānvayā smṛtīmā bādham ṣaḍ-aṅgojjvalā
nyāyenānugatā purāṇa-suhṛdā mīmāṁsayaḥ maṇḍitā |
tvām labdhāvasarā cirād gurukule prekṣya svasaṅgārthinaḥ
vidyā nāma vadhūṣ caturdaśa-guṇā govinda śuśrūyate ||77||

dvitīyo, yathā –
mṛtyus taskara-maṇḍale sukṛtinām vṛnde vasantānilaḥ
kandarpo ramaṇiṣu durgata-kule kalyāṇa-kalpa-drumaḥ |
indur bandhu-gaṇe vipakṣa-ṣaṭale kālāgni-rudrākṛtiḥ
śāsti svasti-dhurandharo madhupurīm nītyā madhūnām patiḥ ||78||

(12) buddhimān –
medhāvī sūkṣmadhīṣ ceti procyate buddhimān dvidhā ||79||

tatra medhāvī, yathā –
avanti-pura-vāsinaḥ sadanam etya sādīpaner
guror jagati darśayan samayam atra vidyārthinām |
sakṛn nigada-mātrataḥ sakalam eva vidyā-kulam
dadhau hṛdaya-mandire kim api citravan mādhaveḥ ||80||

sūkṣma-dhīḥ, yathā –
yadubhir ayam avadhyo mleccha-rājas tad enam
tarala-tamasi tasmin vidravann eva neṣye |

sukhamaya-nija-nidrā-bhañjana-dhvamsi-dṛṣṭir
jhara-muci mucukundaḥ kandare yatra sete ||81||

(13) pratibhānvitah –
sadyo navanavollekhi-jñānam syāt pratibhānvitah ||82||

yathā padyāvālyām (283) –
vāsaḥ samprati keśava kva bhavato mugdheksaṇe nanv idam
vāsam brūhi śaṭha prakāma-subhage tvad-gātra-saṁsargataḥ |
yāminyām uṣitaḥ kva dhūrta vitanur muṣṇāti kim yāminī
śaurir gopa-vadhūm chalaḥ parihasann evaṁvidhaiḥ pātu vaḥ ||83||

(14) vidagdhaḥ –
kalā-vilāsa-digdhātmā vidagdha iti kīrtyate ||84||

yathā --
gītam gumphati tāṇḍavaṁ ghaṭayati brūte praheli-kramam
veṇuṁ vādayate srajam viracayaty ālekhyam abhyasyati |
nirmāti svayam indrajāla-pāṭalīm dyūte jayaty unmadān
paśyoddāma-kalā-vilāsa-vasatī citram hariḥ kṛdati ||85||

(15) caturah –
caturo yugapad-bhūri-samādhāna-kṛd ucyate ||86||

yathā –
pārāvati-viracanena gavām kalāpam
gopāṅganā-gaṇam apāṅga-taraṅgitena |
mitrāṇi citratara-saṅgara-vikrameṇa
dhinvaṁ ariṣṭa-bhayadena harir vireje ||87||

(16) dakṣaḥ –
duṣkare kṣipra-kārī yas taṁ dakṣam paricakṣate ||88||

yathā śrī-daśame (10.59.17) --
yāni yodhaiḥ prayuktāni
śāstrāstrāṇi kurūdvaḥ |
haris tāny acchinat tūksṇaiḥ
śarair ekaika-śāstribhiḥ ||89||

yathā vā –
aghahara kuru yugmibhūya nṛtyam mayaiva
tvam iti nikhila-gopī-prārthanā-pūrti-kāmaḥ |
atanuta gati-līlā-lāghavormim tathāsau
dadṛśur adhikam etās taṁ yathā sva-sva-pārśve ||90||

(17) kṛtajñah –
kṛtajñah syād abhijño yaḥ kṛta-sevādi-karmaṇām ||91||

yathā mahābhārate3 –
ṛṇam etat pravṛddham me hṛdayān nāpasarpati |
yad govindeti cukrośa kṣṇā mām dūra-vāsinam ||92||

yathā vā –
anugatim ati-pūrvaṁ cintayann ṛkṣa-mauler
akuruta bahumānam śaurir ādāya kanyām |
katham api kṛtam alpaṁ vismaren naiva sādhuḥ
kim uta sa khalu sādhu-śreṇi-cūḍāgra-ratnam ||93||

(18) sudṛḍha-vrataḥ –
pratijñā-niyamaḥ yasya satyau sa sudṛḍha-vrataḥ ||94||

tatra satya-pratijñā, yathā hari-vamśe (2.68.38)4 –
na deva-gandharva-gaṇā na rākṣasā
na cāsura naiva ca yakṣa-pannagāḥ |
mama pratijñām apahantum udyatā

mune samarthāḥ khalu satyam astu te ||95||

yathā vā –
sa-helam ākhaṇḍala-pāṇḍu-putrau
vidhāya kamsārīr apārījātau |
nija-pratijñām saphalām dadhānaḥ
satyām ca kṛṣṇām ca sukhām akārṣīt ||96||

satya-niyamo, yathā –
gīrer uddharānaṁ kṛṣṇa duṣkaraṁ karma kurvātā |
mad-bhaktāḥ syān na duḥkhīti sva-vrataṁ vivṛtaṁ tvayā ||97||

(19) **deśa-kāla-supātrajñāḥ** –
deśa-kāla-supātrajñās tat-tad-yogya-kriyā-kṛtiḥ ||98||

yathā –
śaraj-jyotsnā-tulyaḥ katham api paro nāsti samayas
trilokyām ākṛīḍaḥ kvacid api na vṛndāvana-samah |
na kāpy ambhojākṣi vraja-yuvati-kalpeti vimṛśan
mano me sotkaṅthaṁ muhur ajani rāsotsava-rase ||99||

(20) **śāstra-cakṣuḥ** –
śāstrānusāri-karmā yaḥ śāstra-cakṣuḥ sa kathyate ||100||

yathā –
abhūt kamsa-ripor netraṁ
śāstram evārtha-dṛṣṭaye |
netrāmbujam tu yuvati-
vṛndān mādāya kevalam ||101||

(21) **śuciḥ** –
pāvanaś ca viśuddheś cety ucyate dvividhaḥ śuciḥ |
pāvanaḥ pāpa-nāśi syād viśuddhas tyakta-dūšanaḥ ||102||

tatra **pāvano**, yathā pādme --
taṁ nirvyājam bhaja guṇa-nidhe pāvanaṁ pāvanānām
śraddhā-rajyan-matir atitarām uttamaḥ-sloka-maulim |
prodyann antaḥ-karaṇa-kuhare hanta yan-nāma-bhānor
ābhāso 'pi kṣapayati mahā-pātaka-dhvānta-rāsim ||103||

viśuddho, yathā –
kapaṭam ca haṭhaś ca nācyute
bata satrājīti nāpy adīnatā |
katham adya vṛthā syamantaka
prasabham kaustubha-sakhyam icchasi ||104||

(22) **vaśī**
vaśī jitendriyaḥ proktaḥ ||105||

yathā prathame (1.11.37) --
uddāma-bhāva-piśunāmala-valgu-hāsa-
vṛīḍāvaloka-nihato madano 'pi yāsām |
saṁmuhyā cāpam ajahāt pramadottamās tā
yasyendriyaṁ vimathitum kuhakair na śekuḥ ||106||

(23) **sthiraḥ**
āphalodayakṛt sthiraḥ ||107||

yathā,
nirvedam āpa na vana-bhramaṇe murārīr
nācintayad vyasanam ṛkṣa-vilapraveśe |
āhrītya hanta maṇim eva puram prapede
syād udyamaḥ kṛta-dhiyām hi phalodayāntaḥ ||108||

(24) **dāntaḥ** –

sa dānto duḥsaham api योग्यां क्लेशं सहता याह ||109||

yathā –
gurum api guru-vāsa-kleśam avyāja-bhaktyā
harir aja-gaṇa-dantaḥ komalāṅgo'pi nāyam |
prakṛtir ati-durūhā hanta lokottarāṇām
kim api manasi citraṁ cintyamānā tanoti ||110||

(25) **kṣamāśīlaḥ**
kṣamāśīlo'parādhānām sahanaḥ parikīrtyate ||111||

yathā māgha-kāvyē5 (16.25)
prativācam adatta keśavaḥ
śapamānāya na cedi-bhūbhṛte |
anahuṅkurute ghana-dhvanīḥ
na hi gomāyu-rutāni keśarī ||112||

yathā vā yāmunācārya-stotre6 (60) –
raghuvara yad abhūṣ tvam tādṛṣo vāyasasya
praṇata iti dayātur yac ca caidyasya kṛṣṇa |
pratibhavam aparāddhur mugdha sāyujyado'bhūr
vada kim apadam āgatas tasya te'sti kṣamāyāḥ ||113||

(26) **gambhīraḥ –**
durvibodhāsayo yas tu sa gambhīraḥ itīryate ||114||

yathā –
vṛndāvane varātiḥ stutibhir nitarām upāsyamāno'pi |
śakto na harir vidhinā ruṣṭas tuṣṭo'thavā jñātum ||115||

yathā vā –
unmado'pi harir navya-rādhā-praṇaya-sīdhunā |
abhijñenāpi rāmeṇa lakṣito'yam avikriyaḥ ||116||

(27) **dhṛtimān –**
pūrṇa-sprhaś ca dhṛtimān sāntaś ca kṣobha-kāraṇe ||117||

tatra ādyo –
svikurvann api nitarām yaśaḥ-priyatvam
kamsārīr magadha-pater vadha-prasiddhām |
bhīmāya svayam atulām adatta kīrtim
kiṁ lokottara-guṇa-śālinām apekṣyam ||118||

dvitīyo, yathā –
ninditasya dama-ghoṣa-sūnunā
sambhrameṇa munibhiḥ stutasya ca |
rājasūya-sadasi kṣitīśvaraiḥ
kāpi nāsyā vikṛtir vitarkitā ||119||

(28) **samaḥ –**
rāga-dveṣa-vimukto yaḥ samaḥ sa kathito budhaiḥ ||120||

yathā śrī-daśame (10.16.33) --
nyāyyo hi daṇḍaḥ kṛta-kilbiṣe 'smimś
tavāvatāraḥ khala-nigrahāya |
ripoḥ sutānām api tulya-dṛṣṭer
dhatse damam phalam evānuśamsan ||121||

yathā vā –
ripur api yadi śuddho maṇḍanīyas tavāsau
yaduvara yadi duṣṭo daṇḍanīyaḥ suto'pi |
na punar akhila-bhartuḥ pakṣapātojjhitasya
kvacid api viśamam te ceṣṭitam jāghaṭīti ||122||

(29) **vadānyaḥ –**

dāna-vīro bhaved yas tu sa vadānyo nigadyate ||123||

yathā –
sarvārthinām bādham abhiṣṭa-pūrtyā
vyarthikṛtāḥ kaṁsa-nisūdanena |
hriyeva cintāmaṇi-kāmadhenu-
kalpa-drumā dvāravatīm bhajanti ||124||

yathā vā –
yeṣāṁ ṣoḍaśa-pūritā daśa-śatī svāntaḥ-purāṇām tathā
cāṣṭāśiṣṭa-śataṁ vibhāti paritas tat-saṅkhyā-patnī-yujām |
ekaikaṁ prati teṣu tarṇaka-bhṛtām bhūṣā-juṣām anvahaṁ
grṣṭinām yugapac ca baddham adadād yas tasya vā kaḥ samaḥ ||125||

(30) dhārmikāḥ –
kurvan kārayate dharmāṁ yaḥ sa dhārmika ucyate ||126||

yathā –
pādaiś caturbhir bhavatā vṛṣasya
guptasya gopendra tathābhyavardhi |
svairam carann eva yathā trilokyām
adharmā-sparśāṇi hatḥāj jaghāsa ||127||

yathā vā –
vitāyamānair bhavatā makhotkarair
ākṛṣyamāṇeṣu patiṣv anāratam |
mukunda khinnaḥ sura-subhruvām gaṇas
tavāvatāram navamaṁ namasyati ||128||

(31) sūrah –
utsāhī yudhi sūro'stra-prayoge ca vicakṣaṇaḥ ||129||

tatra ādyo, yathā –
pṛthu-samara-saro vigāhya kurvan
dviṣad aravinda-vane vihāra-caryām |
sphurasi tarala-bāhu-daṇḍa-śuṇḍas
tvam agha-vidāraṇa-rāvaṇendra-lilāḥ ||130||

dvitīyo, yathā –
kṣaṇād akṣauhiṇī-vṛnde jarāsandhasya dārūṇe |
dṛṣṭaḥ ko'py atra nādaṣṭo hareḥ praharaṇāhibhiḥ ||131||

(32) karuṇaḥ --
para-duḥkhāsaho yas tu karuṇaḥ sa nigadyate ||132||

yathā –
rājñām agādha-gatibhir magadhendra-kārā-
duḥkhāndhakāra-paṭalaiḥ svayam andhitānām |
akṣiṇi yaḥ sukhamayāni ghṛṇi vyatānīd
vṛnde tam adya yadunandana-padma-bandhum ||133||

yathā vā –
skhalan-nayana-vāribhir viracitābhiṣeka-śriye
tvarābhara-taraṅgataḥ kavalitātma-visphūrtaye |
niśānta-śara-śāyinā sura-sarit-sutena smrteḥ
sapadya-vaśa-vartmaṇo bhagavataḥ kṛpāyai namaḥ ||134||

(33) mānyamānakṛt –
guru-brāhmaṇa-vṛddhādi-pūjako mānyamāna-kṛt ||135||

yathā –
abhivādya guroḥ padāmbujam
pitaram pūrvajam apy athānataḥ |
harir aṅjalīnā tathā girā
yadu-vṛddhānana-mat-kramādayam ||136||

(34) dakṣiṇaḥ --
sauśīlya-saumya-carito dakṣiṇaḥ kīrtyate budhaiḥ ||137||

yathā --
bhṛtyasya paśyati gurūn api nāparādhān
sevām manāg api kṛtām bahudhābhyupaiti |
āviṣkaroti piśuneśv api nābhyasūyam
śīlena nirmala-matiḥ puruṣottamo 'yam ||138||

(35) vinayī --
auddhatya-parihārī yaḥ kathyate vinayīty asau ||139||

yathā māgha-kāvye (13.7) --
avaloka eṣa nṛpateḥ sudūrato
rabhasād rathād avatāritum icchataḥ |
avatirṇavān prathamam ātmanā harir
vinayam viśeṣayati sambhrameṇa saḥ ||140||

(36) hrīmān --
jñāte'smara-rahasye'nyaiḥ kriyamāṇe stave'thavā |
śālinatvena saṅkocam bhajan hrīmān udīryate ||141||

yathā lalita-mādhave (9.40) --
darodañcad-gopī-stana-parisara-prekṣaṇa-bhayāt
karotkampādīśac calati kila govardhana-girau |
bhayārtair ārabdha-stutir akhīla-gopaiḥ smita-mukham
puro dṛṣṭvā rāman jayati namitāsyo madhuripuḥ ||142||

(37) śaraṇāgata-pālakaḥ --
pālayan śaraṇāpannān śaraṇāgata-pālakaḥ ||143||

yathā --
jvara parihara vitrāsam tvam atra samare kṛtāparādhe'pi |
sadyaḥ prapadyamāne yad indavati yādavendro'yam ||144||

(38) sukhī --
bhoktā ca duḥkha-gandhair apy asprīṣṭaś ca sukhī bhavet ||145||

tatra ādya, yathā --
ratnālaṅkāra-bhāras tava dhana-damanor ājya-vṛtṭyāpy alabhyaḥ
svapne dambholi-pāṇer api duradhigamaṁ dvāri tauryatrikam ca |
pārśve gaurī-gariṣṭhāḥ pracura-śaśi-kalāḥ kānta-sarvāṅga-bhājāḥ
śīmantinyāś ca nityam yaduvara bhuvane kas tvad-anyo'sti bhogī ||146||

dvitīyo, yathā --
na hānīm na mlānīm nija-grha-kṛtya-vyasanitām
na ghoram nodghūrṇām na kila kadanam vetti kim api |
varāṅgībhīḥ sāṅgīkṛta-suhṛd-anaṅgābhīr abhito
harir vṛndāraṇye param anīśam uccair viharati ||147||

(39) bhakta-suhṛt --
susevyo dāsa-bandhuś ca dvidhā bhakta-suhṛn mataḥ ||148||

tatra ādya, yathā viṣṇu-dharme --
tulasī-dala-mātreṇa jalasya culukena ca |
vikrīṇite svam ātmānam bhaktebhyo bhakta-vatsalaḥ ||149||

dvitīyo, yathā prathame (1.9.37) --
sva-nigamam apahāya mat-pratijñam
ṛtam adhikartum avapluto rathasthaḥ |
dhṛta-ratha-caraṇo 'bhyayāc caladgur
harir iva hantum ibham gatottariyaḥ ||150||

(40) prema-vaśyaḥ --

priyatva-mātra-vaśyo yaḥ prema-vaśyo bhaved asau ||151||

yathā śrī-daśame (10.80.19) --
sakhyaḥ priyasya vipraśer aṅga-saṅgāti-nirvṛtaḥ |
prito vyamuñcad adhvindūn netrābhyām puṣkarekṣaṇaḥ ||152||

yathā vā tatraiva (10.9.18) --
sva-mātuḥ svinna-gātrāyā visrasta-kavara-srajaḥ |
dṛṣṭvā pariśramaṁ kṛṣṇaḥ kṛpayāsīt sva-bandhane ||153||

(41) sarva-śubhāṅkaraḥ –
sarveśāṁ hita-kāri yaḥ sa syāt sarva-śubhāṅkaraḥ ||154||

yathā –
kṛtāḥ kṛtārthā munayo vinodaiḥ
khala-kṣayenākhila-dhārmikāś ca |
vapūr-vimardena khalāś ca yuddhe
na kasya pathyaṁ hariṇā vyadhāyi ||155||

(42) pratāpī –
pratāpī pauruṣodbhūta-śatru-tāpī prasiddhi-bhāk ||156||

yathā –
bhavataḥ pratāpa-tapane
bhuvanaṁ kṛṣṇa pratāpayati |
ghorāsura-ghukānām
śaraṇam abhūt kandarā-timiram ||157||

(43) kīrtimān –
sādguṇyair nirmalaiḥ khyātaḥ kīrtimān iti kīrtyate ||158||

yathā –
tvad-yaśaḥ-kumuda-bandhu-kaumudī
śubhra-bhāvam abhito nayanty api |
nandanandana kathaṁ nu nirmame
kṛṣṇa-bhāva-kalilam jagat-trayam ||159||

yathā vā lalita-mādhave (5.18) –
bhītā rudraṁ tyajati girijā śyāmam apreksya kaṅṭham
śubhram dṛṣṭvā kṣīpati vasanaṁ vismito nīla-vāsāḥ |
kṣīram matvā śrapayati yamī-nīram ābhīrikotkā
gīte dāmodara-yaśasi te viṇayā nāradena ||160||

(44) rakta-lokaḥ --
pātraṁ lokānurāgāṇām rakta-lokaṁ vidur budhāḥ ||161||

yathā prathame (1.11.9) --
yarhy ambujākṣāpasasāra bho bhavān
kurūn madhūn vātha suhṛd-didṛkṣayā
tatrābda-koṭi-pratimaḥ kṣaṇo bhaved
raviṁ vinākṣṇor iva nas tavācyuta ||162||

yathā vā –
āśis-tathyā jaya jaya jayety āvirāste muninām
deva-śreṇī-stuti-kala-kalo meduraḥ prādurasti |
harṣād ghoṣaḥ sphurati parito nāgarīṇām garīyān
ke vā raṅga-sthala-bhuvi harau bhejire nānurāgam ||163||

(45) sādhu-samāśrayaḥ –
sad-eka-pakṣapātī yaḥ sa syāt sādhu-samāśrayaḥ ||164||

yathā –
puruṣottama ced avātariṣyad
bhuvane'smin na bhavān bhuvāḥ śivāya |
vikaṭāsura-maṇḍalān na jāne

sujanānām bata kā daśābhaviṣyat ||165||

(46) nārī-gaṇa-mano-hārī --
nārī-gaṇa-mano-hārī sundarī-vṛnda-mohanah ||166||

yathā śrī-daśame (10.90.26) --
śruta-mātro'pi yaḥ strīnām prasahyākarsate manaḥ |
urugāyorugīto vā paśyantīnām ca kiṁ punaḥ ||167||

yathā vā --
tvam cumbako'si mādḥava loha-mayī nūnam aṅganā-jātiḥ |
dhāvati tatas tato'sau yato yataḥ krīdayā bhramasi ||168 ||

(47) sarvārādhyah –
sarveṣām agra-pūjyo yaḥ sa sarvārādhyā ucyate ||169||

yathā prathame (1.9.41)
muni-gaṇa-nṛpa-varya-saṅkule 'ntaḥ-
sadasi yudhiṣṭhira-rājasūya eṣām |
arhaṇam upapeda ikṣaṇīyo
mama dṛṣi-gocara eṣa āvir ātmā ||170||

(48) samṛddhimān --
mahā-sampatti-yukto yo bhaved eṣa samṛddhimān ||171||

yathā –
ṣaṭ-pañcāśad-yadu-kula-bhuvām koṭayās tvām bhajante
varṣanty aṣṭau kim api nidhayaś cārtha-jātam tavāmi |
śuddhāntaś ca sphurati navabhir lakṣitaḥ saudha-lakṣmair
lakṣmīn paśyan mura-damana te nātra citrāyate kaḥ ||172||

yathā vā kṛṣṇa-karṇāmṛte7 --
cintāmaṇiś caraṇa-bhūṣaṇam aṅganānām
śṛṅgāra-puṣpa-taravas taravaḥ surāṇām |
vṛndāvane vraja-dhanaṁ nanu kāma-dhenu-
vṛndāni ceti sukha-sindhur aho vibhūtiḥ ||173||

(49) varīyān --
sarveṣām ati-mukhyo yaḥ sa varīyān itīryate ||174||

yathā —
brahmann atra puru-dviṣā saha puraḥ pīṭhe niṣīda kṣaṇam
tuṣṇīm tiṣṭha surendra cātubhir alam vārīśa dūrībhava |
ete dvāri muhuḥ katham sura-gaṇāḥ kurvanti kolāhalam
hanta dvāravatī-pater avasaro nādyāpi niṣpadyate ||175||

(50) īsvaraḥ –
dvidheśvaraḥ svatantraś ca durlaṅghyājñāś ca kīrtiyate ||176||

tatra svatantra, yathā—
kṛṣṇaḥ prasādam akarod aparādhyate'pi
pādāṅkam eva kila kāliya-pannagāya |
na brahmaṇe dṛṣam api stuvate'py apūrvam
sthāne svatantra-carito nigamair nuto'yam ||177||

durlaṅghyājñō, yathā tṛtīye (3.2.21) --
balim haradbhiś cira-loka-pālaiḥ
kirīṭa-koṭy-edita-pāda-pīṭhaḥ |
tat tasya kainkaryam alam bhṛtān no
viglāpayaty aṅga yad ugrasenam ||178||

yathā vā –
navye brahmāṅda-vṛnde srjati vidhiganaḥ srṣṭaye yaḥ krtājñō
rudraughah kāla-jirṇe kṣayam avatanute yaḥ kṣayāyānuśiṣṭah |
rakṣām viṣṇu-svarūpā vidadhati taruṇe rakṣiṇo ye tvad-amśah

kamsāre santi sarve diśi diśi bhavataḥ śāsane'jāṇḍanāthāḥ ||179||

atha (51) **sadā-svarūpa-samprāptāḥ --
sadā-svarūpa-samprāpto māyā-kārya-vaśīkṛtāḥ** ||180||

yathā prathame (1.11.39) --
etad īśanam īśasya prakṛti-stho 'pi tad-guṇaiḥ |
na yujyate sadātma-sthair yathā buddhis tad-āśrayā ||181||

(52) **sarvajñāḥ --
para-citta-sthitam deśa-kālādy-antaritam tathā |
yo jānāti samastārthaḥ sa sarvajño nigadyate** ||182||

yathā prathame (1.1511) --
yo no jugopa vana etya duranta-kṛcchrād
durvāsaso 'ri-racitād ayutāgra-bhug yaḥ |
śākāna-śiṣṭam upayujya yatas tri-lokīm
trptām amamsta salile vinimagna-saṅghāḥ ||183||

(53) **nitya-nūtanāḥ --
sadānubhūyamāno'pi karoty ananubhūtavat |
vismayaṁ mādhurībhir yaḥ sa prokto nitya-nūtanāḥ** ||184||

yathā prathame (1.11.34) --
yadyapy asau pārśva-gato raho-gatas
tathāpi tasyāṅghri-yugam navam navam |
pade pede kā virameta tat-padāc
calāpi yac chrīr na jahāti karhicit ||185||

yathā vā lalita-mādhve (1.52) --
kulavara-tanu-dharma-grāva-vṛndāni bhindan
sumukhi nīśita-dīrghāpāṅga-tānka-cchaṭābhīḥ |
yugapad ayam apūrvāḥ kaḥ puro viśva-karmā
marakata-maṇi-lakṣair goṣṭha-kakṣām cinoti ||186||

(54) **sac-cid-ānanda-sāndrāṅgaḥ --
sac-cid-ānanda-sāndrāṅgas cidānanda-ghanākṛtiḥ** ||187||

yathā --
kleśe kramāt pañca-vidhe kṣayam gate
yad-brahma-saukhyam svayam asphurat param |
tad vyarthayan kaḥ purato narākṛtiḥ
śyāmo'yam āmoda-bharaḥ prakāśate ||188||

yathā va brahma-saṁhitāyām ādi-puruṣa-rahasye (5.51) --
yasya prabhā prabhavato jagad-aṅḍa-koṭi-
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaḥ |
tad brahma niṣkalam anantam aśeṣa-bhūtam
govindam ādi-puruṣam tam aham bhajāmi ||189||

**ataḥ śrī-vaiṣṇavaiḥ sarva-śruti-smṛti-nidarśanaḥ |
tad brahma śrī-bhagavato vibhūtir iti kīrtiyate** ||190||

tathā hi yāmunācārya-stotre (14) --
yad-aṅḍāntara-gocaram ca yad
daśottarāṇy āvaraṇāni yāni ca |
guṇāḥ pradhānam puruṣaḥ param padam
parātparam brahma ca te vibhūtayāḥ ||191||

(55) **sarva-siddhi-niṣevitāḥ --
sva-vaśākhila-siddhiḥ syāt sarva-siddhi-niṣevitāḥ** ||192||

yathā --
daśabhiḥ siddha-sakhībhir vṛtā mahā-siddhayaḥ kramād aṣtau |
aṇimādayo labhante nāvasaram dvāri kṛṣṇasya ||193||

(56) atha avicintya-mahā-śaktiḥ –
divya-sargādi-kartṛtvam brahma-rudrādi-mohanam |
bhakta-prārabdha-vidhvamsa ity ādy acintya-śaktitā ||194||

tatra dviya-sargādi-kartṛtvam, yathā –
āsic chāyadvitīyaḥ prathamam atha vibhur vatsa-ḍimbhādi-dehān
amśenāmsena cakre tad anu bahu-catur-bāhutām teṣu tene |
vṛttas tattvādi-vitair atha kam alabhavaiḥ stūyamāno'khilātmā
tāvad brahmāṇḍa-sevyaḥ sphuṭam ajani tato yaḥ prapadye tam īsam ||195||

brahma-rudrādi-mohanam, yathā –
mohitaḥ śiśu-kṛtau pitāmaho
hanta śambhur api jṛmbhito raṇe |
yena kamsa-ripuṇādyā tat-puraḥ
ke mahendra vibudhā bhavad-vidhāḥ ||196||

bhakta-prārabdha-vidhvamsa, yathā śrī-daśame (10.45.45) –
guru-putram ihānītam nija-karma-nibandhanam |
ānyasva mahārāja mac-chāsana-puraskṛtaḥ ||197||

ādi-śabdena durghaṭa-ghaṭanāpi –
api jani-parihīnaḥ sūnur ābhīra-bhartur
vibhur api bhuja-yugmotsaṅga-paryāpta-mūrtiḥ |
prakṛta-bahu-rūpo'py eka-rūpaḥ prabhur me
dhiyam ayam avicintyānanta-śaktir dhinoti ||198||

(57) koṭi-brahmāṇḍa-vigrahaḥ –
aganya-jagad-aṇḍādhyāḥ koṭi-brahmāṇḍa-vigrahaḥ |
iti śrī-vigrahasyāsya vibhutvam anukīrtitam ||199||

yathā tatraiva (10.14.11) --
kvāham tamo-mahad-aham-kha-carāgni-vār-bhū-
samveṣṭitāṇḍa-ghaṭa-sapta-vitasti-kāyaḥ |
kvedṛg-vidhāviganitāṇḍa-parāṇu-caryā-
vātādhva-roma-vivarasya ca te mahitvam ||200||

yathā vā –
tattvair brahmāṇḍam ādhyam surakula-bhuvanaiś cānkītam yojanānām
pañcāsat-koṭy-akharva-kṣīti-khacitam idam yac ca pātāla-pūrṇam |
tādr̥g-brahmāṇḍa-lakṣāyuta-paricaya-bhāg eka-kakṣam vidhātṛ
dṛṣṭam yasyātra vṛndāvanam api bhavataḥ kaḥ stutau tasya śaktaḥ ||201||

(58) avatārāvalī-bijam
avatārāvalī-bijam avatāri nigadyate ||202||

yathā śrī-gīta-govinde (1.16) –
vedān uddharate jaganti vahate bhūgolam udbibhrate
daityam dārayate balim chalayate kṣatra-kṣayam kurvate |
paulastyam jayate halam kalayate kāruṇyam ātanvate
mlecchān mūrccayate daśākṛti-kṛte kṛṣṇāya tubhyam namaḥ ||203||

(59) hatāri-gati-dāyakaḥ –
mukti-dātā hatāriṇām hatāri-gati-dāyakaḥ ||204||

yathā –
parābhavam phenila-vaktratām ca
bandham ca bhītim ca mṛtim ca kṛtvā |
pavarga-dātāpi śikhaṇḍa-maule
tvam sātravāṇam apavargado'si ||205||

yathā vā –
citram murāre sura-vairi-pakṣas
tvayā samantād anubaddha-yuddhaḥ |
amitra-vṛndāny avibhidya bhedaṁ

mitrasya kurvann amṛtaṁ prayāti ||206||

(60) **ātmārāma-gaṇākaraṣī** –
ātmārāma-gaṇākaraṣīty etad vyaktārtham eva hi ||207||

yathā –
pūrṇa-paramahaṁsaṁ māṁ mādḥava līlā-mahaṣadhir ghrātā |
kṛtvā bata sārāṅgaṁ vyadhita katham sārāse tṛṣitam ||208||

athāsādharāṇa-guṇa-catuṣke – (61) **līlā-mādhuryaṁ** --

yathā bṛhad-vāmane –
santi yadyapi me prājyā līlās tās tā manoharāḥ |
na hi jāne smṛte rāse mano me kīdrśam bhavet ||209||

yathā vā –
parisphuratu sundaram caritram atra lakṣmī-pates
tathā bhuvana-nandinas tad-avatāra-vṛndasya ca |
harer api camatkṛti-prakara-varadhanāḥ kintu me
bibharti hṛdi vismayaṁ kam api rāsa-līlā-rasaḥ ||210||

(62) **preṁṇā priyādhikyam**, yathā śrī-daśame (10.31.15) --
aṭati yad bhavān ahni kānanam
truṭir yugāyate tvām apaśyatām |
kuṭīla-kuntalam śrī-mukham ca te
jada udikṣitām pakṣma-kṛt dṛśām ||211||

yathā vā --
brahma-rātri-tatir apy agha-śatro
sā kṣaṇārdhavad agāt tava saṅge |
hā kṣaṇārdham api vallavikānām
brahma-rātri-tativad virahe'bhūt ||212||

(63) **veṇu-mādhuryam**, yathā tatraiva (10.33.15) –
savanaśas tad-upadhārya suresāḥ
śakra-śarva-parameṣṭhi-purogāḥ |
kavaya ānata-kandhara-cittāḥ
kaśmalam yayur anīscita-tattvāḥ ||213||

yathā vā vidagdha-mādhave (1.26) --
rundhann ambu-bhṛtaś camatkṛti-param kurvan muhus tumburuṁ
dhyānād antarayan sanandana-mukhān vismerayan vedhasam |
autsukyāvalibhir balim caṭulayan bhogīndram āghūrṇayan
bhindann aṇḍa-kaṭāha-bhittim abhito babhṛāma vaṁśi-dhvaniḥ ||214||

(64) **rūpa-mādhuryam**, yathā tṛṭīye (3.2.12)
yan martya-lilaupayikaṁ sva-yoga-
māyā-balam darśayatā grhītam |
vismāpanam svasya ca saubhagarddheḥ
param padaṁ bhūṣaṇa-bhūṣaṇāṅgam ||215||

śrī-daśame ca (10.29.40) --
kā sṛy aṅga te kala-padāyata-mūrcchitena
saṁmohitā 'ryapadaviṁ na calet trilokyām |
trailokya-saubhagam idaṁ ca nirikṣya rūpaṁ
yad go-dvija-druma-mṛgān pulakāny abibhrat ||216||

yathā vā, lalita-mādhave (8.34) --
aparikalita-pūrvaḥ kaś camatkāra-kāri
sphurati mama gariyān eṣa mādhurya-pūrah |
ayam aham api hanta prekṣya yaṁ lubdha-cetāḥ
sarabhasam upabhoktuṁ kāmāye rādhikeva ||217||

samasta-vividhāścarya-kalyāṇa-guṇa-vāridheḥ |
guṇānām iha kṛṣṇasya diṅ-mātram upadarsitam ||218||

yathā ca śrī-daśame (10.14.7) –
guṇātmanas te 'pi guṇān vimātum
hitāvatiṛṇasya ka īsire 'sya |
kālena yair vā vimitāḥ sukalpair
bhū-pāmsavaḥ khe mihikā dyubhāsaḥ ||219||

nitya-guṇo vanamālī, yad api śikhāmaṇir aśeṣa-netṛṇām |
bhaktāpekṣikam asya, trividhatvaṁ likhyate tad api ||220||
hariḥ pūrṇatamaḥ pūrṇatarāḥ pūrṇa iti tridhā |
śreṣṭha-madhyādibhiḥ śabdair nāṭye yaḥ paripaṭhyate ||221||
prakāśitākhila-guṇaḥ smṛtaḥ pūrṇatamo budhaiḥ |
asarva-vyañjakāḥ pūrṇatarāḥ pūrṇo 'lpa-darsakāḥ ||222||
kṛṣṇasya pūrṇatamatā vyaktābhūd gokulāntare |
pūrṇatā pūrṇataratā dvārakā-mathurādiṣu ||223||

sa punaś caturvidhaḥ syād dhīrodattaś ca dhīra-lalitaś ca |
dhīra-praśānta-nāmā tathaiva dhīroddhataḥ kathitaḥ ||224||
bahuvīdha-guṇa-kriyānām āspada-bhūṭasya padmanābhasya |
tat-tal-lilā-bhedād virudhyate na hi catur-vidhāḥ ||225||

tatra dhīrodattaḥ –
gambhīro vinayī kṣantā karuṇaḥ sudṛḍha-vrataḥ |
akatthano gūḍha-garvo dhīrodattaḥ su-sattva-bhṛt ||226||

yathā –
vīraṁ-manyā-mada-prahāri-hasitaṁ dhaureyam ārtoddhṛtau
nirvyūḍha-vratam unnata-kṣiti-dharoddhāreṇa dhīrākṛtim |
mayy uccaiḥ kṛta-kilbiṣe'pi madhuram stutyā muhur yantritaṁ
prekṣya tvām mama durvitarkya-hṛdayam dhīr gīś ca na spandate ||227||

gambhīratvādi-sāmānya-guṇā yad iha kīrtitaḥ |
tad eteṣu tad-ādhyakya-pratipādana-hetave ||228||
idam hi ttatvam pūrvaiḥ proktaṁ raghūdvahe |
tat-tad-bhaktānusāreṇa tathā kṛṣṇe vilokyate ||229||

dhīra-lalitaḥ --
vidagdho nava-tārūnyaḥ parihāsa-viśāradaḥ |
niścinto dhīra-lalitaḥ syāt prāyaḥ preyasi-vaśaḥ ||230||

yathā --
vācā sūcīta-śarvarī-rati-kalā-prāgalbhyayā rādhikām
vṛīḍā-kuñcīta-locanām viracayann agre sakhīnām asau |
tad-vakṣo-ruha-citra-keli-makarī-pāṇḍitya-pāram gataḥ
kaīśoraṁ saphalī-karoti kalayan kuñje vihāram hariḥ ||231||

govinde prakāṣaṁ dhīra-lalitvatvaṁ pradarsyate |
udāharanti nāṭya-jñāḥ prāyo'tra makara-dhvajam ||232||

dhīra-śāntaḥ –
śama-prakṛtikaḥ kleśa-sahanaś ca vivecakaḥ |
vinayādi-guṇopeto dhīra-śānta udīryate ||233||

yathā –
vinaya-madhura-mūrtir manthara-snigdha-tāro
vacana-pāṭima-bhaṅgī-sūcitāśeṣa-nītiḥ |
abhīdadh iha dharmam dharmā-putropakaṅthe
dvija-patir iva sāksāt prekṣyate kaṁsa-vairī ||234||

yudhiṣṭhīrādiko dhīrair dhīra-śāntaḥ prakīrtitaḥ ||235||

dhīroddhataḥ –
mātsaryavān ahānkārī māyāvī roṣaṇaś calaḥ |
vikatthanaś ca vidvadbhīr dhīroddhata udāhṛtaḥ ||236||

yathā –
āḥ pāpin yavanendra dardura punar vyāghutya sadyas tvayā
vāsaḥ kutracid andha-kūpa-kuhara-kroḍe'dya nirmīyatām |
helottānita-dṛṣṭi-mātra-bhasita-brahmāṇḍāṇḍaḥ puro
jāgarmi tvad-upagrahāya bhujagaḥ kṛṣṇo'tra kṛṣṇābhidhaḥ ||237||

dhīroddhatas tu vidvadbhir bhīmasenādir ucyate ||238||
mātsaryādyāḥ pratīyante doṣatvena yad apy amī |
līlā-viśeṣa-śālītvān nirdoṣe'tre guṇāḥ smṛtāḥ ||239||

yathā vā –
ambho-bhāra-bhara-praṇamra-jalada-bhrāntīm vitanvann asau
ghorādambara-ḍambarāḥ suvikūṭām utkṣīpya hastārgalām |
durvāraḥ para-vāraṇāḥ svayam ahaṁ labdho'smi kṛṣṇaḥ puro
re śrīdāma-kuraṅgasaṅgara-bhuvo bhaṅgaṁ tvam aṅgikuru ||240||

mitho virodhino'py atra kecin nigaditā guṇāḥ |
harau nirāṅkuśaiśvaryāt ko'pi na syād asambhavaḥ ||241||

tathā ca kaurme –
asthūlaś caṅuś caiva sthūlo'ṅuś caiva sarvataḥ |
avarṇaḥ sarvataḥ proktaḥ syāmo raktānta-locanaḥ |
aiśvarya-yogād bhagavān viruddhārtho'bhidhīyate ||242||
tathāpi doṣāḥ parame naivāhāryāḥ kathaṅcana |
guṇā viruddhā apy ete samāhāryāḥ samantataḥ ||243||

mahāvārāhe ca –
sarve nityāḥ śāśvatāś ca dehās tasya parātmanaḥ |
hānopādāna-rahitā naiva prakṛtijāḥ kvacit ||244||
paramānanda-sandohā jñāna-mātrās ca sarvataḥ |
sarve sarva-guṇaiḥ pūrṇāḥ sarva-doṣa-vivarjitāḥ ||245||

vaiṣṇava-tantre'pi –
aṣṭādaśa-mahā-doṣai rahitā bhagavat-tanuḥ |
sarvaiśvaramayī satya-vijñānānanda-rūpiṇī ||246||

aṣṭādaśa-mahā-doṣāḥ, yathā viṣṇu-yāmale –
mohas tandrā bhramo rukṣa-rasatā kāma ulbaṇaḥ |
lolatā mada-mātsarye himsā kheda-parīśramau ||247||
asatyam krodha ākāṅkṣā āśāṅkā viśva-vibhramaḥ |
viṣamatvam parāpekṣā doṣā aṣṭādaśoditāḥ ||248||

ittham sarvāvatārebhyas tato'py atrāvatāriṇaḥ |
vrajendra-nandane suṣṭhu mādhyura-bhara īritāḥ ||249||

tathā ca brahma-saṁhitāyām ādi-puruṣa-rahasye (5.59) –
yasyaika-niśvasita-kālam athāvalambya
jīvanti loma-bilajā jagad-aṅḍa-nāthāḥ |
viṣṇur mahān sa iha yasya kalā-viśeṣo
govindam ādi-puruṣam tam ahaṁ bhajāmi ||250||

athāṣṭāv anukīrtyante sad-guṇatvena viśrutāḥ |
maṅgalālankriyā-rūpāḥ sattva-bhedās tu pauraṣāḥ ||251||
śobhā vilāso mādhyuram māṅgalyam sthairyatejasī |
lalitaudāryam ity ete sattva-bhedās tu pauraṣāḥ ||252||

tatra śobhā –
nīce dayādhike spardhā śauryotsāhau ca dakṣatā |
satyam ca vyaktim āyāti yatra śobheti tām viduḥ ||253||

yathā –
svarga-dhvaṁsam vidhīsur vraja-bhuvi kadanam suṣṭhu vikṣyātivṛṣṭyā
nīcān ālocya paścān namuci-ripu-mukhānūdha-kāruṇya-vīciḥ |
apreksya svena tulyam kam api nija-ruṣam atra paryāpti-pātraṁ
bandhūn ānandaiśyann udaharatu hariḥ satya-sandho mahādrim ||254||

vilāsaḥ –
vṛṣabhasyeva gambhīrā gatir dhīram ca vikṣaṇam |
sa-smitam ca vaco yatra sa vilāsa itīryate ||255||

yathā –
malla-śreṇyām avinayavatīm mantharām nyasya dṛṣṭīm
vyādhunvāno dvīpa iva bhuvam vikramāḍambareṇa |
vāg-ārambhe smita-parimalaiḥ kṣālayan mañca-kakṣām
tuṅge raṅga-sthala-parisare sārasākṣaḥ sasāra ||256||

mādhuryam –
tan mādhuryam bhaved yatra ceṣṭādeḥ spr̥haṇīyatā ||257||

yathā –
varām adhyāsinas taṭa-bhuvam avaṣṭambha-rucibhiḥ
kadambaiḥ prālambam pravalita-vilambam viracayan |
prapannāyām agre mihira-duhitus tīrtha-padavīm
kuraṅgī-netrāyām madhu-ripur apāṅgam vikīratī ||258||

māṅgalyam –
māṅgalyam jagatām eva viśvāsāspadatā matā ||259||

yathā –
anyāyām na harāv iti vyapagata-dvārārgalā dānavā
rakṣī kṛṣṇa iti pramattam abhītaḥ kṛīḍāsu raktāḥ surāḥ |
sākṣī vetti sa bhaktim ity avanata-vrātās ca cintojjhitāḥ
ke viśvambhara na tvad-aṅghri-yugale viśrambhitām bhejire ||260||

sthairyam –
vyavasāyād acalanam sthairyam vighnākulād api ||261||

yathā –
pratikule'pi sa-sūle, śive śivāyām niramśukāyām ca |
vyalunād eva mukundo vindhyāvali-nandanasya bhujān ||262||

tejaḥ –
sarva-cittāvagāhitvam tejaḥ sadbhir udīryate ||263||

yathā śrī-daśame (10.43.17) –
mallānām aśanir nṛṇām naravaraḥ strīṇām smaro mūrtimān
gopānām svajano'satām kṣītibhujām śāstā sva-pitroḥ śīsuḥ |
mṛtyur bhoja-pater virāḍ aviduṣām tattvam param yoginām
vṛṣṇīnām paradevateti vidito raṅgaḥ gataḥ sāgrajāḥ ||264||

yathā --
tejo budhair avajñāder asahiṣṇutvam ucyate ||265||

yathā –
ākruṣṭe prakātam didaṇḍayiṣuṇā caṇḍena raṅga-sthale
nande cānakadundubhau ca purataḥ kamsena viśva-druhā |
dṛṣṭīm tatra surāri-mṛtyu-kulaṭā-samparka-dūtīm kṣīpan
mañcasyopari sañcukurdiṣur asau paśyācyutaḥ prāñcati ||266||

lalitam –
śṛṅgāra-pracurā ceṣṭā yatra tam lalitām viduḥ ||267||

yathā—
vidhatte rādhāyāḥ kuca-mukulayoḥ keli-makarīm
kareṇa vyagrātmā sarabhasam asavyena rasikaḥ |
arīṣṭe sātōpaṁ kaṭu ruvati savyena vihasann
udañcad-romāñcaṁ racayati ca kṛṣṇaḥ parikaram ||268||

audāryam –
ātmādy-arpaṇa-kāritvam audāryam iti kīrtyate ||269||

yathā—
vadānyaḥ ko bhaved atra vadānyaḥ puruṣottamāt |
akiñcanāya yenātmā nirguṇāyāpi diyate ||270||

sāmānyā nāyaka-guṇāḥ sthira-tādyā yad apy amī |
tathāpi pūrvataḥ kiñcid viśeṣāt punar īritāḥ ||271||

athāsya sahāyāḥ –
asya gargādayo dharme yuyudhānādayo yudhi |
uddhavādyās tathā mantre sahāyāḥ parikīrtitāḥ ||272||

atha kṛṣṇa-bhaktāḥ –
tad-bhāva-bhāvita-svāntāḥ kṛṣṇa-bhaktā itīritāḥ ||273||
yo satya-vākya ity ādyā hrīmān ity antimā guṇāḥ |
proktāḥ kṛṣṇe'sya bhakṣeṣu te vijñeyā mañiṣibhiḥ ||274||
te sādhakās ca siddhās ca dvi-vidhāḥ parikīrtitāḥ ||275||

tatra sādhakāḥ –
utpanna-ratayaḥ samyañ nairvighnyam anupāgatāḥ |
kṛṣṇa-sākṣāt-kṛtau योग्याḥ sādhakāḥ parikīrtitāḥ ||276||

yathāikādaśe (11.2.46) –
īsvare tad-adhīneṣu bālīṣeṣu dviṣatsu ca |
prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||277||

yathā vā –
siktāpy aśru-jalotkareṇa bhagavad-vārtā-nadī-janmanā
tiṣṭhaty eva bhavāgni-hetir iti te dhīmann alaṁ cintayā |
hr̥d-vyomany amṛta-spr̥hā-hara-kṛpā-vṛṣṭeḥ sphuṭam lakṣate
nediṣṭaḥ pṛthu-roma-tāṇḍava-bharāt kṛṣṇāmbudhasyodgamaḥ ||278||

bilvamaṅgala-tulyā ye sādhakās te prakīrtitāḥ ||279||

atha siddhāḥ –
avijñātākhila-kleśāḥ sadā kṛṣṇāśrita-kriyāḥ |
siddhāḥ syuḥ santata-prema-saukhyāsvāda-parāyaṇāḥ ||280||
samprāpta-siddhayaḥ siddhā nitya-siddhās ca te tridhā ||281||

tatra samprāpta-siddhayaḥ –
sādhanaīḥ kṛpayā cāsya dvidhā samprāpta-siddhayaḥ ||282||

tatra sādhana-siddhāḥ, yathā tṛtīye (3.15.25) –
yac ca vrajanty animiṣām iṣabhānuvṛtṭyā
dūre yamā hy upari naḥ spr̥haṇīya-sīlāḥ |
bhartur mithaḥ su-yaśasaḥ kathanānurāga-
vaiklavya-bāṣpa-kalayā pulakī-kṛtāṅgāḥ ||283||

yathā vā –
ye bhakti-prabhaviṣṇutā-kavalita-kleśormayaḥ kurvate
dṛk-pāte'pi ghr̥ṇām kṛta-praṇāṭiṣu prāyena mokṣādiṣu |
tān prema-prasarotsava-stavakita-svāntān pramodāśrubhir
nirdhautāsya-tatān muhuḥ pulakino dhanyān namaskurmahe ||284||

mārkaṇḍeyādayaḥ proktāḥ sādhanaiḥ prāpta-siddhayaḥ ||285||

atha kṛpā-siddhāḥ, yathā śrī-daśame (10.23.42-43) –
nāsām divjāti-saṁskāro na nivāso gurāv api |
na tapo nātma-mīmāṁsā na śaucam na kriyāḥ śubhāḥ ||286||
athāpi hy uttamaḥśloke kṛṣṇe yogeśvareśvare |
bhaktir dṛḍhā na cāsmākaṁ saṁskārādīmatām api ||287||

yathā vā –
na kācid abhavad guror bhajana-yantraṇe'bhijñatā
na sādhana-vidhau ca te śrama-lavasya gandho'py abhūt |

gato'si caritārthatām paramahansa-mṛgya-śrīvā
mukunda-pada-padmayoḥ praṇaya-sīdhuno dhārayā ||288||

krpā-siddhā yajña-patnī-vairocani-śukādayaḥ ||289||

atha nitya-siddhāḥ –
ātma-koṭi-guṇāṃ kṛṣṇe premāṇāṃ paramāṃ gatāḥ |
nityānanda-guṇāḥ sarve nitya-siddhā mukundavat ||290||

yathā pādme śrī-bhagavat-satyabhāmā-devī-saṁvāde –
atha brahmādi-devānāṃ tathā prārthanayā bhuvāḥ |
āgato'ham gaṇāḥ sarve jātās te'pi mayā saha ||291||
ete hi yādavaḥ sarve mad-gaṇā eva bhāmini |
sarvadā mat-priyā devī mat-tulya-guṇa-śālinaḥ ||292||

tathā ca śrī-daśame (10.14.32) –
aho bhāgyam aho bhāgyāṃ nanda-gopa-vrajaukasām |
yan-mitraṃ paramānandaṃ pūrṇaṃ brahma sanātanam ||293||

tatraiva (10.26.13) –
dustyajāś cānurāgo'smin sarveśāṃ no vrajaukasām |
nanda te tanaye'smāsu tasyāpy autpattikaḥ katham ||294||

sanātanaṃ mitram iti tasyāpy autpattikaḥ katham |
sneho'smāsv iti caiteśāṃ nitya-preṣṭhatvam āgatam ||295||
ity atah kathitā nitya-priyā yādava-vallavāḥ |
eśāṃ laukikavac-ceṣṭā līlā mura-ripor iva ||296||

tathā hi pādmottara-khaṇḍe –
yathā saumitri-bharatau yathā saṅkarṣaṇādayaḥ |
tathā tenaiva jāyante nija-lokāḍ yadṛcchayā ||297||
punas tenaiva gacchanti tat-padaṃ śāśvataṃ param |
na karma-bandhanaṃ janma vaiṣṇavānāṃ ca vidyate ||298||

ye proktāḥ pañca-pañcāśat kramāt kaṁsaripor guṇāḥ |
te cānye cāpi siddheṣu siddhidatvādayo matāḥ ||299||
bhaktās tu kīrtitāḥ śāntās tathā dāsa-sutādayaḥ |
sakhāyo guru-vargāś ca preyasyaś ceti pañcadhā || ||

atha uddīpanāḥ --
uddīpanās tu te proktā bhāvam uddīpayanti ye |
te tu śrī-kṛṣṇa-candrasya guṇāś ceṣṭāḥ prasādhanaṃ ||301||
smitāṅga-saurabhe vaṁśa-śṛṅga-nūpura-kambavaḥ |
padāṅka-kṣetra-tulasī-bhakta-tad-vāsarādayaḥ ||302||

tatra guṇāḥ –
guṇās tu trividhāḥ proktāḥ kāya-vān-mānasāśrayāḥ ||303||

tatra kāyikāḥ –
vayaḥ-saundarya-rūpāṇi kāyikāmṛdutādayaḥ ||304||
guṇāḥ svarūpam evāsyā kāyikādyā yadapy amī |
bhedaṃ svīkṛtya varṇyante tathāpy uddīpanā iti ||305||
atas tasya svarūpasya syād ālambanataiva hi |
uddīpanatvam eva syād bhūṣaṇādes tu kevalam ||306||
eśāṃ ālambanatvaṃ ca tathoddīpanatāpi ca ||307||

tatra vayaḥ –
vayaḥ kaumāra-paugaṇḍa-kaiśoram iti tat tridhā ||308||
kaumāraṃ pañcamābdāntaṃ paugaṇḍaṃ daśamāvadhi |
ā-soḍaśāc ca kaiśoraṃ yauvanaṃ syāt tataḥ param ||309||
aucityāt tatra kaumāraṃ vaktavyaṃ vatsale rase |
paugaṇḍaṃ preyasi tat-tat-khelādi-yogataḥ ||310||
śraīṣṭhyam ujjvala evāsyā kaiśorasya tathāpy adaḥ |
prāyaḥ sarva-rasaucityād atrodāhriyate kramāt ||311||
ādyāṃ madhyaṃ tathā śeṣāṃ kaiśoraṃ trividhaṃ bhavet ||312||

tatra ādyam –
varnasyojjvalatā kāpi netrānte cāruṇa-cchaviḥ |
romāvali-prakṛatā kaisore prathame sati ||313||

tathā –
harati śitimā ko'py aṅgānām mahendra-maṇi-śriyam
praviśati dṛṣor ante kāntir manāg iva lohinī |
sakhi tanu- ruhām rājiḥ sūksmā darāsyā virohate
sphurati suśamā navyedānīm tanau vana-māliṇaḥ ||314||

vaijayantī-śikhaṇḍādi-naṭa-pravara-veśatā |
vaṁśi-madhurimā vastra-śobhā cātra paricchadaḥ ||315||

yathā śrī-daśame (10.21.5) --
barhāpīdam naṭa-vara-vapuḥ karṇayoḥ karṇikāraṁ
bibhrad-vāsaḥ kanaka-kapiśam vaijayantīm ca mālām |
randhrān veṇor adhara-sudhayā pūrayan gopa-vṛndair
vṛndāraṇyam sva-pada-ramaṇam praviśad gīta-kīrtiḥ ||316||

kharatātra nakhāgrāṇām dhanur āndolitā bhruvoḥ |
radānām rañjanam rāga-cūrṇair ity ādi ceṣṭitam ||317||

yathā—
navam dhanur ivātanor naṭad-agma-dviṣor bhrū-yugam
śarālir iva śāṇitā nakhara-rājir agre kharā |
virājati śarīriṇī rucira-danta-lekhāruṇā
na kā sakhi samikṣaṇād yuvatir asya vitrasyati ||318||

tan-mohanatā, yathā –
kartum mugdhāḥ svayam acatunā na kṣamante'bhiyogam
na vyādātum kvacid api jane vaktram apy utsahante |
dṛṣṭvā tās te nava-madhurima-smeratām mādhavārtāḥ
sva-prāṇebhyas trayam udasrjann adya toyāñjalīnām ||319||

atha madhyamam –
ūru-dvayasya bāhvoś ca kāpi śrīr urasas tathā |
mūrter mādhurimādyam ca kaisore sati madhyame ||320||

yathā –
sprhayati kari-śuṇḍā-daṇḍanāyuru-yugmam
garuḍa-maṇi-kavāṭi-sakhyam icchaty uras ca |
bhūja-yugam api dhitsaty argalāvarga-nindām
abhinava-taruṇimnaḥ prakrame keśavasya ||321||

mukham smita-vilāsāḍhyam vibhramottarale dṛṣau |
tri-jagan-mohanam gītam ity ādir iha mādhuri ||322||

yathā –
anaṅga-naya-cāturī-paricayottaraṅge dṛṣau
mukhāmbujam udañcita-smita-vilāsa-ramyādharam |
acañcala-kulāṅganā-vrata-vidāmbi-saṅgītakam
hares taruṇimānkure sphurati mādhuri kāpy abhūt ||323||

vaidagdhi-sāra-vistāraḥ kuñja-keli-mahotsavaḥ |
ārambho rāsa-lilāder iha ceṣṭādi-sauṣṭhavam ||324||

yathā –
vyaktākta-padaih kvacit pariluṭhat-piñchāvataṁsaiḥ kvacit
talpair vicyuta-kāncibhiḥ kvacid asau vyākīrṇa-kuñjotkarā |
prodyan-maṇḍala-bandha-tāṇḍava-ghaṭālaksmollasat-saikatā
govindasya vilāsa-vṛndam adhikam vṛndāṭavi śāmsati ||325||

tan-mohanatā, yathā –
vidūrān mārāgnīm hṛdaya-ravi-kānte prakṛatayann

udasyan dharmenduṃ vidadhad abhito rāga-pāṭalam |
katham hā nas trāṇaṃ sakhi mukulayan bodha-kumudam
tarasvī kṛṣṇābabhre madhurima-bharārko'bhyudayate ||326||

atha śeṣam –
pūrvato'py adhikotkarṣaṃ bādham aṅgāni bibhrati |
tri-vali-vyaktir ity ādyaṃ kaiśore carame sati ||327||

yathā –
marakata-girer gaṇḍa-grāva-prabhā-hara-rakṣasaṃ
śata-makha-maṇi-stambhārambha-pramāthi-bhuja-dvayam |
tanu-taraṇijā-vīci-cchāyā-vidāmbi-bali-trayaṃ
madana-kadali-sādhiṣṭhoruṃ smarāmy asurāntakam ||328||

tan-mādhuryaṃ, yathā –
daśārdha-śara-mādhurī-damana-dakṣayāṅga-śriyā
vidhūnita-vadhū-dhṛtiṃ varakalā-vilāsāspadam |
dṛg-añcala-camatkṛti-kṣapita-khañjarīta-dyutiṃ
sphurat-taruṇimodgamaṃ taruṇi paśya pītāmbaram ||329||

idam eva hareḥ prājñair nava-yauvanam ucyate ||330||
atra gokula-devīnāṃ bhāva-sarvasva-śālitā |
abhūta-pūrva-kandarpa-tantra-līlotsavādayaḥ ||331||

yathā –
kāntābhiḥ kalahāyate kvacid ayaṃ kandarpa-lekhān kvacit
kīrair arpayati kvacid vitanute kṛdābhisārodyamam |
sakhyā bhedayati kvacit smara-kalā-śādgūnyavān īhate
sandhiṃ kvāpy anuśāsti kuñja-nṛpatīḥ śṛṅgāra-rājyottamam ||332||

tan-mohanatā, yathā –
karṇākarni sakhi-janena vijane dūti-stuti-prakriyā
patyur vañcana-cātūrī guṇanikā kuṇḍa-prayāṇ niśi |
vādhuryaṃ guru-vāci veṇu-virutāv utkarṇateti vratān
kaiśoreṇa tavādya kṛṣṇa guruṇā gaurī-gaṇaḥ paṭhyate ||333||

netuḥ svarūpam evoktaṃ kaiśoram iha yadyapi |
nānākṛti-prakāṣanāt tathāpy uddīpanaṃ matam ||334||
bālye'pi nava-tāruṇya-prākāṣyaṃ kvacit |
tan nātirasa-vāhitvān na rasajñair udāhṛtam ||335||

atha saundaryam –
bhavet saundaryam aṅgānāṃ sanniveśo yathocitam ||336||

yathā –
mukhaṃ te dīrghākṣaṃ marakata-taṭi-pīvaram uro
bhujā-dvandvaṃ stambha-dyuti-suvalitaṃ pārśva-yugalam |
parīkṣiṇo madhyaḥ prathima-lahari-hāri jaghanaṃ
na kasyāḥ kamsāre harati hṛdayaṃ paṅkaja-drśaḥ ||337||

atha rūpam –
vibhūṣaṇaṃ vibhūṣyaṃ syād yena tad rūpam ucyate ||338||

yathā –
kṛṣṇasya maṇḍana-tatir maṇi-kuṇḍalādyā
nītāṅga-saṅgatim alaṅkṛtaye varāṅgi |
śaktā babhūva na manāg api tad-vidhāne
sā pratyuta svayam analpam alaṅkṛtāsīt ||339||

atha mṛdutā –
mṛdutā komalasyāpi saṃsparśāsahatocyate ||340||

yathā –
ahaha navāmbuda-kānter amuṣya sukumāratā kumārasya |
api nava-pallava-saṅgād aṅgāny aparajya śīryanti ||341||

ye nāyaka-prakaraṇe vācīkā mānasās tathā |
guṇāḥ proktānta evātra jñeyā uddīpanā budhāḥ ||342||

ceṣṭā –
ceṣṭā rāsādi-lilāḥ syus tathā duṣṭa-vadhādayaḥ ||343||

tatra rāso, yathā –
nṛtyad-gopa-nitambinī-kṛta-parīrambhasya rambhādibhir
gīrvāṇibhir anaṅga-raṅga-vivaśam sandṛṣyamāna-śriyaḥ |
kṛīḍā-tāṇḍava-pañḍitasya paritaḥ śrī-puṇḍarikākṣa te
rāsārambha-rasārthino madhurimā cetāmsi naḥ karṣati ||344||

duṣṭa-vadho, yathā lalita-mādhave (9.50) --
śambhur vṛṣam nayati mandara-kandarāntar
mlānaḥ salilam api yatra śiro dhunāne |
āḥ kautukam kalaya keli-lavād ariṣṭam
taṁ duṣṭa-puṅgavam asau harir unmamātha ||345||

atha prasādhanam --
kathitaṁ vasanākalpa-maṇḍanādyam prasādhanam ||346||

tatra vasanam –
navārka-raśmi-kāsmīra-harītālādi-sannibham |
yugam catuṣkam bhūyiṣṭham vasanam tri-vidham hareḥ ||347||

tatra yugam –
paridhānam sa-samvyānam yuga-rūpam udīritam ||348||

yathā stavāvalyām mukundāṣṭake (3) –
kanaka-nivaha-śobhānandi pītam nitambe
tad-upari navaraktam vastram ittham dadhānaḥ |
priyam iva kila varṇam rāga-yuktam priyāvāḥ
praṇayatu mama netrābhīṣṭa-pūrtim mukundaḥ ||349||

catuṣkam –
catuṣkam kañcukoṣṇīṣa-tunda-bandhāntarīyakam ||350||

yathā –
smerāsyāḥ parihita-pāṭalāmbara-śrīś
channāṅgaḥ purāṭa-rucoru-kañcakena |
uṣṇīṣam dadhad aruṇam dhaṭim ca citrāḥ
kaṁsārī vahati mahotsave mudam naḥ ||351||

bhūyiṣṭham –
khaṇḍitākhaṇḍitam bhūri naṭa-veśa-kriyocitam |
aneka-varṇam vasanam bhūyiṣṭham kathitam budhāiḥ ||352||

yathā –
akhaṇḍita-vikhaṇḍitaiḥ sita-piśaṅga-nīlāruṇaiḥ
pataiḥ kṛta-yathocita-prakaṣa-sanniveśojjvalaḥ |
ayam karabha-rāṭ-prabhāḥ pracura-raṅga-śṛṅgāritāḥ
karoti karabhoru me ghana-rucir mudam mādhavaḥ ||353||

atha ākalpaḥ –
keśa-bandhanam ālepo mālā-citra-viśeṣakaḥ |
tāmbūla-keli-padmādir ākalpaḥ parikīrtitaḥ ||354||
syāj jūṭaḥ kavari cūḍā veṇī ca kaca-bandhanam |
pañḍuraḥ karburāḥ pīta ity ālepas tridhā mataḥ ||355||
mālā tridhā vaijayanti ratna-mālā vana-srajaḥ |
asyā vaikakṣakāpīḍa-prālabhādya bhīḍā matāḥ ||356||
makarī-patra-bhaṅgādhyam citram pīta-sitaruṇam |
tathā viśeṣako'pi syād anyad ūhyam svayam budhāiḥ ||357||

yathā –

tāmbūla-sphurad-ānanendur amalāṁ dhammillam ullāsayan
bhakti-ccheda-lasat-sughrṣṭa-ghuṣṛṇālepa-śriyā peśalaḥ |
tuṅgoraḥ-sthala-piṅgala-srag alika-bhrājiṣṇu-patrāṅguliḥ
śyāmāṅga-dyutir adya me sakḥi dṛṣor dugdhe mudam mādhavaḥ ||358||

atha maṅḍanam –
kirītaṁ kuṅḍale hāras catuṣkī valayormayaḥ |
keyūra-nūpuradyam ca ratna-maṅḍanam ucyate ||359||

yathā –
kānci citrā mukuṭam atulam kuṅḍale hāri-hīre
hāras tāro valayam amalāṁ candrā-cāruś catuṣkī |
ramyā cormir madhurima-pūre nūpure cety aghārer
āṅgair evābharāṇa-paṭalī bhūṣitā dogdhi bhūṣām ||360||

kusumādi-kṛtaṁ cedam vanya-maṅḍanam īritam |
dhātu-klptaṁ tilakaṁ patra-bhaṅga-latādikam ||361||

atha smitaṁ, yathā kṛṣṇa-karṇāmṛte (99) --
akhaṇḍa-nirvāṇa-rasa-pravāhair
vikhaṇḍitāśeṣa-rasāntarāṇi |
ayantritodvānta-sudhārṇavāni
jayanti śītāni tava smitāni ||362||

atha aṅga-saurabham, yathā –
parimala-sarid eṣā yad vahantī samantāt
pulakayati vapur naḥ kāpy apūrvā munīnām |
madhu-ripur uparāge tad-vinodāya manye
kuru-bhavam anavadyāmoda-sindhur viveśa ||363||

atha vaṁśaḥ –
dhyānam balāt paramaharīsa-kulasya bhindan
nindan sudhā-madhurimāṅgam adhīra-dharmā |
kandarpa-śāsana-dhurām muhur eṣa śamsan
vaṁśi-dhvanir jayati kaṁsa-nisūdanasya ||364||

eṣa tridhā bhaved veṅṇu-murali-vaṁśikety api ||365||

tatra veṅṇuḥ –
pārikākhyo bhaved veṅṇur dvādaśāṅguler dairghya-bhāk ||366||

muralī –
hasta-dvayam itāyāmā mukha-randhra-samanvitā |
catuḥ-svara-cchidra-yuktā muralī cāru-nādinā ||367||

vaṁśī –
ardhāṅgulāntaronmānam tārādi-vivarāṣṭakam |
tataḥ sārḍhāṅgulād yatra mukha-randhram tathāṅgulam ||368||
śiro vedāṅgulam puccham try-aṅgulam sā tu vaṁśikā |
nava-randhrā smṛtā sapta-daśāṅgula-mitā budhaiḥ ||369||
daśāṅgulāntarā syāc cet sā tāra-mukha-randhrayoḥ |
mahānandeti vyākhyatā tathā sammohinīti ca ||370||
bhavet sūryāntarā sā cet tata ākarṣiṇī matā |
ānandini tadā vaṁśi bhaved indrāntarā yadi ||371||
gopānām vallabhā seyam vaṁśulīti ca viśrutā |
kramān maṇimayī haimī vaiṇavīti tridhā ca sā ||372||

atha śṛṅgam –
śṛṅgam tu gavalam hema-nibaddhāgrima-pāścimam |
ratna-jāla-sphuran-madhyam mandra-ghoṣābhidham smṛtam ||373||

yathā –
tārāvali veṅṇu-bhujaṅgamena
tārāvalilā-garalena daṣṭā |
viśāṅikā-nāda-payo nipiya

viṣāṇi kāmāṁ dvi-guṇī-cakāra ||374||

atha nūpuram, yathā –
agha-mardanasya sakhi nūpura-dhvanim
nīsamayya sambhṛta-gabhīra-sambhramā |
aham iksaṇottaralitāpi nābhavaṁ
bahir adya hanta guravaḥ puraḥ sthitāḥ ||375||

atha kambuḥ –
kambus tu dakṣiṇāvartaḥ pāñcājanatayocyate ||376||

yathā –
amara-ripu-vadhūṭi-bhrūṇa-hatyā-vilāsi
tridiva-pura-purandhri-vṛnda-nāndikaro'yam |
bhramati bhuvana-madhye mādhavādhmāta-dhāmnah
kṛta-pulaka-kadambaḥ kambu-rājasya nādaḥ ||377||

atha padāṅkaḥ, yathā śrī-daśame (10.38.26) –
tad-darśanāhlāda-vivṛddha-sambhramah
premnordhva-romāśru-kalākulekṣaṇah |
rathād avaskandya sa teṣv aceṣṭata
prabhor amūny aṅghri-rajāmsy aho iti ||378||

yathā vā –
kalayata harir adhvanā sakhāyaḥ
sphuṭam amunā yamunā-tatīm ayāsīt |
harati pada-tatir yad-akṣiṇī me
dhvaja-kuliśakuṣa-paṅkajāṅkīteyam ||379||

atha kṣetram, yathā –
hari-keli-bhuvāṁ vilokanāṁ
bata dūre'stu sudurlabha-śriyām |
mathurety api karṇa-paddhatiṁ
praviśan nāma mano dhinoti naḥ ||380||

atha tulasī, yathā bilvamaṅgale --
ayi paṅkaja-netra-mauli-māle
tulasī-mañjari kiñcid arthayāmi |
avabodhaya pārtha-sāraṭhes tvaṁ
caraṇābja-saraṇābhilāṣiṇaṁ mām ||381||

atha bhakto, yathā caturthe (4.12.21) –
vijñāya tāv uttama-gāya-kiṅkarāv
abhyutthitaḥ sādhasa-vismṛta-kramaḥ |
nanāma nāmāni gṛṇan madhu-dviṣaḥ
pārṣat-pradhānāv iti samhatāñjaliḥ ||382||

yathā vā –
subala bhujā-bhujāṅgam nyasya tuṅge tavāmse
smita-vilasad-apāṅgaḥ prāṅgaṇe bhrājamānaḥ |
nayana-yugam asiñcad yaḥ sudhā-vīcibhir naḥ
kathaya sa dayitas te kvāyam āste vayasyaḥ ||383||

atha tad-vāsaro, yathā –
adbhutā bahavaḥ santu bhagavat-parva-vāsarāḥ |
āmodayati mām dhanyā kṛṣṇa-bhādrapadāṣṭamī ||384||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe vibhāva-laharī prathamā |
2.2

anubhāvākhyaḥ dvitīya-laharī

anubhāvās tu citta-stha-bhāvānām avabodhakāḥ |
te bahir vikriyā prāyāḥ proktā udbhāsvarākhyayā ||1||

nṛtyaṁ viluṭhitaṁ gītaṁ krośanaṁ tanu-moṭanam |
huṅkāro jṛmbhanaṁ svāsa-bhūmā lokānapekṣitā |
lālā-sravo'ttāhāsaś ca ghūrṇā-hikkādayo'pi ca ||2||
te śitāḥ kṣepaṇāś ceti yathārthākhyā dvidhoditāḥ |
śitāḥ syur gīta-jṛmbhādya nṛtyādyaḥ kṣepaṇābhidhāḥ ||3||

tatra nṛtyaṁ, yathā –
murali-khurali-sudhā-kiraṇa
hari-vaktrendum avekṣya kampitaḥ |
gaṇane saganēśa-ḍiṇḍima-
dhvanibhis tāṇḍavam āsrito haraḥ ||4||

viluṭhitaṁ, yathā ṛṭīye (3.1.32)
kaccid budhaḥ svasty-anamīva āste
śvaphalka-putro bhagavat-prapannaḥ |
yaḥ kṛṣṇa-pādāṅkita-mārga-pāmsuśv
aceṣṭata prema-vibhinna-dhairyāḥ ||5||

yathā vā –
navānurāgeṇa tavāvaśāṅgī
vana-srag-āmodam avāpya mattā |
vrajāṅgane sā kathine luṭhantī
gātraṁ sugātrī vraṇayāñcakāra ||6||

gītaṁ, yathā –
rāga-dāmbara-karambita-cetāḥ
kurvatī tava navāṁ guṇa-gānam |
gokulendra kurute jalatām sā
rādhikādya-dṛṣadām suhṛdām ca ||7||

krośanaṁ, yathā –
hari-kīrtana-jāta-vikriyāḥ
sa vicukrośa tathādya nāradāḥ |
acirān nara-simha-śankayā
danujā yena dhṛtā vililyire ||8||

yathā vā –
urarikṛta-kākur ākulā
kararīva vrāja-rāja-nanda |
murali-tarali-kṛtāntarā
muhur ākrośad ihādya sundarī ||9||

tanu-mocanaṁ, yathā –
kṛṣṇa-nāmani mudopaviṇite
prīṇite manasi vaiṇiko muniḥ |
udbhaṭaṁ kim api moṭayan
vapus troṭayaty akhila-yajña-sūtrakam ||10||

huṅkāro, yathā –
vaiṇava-dhvanibhir udbhramad-dhiyāḥ
śaṅkarasya divi huṅkṛti-svanaḥ |
dhvamsayann api muhuḥ sa dānavāṁ
sādhu-vṛṇdam akarot sadā navam ||11||

jṛmbhanaṁ, yathā –
viśṛta-kumuda-vane'sminn
udayati pūrṇe kalānidhau purataḥ |
tava padmini mukha-padmaṁ
bhajate jṛmbhām aho citram ||12||

svāsa-bhūmā, yathā –
upasthite citra-patāmbudāgame
vivṛddha-tṛṣṇā lalitākhyā-cātakī |
niḥśvāsa-jhañjhā-marutāpavāhitaṁ
kṛṣṇāmbudākāram avekṣya cukṣubhe ||13||

lokānapekṣitā, yathā śrī-daśame (10.23.41) --
aho paśyata nārīṇām api kṛṣṇe jagad-gurau |
duranta-bhāvaṁ yo'vidhyan mṛtyupāśān grhābhidhān ||14||

yathā vā padyāvālyām (73) –
parivadatu jano yathā tathā vā
nanu mukharo na vyaṁ vicārayāmaḥ
hari-rasa-madirā madātīmattā
bhuvī viluṭhāma naṭāma nirviśāma ||15||

lālā-sravo, yathā –
śaṅke prema-bhujāṅgena daṣṭaḥ kaṣṭam gato munih |
niścalasya yad etasya lālā sravati vaktrataḥ ||16||

aṭṭahāsaḥ –
hāsād bhinnō'ṭṭahāso'yam citta-vikṣepa-sambhavaḥ ||17||

yathā –
śaṅke ciram keśava-kiṅkarasya
cetas tate bhakti-latā praphullā |
yenādhi-tuṅḍa-sthalam aṭṭahāsa-
prasūna-puñjās caṭulam skhalanti ||18||

ghūrṇā, yathā –
dhruvam agharipur ādadhāti vātyām
nanu murali tvayi phutkṛti-cchalena |
kim ayam itarathā dhvanir vighūrṇanam
sakhi tava ghūrṇayati vrajāmbujākṣiḥ ||19||

hikkā, yathā –
na putrī racayaṣadham viśja romam atyuddhatam
mudhā priya-sakhīm prati tvam aśivam kim āśaṅkase |
hari-praṇaya-vikriyākulatayā bruvāṇa muhur
varākṣi harir ity asau vitanute'dya hikkā-bharam ||20||

vapur utphullatāraktodgamāyāḥ syuḥ pare'pi ye |
atīva-viralatvāt te naivātra parikīrtitāḥ ||21||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe'nubhāva-laharī dvitīyā |

2.3

sāttvikākhyā tṛtīya-laharī

kṛṣṇa-sambandhibhiḥ sāksāt kiñcid vā vyvadhānataḥ |
bhāvaiś cittam ihākṛantaṁ sattvam ity ucyate budhaiḥ ||1||
sattvād asmāt samutpannā ye ye bhāvās te tu sāttvikāḥ |
snigdḥā digdhās tathā ruṣā ity amī trividhā matāḥ ||2||

tatra snigdḥāḥ –
snigdḥās tu sāttvikā mukhyā gauṇās ceti dvidhā matāḥ ||3||

tatra mukhyāḥ –
ākramān mukhyayā ratyā mukhyāḥ syuḥ sāttvikā amī |
vijñeyāḥ kṛṣṇa-sambandhaḥ sāksād evātra sūribhiḥ ||4||

yathā –
kundair mukundāya mudā sṛjantī
srajām varām kunda-vidāmbi-dantī |
babhūva gāndharva-rasena veṇor
gāndharvikā spandana-śūnya-gātrī ||5||

mukhyāḥ stambho'yam ittham te jñeyāḥ svedādāyo'pi ca ||6||

atha gauṇāḥ –
ratyākramaṇataḥ proktā gauṇās te gauṇa-bhūtayā |
atra kṛṣṇasya sambandhaḥ syāt kiñcid vyavadhānataḥ ||7||

yathā –
sva-vilocana-cātakāmbude
puri nīte puruṣottame purā |
atitāmra-mukhī sagadgadāṁ
nṛpam ākrośati gokuleśvarī ||8||
imau gauṇau vaivarṇya-svara-bhedau |

atha digdhāḥ –
rati-dvaya-vinābhūtair bhāvair manasa ākramāt |
jane jāta-ratau digdhās te ced raty-anugāmināḥ ||9||

yathā –
pūtanām iha niśāmya niśāyāṁ
sā niśānta-luṭhad-udbhata-gātrīm |
kampitāṅga-latikā vraja-rājñi
putram ākula-matir vicinoti ||10||

kampo raty-anugāmitvād asau digdha itīryate ||11||

rukṣāḥ –
madhurāścarya-tad-vārtotpannair mud-vismayādibhiḥ |
jātā bhaktopame rukṣā rati-sūnye jane kvacit ||12||

yathā –
bhogaika-sādhana-juṣā rati-gandha-sūnyam
svam ceṣṭayā hṛdayam atra vivṛṇvato'pi |
ullāsinaḥ sapadi mādḥava-keli-gītais
tasyāṅgam utpulkitaṁ madhurais tadāsīt ||13||

rukṣa eṣa romāncāḥ –
rukṣo'yaṁ rati-sūnyatvād romāncāṁ kathito budhaiḥ |
mumukṣu-prabhṛto pūrvam yo ratābhyāsa īritāḥ ||14||
cittam sattvibhavat prāṇe nyasyaty ātmānam udbhaṭam |
prāṇas tu vikriyāṁ gacchan deham vikṣobhayaty alam |
tadā stambhādayo bhāvā bhakta-dehe bhavanty amī ||15||
te stambha-sveda-romāncāḥ svara-bhedo'tha vepathuḥ |
vaivarṇyam āśru pralaya ity aṣṭau sāttvikāḥ smṛtāḥ ||16||
catvāri kṣmādi-bhūtāni prāṇo jātv avalambate |
kadācit sva-pradhānaḥ san dehe carati sarvataḥ ||17||
stambham bhūmi-sthitaḥ prāṇas tanoty āśru-jalāśrayaḥ |
tejasthaḥ sveda-vaivarṇye pralayaṁ viyad-āśrayaḥ ||18||
svastha eva kramān manda-madhya-tīvratva-bheda-bhāk |
romāncā-kampa-vaivarṇyāṇy atra trīṇi tanoty asau ||19||
bahir antas ca vikṣobha-vidhāyitvād ataḥ sphuṭam |
proktānubhāvatāmīṣāṁ bhāvatā ca maṇīśibhiḥ ||20||

tatra stambhaḥ –
stambho harṣa-bhayāścarya-viśādāmarṣa-sambhavaḥ |
tatra vāg-ādi-rāhityam naiścalyam sūnyatādayaḥ ||21||

tatra harṣād, yathā tṛtīye (3.2.14)
yasyānurāga-pluta-hāsa-rāsa-
lilāvaloka-pratīlabdha-mānāḥ |
vraja-striyo dṛgbhir anupravṛtta-
dhiyo 'vatasthuḥ kila kṛtya-śeṣāḥ ||22||

bhayād, yathā –
giri-sannibha-malla-cakra-ruddham
purataḥ prāṇa-parārdhataḥ parārdhyam |
tanayam janani samikṣya śuṣyan

nayanā hanta babhūva niścalāngī ||23||

āścaryād, yathā śrī-daśame (10.13.56)
tato 'tikutukodvṛtya- stimitaikādaśendriyaḥ |
tad-dhāmnābhūd ajas tūṣṇīm pūr-devy-antiva putrikā ||24||

yathā vā –
śiśoḥ śyāmasya paśyantī śailam abhramliham kare |
tatra citrārpitevāsīd goṣṭhī goṣṭha-nivāsīnām ||25||

viśādād, yathā –
baka-sodara-dānavodare
pūrataḥ prekṣya viśantam acyutam |
diviṣan-nikaro viṣaṇṇa-dhīḥ
prakatam citrapatāyate divi ||26||

amarsād, yathā –
kartum icchatī mura-dviṣe puraḥ
patri-mokṣam akṛpe kṛpī-sute |
satvaro'pi ripu-niśkraye ruṣā
niśkriyaḥ kṣaṇam abhūt kapi-dhvajaḥ ||27||

atha svedaḥ –
svedo harṣa-bhaya-krodhādi-jaḥ kleda-karas tanoḥ ||28||

tatra **harṣād**, yathā –
kim atra sūryātapam ākṣipantī
mugdhākṣi cāturyam urīkaroṣi |
jñātam puraḥ prekṣya saroruhākṣam
svinnāsi bhinnā kusumāyudhena ||29||

bhayād, yathā –
kutukād abhimanyu-veṣiṇam
harim ākrūṣya girā pragalbhayā |
viditākṛtir ākulaḥ kṣaṇād
ajani svinna-tanuḥ sa raktakaḥ ||30||

krodhād, yathā –
yajñasya bhaṅgād ativrṣṭi-kāriṇam
samikṣya śakraṁ saruṣo garutmataḥ |
ghanopariṣṭād api tiṣṭhataḥ tadā
nipetur aṅgād ghana-nira-bindavaḥ ||31||

atha romāñcaḥ –
romāñco'yaṁ kilāścarya-harṣotsāha-bhayādijah |
romñam abhyudgamas tatra gātra-saṁsparsanādayaḥ ||32||

tatra **āścaryād**, yathā --
dīmbhasya jṛmbhām bhajatas trīlokīm
vilokya vailakṣyavatī mukhāntaḥ |
babhūva goṣṭhendra-kuṭumbiniyam
tanu-ruhaiḥ kuḍmalitāṅga-yaṣṭiḥ ||33||

harṣād, yathā śrī-daśame (10.30.10) –
kim te kṛtam kṣiti tapo bata keśavāṅghri-
sparṣotsavotpulakitāṅga-ruhair vibhāsi |
apy aṅghri-sambhava urukrama-vikramād vā
āho varāha-vapuṣaḥ parirambhaṇena ||34||

utsāhād, yathā –
śṛṅgam kelir aṅārambhe raṇayaty agha-mardane |
śṛidāmnō yoddhu-kāmasya reme romāñcītam vapuḥ ||35||

bhayād, yathā –
viśva-rūpa-dharam adbhutākṛtim

prekṣya tatra puruṣottamaṁ puraḥ |
arjunaḥ sapadi śuśyad-ānanaḥ
śiśriye vikaṭa-kaṅṭakāṁ tanum ||36||

atha svara-bhedaḥ –
viśāda-vismayāmarṣa-harṣa-bhīty-ādi-sambhavam |
vaisvaryam svara-bhedaḥ syād eṣa gadgadikādikṛt ||37||

tatra viśādād, yathā –
vraja-rājñi rathāt puro hariṁ
svayam ity ardha-viśīrṇa-jalpayā |
hriyam eṇadṛśā gurāv api
ślathayantyā kila roditā sakhī ||38||

vismayād, yathā śrī-daśame (10.13.64) –
śanair athothāya vimṛjya locane
mukundam udvikṣya vinamra-kandharaḥ |
kṛtāñjaliḥ praśrayavān samāhitaḥ
sa-vepathur gadgadayailatelayā ||39||

amarṣād, yathā tatraiva (10.29.30) –
preṣṭham priyetaram iva pratibhāsamāṇam
kṛṣṇam tad-artha-vinivartita-sarva-kāmāḥ |
netre vimṛjya ruditopahate sma kiñcit
samrambha-gadgada-giro'bruvatānuraktāḥ ||40||

harṣād, yathā tatraiva (10.39.56-57)
hṛṣyat-tanūruho bhāva-pariklīnātma-locanaḥ ||
girā gadgadayāstaṣṭiḥ sattvam ālambya sātvaṭaḥ |
praṇamya mūrdhnāvahitaḥ kṛtāñjali-putaḥ śanaiḥ ||41||

bhīter, yathā –
tvayy arpitam vitara veṇum iti pramādi
śrutvā mad-īritam udīrṇa-vivarna-bhāvaḥ |
tūrṇam babhūva guru-gadgada-ruddha-kaṅṭhaḥ
patrī mukunda tad anena sa hārito'sti ||42||

atha vepathuḥ –
vitṛsāmarṣa-harṣādyair vepathur gātra-laulya-kṛt ||43||

tatra vitṛsena, yathā –
śaṅkha-cūdam adhirūḍha-vikramaṁ
prekṣya viśṛta-bhujam jighṛkṣayā |
hā vrajendra-tanayeti-vādinī
kampa-sampadam adhatta rādhikā ||44||

amarṣeṇa, yathā –
kṛṣṇādhiḥkṣepa-jātena vyākulo nakulāmbujaḥ |
cakampe drāg amarṣeṇa bhū-kampe girirād iva ||45||

harṣeṇa, yathā –
vihasasi katham hatāse paśya bhayenādya kampamānāsmi |
cañcalam upasīdantaṁ nivāraya vraja-pates tanayam ||46||

atha vaivarṇyam –
viśāda-roṣa-bhīty-āder vaivarṇyam varṇa-vikriyā |
bhāva-jñair atra mālinya-kārsyādyāḥ parikirtitāḥ ||47||

tatra viśādād, yathā –
śvetikṛtākhila-janam virahena tavādhunā |
gokulam kṛṣṇa devaṛṣeḥ śvetadvīpa-bhramaṁ dadhe ||48||

roṣād, yathā –
kaṁsa-śakram abhiyuñjataḥ puro
vikṣya kaṁsa-sahajānudāyudhān |

śrī-balasya sakhi tasya ruṣyataḥ
prodyad-indu-nibham ānanam babhau ||49||

bhīter, yathā –
rakṣite vraja-kule bakāriṇā
parvatam vara-mudasya līlayā |
kālimā bala-ripor mukhe bhavann
ūcivān manasi bhītim utthitām ||50||

viṣāde svetimā proktā dhausaryam kālimā kvacit |
roṣe tu raktimā bhītyām kālimā kvāpi śuklimā ||51||
raktimā lakṣyate vyakto harṣodreke'pi kutracit |
atrāsārvatrikatvena naivāsyodāhṛtiḥ kṛtā ||52||

atha aśru –
harṣa-roṣa-viṣādādyair aśru netre jalodgamaḥ |
harṣaje'śruṇi śītatvam auṣṇyam roṣādi-sambhave |
sarvatra nayana-kṣobha-rāga-sammārjanādayaḥ ||53||

atra **harṣeṇa**, yathā --
govinda-prekṣaṇākṣepi-bāṣpa-pūrābhivarṣiṇam |
uccair anindad ānandam aravinda-vilocanā ||54||

roṣeṇa, yathā hari-varṣe (2.66.24) –
tasyaḥ susrāva netrābhyām vāri praṇaya-kopajam |
kuṣeśaya-palāśābhyām avāśyāya-jalam yathā ||55||

yathā vā –
bhīmasya cediśa-vadham vidhitso
reje'śru-visrāvi ruṣoparaktam |
udyan-mukham vāri-kaṇāvākīrṇam
sāndhya-tviṣā grastam ivendu-bimbam ||56||

viṣādena, yathā śrī-daśame (10.60.23) –
padā sujātena nakhāruṇa-śriyā
bhuvam likhanty aśrubhir aṅjanāsitaḥ |
āsiṅcatī kunkuma-rūṣitau stanau
tasthāv adho-mukhy atiduhkha-ruddha-vāk ||57||

atha pralayaḥ –
pralayaḥ sukha-duḥkhābhyām ceṣṭā-jñāna-nirākṛtiḥ |
atrānubhāvāḥ kathitā mahī-nipatanādayaḥ ||58||

tatra sukkena, yathā –
milantaḥ harim ālokya latā-puñjād atarkitam |
jñapti-śūnya-manā reje niścalāngī vrajānganā ||59||

duḥkhena, yathā śrī-daśame (10.39.15) –
anyāś ca tad-anudhyāna-nivṛttāśeṣa-vṛttayaḥ |
nābhyañānan imam lokam ātma-lokam gatā iva ||60||

sarve hi sattva-mūlatvād bhāvā yadyapi sāttvikāḥ |
tathāpy amīṣām sattvaika-mūlatvāt sāttvika-prathā ||61||
sattvasya tāratamyāt prāna-tanu-kṣobha-tāratamyam syāt |
tata eva tāratamyam sarveṣām sāttvikānām syāt ||62||
dhūmāyitās te jvalitā dīptā uddīpta-samjñitāḥ |
vṛddhiṁ yathottaram yāntaḥ sāttvikāḥ syuś catur-vidhāḥ ||63||
sā bhūri-kāla-vyāpitvam bahv-aṅga-vyāpitā'pi ca |
svarūpeṇa tathotkarṣa iti vṛddhis tridhā bhavet ||64||
tatra netrāmbu-vaivarya-varjānām eva yujyate |
bahv-aṅga-vyāpitāmīṣām tayoh kāpi viśiṣṭatā ||65||
tatrāśrūnām dṛg-aucchūnya-kāritvam avadātātā |
tathā tārativaicitri-vailakṣaṇya-vidhāyitā |
vaivarnyasya tu bhinnatve kauṅṭhya-vyākulatādayaḥ ||66||
bhinnatvam sthāna-vibhraṁśaḥ kauṅṭhyam syāt sanna-kaṅṭhatā |

vyākulatvaṁ tu nānocca-nīca-gupta-viluptatā ||67||
prāyo dhūmāyitā eva rukṣās tiṣṭhanti sāttvikāḥ |
snigdhas tu prāyaśaḥ sarve caturdhaiva bhavanty amī ||68||
mahotsavādi-ṛtṭeṣu sad-goṣṭhī-tāṇḍavādiṣu |
jvalanty ullāsiṇaḥ kvāpi te rukṣā api kasyacit ||69||
sarvānanda-camatkāra-hetur bhāvo varo ratiḥ |
ete hi tad-vinābhāvān na camatkāritāśrayāḥ ||70||

tatra dhūmāyitāḥ –
advitīyā amī bhāvā athavā sa-dvitīyakāḥ |
iṣad-vyaktā apahnotuṁ śakyā dhūmāyitā matāḥ ||71||

yathā –
ākaraṇyann aghaharām agha-vairi-kīrtim
paksmāgra-miśra-viralāśrur abhūt purodhāḥ |
yaṣṭā darocchvasita-loma-kapolam iṣat-
prasvinna-nāsikam uvāha mukhāravindam ||72||

atha jvalitāḥ –
te dvau trayo vā yugapad yāntaḥ suprakatām daśām |
śakyāḥ kṛcchreṇa nihnotuṁ jvalitā iti kīrtitāḥ ||73||

yathā –
na guṇjām ādātuṁ prabhavati karaḥ kampa-taralo
dṛṣau sāre piñcham na paricinuṭam satvara-kṛti |
kṣamāv ūrū stabdhau padam api na gantuṁ tava sakhe
vanād vaṁśī-dhvāne parisaram avāpte śravaṇayoḥ ||74||

yathā vā –
niruddham bāspāmbhaḥ katham api mayā gadgada-giro
hriyā sadyo gūḍhāḥ sakhi vighaṭito vepathur api |
giri-dronyām veṇau dhvanati nipuṇair iṅgita-maye
tathāpy ūhāncakre mama manasi rāgaḥ parijanaiḥ ||75||

atha dīptāḥ –
prauḍhām tri-caturā vyaktim pañca vā yugapad-gatāḥ |
samvaritum aśakyās te dīptā dhīrair udāhṛtāḥ ||76||

yathā –
na śaktim upaviṇane ciram adhatta kampākulo
na gadgada-niruddha-vāk prabhur abhūd upaślokane |
kṣamo'jani na vikṣaṇe vigalad-aśru-puraḥ puro
madhu-dviṣi parisphuraty avāsam-mūrtir āsīn munih ||77||

yathā vā –
kim unmilaty asre kusumaja-rajo gaṇjasi mudhā
sa-romāñce kampe himam anilam ākrośasi kutāḥ |
kim ūru-stambhe vā vana-viharaṇam dvekṣi sakhi te
nirābādhā rādhe vadati madanādhim svara-bhidā ||78||

atha uddīptāḥ –
ekadā vyaktim āpannāḥ pañca-śaḥ sarva eva vā |
ārūdhā paramotkarṣam uddīptā iti kīrtitāḥ ||79||

yathā –
adya svidyati vepate pulakibhir nispanatām āṅgakair
dhatte kākubhir ākulam vilapati mlāyaty analpoṣmabhiḥ |
stimyaty ambubhir ambaka-stavakitaiḥ pītāmbaroḍḍāmaram
sadyas tad-virahaṇa muhyati muhur goṣṭhādhivāsi janāḥ ||80||

uddīptā eva sūddīptā mahā-bhāve bhavanty amī |
sarva eva parām koṭim sāttvikā yatra bibhrati ||81||

kim ca –
athātra sāttvikābhāsā vilikhyante catur-vidhāḥ ||82||

raty-ābhāsa-bhavās te tu sattvābhāsa-bhavās tathā |
niḥsattvās ca pratīpās ca yathā-pūrvam amī varāḥ ||83||

tatra ādyāḥ –
mumukṣu-pramukheṣv ādyā raty-ābhāsāt puroditāt ||84||

yathā –
vārāṇasī-nivāsī kaścīd ayam vyāharan hareś caritam |
yati-goṣṭhyām utpulakaḥ siñcati gaṇḍa-dvayīm asraiḥ ||85||

atha sattvābhāsa-bhavāḥ –
mud-vismayāder ābhāsaḥ prodyan jātyā ślathe hr̥di |
sattvābhāsa iti proktaḥ sattvābhāsa-bhavās tataḥ ||86||

yathā –
jaraṇ-mīmāṃsakasyāpi śr̥ṇvataḥ kṛṣṇa-vibhramam |
hṛṣṭāyamāna-manaso babhūvotpulakam vapuḥ ||87||

yathā vā –
mukunda-caritāmṛta-prasara-varṣiṇas te mayā
katham kathana-cātūrī-madhurimā gurur varnyatām |
muhūrtam atad-arthino'pi viṣayiṇo'pi yasyānanān
niśamya vijayam prabhor dadhati bāṣpa-dhārām amī ||88||

atha niḥsattvāḥ –
nisarga-picchila-svānte tad-abhyāsa-pare'pi ca |
sattvābhāsam vināpi syuḥ kvāpy aśru-pulakādāyāḥ ||89||

yathā –
niśamayato hari-caritam na hi sukha-duḥkhādayo'sya hr̥di bhāvāḥ |
anabhiniveśj jāta katham asravād asram aśrāntam ||90||

prakṛtyā śithilam yeṣām manaḥ picchilam eva vā |
teṣv eva sāttvikābhāsaḥ prāyaḥ sāmsadi jāyate ||91||

atha pratīpāḥ –
hitād anyasya kṛṣṇasya pratīpāḥ krud-bhayādibhiḥ ||92||

tatra krudhā, yathā hari-vamśe (2.30.63)9 –
tasya prasphuritausthasya raktādhara-tatasya ca |
vaktraṃ kaṁsasya roṣeṇa rakta-sūryāyate tadā ||93||

bhayena, yathā –
mlānānanaḥ kṛṣṇam avekṣya raṅge
siṣveda mallas tv adhi-bhāla-śukti |
mukti-śriyām suṣṭhu puro milantyām
atyādarāt pādyam ivājahāra ||94||

yathā vā –
pravācyamāne purataḥ purāṇe
niśamya kaṁsasya bhayātirekam |
pariplavāntaḥkaraṇaḥ samantāt
parimlāna-mukhas tadāsīt ||95||

nāsty arthaḥ sāttvikābhāsa-kathane ko'pi yadyapi |
sāttvikānām vivekāya dik tathāpi pradarsitā ||96||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe sāttvika-lahari tṛtīyā |
2.4

vyabhicāryākhyā caturtha-lahari

athocyante trayas-trimśad-bhāvā ye vyabhicāriṇaḥ |
viśeṣābhīmukhyena caranti sthāyinaṃ prati ||1||

vāg-aṅga-sattva-sūcyā jñeyās te vyabhicāriṇaḥ |
sañcārayanti bhāvasya gatim sañcāriṇo 'pi ||2||
unmajjanti nimajjanti sthāyiny amṛta-vāridhau |
ūrmivad vardhayanty enaṁ yānti tad-rūpatām ca te ||3||
nirvedo'tha viśādo dainyaṁ glāni-śramau ca mada-garvau |
śānkā-trāsāvegā unmādāpasmr̥ti tathā vyādhiḥ ||4||
moho mṛtir ālasyaṁ jāḍyaṁ vr̥ḍāvahitthā ca |
smṛtir atha vitarka-cintā-mati-dhṛtayo harṣa utsukatvaṁ ca ||5||
augryam arṣāsūyās cāpalyaṁ caiva nidrā ca |
suptir bodha itime bhāvā vyabhicāriṇaḥ samākhyātāḥ ||6||

tatra (1) nirvedaḥ –
mahār̥ti-viprayogersyā-sad-vivekādi-kalpitam |
svāvamānanam evātra nirveda iti kathyate |
atra cintāśru-vaivarṇya-dainya-niḥśvasitādayaḥ ||7||

tatra mahār̥tyā, yathā –
hanta deha-hatakaiḥ kim am̥ibhiḥ
pālitaḥ viphalā-puṇya-phalair naḥ |
ehi kāliya-hrade viśa-vahnau
svam̥ kuṭumbini haṭhāj juhavāma ||8||

viprayogena, yathā –
asaṅgamān mād̥hava-mād̥hur̥iṇām
apuṣp̥ite nīrasatām prayāte |
vr̥ndāvane śīryati hā kuto'sau
prāṇity apuṇyaḥ subalo dvirephaḥ ||9||

yathā vā, dāna-keli-kaumudyām (20)
bhavatu mād̥hava-jalpam aśr̥ṇvatoḥ
śravaṇayor alam aśravaṇir mama |
tam avilokayator avilocaniḥ
sakhi vilocanayoś ca kilānayoḥ ||10||

īrṣyayā, yathā hari-vaiṁśe (2.67.11)10 satyādevé-vākyam –
stotavyā yadi tāvat sā nārādēna tavāgrataḥ |
durbhago'yaṁ janas tatra kim artham anuśabditaḥ ||11||

sad-vivekena, yathā śrī-daśame (10.51.47) –
mamaīṣa kālo'jita niṣphalo gato
rājya-śrīyonnaddha-madasya bhūpateḥ |
martyātma-buddheḥ suta-dāra-koṣa-bhūṣv
āśajjamānasya duranta-cintayā ||12||

amaṅgalam api procya nirvedaṁ prathamam̥ muniḥ |
mene'mum̥ sthāyinaṁ śānta iti jalpanti kecana ||13||

atha (2) viśādaḥ –
iṣṭānavāpti-prārabdha-kāryāsiddhi-vipattitaḥ |
aparādhād̥hito'pi syād̥ anutāpo viśaṅṅatā ||14||
atropāya-sahāyānusandhiś cintā ca rodanam |
vilāpa-śvāsa-vaivarṇya-mukha-śoṣādayo'pi ca ||15||

tatra iṣṭānavāptito, yathā –
jarām̥ yātā mūrtir mama vivaśatām̥ vāg̥ api gatā
mano-vṛttiś ceyam̥ smṛti-vidhuratā-paddhatim̥ agāt |
agha-dhvaṁsin̥ dūre vasatu bhavad-ālokana-śaśi
mayā hanta prāpto na bhajana-rucer apy avasaraḥ ||16||

prārabdha-kāryāsiddheḥ, yathā –
svapne mayāḍya kusumāni kilāhṛtāni
yatnena tair viracitā vana-mālikā ca |
yāvan mukunda-hṛdi hanta nidhīyate sā
hā tāvad̥ eva tarasā virarāma nidrā ||17||

vipattiteḥ, yathā –
katham anāyi pure mayakā sutah |
katham asau na nigṛhya grhe dhṛtaḥ |
amum aho bata danti-vidhuntuḍo
vidhuritaṁ vidhum atra vidhitsuḍi ||18||

aparādhāt, yathā śrī-daśame (10.14.9) –
paśyeṣa me'nāryam ananta ādye
parātmani tvay api māyi-māyini
māyāṁ vitatyekṣitum ātma-vaibhavaṁ
hy ahaṁ kiyān aiccham ivārcir agnau ||19||

yathā vā –
syamantakam ahaṁ hṛtvā gato ghorāsyam antakam |
karavai taraṇiṁ kāṁ vā kṣipto vaitaraṇiyam anu ||20||

atha (3) **dainyam** –
duḥkha-trāsāparādhādyair anaurjityaṁ tu dīnatā |
cātu-kṛṇ-māndya-mālinya-cintānga-jaḍimādi-kṛt ||21||

tatra **duḥkhena**, yathā śrī-daśame (10.51.57) –
ciram iha vṛjinārtas tapyamāno'nutāpair
avitṛṣa-ṣaḍa-mitro labdha-śāntiḥ kathaṁcit |
śaraṇāda samupetas tvat-padābjaṁ parātmann
abhayam ṛtam aśokaṁ pāhi māpannam iṣa ||22||

trāsena, yathā prathame (1.8.10)
abhidravati mām iṣa śaras taptāyaso vibho |
kāmaṁ dahatu mām nātha mā me garbho nipātyatām ||23||

aparādhena, yathā śrī-daśame (10.14.10)
ataḥ kṣamasvācyuta me rajo-bhuvo
hy ajānatas tvat-pṛthagīṣa-māninaḥ
ajāvālepāndhatamo'ndhacakṣuṣa
eṣo'nukampyo mayi nāthavān iti ||24||

ādyā-śabdena lajjayāpi, yathā tatraiva (10.22.14) –
mā'nayam bhoḥ kṛthās tvāṁ tu nanda-gopa-sutaṁ priyam |
jānīmo'ṅga vraja-ślāghyam dehi vāsāṁsi vepitāḥ ||25||

atha (4) **mlāniḥ** –
ojaḥ somātmakaṁ dehe bala-puṣṭi-kṛd asya tu |
kṣayāccham ādhi-raty-ādyair glānir niṣprāṇatā matā |
kampāṅga-jādyā-vaivarṇya-kārśya-dṛg-bhramaṇādi-kṛt ||26||

tatra **śramaṇa**, yathā –
āghūrṇan-maṇi-valayojjvala-prakoṣṭhā
goṣṭhāntar-madhuripu-kīrti-nartitauṣṭhī |
lolākṣī dadhi-kalasaṁ vilodayanti
kṛṣṇāya klama-bhara-niḥsprhā babhūva ||27||

yathā vā –
gumphitum nirupamām vana-srajaṁ
cāru puṣpa-pāṭalaṁ vicinvati |
durgame klama-bharātidurbalā
kānane kṣaṇam abhūn mṛgekṣaṇā ||28||

ādhinā, yathā –
sā rasavaty atikareṇa vihīnā
kṣiṇa-jīvana-taroccala-hamsā |
mādhavādyā virahaṇa tavāmbā
śuṣyati sma sarasī śucineva ||29||

ratyā, yathā rasa-sudhākare (2.13f) –
ati-prayatnena ratānta-tāntā

kr̥ṣṇena talpāvaropitā sā |
ālambya tasyaiva karaṁ kareṇa
jyotsnā-kṛtānandam alindam āpa ||30||

atha (5) śramaḥ –
adhva-nṛtya-rathādy-utthaḥ khedaḥ śrama itiryate |
nidrā-svedānga-saṁmarda-jṛmbhāśvāsādi-bhāg asau ||31||

atha adhvano, yathā –
kṛtāgasam putram anuvrajanti
vrajājirāntar vraja-rāja-rājñi |
pariskhalat-kuntala-bandhaneyam
babhūva gharmāmbu-karambitāngi ||32||

nṛtyādeḥ, yathā –
vistiryottaralita-hāram aṅga-hāram
saṅgītonmukha-mukharair vṛtaḥ suhṛdbhiḥ |
asvidyad viracita-nanda-sūnur vā
kurvāṇas taṭa-bhuvi tāṇḍavāni rāmaḥ ||33||

ratād, yathā śrī-daśame (10.33.20)
tāsām ativihāreṇa śrāntānām vadanāni saḥ |
prāmṛjat karuṇaḥ premṇā śantamenānga pāṇinā ||34||

atha (6) madaḥ –
viveka-hara ullāso madaḥ sa dvi-vidho mataḥ |
madhu-pāna-bhavo'naṅga-vikriyā-bhara-jo'pi ca |
gaty-aṅga-vāṇi-skhalana-dṛg-ghūrṇā-raktimādi-kṛt ||35||

tatra madhu-pāna-bhavo, yathā lalita-mādhve (5.41) –
bile kva nu vililyire nṛpa-pipilikāḥ pīditāḥ
pinasmi jagad-aṇḍakam nanu hariḥ krudham dhāsyati |
śaci-gṛha-kuraṅga re hasasi kim tvam ity unnadann
udeti mada-dambara-skhalita-cūḍam agre hali ||36||

yathā vā prācām11 –
bha-bha-bhramati medinī la-la-landate candramāḥ
kṛ-kr̥ṣṇa vavada drutaṁ ha-ha-hasanti kim vṛṣṇayaḥ |
sisidhu mu-mu-muñca me pa-pa-pa-pāna-pātre sthitaḥ
mada-skhalitam ālapan hala-dharaḥ śriyaḥ vaḥ kriyāt ||37||

uttamas tu madāc chete madhyo hasati pāyati |
kaniṣṭhaḥ kroṣati svairam puruṣam vakti roditi ||38||
mado'pi tri-vidhaḥ proktas taruṇādi-prabhedataḥ |
atra nātyupayogitvād vistārya na hi varṇitaḥ ||39||

anaṅga-vikriyā-bharaḥ, yathā –
vrajapati-sutam agre vikṣya bhugñibhavad-bhrūr
bhramati hasati rodity āsyam antardadhāti |
pralapati muhur ālīm vandate paśya vṛnde
nava-madana-madāndhā hanta gāndharvikeyam ||40||

atha (7) garvaḥ –
saubhāgya-rūpa-tāruṇya-guṇa-sarvottamāśrayaiḥ |
iṣṭa-lābhādinā cānya-helanam garva iryate ||41||
atra solluṅṭha-vacanam lilānuttara-dāyitā |
svāngekṣā nihnuvo'nyasya vacanāśravaṇādayaḥ ||42||

tatra saubhāgyena, yathā śrī-kr̥ṣṇa-karṇāmṛte (3.93) –
hastam utkṣipya yāto'si balāt kr̥ṣṇa kim adbhutam |
hṛdayād yadi niryāsi pauruṣam gaṇayāmi te ||43||

rūpa-tāruṇyena, yathā –
yasyāḥ svabhāva-madhurām pariṣevya mūrtim
dhanyā babhūva nitarām api yavana-śrīḥ |

seyam tvayi vraja-vadhū-śata-bhukta-mukte
ḍṛk-pātam ācaratu kṛṣṇa katham sakhi me ||44||

guṇena, yathā –
gumphantu gopāḥ kusumaiḥ sugandhibhir
dāmāni kāmam dhṛta-rāmaṇīyakaiḥ |
nidhāsyate kintu sa-tṛṣṇam agrataḥ
kṛṣṇo madyām hṛdi vismitaḥ srajam ||45||

sarvottamāśrayeṇa, yathā śrī-daśame (10.2.33)
tathā na te mādḥava tāvakāḥ kvacid
bhraśyanti mārgāt tvayi baddha-sauhṛdāḥ
tvayābhiguptā vicaranti nirbhayā
vināyakānikapa-mūrdhasu prabho ||46||

iṣṭa-lābhena, yathā –
vṛndāvanendra bhavataḥ paramam prasādam
āśādyā nandita-matir muhur uddhato'smi |
āśamsate muni-manoratha-vṛtti-mrgyām
vaikuṇṭha-nātha-karuṇām api nādyā cetāḥ ||47||

atha (8) śānkā
svīya-cauryāparādhādeḥ para-krauryāditas tathā |
svāniṣṭotprekṣaṇam yat tu sā śānkety abhidhīyate |
atrāsya-śoṣa-vaivarṇya-dik-prekṣā-līnatādayaḥ ||48||

tatra cauryād, yathā –
sa-tarṇakam ḍimbha-kadambakam haran
sad-ambham ambhoruha-sambhavas tadā |
tirobhaviṣyan haritaś calekṣaṇair
aṣṭābhir aṣṭau haritaḥ samikṣate ||49||

yathā vā –
syamantakam hanta vamantam artham
nihnutya dūre yad aham prayātaḥ |
avadyam adyāpi tad eva karma
śarmāṇi citte mama nirbhinatti ||50||

aparādhād, yathā –
tad-avadhi malino'si nanda-goṣṭhe
yad-avadhi vṛṣṭim acikaraḥ śaciśa |
śṛṇu hitam abhitaḥ prapadya kṛṣṇam
śriyam aviśāṅkam alaṅkuru tvam aindrīm ||51||

para-krauryeṇa, yathā padyāvālyām (331) --
prathayati na tathā mamārtim uccaiḥ
sahacari vallava-candra-viprayogaḥ |
kaṭubhir asura-maṅḍalaiḥ parite
danujapater nagare yathāsya vāsaḥ ||52||

śānkā tu pravara-strīṇām bhīrutvād bhaya-kṛd bhavet ||53||

atha (9) trāsaḥ –
trāsaḥ kṣobho hṛdi taḍḍid-ghora-sattvogra-nisvanaiḥ |
pārsvasthālamba-romāṅca-kampa-stambha-bhramādi-kṛt ||54||

tatra taḍḍitā, yathā –
bāḍham nivīdayā sadyas taḍḍitā tāditēkṣaṇaḥ |
rakṣa kṛṣṇeti cukrośa ko'pi gopi-stanandhayaḥ ||55||

ghora-sattvena, yathā –
adūram āseduṣi vallavāṅganā
svam puṅgavikṛtya surāri-puṅgave |
kṛṣṇa-bhrameṇāsu taraṅgad-aṅgikā
tamālam āliṅgya babhūva niścalā ||56||

ugra-nisvanena, yathā –
ākarnya karṇa-padavī-vipadam yaśodā
visphūrjitaṁ diśi diśi prakṛtaṁ vṛkāṇām |
yāmān nikāma-caturā caturaḥ sva-putraṁ
sā netra-catvara-carāṁ ciram ācacāra ||57||

gātrotkampī manaḥ-kampaḥ sahasā trāsa ucyate |
pūrvāpara-vicārottham bhayaṁ trāsāt pṛthag bhavet ||58||

atha (10) āvegaḥ –
cittasya sambhramo yaḥ syād āvego'yaṁ sa cāṣṭadhā |
priyāpriyānala-marud-varṣotpāta-gajāritaḥ ||59||
priyotthe pulakaḥ sāntvaṁ cāpalyābhyudgamādayaḥ |
apriyotthe tu bhū-pāta-vikrośa-bhramaṇādayaḥ ||60||
vyatyasta-gati-kampākṣi-mīlanāsrādayo'gnije |
vātaje'jāvṛti-kṣipra-gati-dṛṅ-mārjanādayaḥ ||61||
vṛṣṭijo dhāvana-cchatra-gātra-saṅkocanādi-kṛt |
autpāte mukha-vaivarṇya-vismayo'kaṅṭhitādayaḥ ||62||
gāje palāyanotkampa-trāsa-pṛṣṭhekṣaṇādayaḥ |
arijo varma-śastrādi-grahāpasaraṇādikṛt ||63||

atra priya-darśanaḥ, yathā –
prekṣya vṛndāvanāt putraṁ āyāntaṁ prasnuta-stanī |
saṅkulā pulakair āśid ākulā gokuleśvarī ||64||

priya-śravaṇaḥ, yathā śrī-daśame (10.23.18) –
śrutvācyutam upāyātaṁ nityaṁ tad-darśanotsukāḥ |
tat-kathākṣipta-manaso babhūvur jāta-sambhramāḥ ||65||

apriya-darśanaḥ, yathā –
kim idaṁ kim idaṁ kim etad uccair
iti ghora-dhvani-ghūrṇitā lapantī |
niśi vakṣati vikṣya pūtanāyās
tanayaṁ bhrāmyati sambhramād yaśodā ||66||

apriya-śravaṇaḥ, yathā –
niśamya putraṁ kṛtatos taṭānte
mahījayor madhyagam ūrdhva-netrā |
ābhira-rājñi hṛdi sambhrameṇa
biddhā vidheyāṁ na vidāncakāra ||67||

agnijo, yathā –
dhīr vyagrājani naḥ samasta-suhṛdām tām prāṇa-rakṣā-maṇim
gavyā gauravataḥ samikṣya nivide tiṣṭhantam antar-vane |
vahniḥ paśya śikhaṇḍa-śekhara kharaṁ muñcann akhaṇḍa-dhvanim
dirghābhīḥ sura-dirghikāmbu-laharim arcibhir ācāmati ||68||

vātajo, yathā –
pāṁśu-prārabdha-ketau bṛhad-aṭavi-kuṭonmāthi-śautīrya-puñje
bhāṇḍiroddaṇḍa-śākhā-bhuja-tatiṣu gate tāṇḍavācārya-caryām |
vāta-vrāte kariṣaṇ-kaṣatara-śikhare śārkare jhātkaṛiṣṇau
kṣauṇyām apreṣya putraṁ vrajapati-grhīṇi paśya sambambhramīti ||69||

varṣajo, yathā śrī-daśame (10.25.11) –
atyāsārātivātena paśavo jāta-vepanāḥ |
gopā gopyāś ca śītārtā govindam śaraṇam yayuḥ ||70||

yathā vā –
samam uru-karakābhīr danti-śuṇḍā-sapiṇḍāḥ
pratidiśam iha goṣṭhe vṛṣṭi-dhārāḥ patanti |
ajāniṣata yuvāno'py ākulās tvaṁ tu bālah
sphuṭam asi tad-agārān mā sma bhūr niryiyāsuḥ ||71||

utpātajo, yathā –

kṣitir ativipulā ṭalaty akasmād
upari ghuranti ca hanta ghoram ulkāḥ |
mama śiśur ahi-dūṣitārka-putri-
taṭam aṭatīty adhunā kim atra kuryām ||72||

gājo, yathā –
apasarāpasara tvarayā gurur
mudira-sundara he purataḥ kari |
mradima-vikṣaṇatas tava naś calaṁ
hṛdayam āvijate pura-yositām ||73||

gajena duṣṭa-sattvo'nyah paśv-ādir upalakṣyate ||74||

yathā vā –
caṇḍāmśos turagān saṭāgra-naṭanair āhatya vidrāvayan
drāg andhaṅkaraṇaḥ surendra-sudṛṣām goṣṭhoddhūtaiḥ pāmsubhiḥ |
pratyāsīdatu mat-puraḥ sura-ripur garvāndham arvākṛtir
dragiṣṭhe muhur atra jāgrati bhujе vyagrāsi mātaḥ katham ||75||

arijo, yathā lalita-mādhave (2.29) –
sthūlas tāla-bhujān natir giritaṭi-vakṣāḥ kva yakṣādhamah
kvāyam bāla-tamāla-kandala-mṛduḥ kandarpa-kāntaḥ śiśuḥ |
nāsty anyah saha-kāritā-paṭur iha prāṇi na jānīmahe
hā goṣṭheśvari kidrg adya tapasām pākas tavonmilati ||76||

yathā vā tatraiva (5.30) –
saptiḥ sapti ratha iha rathaḥ kuñjaro me
tūṇas tūṇo dhanur uta dhanur bhoḥ kṛpāṇi kṛpāṇi |
kā bhīḥ kā bhīr ayam ayam ahaṁ hā tvaradhvaṁ tvaradhvaṁ
rājñah putri bata hṛta-hṛtā kāminā vallavena ||77||

**āvegābhāsa evāyam parāśrayatāpi cet |
nāyakotkarṣa-bodhāya tathāpy atra nidarśitaḥ ||78||**

atha (11) unmādaḥ –
unmādo hṛd-bhramah prauḍhānandāpad-virahādijah ||79||
atrāṭṭa-hāso nataṇam saṅgitaṁ vyartha-ceṣṭitam |
pralāpa-dhāvana-krośa-viparīta-kriyādayah ||80||

tatra prauḍhānandād, yathā karṇāmṛte (2.25) --
rādhā punātu jagad acyuta-datta-cittā
manthānakaṁ vidadhatī dadhi-rikta-pātre |
yasyāḥ stana-stavaka-cañcala-locanālir
devo'pi ruddha-hṛdayo dhavalaṁ dudoha ||81||

āpado, yathā –
paśūn api kṛtāñjalir namati māntrikā ity alaṁ
tarūn api cikitsakā iti viṣauśadhaṁ pṛcchati |
hṛdaṁ bhujaga-bhairavaṁ hari hari praviṣṭe harau
vrajendra-grhīṇi muhur bhrama-mayīm avasthām gatā ||82||

virahād, yathā śrī-daśame (10.30.4) --
gāyantya uccair amum eva samhatā
vicikyur unmattakavad vanād vanam |
papracchur ākāśavad antaram bahir
bhūteṣu santaṁ puruṣaṁ vanaspatīn ||83||

unmādaḥ pṛthag utko'yaṁ vyādhiṣv antarbhavann api |
yat tatra vipralambhādu vaicitrīm kurute parām ||84||
adhirūḍhe mahā-bhāve mohanatvam upāgate |
avasthāntaram āpto'sau divyonmāda itīryate ||85||

atha (12) apasmārah –
duḥkhottha-dhātu-vaiṣamyādy-udbhūtas citta-viplavaḥ |
apasmāro'tra patanaṁ dhāvanāspḥoṭana-bhramāḥ |

kamphaḥ phena-srutir bāhu-kṣepaṇa-vikrośanādayaḥ ||86||

yathā –
phenāyate pratipadaṁ kṣipate bhujormim
āghūrṇate luṭhati kujati liyate ca |
ambā tavādya virahe ciram amburāja-
beleva vṛṣṇi-tilaka vraja-rāja-rājñī ||87||

yathā vā –
śrutvā hanta hataṁ tvayā yadu-kulottamāsātra kaṁśāsuraṁ
daityas tasya suhṛttamaḥ parinatim ghorāṁ gataḥ kām api |
lālā-phena-kadamba-cumbita-mukha-prāntas taraṅgad-bhujo
ghūrṇann arṇava-simni maṅḍalatayā bhrāmyan na viśrāmyati ||88||

unmādavād iha vyādhi-viśeṣo'py eṣa varṇitaḥ |
parāṁ bhayānakābhāse yat karoti camatkr̥tim ||89||

atha (13) vyādhiḥ –
doṣodreka-viyogādyaṁ vyādhayo ye jvarādayaḥ |
iha tat-prabhavo bhāvo vyādhir ity abhidhiyate |
atra stambhaḥ ślathāṅgatva-śvāsottāpa-klamādayaḥ ||90||

yathā –
tava cira-virahēṇa prāpya piḍām idānīm
dadhad-uru-jaḍimāni dhṁpītāny aṅgakāni |
śvasita-pavana-dhātī-ghaṭṭita-ghrāṇa-vātaṁ
luṭhati dharāṇi-pr̥ṣṭhe goṣṭha-vātī-kuṭumbam ||91||

atha (14) mohah –
moho hr̥ṇ-mūḍhatā harṣād viśeṣād bhayatas tathā |
viśādādeś ca tatra syād dehasya patanaṁ bhuvī |
śūnyendriyatvaṁ bhramaṇaṁ tathā niśceṣṭatā-mayaḥ ||92||

tatra harsād, yathā śrī-daśame (10.12.44)
itthaṁ sma pr̥ṣṭaḥ sa tu bādarāyaṇis
tat-smāritānanta-hṛtākḥilendriyaḥ |
kr̥cchrāt punar labdha-bahir-dṛśiḥ śanaiḥ
pratyāha taṁ bhāgavatottamottamam ||93||

yathā vā –
nirucchvasita-rītayo vighatitākṣipa-kṣma-kriyā
nirīha-nikhilendriyaḥ pratinivṛtta-cid-vṛttayaḥ |
avekṣya kuru-maṅḍale rahasi puṇḍarīkekṣaṇam
vrajāmbuja-dṛśo'bhajan kanaka-śālabhañjī-śriyam ||94||

viśeṣād, yathā hamsadūte (4) –
kadācit khedāgnīm vighatayitum antar-gatam asau
sahālibhir lebhe taralita-manā yāmuna-taṭim |
cirād asyās cittaṁ paricita-kuṭīra-kalanād
avasthā tastāra sphuṭam atha suṣupteḥ priya-sakhī ||95||

bhayād, yathā –
mukundam āviṣkr̥ta-viśva-rūpaṁ
nirūpayan vānara-varya-ketuḥ |
karāravindāt purataḥ skhalantaṁ
na gāṇḍīvaṁ khaṇḍita-dhīr viveda ||96||

viśādād, yathā śrī-daśame (10.11.49) –
kr̥ṣṇaṁ mahā-baka-grastaṁ dṛṣtvā rāmādayo 'rbhakāḥ |
babhūvur indriyaṇīva vinā prāṇaṁ vicetasāḥ ||97||

asyānyatrātma-paryante syāt sarvatraiva mūḍhatā |
kr̥ṣṇa-sphūr̥ti-viśeṣas tu na kadāpy atra liyate ||98||

atha (15) mṛtiḥ –

viśāda-vyādhi-santrāsa-samprahāra-klamādibhiḥ |
prāṇa-tyāgo mṛtis tasyām avyaktākṣara-bhāṣaṇam |
vivarna-gātratā-śvāsa-māndya-hikkādayaḥ kriyāḥ ||99||

yathā –
anullāsa-śvāsā muhur asaralottānita-dṛśo
vivṛṇvantaḥ kāye kim api nava-vaivarṇyam abhitaḥ |
harer nāmavyaktikṛtam alaghu-hikkā-laharībhiḥ
prajalpantaḥ prāṇān jahati mathurāyām sukṛtinaḥ ||100||

yathā vā –
viramad-alaghu-kaṇṭhodghoṣa-ghutkāra-cakrā
kṣaṇa-vighaṭita-tāmyad-dṛṣṭi-khadyota-dīptiḥ |
hari-mihira-nīpita-prāṇa-gādhāndhakāra
kṣayam agamad akasmāt pūtanā kāla-rātriḥ ||101||

prāyo'tra maraṇāt pūrvā citta-vṛttir mṛtir matā |
mṛtir atrānubhāvaḥ syād iti kenacid ucyate |
kintu nāyaka-vīry ārtham śatrau maraṇam ucyate ||102||

atha (16) ālasyam –
sāmarthyasyāpi sad-bhāve kriyānnumukhatā hi yā |
tṛpti-śramādi-sambhūtā tad-ālasyam udīryate ||103||
atrāṅga-bhajo jṛmbhā ca kriyā dveṣo'kṣi-mardanam |
śayyāsanaika-priyatā tandrā-nidrādayo'pi ca ||104||

tatra tṛpter, yathā –
viprāṇām nas tathā tṛptir āsīd govardhanotsave |
nāśīrvāde'pi gopendra yathā syāt prabhaviṣṇutā ||105||

śramād, yathā –
suṣṭhu niḥsaha-tanuḥ subalo'bhūt
pṛitaye mama vidhāya niyuddham |
moṭayantam abhito nijam angam
nāhavāya sahasāhvayatām amum ||106||

atha (17) jādyam –
jādyam apratipattiḥ syād iṣṭāniṣṭha-śrutikṣaṇaiḥ |
virahādyaiś ca tan-mohāt pūrvāvasthāparāpi ca |
atrānimiṣatā tūṣṇīm-bhāva-vismaraṇādayaḥ ||107||

tatra iṣṭa-śrutyā, yathā śrī-daśame (10.21.13) –
gāvaś ca kṛṣṇamukha-nirgata-veṇu-gīta-
pīyūṣam uttabhita-karṇa-putaiḥ pibantyaḥ |
śāvāḥ snuta-stana-payāḥ-kavalāḥ sma tasthur
govindam ātmani dṛśāśru-kulāḥ spṛśantyaḥ ||108||

aniṣṭa-śrutyā, yathā –
ākalayya parivartita-gotrām
keśavasya giram arpita-śalyām |
biddha-dhīr adhika-nirnimiṣākṣi-
lakṣaṇā kṣaṇam avartata tūṣṇīm ||109||

iṣṭekṣaṇena, yathā śrī-daśame (10.71.40) –
govindam grham āniya deva-deveśam ādṛtaḥ |
pūjāyām nāvidat kṛtyam pramādupahato nṛpaḥ ||110||

aniṣṭekṣaṇena, yathā tatraiva (10.39.36)
yāvad ālakṣyate ketur yāvad reṇū rathasya ca |
anuprasthāpitātmano lekhyānivopalakṣitāḥ ||111||

virahena, yathā –
mukunda virahena te vidhuritāḥ sakhāyaś cirād
alaṅkṛtibhir ujjhitā bhuvī niviśya tatra sthitāḥ |
skhalan-malina-vāsasaḥ śavala-rukṣa-gātra-śriyaḥ

sphuranti khala-devala-dvija-gr̥he surārcā iva ||112||

atha (18) kriḍā –
navīna-saṅgamākāryas tavāvajñādinā kṛtā |
adhṛṣṭatā bhaved vṛiḍā tatra maunaṁ vicintanam |
avagun̄ṭhana-bhū-lekhau tathādhomukhatādayaḥ ||113||

tatra navīna-saṅgamena, yathā padyāvālyām (198) –
govinde svayam akaroḥ saroja-netre
premāndhā vara-vapur arpanaṁ sakhi |
kāraṇyaṁ na kuru darāvaloka-dāne
vikṛite karīṇi kim aṅkuṣe vivādaḥ ||114||

akāryeṇa, yathā –
tvam avāg iha mā śiraḥ kṛthā
vadaṇaṁ ca trapayā śaci-pate |
naya kalpa-taruṁ na cec chacim̄
katham agre mukham ikṣayisyasi ||115||

stavena, yathā –
bhūri-sādguṇya-bhāreṇa stūyamānasya śauriṇā |
uddhavasya vyarociṣṭa namrī-bhūtaṁ tadā śiraḥ ||116||

avajñayā, yathā hari-vaiṣṇe (2.67.19)12 satyādevē-vākyam –
vasanta-kusumaiś citraṁ sadā raivatakaṁ girim |
priyā bhūtvā`priyā bhūtā katham drakṣyāmi taṁ punaḥ ||117||

atha (19) avahitthā –
avahitthākāra-guptir bhaved bhāvena kenacit ||118||
atrāṅgādeḥ parābhūyūha-sthānasya parigūhanam |
anyatrekṣā vṛthā-ceṣṭā vāg-bhaṅgity-ādayaḥ kriyāḥ ||119||

tathā cuktam –
anubhāva-pidhānārtho`vahittham bhāva ucyate ||120||

tatra jaiḥmyena, yathā śrī-daśame (10.32.15) –
sabhājayitvā tam anaṅga-dīpanaṁ
sahāsa-līlekṣaṇa-vibhrama-bhruvā |
saṁsparśanenāṅka-kṛtāṅghri-hastayoḥ
saṁstutya īṣat kupitā babhāṣire ||121||

dākṣiṇyena, yathā –
sātrājīti-sadana-sīmāni pārijāte
nīte praṇīta-mahasā madhusūdanaena |
drāghīya-sīmāni vidarbha-bhuvas taderṣyām
sauśilyataḥ kila na ko`pi vidāmbabhūva ||122||

hriyā, yathā prathame (1.11.33) –
tam ātmajair dṛṣṭibhir antarātmanā
duranta-bhāvāḥ parirebhire patim |
niruddham apy āsavad ambu netrayor
vilajjatīnām bhṛgu-varya vaiklavāt ||123||

jaiḥmya-hrībhyām, yathā –
kā vṛṣasyati taṁ goṣṭha-bhujaṅgam kula-pālikā |
dūti yatra smṛte mūrtir bhītyā romāñcitā mama ||124||

saujanyaena, yathā –
gūdhā gābhīrya-sampadbhir mano-gahvara-garbhagā |
praudhāpy asyā ratiḥ kṛṣṇe durvitarkā parair abhūt ||125||

gauraveṇa, yathā –
govinde subala-mukhaiḥ samaṁ suhr̥dbhiḥ
smerāsyaiḥ sphuṭam iha narma nirmimāṇe |
ānamrīkṛta-vadanaḥ pramoda-mugdho

yatnena smitam atha saṁvavāra patrī ||126||

hetuḥ kaścīd bhavet kaścīd gopyaḥ kaścāna gopanaḥ |
iti bhāva-trayasyātra viniyogaḥ samīkṣyate ||127||
hetutvaṁ gopanaatvaṁ ca gopyatvaṁ cātra sambhavet |
prāyeṇa sarva-bhāvānām ekaśo'nekaśo'pi ca ||128||

atha (20) smṛtiḥ –
yā syāt pūrvānubhūtārtha-pratītiḥ sadṛśekṣayā |
dṛḍhyābhyāsadinā vāpi sā smṛtiḥ parikīrtitā |
bhaved atra śiraḥ-kampo bhrū-vikṣepādayo'pi ca ||129||

tatra sadṛśekṣaṇā, yathā –
vilokya śyāmaṁ ambhodaṁ ambhoruḥa-vilocanā |
smāraṁ smāraṁ mukunda tvāṁ smāraṁ vikramam anvabhūt ||130||

dṛḍhābhyāseṇa, yathā –
praṇidhāna-vidhim idānīm akurvato'pi pramādato hṛdi me |
hari-pada-paṅkaja-yugalaṁ kvacit kadācit parisphurati ||131||

atha (21) vitarkaḥ –
vimarśāt saṁśayādeś ca vitarkas tūha ucyate |
eṣa bhrū-ksepaṇa-śiro'nguli-saṅcālanādi-kṛt ||132||

tatra vimarśād, yathā vidagdha-mādhava (2.27) –
na jānīse mūrdhnaś cyutam api śikhāṇḍam yad akhilaṁ
na kaṅthe yan mālyam kalayasi purastāt kṛtam api |
tad unnitam vṛndāvana-kuhara-lilā-kalabha he
sphuṭam rādhā-netra-bhramara-vara vīryonnatir iyam ||133||

saṁśayāt, yathā –
asau kiṁ tāpiṅcho na hi tad-amala-śrīr iha gatiḥ
payodaḥ kiṁ vāmaṁ na yad iha niraṅgo himakaraḥ |
jagan-mohārambhoddhūra-madhura-vamśi-dhvanir ito
dhruvaṁ mūrdhany adrer vidhumukhi mukundo viharati ||134||

vinirṇayānta evāyam tarka ity ūcire pare ||135||

atha (22) cintā –
dhyānaṁ cintā bhaved iṣṭānāpty-aniṣṭāpti-nirmitam |
śvāsādhomukha-bhūlekha-vaivarṇyān nidratā iha |
vilāpottāpa-kṛṣatā-bāṣpa-dainyādayo'pi ca ||136||

tatra iṣṭānāptyā, yathā śrī-daśame (10.29.29)
kṛtvā mukhāny avasucaḥ śvasanena śuṣyad
bimbādharāṇi caraṇena likhantyaḥ |
asrer upāttamasibhiḥ kucakuṅkumāni
tasthur mṛjantya uruduḥkha-bharāḥ sma tūṣṇim ||137||

yathā vā –
aratibhir atikramya kṣāmā pradoṣam adoṣadhīḥ
katham api cirād adhyāsīnā praghāṇam aghāntaka |
vidhūrta-mukhī ghūrṇaty antaḥ prasūs tava cintayā
kim ahaha grhaṁ krīḍā-lubdha tvayādyā visasmare ||138||

aniṣṭāptyā, yathā –
grhiṇī gahanayāntaścintayonnidra-netrā
glāpaya na mukha-padmaṁ tapta-bāṣpa-plavena |
nṛpa-puram anuvindan gāndīneyena sārḍham
tava sutam aham eva drāk parāvartayāmi ||139||

atha (23) matiḥ –
śāstrādinām vicārottham artha-nirdhāraṇam matiḥ ||140||
atra kartavya-karaṇam saṁśaya-bhramayoś chidā |
upadeśaś ca śiṣyāṇām ūhāpohādayo'pi ca ||141||

yathā pādme vaiśākha-māhātmye –
vyāmohāya carācarasya jagatas te te purāṇāgamās
tām tām eva hi devatām paramikām jalpantu kalpāvadhi |
siddhānte punar eka eva bhagavān viṣṇuḥ samastāgama-
vyāpāreṣu vivecana-vyatikarān nīteṣu niścīyate ||142||

yathā vā śrī-daśame (10.60.39) –
tvam nyasta-daṇḍamunibhir gaditānubhāva
ātmātmadaś ca jagatām iti me vṛto'si |
hitvā bhavad-bhruva udīrita-kāla-vega-
dhvastāśiṣo'bja-bhavanākapatīn kuto'nye ||143||

atha (24) dhṛtiḥ –
dhṛtiḥ syāt pūrṇatā jñāna-duḥkhābhāvottamāptibhiḥ |
aprāptātīta-naṣṭārthān abhisāṁsocanādi-kṛt ||144||

tatra jñānena, yathā vairāgya-śatake (55) bhartṛhariḥ –
aśnīmahī vyaṁ bhikṣām āśāvāso vaśīmahī |
śayīmahī mahī-prṣṭhe kurvīmahī kim īśvaraiḥ ||145||

duḥkhābhāvena, yathā –
goṣṭham ramā-keli-grham cakāsti
gāvaś ca dhāvanti paraḥ-parārdhāḥ |
putras tathā divyati divya-karmā
trptir mamābhūd grhamedhi-saukhye ||146||

uttamāptyā, yathā –
harilīlā-sudhā-sindhos taṭam apy adhiṣṭhataḥ |
mano mama caturvargaṁ tṛṇāyāpi na manyate ||147||

atha (25) harṣaḥ –
abhīṣṭekṣaṇa-lābhādi-jātā cetāḥ-prasannatā |
harṣaḥ syād iha romāñcaḥ svedo'sru mukha-phullatā |
āvegonmāda-jaḍatās tathā mohādayo'pi ca ||148||

tatra abhīṣṭekṣaṇena, yathā śrī-viṣṇu-purāṇe [ViP 5.17.25]
tau dṛṣṭvā vikasad-vaktra-sarojaḥ sa mahāmatih |
pulaḱāñcita-sarvāṅgas tadākrūro'bhavan mune ||149||

abhīṣṭa-lābhena, yathā śrī-daśame (10.33.12)
tatraikāmsagataṁ bāhuṁ kṛṣṇasyotpalasaurabham |
candanāliptam āghrāya hṛṣṭaromā cucumba ha ||150||

atha (26) autsukyam –
kālākṣamatvam autsukyam iṣṭekṣāpti-sprhādibhiḥ |
mukha-śoṣa-tvarā-cintā-niḥśvāsa-sthiratādīkṛt ||151||

tatra iṣṭekṣā-sprhāyā, yathā śrī-daśame (10.71.34)
prāptān niśamya nara-locana-pāna-pātram
autsukya-viślathita-keśa-dukūla-baddhāḥ |
sadyo visṛjya grha-karma patīnś ca talpe
draṣṭuṁ yayur yuvatayaḥ sma narendra-mārgē ||152||

yathā vā, stavāvalyām śrī-rādhikāṣṭake (14.7) –
prakāṭita-nija-vāsān snigdha-veṇu-praṇāḍair
druta-gati harim ārāt prāpya kuñje smitākṣī |
śravaṇa-kuhara-kaṇḍuṁ tanvatī namra-vaktrā
snapayati nija-dāsye rādhikā mām kadā nu ||153||

iṣṭāpti-sprhāyā, yathā –
narma-karmaṭhatayā sakhī-gaṇe
drāghayaty aghaharāgrataḥ kathām |
gucchaka-grahaṇa-kaitavād asau
gahvaraṁ druta-pada-kramaṁ yayau ||154||

atha (28) **augryam** –
aparādha-durukty-ādi-jātaṃ caṇḍatvam ugratā |
vadha-bandha-sīraḥ-kampa-bhartsanottādanādi-kṛt ||155||

tatra **aparādhād**, yathā –
sphurati mayi bhujāṅgi-garbha-viśraṃsi-kīrtau
viracayati mad-iṣe kilbiṣaṃ kāliyo'pi |
huta-bhuji bata kuryām jāthare vausaḍ enam
sapadi danuja-hantuḥ kintu roṣād bibhemi ||156||

duruktito, yathā sahadevoktiḥ –
prabhavati vibudhānām agrimasyāgra-pūjām
na hi danuja-ripor yaḥ praundha-kīrter visodhum |
kaṭutara-yama-daṇḍoddaṇḍa-rocir mayāsau
śirasi prthuni tasya nyasyate savya-pādaḥ ||157||

yathā vā baladevoktiḥ –
ratāḥ kila nṛpāsane kṣitipa-lakṣa-bhuktojjhite
khalāḥ kuru-kulādhamāḥ prabhum ajāṇḍa-kotīṣv amī |
hahā bata vidambanā śiva śivādya naḥ śṛṇvatām
haṭhād iha kaṭākṣayanty akhila-vandyam apy acyutam ||158||

atha (28) **amarśaḥ** –
adhikṣepāpamānadeḥ syād amarśo'sahiṣṇutā ||159||
tatra svedaḥ śiraḥkampo vivarnatvam vicintanam |
upāyanveṣaṇākrośa-vaimukhyottādanādayaḥ ||160||

tatra **adhikṣepād**, yathā vidagdha-mādhave (2.53) –
nirdhautānām akhila-dharaṇī-mādhurīṇā
kalyāṇī me nivasati vadhuḥ paśya pārśve navoḍhā |
antargoṣṭhe caṭula naṭayann atra netra-tribhāgāṃ
niḥśaṅkas tvaṃ bhramasi bhavitā nākulatvaṃ kuto me ||161||

apamānād, yathā padmoktiḥ –
kadamba-vana-taskara drutam apehi kim cātubhir
jane bhavati mad-vidhe paribhavo hi nātaḥ paraḥ |
tvayā vraja-mṛgī-dṛśām sadasi hanta candrāvalī
varāpi yad ayogyayā sphuṭam adūṣi tārākhyayā ||162||

ādi-śabdād vañcanād api, yathā śrī-daśame (10.31.16) –
pati-sutānvaya-bhārtr-bāndhavān
ativilaṅghya te 'nty acyutāgatāḥ |
gati-vidas tavodgīta-mohitāḥ
kitava yoṣitaḥ kas tyajen niśi ||163||

atha (29) **asūyā** –
dveṣaḥ parodaye'sūyānya-saubhāgya-guṇādibhiḥ |
tatreṣyānādarākṣepā doṣāropo guṇeṣv api |
apavṛttis tiro-vikṣā bhruvor bhaṅguratādayaḥ ||164||

tatra **anya-saubhāgyena**, yathā padyāvālyām (302)13 –
mā garvam udvaha kapola-tale cakāsti
kṛṣṇa-svahaṣṭa-likhitā nava-maṅjarīti |
anyāpi kim na sakhi bhājanam idrśinām
vaiṛī na ced bhavati vepathur antarāyaḥ ||165||

yathā vā śrī-daśame (10.30.30) –
tasyā amūni naḥ kṣobham kurvanty uccaiḥ padāni yat |
yaikāpahrtya gopinām raho bhunkte 'cyutādharam ||166||

guṇena, yathā –
svayam parājayam prāptān kṛṣṇa-pakṣān vijitya naḥ |
baliṣṭhā bala-pakṣās ced durbalāḥ ke tataḥ kṣitau ||167||

atha (30) cāpalyam –
rāga-dvesādibhiḥ citta-lāghavam cāpalam bhavet |
tatrāvicāra-pāruṣya-svacchandācaranādayaḥ ||168||

tatra rāgeṇa, yathā śrī-daśame (10.52.41) –
śvo bhāvini tvam ajitodvahane vidarbhān
guptaḥ sametya prtanā-patibhiḥ parītaḥ |
nirmathya caidya-magadheṣa-balam prasahya
mām rākṣasena vidhinodvaha vīrya-śulkām ||169||

dveṣeṇa, yathā –
vamśi-pūreṇa kālindyāḥ sindhuni vindatu vāhitā |
guror api puro nivīm yā bhraṁsayati subhruvām ||170||

atha (31) nidrā –
cintālasya-nisarga-klamādibhiḥ citta-mīlanam nidrā |
tatrānga-bhaṅga-jṛmbhā-jādyā-śvāsākṣi-mīlanāni syuḥ ||171||

tatra cintayā, yathā –
lohitāyati mārtaṇde veṇu-dhvanim aśṛṇvatī |
cintayākrānta-hṛdayā nidadrau nanda-gehinī ||172||

ālasyaena, yathā –
dāmodarasya bandhana-karmabhir atinihsahānga-latikeyam |
dara-vighūrṇitottamāṅgā kṛtāṅga-bhaṅgā vrajeśvarī sphurati ||173||

nisargeṇa, yathā –
aghahara tava vīrya-proṣitāṣeṣa-cintāḥ
parihṛta-grha-vāstu-dvāra-bandhānubaddhāḥ |
nija-nijam iha rātrau prāṅganam śobhayantaḥ
sukham avicalad-āṅgāḥ śerate paśya gopāḥ ||174||

klamena, yathā –
saṅkrānta-dhātu-citrā suratānte sā nitānta-tāntā'dya |
vakṣasi nikṣiptāṅgī harer viśākhā yayau nidrām ||175||

yuktāsyā sphūrṭi-mātreṇa nirviśeṣeṇa kenacit |
hṛṇ-mīlanāt puro'vasthā nidrā bhaktesu kathyate ||176||

atha (32) suptiḥ –
svuptir nidrā-vibhāvā syān nānārthānubhavātmikā |
indriyoparati-śvāsa-netra-saṁmīlanādi-kṛt ||177||

yathā –
kāmam tāmarasākṣa keli-vitāṭiḥ prāduṣkṛtā śaiśavī
darpaḥ sarpa-pates tad asya tarasā nirdhūyatām uddhūrah |
ity utsvapna-girā cirād yadu-sabhām vismāpayan smerayan
niḥśvāsena darottaraṅgad-udaram nidrām gato laṅgali ||178||

atha (33) bodhaḥ –
avidyā-moha-nidrāder dhvaṁsodbodhaḥ prabuddhatā ||179||

tatra avidyā-dhvaṁsataḥ –
avidyā-dhvaṁsato bodho vidyodaya-puraḥsarah |
aśeṣa-kleśa-viśrānti-svarūpāvagamādi-kṛt ||180||

yathā –
vindan vidyā-dīpikām sva-svarūpam
buddhvā sadyaḥ satya-vijñāna-rūpam |
niṣpratyūhas tat param brahma mūrtaṁ
sāndrānandākāram anveṣayāmi ||181||

moha-dhvaṁsataḥ –
bodho moha-kṣayāc chabda-gandha-sparśa-rasair hareḥ |
dṛḡ-unmīlana-romāñca-dharotthānādi-kṛd bhavet ||182||

tatra śabdena, yathā –
prathama-darśana-rūḍha-sukhāvali-
kavalitendriya-vṛttir abhūd iyam |
agha-bhidaḥ kila nāmny udite śrutau
lalitayodamimilad ihākṣiṇī ||183||

gandhena, yathā –
aciram agha-hareṇa tyāgataḥ srasta-gātrī
vana-bhuvi śavalāṅgī śānta-niḥśvāsa-vṛttiḥ |
prasaratī vana-mālā saurabhe paśya rādhā
pulkita-tanur eṣā pāmśu-puñjād udasthāt ||184||

sparśena, yathā –
asau pāṇi-sparśo madhura-masṛṇaḥ kasya vijayī
viśīryantyāḥ saura-pulina-vanam ālokya mama yaḥ |
durantām uddhūya prasabham abhito vaiśasa-mayīm
drutaīm mūrcchām antaḥ sakhi sukha-mayīm pallavayati ||185||

rasena, yathā –
antarhite tvayi balānuja rāsa-kelau
srastāṅga-yaṣṭir ajaniṣṭa sakhi viśamjñā |
tāmbūla-carvitam avāpya tavāmbujākṣī
nyastaīm mayā mukha-pute pulakojjvalāsīt ||186||

nidrādhvamsataḥ –
bodho nidrākṣayāt svapna-nidrā-pūrti-svanādibhiḥ |
tatrākṣi-mardanaīm śayyā-mokṣo'ṅga-valanādayaḥ ||187||

tatra svapnena, yathā –
iyam te hāsa-śrīr viramatu vimuñcāñcalam idaīm
na yāvad-vṛddhāyai sphuṭam abhidadhe tvac-caṭulatām |
iti svapne jalpanty aciram avabuddhā gurum asau
puro dṛṣṭvā gaurī namita-mukha-bimbā muhur abhūt ||188||

nidrā-pūrtyā, yathā –
dūti cāgāt tad-āgāraīm jajāgāra ca rādhikā |
tūrṇaīm puṇyavatīnāīm hi tanoti phalam udyamaḥ ||189||

svanena, yathā –
dūrād vidrāvayan nidrā-marālīr gopa-subhruvām |
sāraṅga-raṅgadam reje veṇu-vārīda-garjitam ||190||

iti bhāvās trayas-trimśat kathitā vyabhicāriṇaḥ |
śreṣṭha-madhya-kaniṣṭheṣu varṇaniyā yathocitam ||191||
mātsaryodvega-dambhersyā viveko nirṇayas tathā |
klaibyaīm kṣamā ca kutukam utkaṅṭhā vinayo'pi ca ||192||
saṁśayo dhārṣṭyam ity ādyā bhāvā ye syuḥ pare'pi ca |
ukteṣv antarbhavantīti na prthaktvena darsītāḥ ||193||

tathā hi –
asūyāyām tu mātsaryaīm trāse'py udvega eva tu |
dambhas tathāvahitthāyām irṣyāmarṣe matāv ubhau |
viveko nirṇayas cemaḥ dainye klaibyaīm kṣamā dhṛtau ||194||
autsukye kutukotkaṅṭhe lajjāyām vinayas tathā |
saṁśayo'ntarbhavet tarke tathā dhārṣṭyaīm ca cāpale ||195||
eṣāīm sañcāri-bhāvānāīm madhye kaścana kasyacit |
vibhāvās cānubhāvās ca bhaved eva parasparam ||196||
nirvede tu yathersyāyā bhaved atra vibhāvātā |
asūyāyām punas tasyā vyaktam uktānubhāvātā ||197||
autsukyaīm prati cintāyāḥ kathitātrānubhāvātā |
nidrāīm prati vibhāvātvam evaīm jñeyaḥ pare'py amī ||198||
eṣāīm ca sāttvikānāīm ca tathā nānā-kriyā-tateḥ |
kārya-kāraṇa-bhāvas tu jñeyaḥ prāyeṇa lokataḥ ||199||
nindāyās tu vibhāvātvam vaivarnyāmarṣayor matam |

asūyāyām punas tasyāḥ kathitaivānubhāvātā ||200||
prahārasya vibhāvatvaṁ saṁmoha-pralayau prati |
augryaṁ pratyānubhāvatvaṁ evaṁ jñeyāḥ pare'pi ca ||201||
trāsa-nidrā-śramālasya-mada-bhid-bodha-varjinām |
sañcāriṇām iha kvāpi bhaved raty-anubhāvātā ||202||
sākṣād-rater na sambandhaḥ ṣaḍbhis trāsādibhiḥ saha |
syāt parasparayā kintu līlānugūṇatākṛte ||203||
vitarka-mati-nirveda-dhṛtīnām smṛti-harsayoḥ |
bodha-bhid-dainya-suptīnām kvacid rati-vibhāvātā ||204||
paratantrāḥ svatantrās cety uktāḥ sañcāriṇo dvidhā ||205||

tatra paratantrāḥ –
varāvaratayā proktāḥ paratantrā api dvidhā ||206||

tatra varaḥ –
sākṣād vyavahitaś ceti varo'py eṣa dvidhoditaḥ ||207||

tatra sākṣāt –
mukhyām eva ratīm puṣṇan sākṣād ity abhidhīyate ||208||

yathā –
tanuruhālī ca tanuś ca nṛtyaṁ
tanoti me nāma niśamya yasya |
apaśyato māthura-maṇḍalāṁ tad-
vyarthena kiṁ hanta dṛṣor dvayena ||209||

atha vyavahitaḥ –
puṣṇāti yo ratīm gauṇīm sa vyavahito mataḥ ||210||

yathā –
dhig astu me bhujā-dvandvaṁ bhīmasya pariḥopamam |
mādhavākṣepiṇām duṣṭam yat pinaṣṭi na cedipam ||211||

nirvedaḥ krodha-vaśyatvād ayaṁ vyavahito rateḥ ||212||

atha avaraḥ –
rasa-dvayasyāpy aṅgatvam agacchann avaro mataḥ ||213||

yathā –
lelihyamānaṁ vadanair jvaladbhir
jaganti daṁṣṭrāspṛṣṭad-uttamāṅgaiḥ |
avekṣya kṛṣṇaṁ dhṛta-viśvarūpaṁ
na svaṁ viśuṣyan smarati sma jiṣṇuḥ ||214||

ghora-kriyādy-anubhāvād ācchādya sahaajām ratim |
durvarāvirabhūd bhītir moho'yam bhī-vaśas tataḥ ||215||

atha svatantrāḥ –
sadaiva pāratantrye'pi kvacid eṣām svatantratā |
bhūpāla-sevakasyeva pravṛttasya kara-grahe ||216||
bhāvajñai rati-sūnyaś ca raty-anusparśanas tathā |
rati-gandhiś ca te tredhā svatantrāḥ parikīrtitāḥ ||217||

tatra rati-sūnyaḥ –
janeṣu rati-sūnyeṣu rati-sūnyo bhaved asau ||218||

yathā śrī-daśame (10.23.39) –
dhig janma nas trivṛd-vidyām dhig vrataṁ dhig bahujñātām |
dhik kulam dhik kriyā-dikṣām vimukhā ye tv adhokṣaje ||219||
atra svatanthro nirvedaḥ |

tatra raty-anusparśanaḥ –
yaḥ svato rati-gandhena vihīno'pi prasaṅgataḥ |
paścād ratīm spṛśed eṣa raty-anusparśano mataḥ ||220||

yathā –
gariṣṭhāriṣṭa-ṭaṅkārair vidhurā vadhirāyita |
hā kṛṣṇa pāhi pāhiti cukrośābhīra-bālikā ||221||
atra trāsaḥ |

atha rati-gandhiḥ –
yaḥ svātantrye'pi tad-gandhaṁ rati-gandhir vyanakti saḥ ||222||

yathā –
pītāmśukaṁ paricinomi dhṛtaṁ tvayāṅge
saṅgopanāya na hi naptri vidhehi yatnam |
ity āryayā nigaditā namitottamāṅgā
rādhāvaguṇḥita-mukhī tarasā tadāsīt ||223||
atra lajjā |

ābhāsaḥ punar eteṣāṁ asthāne vṛttito bhavet |
prātikūlyam anaucityam asthānatvaṁ dvidhoditam ||224||

tatra prātikūlyam –
vipakṣe vṛttir eteṣāṁ prātikūlyam itiryate ||225||

yathā –
gopō'py aśikṣita-raṇō'pi tam aśva-daityaṁ
hanti me hanta mama jīvita-nirviṣeṣam |
kriḍā-vinirjita-surādhipater alaṁ me
durjīvitena hata-kaṁsa-narādhipasya ||226||
atra nirvedasyābhāsaḥ |

yathā vā –
duṇḍabho jalacaraḥ sa kāliyo
goṣṭha-bhūbhṛd api loṣṭra-sodaraḥ |
tatra karma kim ivādbhutaṁ jane
yena mūrkhā jagadīsateryate ||227||
atrāsūyāyāḥ |

atha anaucityam –
asatyatvam ayogyatvam anaucityaṁ dvidhā bhavet |
aprāṇini bhaved ādyaḥ tiryag-ādiṣu cāntimam ||228||

tatra aprāṇini, yathā –
chāyā na yasya sakṛd apy upasevitābhūt
kṛṣṇena hanta mama tasya dhig astu janma |
mā tvaṁ kadamba vidhuro bhava kāliyāhiṁ
mṛdnan kariṣyati hariś caritārthatāṁ te ||229||
atra nirvedasya |

tiraści, yathā –
adhirohatu kaḥ pakṣi kaksām aparo mamādya medhyasya |
hitvāpi tārkṣya-pakṣam bhajate pakṣam harir yasya ||230||
atra garvasya |

vahamāneṣv api sadā jñāna-vijñāna-mādhurīm |
kadambādiṣu sāmānya-dṛṣṭy-ābhāsatvam ucyate ||231||
bhāvānām kvacid utpatti-sandhi-sāvalya-śāntayaḥ |
daśāś catasra etāsāṁ utpattis tv iha sambhavaḥ ||232||

yathā –
maṇḍale kim api caṇḍa-marīcer
lohitāyati nīśamya yaśodā |
vaiṇavīm dhvani-dhurām avidüre
prasrava-stimita-kaṅculikāsīt ||233||
atra harṣotpattiḥ |

yathā vā --
tvayi rahasi milantyām sambhrama-nyāsa-bhugnāpy

uṣasi sakhi tavālī mekhalā paśya bhāti |
iti vivṛta-rahasye kuñcita-bhrūr
dṛṣam anṛju kirantī rādhikā vaḥ punātu ||234||
atrāsūyotpatih |

atha sandhiḥ –
sarūpayor bhinnayor vā sandhiḥ syād bhāvayor mūrṭih ||235||

tatra sarūpayoḥ sandhiḥ –
sandhiḥ sarūpayos tatra bhinna-hetūtthayor mataḥ ||236||

yathā –
rākṣasīm niśi niśāmya niśānte
gokuleśa-grhiṇī patitāngim |
tat-kucopari sutam ca hasantam
hanta niścala-tanuḥ kṣaṇam āsit ||237||
atrāniṣṭeṣṭa-samvikṣākrṭayor jādyayor yutiḥ |

atha bhinnayoḥ –
bhinnayor hetunaikena bhinnenāpy upajātayoḥ ||238||

atha eka-hetu-jayoḥ, yathā –
durvāracāpalo'yaṁ dhāvann antar bahiś ca goṣṭhasya |
śiśur akutaścid bhūtir dhinoti hṛdayam dunoti ca me ||239||
tatra harṣa-śaṅkayoḥ |

tatra bhinna-hetujayoḥ, yathā –
vilasantam avekṣya devakī
sutam utphulla-vilocanam puraḥ |
prabalām api malla-maṇḍalīm
himam uṣṇam ca jalam dṛṣor dadhe ||240||
atra harṣa-viśādayoḥ sandhiḥ |

ekena jāyamānām anekena ca hetunā |
bahūnām api bhāvānām sandhiḥ sphuṭam avekṣyate ||241||

tatra eka-hetujānām, yathā –
niruddhā kālindī-taṭa-bhuvi mukundena balinā
hathād antaḥ-smerām taralata-tārojvala-kalām |
abhivyaktāvajñām aruṇa-kutīlāpāṅga-suṣamām
dṛṣam nyasyanty asmin jāyati vṛṣabhānoḥ kula-maṇiḥ ||242||
atra harṣautsukya-garvāmarṣāsūyānām sandhiḥ |

aneka-hetujānām, yathā –
parihita-hari-hārā vikṣya rādhā savitrīm
nikaṭa-bhuvi tathāgre tarka-bhāk smera-padmām |
harim api dara-dūre svāminām tatra cāsīn
mahasi vinata-vakra-prasphura-mlāna-vaktrā ||243||
atra lajjāmarṣa-harṣa-viśādānām sandhiḥ |

atha sāvalyam –
śavalatvaṁ tu bhāvānām sammarḍaḥ syāt parasparam ||244||

yathā –
śaktaḥ kim nāma kartum sa śiśur ahaḥ me mitra-pakṣānadhākṣid
ātiṣṭheyam tam eva drutam atha śaraṇam kuryur etan na vīrah |
ām divyā malla-goṣṭhi viharatī sa kareṇoddadhārādri-varyam
kuryām adyaiva gatvā vṛja-bhuvi kadanam hā tataḥ kampate dhīḥ ||245||
atra garva-viśāda-dainya-mati-smṛti-śaṅkāmarṣa-trāsānām sāvalyam |

yathā vā –
dhig dirghe nayane mamāstu mathurā yābhyām na sā prekṣyate
vidyeyam mama kiṅkarī-kṛta-nṛpā kālas tu sarvaṅkaraḥ |
lakṣmī-keli-grham grham mama hahā nityam tanuḥ kṣiyate
sadmany eva harim bhajeya hṛdayam vṛndātvī karṣati ||246||

atra nirveda-garva-śānkā-dhṛti-viśāda-maty-atsukyānām śāvalyam |

atha śāntiḥ –
atyārūḍhasya bhāvasya vilayaḥ śāntir ucyate ||247||

yathā –
vidhurita-vadanā vidūna-bhāsas
tam aghaharam gahane gaveṣayantaḥ |
mṛdu-kala-muralīm niśamya śaile
vraja-śiśavaḥ pulakojjalā babhūvuḥ ||248||
atra viśāda-śāntiḥ |

śabdārtha-rasa-vaicitrī vāci kācana nāsti me |
yathā-kathañcid evoktam bhāvodāharaṇam param ||249||
trayastrimśad ime'ṣtau ca vakṣyante sthāyinaś ca ye |
mukhya-bhāvābhidhās tv eka-catvārimśad amī smṛtāḥ ||250||
śarīrendriya-vargasya vikāraṇām vidhāyakāḥ |
bhāvāvirbhāva-janitāś citta-vṛttaya īritāḥ ||251||
kvacit svābhāviko bhāvaḥ kaścid āgantukaḥ kvacit |
yas tu svābhāviko bhāvaḥ sa vyāpyāntar-bahiḥ-sthitaḥ ||252||
mañjiṣṭhādye yathā dravye rāgas tan-maya īkṣyate |
atra syān nāma-mātreṇa vibhāvasya vibhāvataḥ ||253||
etena sahajenaiva bhāvenānugatā ratiḥ |
eka-rūpāpi yā bhakter vividhā pratibhāty asau ||254||
āgantukas tu yo bhāvaḥ paṭāḍau raktimeva saḥ |
tais tair vibhāvair evāyam dhīyate dīpyate'pi ca ||255||
vibhāvanādi-vaiśiṣṭyād bhaktānām bhedatas tathā |
prāyeṇa sarva-bhāvānām vaiśiṣṭyam upajāyate ||256||
vividhānām tu bhaktānām vaiśiṣṭyād vividham manaḥ |
mano'nusārād bhāvānām tāratamyam kilodaye ||257||
citte gariṣṭhe gambhīre mahiṣṭhe karkaśādike |
samyag-unmilitāś cāmī na lakṣyante sphuṭam janaiḥ ||258||
citte laghiṣṭhe cottāne kṣodiṣṭhe komalādike |
manāg-unmilitāś cāmī lakṣyante bahir ulbanāḥ ||259||
gariṣṭham svarṇa-piṇḍābham laghiṣṭham tula-piṇḍavat |
citta-yugme'tra vijñayā bhāvasya pavanopamā ||260||
gambhīram sindhuvac cittam uttānam palvalādivat |
citta-dvaye'tra bhāvasya mahādri-śikharopamā ||261||
pattanābham mahiṣṭham syāt kṣodiṣṭham tu kutīravat |
citta-yugme'tra bhāvasya dīpenebhena vopamā ||262||
karkaśam trividham proktam vajram svarṇam tathā jatu |
citta-traye'tra bhāvasya jñeyā vaiśvānaropamā ||263||
atyanta-kāṭhinam vajram akutaścana mārḍavam |
īdṛśam tāpasādīnām cittam tāvad avekṣyate ||264||
svarṇam dravati bhāvāgnes tāpenātigarīyasā |
jatu dravatvam āyāti tāpa-leśena sarvataḥ ||265||
komalam ca tridhaivoktam madanam navanītakam |
amṛtam ceti bhāvo'tra prāyaḥ sūryātapāyate ||266||
draved atrādyayugalam ātapena yathāyatham |
dravibhūtam svabhāvena sarvadaivāmṛtam bhavet |
govinda-preṣṭha-varyānām cittam syād amṛtam kila ||267||
kṛṣṇa-bhakti-viśeṣasya gariṣṭhatvādibhir guṇaiḥ |
samavetaṁ sadāmibhir dvitair api mano bhavet ||268||
kintu suṣṭhu mahiṣṭhatvam bhāvo bādham upāgataḥ |
sarva-prakāram evedaṁ cittam vikṣobhayaty alam ||269||

yathā dāna-keli-kaumudyām (4) --
gabhiro'py aśrāntam duradhigama-pāro'pi nitarām
ahāryām maryādām dadhad api harer āspadam api |
satām stomah premanu udayati samagre sthagayitum
vikāram na sphāram jala-nidhir ivendau prabhavati ||270||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe vyabhicāri-laharī caturthī ||

sthāyibhāvākhyā pañcama-lahari

aviruddhān viruddhāms ca bhāvān yo vaśatām nayan |
su-rājeva virājeta sa sthāyī bhāva ucyate ||1||
sthāyī bhāvo 'tra sa proktaḥ śrī-kṛṣṇa-viṣayā ratiḥ |
mukhyā gauṇī ca sā dvedhā rasa-jñāiḥ parikīrtitā ||2||

tatra mukhyā –
śuddha-sattva-viśeṣātmā ratir mukhyeti kīrtitā |
mukhyāpi dvi-vidhā svārthā parārthā ceti kīrtiyate ||3||

tatra svārthā –
aviruddhaiḥ sphuṭam bhāvaiḥ puṣṇāty ātmānam eva yā |
viruddhair duḥkha-glāniḥ sā svārthā kathitā ratiḥ ||4||

atha parārthā --
aviruddham viruddham ca saṅkucantī svayam ratiḥ |
yā bhāvam anugrhnāti sā parārthā nigadyate ||5||
śuddhā prītis tathā sakhyam vātsalyam priyatety asau |
svaparārthyaiva sā mukhyā punaḥ pañca-vidhā bhavet ||6||
vaiśiṣṭyam pātra-vaiśiṣṭyād ratir eṣopagacchati |
yathārkaḥ pratibimbātmā sphaṭikādiṣu vastuṣu ||7||

tatra śuddhā --
sāmānyāsau tathā svacchā śāntiś cety ādimā tridhā |
eṣāṅga-kampatā-netrāmīlanonmīlanādi-kṛt ||8||

tatra sāmānyā --
kañcid viśeṣam aprāptā sādharāṇa-janasya yā |
bālikadais ca kṛṣṇe syāt sāmānyā sā ratir matā ||9||

yathā –
asmin mathurā-vithyām udayati madhure virocane purataḥ |
kathasva sakhe mradimānam mānasa-madanam kim eti mama ||10||

yathā vā –
tri-varṣā bālikā seyam varṣiyasi samikṣyatām |
yā puraḥ kṛṣṇam ālokya hunkurvaty abhidhāvati ||11||

atha svacchā –
tat-tat-sādhānato nānā-vidha-bhakti-prasaṅgataḥ |
sādhākānām tu vaividhyam yāntī svacchā ratir matā ||12||
yadā yādṛśī bhakte syād āsaktis tādṛśam tadā |
rūpaṁ sphaṭikavad dhatte svacchāsau tena kīrtitā ||13||

yathā –
kvacit prabhur iti stuvan kvacana mitram ity uddhasan
kvacit tanaya ity avan kvacana kānta ity ullasan |
kvacin manasi bhāvayan parama eṣa ātmety asāv
abhūd vividha-sevayā vividha-vṛttir āryo dvijaḥ ||14||

anācānta-dhiyām tat-tad-bhāva-niṣṭhā sukhārṇave |
āryāṅam atisuddhānām prāyaḥ svacchā ratir bhavet ||15||

atha śāntiḥ --
mānase nirvikalpatvam śama ity abhidhīyate ||16||

tatha cuktam --
vihāya viṣayonmukhyam nijānanda-sthitir yataḥ
ātmanaḥ kathyate so 'tra svabhāvaḥ śama ity asau ||17||

prāyaḥ śama-pradhānānām mamatā-gandha-varjitā |
paramātmatayā kṛṣṇe jātā śānta-ratir matā ||18||

yathā –
devarṣi-viṇayā pīte hari-lilā-mahotsave |
sanakasya tanau kampo brahmānubhavino'py abhūt ||19||

yathā vā –
hari-vallabha-sevayā samantād
apara-vargānubhavam kilāvadhīrya |
ghana-sundaram ātmano'py abhīṣṭam
paramam brahma didṛkṣate mano me ||20||

agrato vakṣyamāṇais tu svādaiḥ prīty-ādi-saṁśrayaiḥ |
rater asyā asamparkād iyaṁ śuddheti bhanyate ||21||
atha bheda-trayī hr̥dyā rateḥ prīty-ādir īryate |
gādhānukūlatotpannā mamatvena sadāśritā ||22||
kṛṣṇa-bhakteṣv anugrāhya-sakhi-pūjyeṣv anukramāt |
tri-vidheṣu trayī prītiḥ sakhyam vatsalatety asau ||23||
atra netrādi-phullatva-jṛmbhaṇodghūrṇanādayaḥ |
kevalā saṅkulā ceti dvi-vidheyam rati-trayī ||24||

tatra kevalā –
raty-antarasya gandhena varjitā kevalā bhavet |
vrajānuge rasālādau śrīdāmādau vayasyake |
gurau ca vrajanāthādau krameṇaiva sphuraty asau ||25||

tatra saṅkulā –
eṣām dvayos trayāṇām vā sannipātas tu saṅkulā |
udbhavādau ca bhīmādau mathurādau krameṇa sā |
yasyādhikyam bhaved yatra sa tena vyapadiśyate ||26||

atha prītiḥ --
svamād bhavanti ye nyūnās te 'nugrāhyā harer matāḥ |
ārādhyatvātmikā teṣām ratiḥ prītir itīritā ||27||
tatrāsakti-kṛd anyatra prīti-saṁhāriṇī hy asau ||28||

yathā mukunda-mālāyām (8)–
divi vā bhuvi vā mamāstu vāso
narake vā narkāntaka prakāmam |
avadhīrita-sāradāravindau
caraṇau te maraṇe'pi cintayāmi ||29||

atha sakhyam --
ye syus tulyā mukundasya te sakhāyaḥ satām matāḥ |
sāmyād viśrambha-rūpaiṣām ratiḥ sakhyam ihocyate |
parihāsa-prahāsādi-kāriṇīyam ayantraṇā ||30||

yathā –
mām puṣpitarāṇya-didṛkṣayāgatam
nimeṣa-visleṣa-vidīrṇa-mānasāḥ |
te saṁspr̥ṣantaḥ pulakāñcita-śriyo
dūrād ahaṁpūrvikayādyā remire ||31||

yathā vā –
śrīdāma-dor-vilasitena kṛto'si kāmam
dāmodara tvam iha darpa-dhurā daridraḥ |
sadyas tvayā tad api kathanam eva kṛtvā
devyai hriye trayam adāyi jvalāñjalīnām ||32||

atha vātsalyam --
guravo ye harer asya te pūjyā iti viśrutāḥ |
anugraha-mayī teṣām ratir vātsalyam ucyate |
idam lālana-bhavyāśīś cibuka-sparśanādi-kṛt ||33||

yathā –
agrāsi yan-nirabhisandhi-virodha-bhājaḥ

kamsasya kinkara-gaṇair girito'py udagraiḥ |
gās tatra rakṣitum asau gahane mṛdur me
bālah prayāty avirataṁ bata kim karomi ||34||

yathā vā –
sutam aṅgulibhiḥ snuta-stanī
cibukāgre dadhatī dayārdra-dhīḥ |
samalālayad ālayāt puraḥ
sthiti-bhājam vraja-rāja-gehini ||35||

mitho harer mṛgākṣyās ca sambhogasyādi-kāraṇam |
madhurāpara-paryāyā priyatākhyoditā ratiḥ |
asyām kaṭākṣa-bhrū-kṣepa-priya-vāṇī-smitādayaḥ ||36||

yathā govinda-vilāse –
ciram utkuṅṭhita-manaso rādhā-mura-vairiṇoḥ ko'pi |
nibhṛta-nirikṣaṇa-janmā pratyāśā-pallavo jayati ||37||

yathottaram asau svāda-viśeṣollāsamayy api |
ratir vāsanayā svādvī bhāsate kāpi kasyacit ||38||

atha gauṇī –
vibhāvotkarṣajo bhāva-viśeṣo yo'nuḡṛhyate |
saṅkucantyā svayam ratyā sa gauṇī ratir ucyate ||39||
hāso vismaya utsāhaḥ śokaḥ krodho bhayam tathā |
jugupsā cety asau bhāva-viśeṣaḥ saptadhoditaḥ ||40||
api kṛṣṇa-vibhāvatvam ādya-ṣaṭkasya sambhavet |
syād dehādi-vibhāvatvam saptamyās tu rater vaśāt ||41||
hāsādāv atra bhinne'pi śuddha-sattva-viśeṣataḥ |
parārthāyā rater yogād rati-śabdaḥ prayujyate ||42||
hāsottarā ratir yā syāt sā hāsa-ratir ucyate |
evam vismaya-raty-ādyā vijñeyā ratayaś ca ṣaṭ ||43||
kañcit kālam kvacid bhakte hāsādyāḥ sthāyitām amī |
ratyā cāru-kṛtā yānti tal-līlādy-anusārataḥ ||44||
tasmād aniyatādhārāḥ sapta sāmāyikā ime |
sahajā api liyante baliṣṭhena tiraskṛtāḥ ||45||
kāpy avyabhicarantī sā svādhārān sva-svarūpataḥ |
ratir ātyantika-sthāyī bhāvo bhakta-jane' khīle |
syur etasyā vinā-bhāvād bhāvāḥ sarve nirarthakāḥ ||46||
vipakṣādiṣu yānto'pi krodhādyāḥ sthāyitām sadā |
labhante rati-śūnyatvān na bhakti-rasa-yogyatām ||47||
aviruddhair api sprṣṭā bhāvaiḥ sañcāriṇo'khilāḥ |
nirvedādyā vilīyante nārhanṭī sthāyitām tataḥ ||48||
ity ato mati-garvādi-bhāvānām ghaṭate na hi |
sthāyitā kaiscid iṣṭāpi pramāṇam tatra tad-vidaḥ ||49||
sapta hāsādayas tv ete tais tair nītāḥ supuṣṭatām |
bhakteṣu sthāyitām yānto rucir ebhyo vitanvate ||50||

tathā cōktaṁ –
aṣṭānām eva bhāvānām saṁskārādhāyitā matā |
tat-tiraskṛta-saṁskārāḥ pare na sthāyitocitāḥ ||51||

tatra hāsa-ratiḥ –
ceto-vikāso hāsaḥ syād vāg-veśehādi-vaikṛtāt |
sa drg-vikāsana-sauṣṭha-kapola-spandanādikṛt ||52||
kṛṣṇa-sambandhi-ceṣṭotthaḥ svayam saṅkucad-ātmanā |
pratyānuḡṛhyamāṇo'yaṁ hāso hāsa-ratir bhavet ||53||

yathā –
mayā drg api nārpitā sumukhi dadhni tubhyam śape
sakhī tava nirargalā tad api me mukham jighrati |
praśādhi tad imām mudhā cchalita-sādhum ity acyute
vadaty ajani dūtikā hasita-rodhane na kṣamā ||54||

atha vismaya-ratiḥ –

lokottarārtha-vikṣāder vismayaś citta-vistr̥tiḥ |
atra syur netra-vistāra-sādhūkti-pulakādayaḥ |
pūrvokta-rītyā niṣpannaḥ sa vismaya-ratir bhavet ||55||

yathā –
gavām gopālānām api śīsu-gaṇaḥ pīta-vasano
lasac-chrīvatsāṅkaḥ pṛthu-bhuja-catuṣkair dhṛta-ruciḥ |
kṛta-stotrārambhaḥ sa vidhibhir ajaṅḍalibhir alam
para-brahmollāsān vahati kim idaṁ hanta kim idam ||56||

atha utsāha-ratiḥ –
stheyasī sādhubhiḥ ślāghya-phale yuddhādi-karmaṇi |
satvarā mānasāsaktir utsāha iti kīrtiyate ||57||
kālānavekṣaṇaṁ tatra dhairya-tyāgodyamādayaḥ |
siddhaḥ pūrvokta-vidhinā sa utsāha ratir bhavet ||58||

yathā –
kāḷindī-taṭa-bhuvi patra-śṛṅga-vamśī
nikvāṇair iha mukharī-kṛtāmbarāyām |
visphūrjann agha-damanena yoddhu-kāmaḥ
śrīdāmā parikaram udhataṁ babandha ||59||

atha śoka-ratiḥ –
śokas tv iṣṭa-viyogādyaiś citta-kleśa-bhavaḥ smr̥taḥ |
vilāpa-pāta-niḥsvāsa-mukha-śoṣa-bhramādi-kṛt |
pūrvokta-vidhinaivāyām siddhaḥ śoka-ratir bhavet ||60||

yathā śrī-daśame (10.7.25)
ruditam anu niśamya tatra gopyo
bhṛṣam anutapta-dhiyo 'śru-pūrṇa-mukhyaḥ |
rurudur anupalabhya nanda-sūnum
pavana upārata-pāṁśu-varṣa-vege ||61||

yathā vā –
avalokya phaṇīndra-yantritām
tanayām prāṇa-sahasra-vallabham |
hṛdayām na vidīyati dvidhā
dhig imām martya-tanoḥ kaṭhoratām ||62||

atha krodha-ratiḥ –
prātikūlyādibhiś citta-jvalanaṁ krodha īryate |
pāruṣya-bhrū-kuṭī-netra-lauhityādi-vikāra-kṛt ||63||
evaṁ pūrvoktavat-siddham viduḥ krodha-ratiṁ budhaḥ |
dvidhāsau kṛṣṇa-tad-vairi-bhāvatvena kīrtitā ||64||

atha kṛṣṇa-vibhāvāḥ, yathā –
kaṇṭha-sīmani harer dyuti-bhājam
rādhikā-maṇi-saram paricitya |
taṁ cireṇa jaṭilā vikāṭa-bhrū-
bhaṅga-bhīmatara-dṛṣṭir dadarśa ||65||

tad-vairi-vibhāvāḥ, yathā --
atha kāmāsa-sahodarogra-dāve
harim abhyudyati tivra-heti-bhāji |
rabhasād alikāmbare pralamba-
dviṣato'bhūd bhrū-kuṭī-payoda-rekhā ||66||

atha bhaya-ratiḥ –
bhayām cittāticāncalyām mantu-ghorekṣaṇādibhiḥ |
ātma-gopana-hṛcchoṣa-vidrava-bhramaṇādikṛt ||67||
niṣpannaṁ pūrvavad idaṁ budhā bhaya-ratiṁ viduḥ |
eṣāpi krodha-rativad dvi-vidhā kathitā budhaiḥ ||68||

tatra kṛṣṇa-vibhāvāḥ –
yācitaḥ paṭimabhiḥ syamantakam

šauriṇā sadasi gāndinī-sutaḥ |
vastra-gūḍha-maṇir eṣa mūḍha-dhīs
tatra śuśyad-adharaḥ klamaṁ yayau ||69||

duṣṭa-vibhāva-jāḥ, yathā –
bhairavaṁ bruvati hanta hanta gokula-
dvāri vārida-nibhe vṛṣāsure |
putra-gupti-dhṛta-yatna-vaibhavā
kampra-mūrtir abhavat vrajeśvarī ||70||

atha jugupsā-ratiḥ –
jugupsā syād aḥṛdyānubhavāc citta-nimīlanam |
tatra niṣṭhivanam vaktra-kūṇanam kutsanādayaḥ |
rater anugrahāj jātā sā jugupsā-ratir matā ||71||

yathā --
yadavadhi mama cetaḥ kṛṣṇa-pādāravinde
nava-nava-rasa-dhāmany udyataṁ rantum āsīt |
tadavadhi bata nārī-saṅgame smaryamāne
bhavati mukha-vikāraḥ suṣṭhu-niṣṭhivanam ca ||72||

ratitvāt prathamaikaiva sapta hāsādayas tathā |
ity aṣṭau sthāyino yāvad rasāvasthām na samśritāḥ ||73||
cet svatantrās trayas-trimśad bhaveyur vyabhicāriṇaḥ |
ihāṣṭau sāttvikās caite bhāvākhyās tān asaṅkhyakāḥ ||74||
kṛṣṇānvayād guṇātīta-prauḍhānanda-mayā api |
bhānty amī triguṇotpanna-sukha-duḥkha-mayā iva ||75||
tatra sphuranti hrī-bodhotsāhādyāḥ sāttvikā iva |
tathā rājasavad-garva-harṣa-supti-hasādayaḥ |
viśāda-dīnatā-moha-śokādyās tāmasā iva ||76||
prāyaḥ sukha-mayaḥ sītā uṣṇā duḥkha-mayā iha |
citreyam paramānanda-sāndrāpy uṣṇā ratir matā ||77||
śītair bhāvair baliṣṭhais tu puṣṭā śītāyate hy asau |
uṣṇais tu ratir atyuṣṇā tāpayantīva bhāsate ||78||
ratir dvidhāpi kṛṣṇādyaiḥ śrutair avagataiḥ smṛtaiḥ |
tair vibhāvādītām yadbhis tad-bhakteṣu raso bhavet ||79||
yathā dadhy-ādikaṁ dravyam śarkarā-maricādibhiḥ |
samyojana-viśeṣeṇa rasālākhyo raso bhavet ||80||
tad atra sarvathā sāksāt kṛṣṇādy-anubhavādbhutaḥ |
prauḍhānanda-camatkāro bhaktaiḥ ko'py anurasyate ||81||
sa raty-ādi-vibhāvādyair ekībhāva-mayo'pi san |
jñapta-tat-tad-viśeṣaś ca tat-tad-udbhedato bhavet ||82||

yathā coktam –
pratiyamānāḥ prathamam vibhāvādyās tu bhāgaśaḥ |
gacchanto rasa-rūpatvam milītā yānty akhaṇḍatām ||83||
yathā marica-khaṇḍāder ekībhāve prapānake |
udbhāsaḥ kasyacit kvāpi vibhāvādes tathā rase ||84||

rate kāraṇa-bhūtā ye kṛṣṇa-kṛṣṇa-priyādayaḥ |
stambhādyāḥ kāra-bhūtās ca nirvedādyāḥ sahāyakāḥ ||85||
hitvā kāraṇa-kāryādi-śabda-vācyatvam atra te |
rasodbodhe vibhāvādi-vyapadeśatvam āpnuyuḥ ||86||
rates tu tat-tad-āsvāda-viśeṣāyātiyogyatām |
vibhāvayanti kurvantīty uktā dhīrair vibhāvakāḥ ||87||
tām cānubhāvayanti antas tadvanty āsvāda-nirbharām |
ity uktā anubhāvās te katāksādyāḥ sa-sāttvikāḥ ||88||
sañcārayanti vaicitrīm nayante tām tathā-vidhām |
ye nirvedādayo bhāvās te tu sañcāriṇo matāḥ ||89||
eteśām tu tathā-bhāve bhagavat-kāvya-nātyayoḥ |
sevām āhuḥ param hetum kecit tat-pakṣa-rāgiṇaḥ ||90||
kintu tatra sudustarka-mādhuryādbhuta-sampadaḥ |
rater asyāḥ prabhāvo'yaṁ bhavet kāraṇam uttamam ||91||
mahā-śakti-vilāsātmā bhāvo'cintya-svarūpa-bhāk |
raty-ākhyā ity ayaṁ yukto na hi tarkeṇa bādhitum |

bhāratādy-uktir eṣā hi prāktanair apy udāhṛtā ||92||

yathoktam udyama-parvaṇi --
acintyāḥ khalu ye bhāvā na tāms tarkeṇa yojayet
prakṛtibhyaḥ paraṁ yac ca tad acintyasya lakṣaṇam ||93||

vibhāvatādīn āṇīya kṛṣṇādīn mañjulā ratiḥ |
etair eva tathābhūtāḥ svām samvardhayati sphuṭam ||94||
yathā svair eva salilaiḥ paripūrya balāhakān |
ratnālayo bhavaty ebhir vṛṣṭaiḥ tair eva vāridhiḥ ||95||
nave raty-aṅkure jāte hari-bhaktasya kasyacit |
vibhāvatvādi-hetutvaṁ kiñcit tat kāvya-nātyayoḥ ||96||
harer iṣac-chruti-vidhau rasāsvādaḥ satām bhavet |
rater eva prabhāvo'yaṁ hetus teṣām tathākṛtau ||97||
mādhuryādy-āśrayatvena kṛṣṇādīms tanute ratiḥ |
tathānubhūyamānās te vistīrṇām kurvate ratim ||98||
atas tasya vibhāvādi-catuṣkasya rater api |
atra sāhāyikāṁ vyaktāṁ mitho'jasram avekṣyate ||99||
kintv etasyāḥ prabhāvo'pi vairūpye sati kuñcati |
vairūpyas tu vibhāvāder anaucityam udīryate ||100||
alaukikyā prakṛtye yaṁ sudurūhā rasa-sthitiḥ |
yatra sādharmaṇatayā bhāvāḥ sādhu sphuranty amī ||101||
eṣām sva-para-sambandha-niyamānirṇayo hi yaḥ |
sādharmaṇyaṁ tad evoktaṁ bhāvānām pūrva-sūribhiḥ ||102||

tad uktam śrī-bharatena –
śaktir asti vibhāvādeḥ kāpi sādharmaṇi-kṛtau |
pramātā tad-abhedena svām yayā pratipadyate ||103|| iti |

duḥkhādayaḥ sphurantyo'pi jātu bhāntaḥ svīyatayā hṛdi |
praudhānanda-camatkāra-carvaṇām eva tanvate ||104||
parāśrayatayāpy ete jātu bhāntaḥ sukhādayaḥ |
hṛdaye paramānanda-sandoham upacinvate ||105||
sad-bhāvaś ced vibhāvādeḥ kiñcin-mātrasya jāyate |
sadyas catuṣṭayāksepāt pūrnataivopapadyate ||106||

kiṁ ca –
ratiḥ sthitānukāryeṣu laukikatvādi-hetubhiḥ |
rasaḥ syān neti nātya-jñā yad āhur yuktam eva tat ||107||
alaukikiḥ tv iyaṁ kṛṣṇa-ratiḥ sarvādbhutādbhutā |
yoge rasa-viśeṣatvaṁ gacchanty eva hari-priye ||108||
viyoge tv adbhutānanda-vivartatvaṁ dadhaty api |
tanoty eṣā pragādhārti-bharābhāsatvaṁ ūrjitā ||109||
tatrāpi vallavādhiśa-nandanālanbanā ratiḥ |
sāndrānanda-camatkāra-paramāvadhir iṣyate ||110||
yat-sukhaugha-lavāgastyāḥ pibaty eva sva-tejasā |
remaśa-mādhurī-sākṣātkārānandābdhim apy alam ||111||

kiṁ ca –
paramānanda-tādātmyād ratyāder asya vastutaḥ |
rasasya sva-prakāśatvaṁ akhaṇḍatvaṁ ca sidhyati ||112||
pūrvam uktād dvidhā bhdedān mukhya-gaṇatayā rateḥ |
bhaved bhakti-raso'py eṣa mukhya-gaṇatayā dvidhā ||113||
pañcadhāpi rater aikyān mukhyas tv eka ihoditaḥ |
saptadhātra tathā gaṇa itī bhakti-raso'ṣṭadhā ||114||

tatra mukhyaḥ –
mukhyas tu pañcadhā śāntaḥ prītaḥ preyāms ca vatsalaḥ |
madhuraś cety amī jñeyā yathā-pūrvam anuttamāḥ ||115||

atha gaṇaḥ --
hāsyo 'dbhutas tathā vīraḥ karuṇo raudra ity api |
bhayānakaḥ sa bibhatsa itī gaṇas ca saptadhā ||116||
evaṁ bhakti-raso bhedād dvayor dvādaśadhocyate |
vastutas tu purāṇātau pañcadhaiva vilokyate ||117||

svetaś citro'ruṇaḥ śoṇaḥ śyāmaḥ pāṇḍura-piṅgalau |
gaurō dhūmras tathā raktaḥ kālo nītaḥ kramād ami ||118||
kapilo mādhavopendrau nṛsimho nanda-nandanāḥ |
balaḥ kūrmas tathā kalkī rāghavo bhārgavaḥ kirīḥ |
mīna ity eṣu kathitāḥ kramād dvādaśa devatāḥ ||119||
pūrter vikāra-vistāra-vikṣepa-kṣobhas tathā |
sarva-bhakti-rasāsvādaḥ pañcadhā parikīrtitaḥ ||120||
pūrṭiḥ śānte vikāśas tu prītādiṣv api pañcasu |
vīre'dbhute ca vistāro vikṣepaḥ karuṇograyoḥ |
bhayānake'tha bibhatse kṣobho dhīrair udāhṛtaḥ ||121||
akhaṇḍa-sukha-rūpatve'py eṣām asti kvacit kvacit |
raseṣu gahanāsvāda-viśeṣaḥ ko'py anuttamaḥ ||122||
pratīyamānā apy ajñair grāmyaiḥ sapadi duḥkhavat |
karuṇādya rasāḥ prājñaiḥ praudhānanda-mayā matāḥ ||123||
alaukika-vibhāvataḥ nītebhyo rati-līlayā |
sad-uktyā ca sukham tebhyaḥ syāt suvyaktam iti sthitiḥ ||124||

tathā ca nātyādau –
karuṇādāv api rase jāyate yat param sukham |
sucetasām anubhavaḥ pramāṇam tatra kevalam ||125||

sarvatra karuṇākhyasya rasasyaivopapādanāt |
bhaved rāmāyaṇādīnām anyathā duḥkha-hetutā ||126||
tathātve rāma-pādābja-prema-kallola-vāridhiḥ |
prītyā rāmāyaṇam nityam hanumān śṛṇuyāt katham ||127||
api ca –
sañcārī syāt samāno vā kṛṣṇa-ratyāḥ suhṛd-ratiḥ |
adhikā puṣyamāṇā ced bhāvollāsā ratiḥ ||128||
phalgu-vairāgya-nirdagdhaḥ śuṣka-jñānās ca haitukāḥ |
mīmāṃsakā viśeṣeṇa bhaktyāsvāda-bahirmukhāḥ ||129||
ity eṣa bhakti-rasikaś caurād iva mahā-nidhiḥ |
jaraṇ-mīmāṃsakād rakṣyaḥ kṛṣṇa-bhakti-rasaḥ sadā ||130||
sarvathaiva durūho'yam abhaktair bhagavad-rasaḥ |
tat-pādāmbuja-sarvasvair bhaktair evānurasyate ||131||
vyatītya bhāvanā-vartma yaś camatkāra-kāra-bhūḥ |
hṛdi sattvojjvale bādham svadate sa raso mataḥ ||132||
bhāvanāyāḥ pade yas tu budhenānanya-buddhinā |
bhāvyaḥ gādha-saṃskāraiś citte bhāvaḥ sa kathyate ||133||

gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātānātmā daikṣiṇa-vibhāge sudhāmbunidheḥ ||134||

iti śrī-śrī-bhakti-rasāmṛta-sindhau dakṣiṇa-vibhāge
bhakti-rasa-sāmānya-nirūpaṇe sthāyi-bhāva-laharī pañcamī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau
sāmānya-bhagavad-bhakti-rasa-nirūpako nāma
dakṣiṇa-vibhāgaḥ samāptaḥ ||

mukhya-bhaktirasa-nirūpakāḥ paścima-vibhāgaḥ

3.1

śānti-bhakti-rasākhyā prathama-laharī

dhṛta-mugdha-rūpa-bhāro bhāgavatārpita-pṛthu-premā |
sa mayi sanātana-mūrtis tanotu puruṣottamas tuṣṭim ||1||
rasāmṛtābdher bhāge'tra tṛtiye paścimābhidhe |
mukhyo bhakti-rasaḥ pañcavidhaḥ śāntādir iryate ||2||
ato'tra pañcavidhyena laharyaḥ pañca kīrtitāḥ |
athāmī pañca lakṣyante rasāḥ śāntādayaḥ kramāt ||3||

tatra śānta-bhakti-rasaḥ --
vaksyamāṇair vibhāvādyaiḥ śaminām svādyatām gataḥ
sthāyī śānti-ratir dhīraiḥ śānta-bhakti-rasaḥ smṛtaḥ ||4||
prāyaḥ svasukha-jātiyaṁ sukhaṁ syād atra yoginām |
kintv ātma-saukhyam aghanaṁ ghanam tv īsam ayaṁ sukham ||5||
tatrāpīśa-svarūpānubhavyaivoru-hetutā |
dāsādi-van-mano-jñatva-līlāder na tathā matā ||6||

tatra ālambanāḥ –
caturbhujāś ca śāntāś ca asminn ālambanā matāḥ ||7||

tatra caturbhujāḥ –
śyāmākṛtiḥ sphurati cāru-caturbhujō'yam
ānanda-rāśir akhilātma-sindhu-taraṅgaḥ |
yasmin gate nayanayoḥ pathi nirjihīte
pratyak-padāt paramahaṁsa-muner mano'pi ||8||

saccidānanda-sāndrāṅga ātmārāma-siromaṇiḥ |
paramātmā param brahma śamo dāntaḥ śucir vaśī ||9||
sadā svarūpa-samprāpto hatāri-gati-dāyakaḥ |
vibhur ity ādi guṇavān asminn ālambano hariḥ ||10||

atha śāntāḥ –
śāntāḥ syuḥ kṛṣṇa-tat-preṣṭha-kāruṇyena ratim gatāḥ |
ātmārāmās tadiyādḥva-baddha-śraddhās ca tāpasāḥ ||11||

atha ātmārāmāḥ –
ātmārāmās tu sanaka-sananda-mukhā matāḥ |
prādhānyāt sanakādīnām rūpaṁ bhaktiś ca kathyate ||12||

tatra rūpaṁ –
te pañcaśabda-bālābhās catvāras tejasojjvalāḥ |
gaurāṅgā vāta-vasanāḥ prāyeṇa saha-carīṇaḥ ||13||

tatra ca bhaktiḥ –
samasta-guṇa-varjite karaṇataḥ pracīnatām
gate kim api vastuni svayam adīpi tāvat sukham |
na yāvad iyam adbhutā nava-tamāla-nīla-dyuter
mukunda sukha-cid-ghanā tava babhūva sāksāt-kṛtiḥ ||14||

atha tāpasāḥ –
bhaktir muktyaiva nirvighnety ātta-yukta-viraktatāḥ |
anujjhita-mumuksā ye bhajante te tu tāpasāḥ ||15||

yathā –
kadā śaila-dronyām pṛthula-vitapi-kroḍa-vasatir
vasanāḥ kaupīnam racita-phala-kandāśana-ruciḥ |
hṛdi dhyāyaṁ dhyāyaṁ muhur iha mukundābhidham ahaṁ
cidānandaṁ jyotiḥ kṣaṇam iva vineśyāmi rajaniḥ ||16||

bhaktātmārāma-karuṇā prapañcenaiva tāpasāḥ |
śāntākhyā-bhāva-candrasya hṛd-ākāśe kalām śritāḥ ||17||

atha uddīpanāḥ –
śrutiḥ mahopaniṣadām vivikta-sthāna-sevanam |
antar-vṛtti-viśeṣo'sya sphūrtis tattva-vivecanam ||18||
vidyāśakti-pradhānatvaṁ viśva-rūpa-pradarśanam |
jñāni-bhaktena sāmsargo brahma-satrādayas tathā |
eṣv asādhāraṇāḥ proktā budhair uddīpanā amī ||19||

atra mahopaniṣac-chrutiḥ, yathā –
akleśāḥ kamala-bhavaḥ praviśya goṣṭhīm
kurvantaḥ śruti-śirasām śrutiṁ śruta-jñāḥ |
uttuṅgaṁ yad-uparasaṅgamāya raṅgam

yogindrāḥ pulaka-bhrto navāpy avāpuḥ ||20||

pādājja-tulasī-gandhaḥ śāṅkha-nādo mura-dviṣaḥ |
puṅya-śailaḥ śubhāraṇyaṁ siddha-kṣetraṁ svarāpagā ||21||
viśayādi-kṣayaṣṇutvaṁ kālasyākhila-hāritā |
ityādy uddīpanā sādharmaṇas teṣāṁ kilāśritaiḥ ||22||

atha pādājja-tulasī-gandho, yathā tṛtīye (3.15.43) –
tasyāravinda-nayanasya padāravinda-
kiñjalka-miśra-tulasī-makaranda-vāyuḥ |
antar-gataḥ sva-vivareṇa cakāra teṣāṁ
saṅkṣobham akṣara-juṣāṁ api citta-tanvoḥ ||23||

atha anubhāvāḥ –
nāsāgra-nyasta-netratvam avadhūta-viceṣṭitam |
yuga-mātrekṣita-gatir jñāna-mudrā-pradarśanam ||24||
harer dviṣy api na dveṣo nātibhaktiḥ priyeṣv api |
siddhatāyās tathā jīvan-muktes ca bahu-mānitā ||25||
nairapekṣyaṁ nirmamatā nirahāṅkāritā kathā |
maunam ity ādayaḥ śītāḥ syur asādhāraṇāḥ kriyāḥ ||26||

tatra nāsāgra-nayanatvaṁ, yathā –
nāsikāgra-dṛg ayaṁ puro munih
spanda-bandhura-śirā virājate |
citta-kandara-taṭim anākulām
asya nūnam avagāhate hariḥ ||27||

jṛmbhāṅga-motanāṁ bhakter upadeśo harer natiḥ |
stavādayaś ca dāsādyaiḥ śītāḥ sādharmaṇāḥ kriyāḥ ||28||

tatra jṛmbhā, yathā –
hṛdayāmbare dhruvaṁ te
bhāvāmbara-maṇir udeti yogindra |
yad idaṁ vadanāmbhojam
jṛmbhāṁ avalambate bhavataḥ ||29||

atha sāttvikāḥ –
romāṅca-sveda-kampādyāḥ sāttvikāḥ pralayaṁ vinā ||30||

atha romāṅco, yathā –
pāñcājanya-janito dhvanir antaḥ
kṣobhayan sapadi biddha-samādhiḥ |
yogināṁ giri-guhā-nilayānāṁ
pudgale pulaka-pālim anaiṣīt ||31||

eṣāṁ nirabhimānānāṁ śarīrādiṣu yogināṁ |
sāttvikās tu jvalanty eva na tu dīptā bhavanty amī ||32||

atha sañcāriṇaḥ –
sañcāriṇo'tra nirvedo dhṛtir harṣo matiḥ smṛtiḥ |
viśādotsukatāvega-vitarkādyāḥ prakīrtitāḥ ||33||

tatra nirvedo, yathā –
asmin sukha-ghana-mūrtau param-
ātmani vṛṣṇi-pattane sphurati
ātmārāmatayā me vṛthā
gato bata ciram kālaḥ ||34||

atha sthāyī –
atra śānti-ratiḥ sthāyī samā sāndrā ca sā dvidhā ||35||

tatra ādyā, yathā –
samādhau yoginas tasminn asamprajñāta-nāmani |
līlayā mayi labdhe'sya babhūvotkampinī tanuḥ ||36||

sāndrā, yathā –
sarvāvidyā-dhvaṁsato yaḥ samastād
āvīrbhūto nirvikalpe samādhau |
jāte sāksād yādavendre sa vindan
mayy ānandaḥ sāndratām koṭidhāsīt ||37||

śānto dvidhaiṣa pāroksya-sāksātkāra-vibhedataḥ ||38||

atha parokṣyam, yathā –
prayāsyati mahat-tapaḥ saphalatām kim aṣṭāṅgikā
munīśvara purātani parama-yogacaryāpy asau |
narākṛti-navāmbuda-dyuti-dharam param brahma me
vilocana-camatkṛtiṁ kathaya kim nu nirmāsyati ||39||

yathā vā –
kṣetre kuroḥ kim api caṅdakaroparāge
sāndram mahāḥ pathi vilocanayor yadāsīt |
tan nīrada-dyuti-jayi smarad utsukam me
na pratyag-ātmani mano ramate pureva ||40||

sāksātkāro, yathā –
paramātmatayātīmedurād
bata sāksāt-karaṇa-pramodataḥ |
bhagavann adhikam prayojanam
katarad brahma-vido'pi vidyate ||41||

yathā vā –
hṛṣṭaḥ kambu-pati-svanair bhuvi luṭhac-cirāncalaḥ sañcalan
mūrdhnā ruddha-dṛg-aśrubhiḥ pulakito drāg eṣa lina-vrataḥ |
akṣnor aṅganam aṅjana-tviṣi para-brahmany avāpte mudā
mudrābhiḥ prakatīkaroty avamatim yogi svarūpa-sthitau ||42||

bhavit kadācit kutrāpi nanda-sūnoḥ kṛpā-bharaḥ |
prathamam jñāna-niṣṭho'pi so'traiva ratim udvahet ||43||

yathā bilvamaṅgaloktiḥ --
advaita-vīthi-pathikair upāsyāḥ
svānanda-simhāsana-labdha-dīkṣāḥ |
śathena kenāpi vayam haṭhena
dāsi-kṛtā gopa-vadhū-viṭena ||44||

tat-kāruṇya-ślathībhūta-jñāna-saṁskāra-santatiḥ |
eṣa bhakti-rasānanda-nipuṇaḥ syād yathā śukhaḥ ||45||
śamasya nirvikāratvān nātyajñair naiṣa manyate |
śānti-ākhyāyā rater atra svikārān na virudhyate ||46||
śamo man-niṣṭhatā buddher¹⁴ iti **cré-bhagavad-vacaū** |
tan-niṣṭhā durghaṭā buddher etām śānta-ratim vinā ||47||

kevala-śānto'pi, śrī-viṣṇu-dharmottare yathā --
nāsti yatra sukham duḥkham na dveṣo na ca matsarah |
samaḥ sarveṣu bhūteṣu sa śāntaḥ prathito rasaḥ ||48||

sarvathāivam ahaṅkāra-rahitatvam vrajanti cet |
atrāntarbhāvam arhanti dharmā-virādayas tadā ||49||
sthāyinaṁ eke tu nirveda-sthāyinaṁ pare |
śāntam eva rasam pūrve prāhur ekam anekadhā ||50||
nirvedo viṣaye sthāyi tattva-jñānodbhavaḥ sa cet |
iṣṭāniṣṭa-viyogāpti-kṛtas tu vyabhicāry asau ||51||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
śānta-bhakti-rasa-laharī prathamā |

prīti-bhakti-rasākhyā dvitīya-lahari

śrīdhara-svāmibhiḥ spaṣṭam ayam eva rasottamaḥ |
raṅga-prasaṅge sa-premakākhyāḥ prakīrtitaḥ ||1||
rati-sthāyitayā nāma-kaumudī-kṛdbhir apy asau |
śāntatvenāyam evāddhā sudevādyaiś ca varṇitaḥ ||2||
ātmocitair vibhāvādyaiḥ prītir āsvādanīyatām |
nītā cetasi bhaktānām prīti-bhakti-raso mataḥ ||3||
anugrāhyasya dāsavāl lālyatvād apy ayam dvidhā |
bhidyate sambhrama-prīto gaurava-prīta ity api ||4||
dāsābhīmāninām kṛṣṇe syāt prītiḥ sambhramottarā |
pūrvavat puṣyamāṇo'yaṁ sambhrama-prīta ucyate ||5||

tatra ālambanāḥ –
hariś ca tasya dāsās ca jñeyā ālambanā iha ||6||

tatra hariḥ –
ālambano'smin dvibhujāḥ kṛṣṇo gokula-vāsiṣu |
anyatra dvi-bhujāḥ kvāpi kutrāpy eṣu catur-bhujāḥ ||7||

tatra vraje –
navāmbudhara-bandhuraḥ kara-yugena vaktrāmbuje
nidhāya muralīm sphurat-puraṭa-nindi paṭṭāmbaraḥ |
śikhaṇḍa-kṛta-śekharaḥ śikharīnas tate paryaṭana-
prabhur divi divaukaso bhuvī dhinoti naḥ kiṅkarān ||8||

anyatra dvi-bhujō, yathā –
prabhur ayam anīśaṁ piśaṅga-vāsāḥ
kara-yuga-bhāg arikambur ambudābhaḥ |
nava-ghana iva cañcalāpinaddho
ravi-śāsi-maṇḍala-maṇḍitaś cakāsti ||9||

tatra caturbhujō, yathā lalita-mādhava (5.15) –
cañcat-kaustubha-kaumudī-samudayaḥ kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor ādhyas caturbhir bhujaiḥ |
divyālankaraṇena saṅkaṭa-tanuḥ saṅgī vihaṅgeśitur
mām vyasmārayad eṣa kamsa-vijayī vaikuṅṭha-goṣṭhī-śriyam ||10||

brahmāṇḍa-koṭi-dhāmaika-roma-kūpaḥ kṛpāmbudhiḥ |
avicintya-mahā-śaktiḥ sarva-siddhi-niṣevitaḥ ||11||
avatārāvalī-bijaṁ sadātmārāma-hṛd-guṇaḥ |
īśvaraḥ paramārādhyāḥ sarvajñāḥ sudṛḍha-vrataḥ ||12||
samṛddhimān kṣamā-śīlaḥ śaraṇāgata-pālakah |
dakṣiṇaḥ satya-vacano dakṣaḥ sarva-śubhaṅkaraḥ ||13||
pratāpī dhārmikāḥ śāstra-cakṣur bhakta-suhṛttamaḥ |
vadānyas tejasā yuktaḥ kṛtajñāḥ kīrti-samśrayaḥ ||14||
variyaṅ balavān prema-vaśya ity ādibhir guṇaiḥ |
yutaś catur-vidheṣv eṣa dāseṣv ālambano hariḥ ||15||

atha dāsāḥ –
dāsās tu praśritās tasya nideśa-vaśa-vartiṇaḥ |
viśvastāḥ prabhutā-jñāna-vinamrita-dhiyaś ca te ||16||

yathā –
prabhur ayam akhilair guṇair gariyaṅ
iha tulanām aparāḥ prayāti nāsyā |
iti pariṇata-nirṇayena namrān
hita-caritān hari-sevakān bhajadhvam ||17||

caturdhāmī adhikṛtāśrita-pāriṣad-ānurāgāḥ ||18||

tatra adhikṛtāḥ –
brahma-śaṅkara-śakrādyāḥ proktā adhikṛtā budhaiḥ |
rūpaṁ prasiddham evaiśāṁ tena bhaktir udiryate ||19||

yathā –
kā paryety ambikeyam harim avakalayan kampate kaḥ śiro'sau
taṁ kaḥ stauty eṣa dhātā praṇamati viluṭhan kaḥ kṣītau vāsavo'yam |
kaḥ stabdho hasyate'ddhā danujabhid-anujaiḥ pūrvajo'yam mamettham
kālinī jāmbavatyaṁ tridaśa-paricayam jāla-randhrād vyatānīt ||20||

atha āsritāḥ –
te śaraṇyā jñāni-carāḥ sevā-niṣṭhās tridhāśritāḥ ||21||

yathā –
kecid bhītāḥ śaraṇam abhitaḥ saṁśrayante bhavantaṁ
vijñātārthās tvad-anubhavataḥ prāsyā kecin mumukṣāṁ |
śrāvaṁ śrāvaṁ tava nava-navāṁ mādhurīm sādhu-vṛndād
vṛndāraṇyotsava kila vayaṁ deva sevemahi tvām ||22||

tatra śaraṇyāḥ –
śaraṇyāḥ kāliya-jarāsandha-baddha-nṛpādayaḥ ||23||

yathā –
apī gahanāgasi nāge prabhu-vara mayy adbhutādya te karuṇā |
bhaktair apī durlabhayā yad ahaṁ pada-mudrayojjalitaḥ ||24||

yathā vā aparādha-bhañjane --
kāmadīnām kati na katidhā pālītā durnideśās
teṣāṁ jātā mayi na karuṇā na trapā nopaśāntiḥ |
utsrjyaitān atha yadu-pate sāmpratam labdha-buddhis
tvām āyataḥ śaraṇam abhayaṁ māṁ niyunkṣvātma-dāsyē ||25||

atha jñāni-carāḥ –
ye mumukṣāṁ parityajya harim eva samāśritāḥ |
śaunaka-pramukhās te tu proktā jñāni-carāḥ budhaiḥ ||26||

yathā vā hari-hakti-sudhodaye –
aho mahātman bahu-doṣa-duṣṭo'py
ekena bhāty eṣa bhavo guṇena |
sat-saṅgamākhyena sukhāvahena
kṛtādya no yena kṛṣā mumukṣā ||27||

yathā vā padyāvālyām (77) --
dhyānātītaṁ kim apī paramaṁ ye tu jānanti tattvaṁ
teṣāṁ āstām hrdaya-kuhare śuddha-cinmātra ātmā |
asmākaṁ tu prakṛti-madhuraḥ smerā-vaktrāravindo
megha-śyāmaḥ kanaka-paridhiḥ paṅkajākṣo'yam ātmā ||28||

atha sevā-niṣṭhāḥ –
mūlato bhajanāsaktāḥ sevā-niṣṭhā itīritāḥ |
candradhvajo harihayo bahulāśvas tathā nṛpāḥ |
ikṣvākuḥ śrutadevās ca puṇḍarikādayās ca te ||29||

yathā –
ātmārāmān apī gamayati tvad-guṇo gāna-goṣṭhīm
śūnyodyāne nayati vihagān apy alam bhikṣu-caryām |
ity utkarṣaṁ kam apī sa-camatkāram ākarṇya citram
sevāyām te sphuṭam aghahara śraddhayā gardhito'smi ||30||

atha pāriśadāḥ –
uddhavo dārūko jaitraḥ śrutadevās ca śatrujit |
nandopananda-bhadrādyāḥ pārśadā yadu-pattane ||31||
niyuktāḥ santy amī mantra-sārathyādiṣu karmasu |
tathāpi kvāpy avasare paricaryām ca kurvate |
kauraveṣu tathā bhīṣma-parikṣid-vidurādayaḥ ||32||

teṣāṁ rūpāṁ, yathā –
sarasāḥ sarasīruhākṣa-veśās

tridiveśāvali-jaitra-kānti-leśāḥ |
yadu-vīra-sabhāsadaḥ sadāmī
pracurāṅkaraṅojjvalā jayanti ||33||

bhaktiḥ, yathā –
śaṁsan dhurjati-nirjayādi-virudaṁ bāspāvaruddhākṣaram
śaṅkā-pāñca-lavaṁ madād aḡaṇayan kālāgni-rudrād api |
tvayy evārpita-buddhir uddhava-mukhas tvat-pārśadānām gaṇo
dvāri dvāravatī-purasya purataḥ sevotsukas tiṣṭhati ||34||

eteṣām pravaraḥ śrīmān uddhavaḥ prema-viklavaḥ ||35||

tasya rūpaṁ –
kāṁlindī-madhura-tviṣaṁ madhupater mālyena nirmālyatām
labdhenāñcitam ambareṇa ca lasad-gorocanā-rociṣā |
dvandvenārgala-sundareṇa bhujayor jiṣṇum abjekṣaṇam
mukhyaṁ pārśadeṣu bhakti-laharī-ruddham bhajāmy uddhavam ||36||

bhaktiḥ, yathā –
mūrdhany āhuka-śāsanam praṇayate brahmesayoḥ śāsita
sindhuṁ prārthayate bhuvanā tanutarām brahmāṇḍa-koṭīśvaraḥ |
mantram pṛcchati mām apeśala-dhiyam vijñāna-vārām nidhir
vikrīḍaty asakṛd vicitra-caritaḥ so'yaṁ prabhur mādrśam ||37||

atha anugāḥ –
sarvadā paricaryāsu prabhōr āsakta-cetasaḥ |
purasthās ca vrajasthās cety ucyate anugā dvidhā ||38||

tatra purasthāḥ –
sucandro maṇḍanaḥ stambaḥ sutambādyāḥ purānugāḥ |
eṣām pārśadavat prāyo rūpāṅkaraṇādayaḥ ||39||

sevā yathā –
uparī kanaka-daṇḍam maṇḍano viṣṭṇite
dhuvati kila sucandraś cāmaram candra-cārum |
upaharati sutambaḥ suṣṭhu tāmbūla-viṭim
vidadhāti paricaryāḥ sādhaso mādhavasya ||40||

atha vraja-sthāḥ –
raktakaḥ patrakaḥ patrī madhukaṅṭho madhuvrataḥ |
rasāla-suvilāsās ca premakando marandakaḥ ||41||
ānandaś candrahāsaś ca payodo vakulas tathā |
rasadaḥ śāradādyās ca vrajasthā anugā matāḥ ||42||

eṣām rūpaṁ, yathā –
maṇi-maya-vara-maṇḍanojjvalāṅgān
puraṭa-javā-madhuliṭ-paṭīra-bhāsaḥ |
nija-vapur-anurūpa-divya-vastrān
vraja-pati-nandana-kiṅkarān namāmi ||43||

sevā, yathā –
drutaṁ kuru pariṣkṛtam bakula pīta-paṭṭānsukam
varair agurubhir jalam racaya vāsitam vārīda |
rasāla parikalpayor agalatādalaṁ viṭikāḥ
parāga-paṭali gavām diśam arundha paurandarim ||44||

vrajānugeṣu sarveṣu varīyān raktako mataḥ ||45||

asya rūpaṁ, yathā –
ramya-piṅga-patam aṅga-rociṣā
kharvitoru-śata-parvikā-rucam |
suṣṭhu goṣṭha-yuvarāja-sevinam
rakta-kaṅṭham anuyāmi raktakam ||46||

bhaktiḥ, yathā –

girivara-bhṛti bhartṛ-dārake'smin
vraja-yuvarājatayā gate prasiddhim |
śṛṇu rasada sadā padābhisevā-
paṭṭimaratā ratir uttamā mamāstu ||47||

dhūryo dhīras ca vīras ca tridhā pariśad-ādikaḥ ||48||

tatra **dhūryaḥ** –
kṛṣṇe'sya preyaśi-varge dāsādu ca yathāyatham |
yaḥ prītiṁ tanute bhaktaḥ sa dhūrya iha kīrtyate ||49||

yathā –
devaḥ sevyatayā yathā sphurati me devyas tathāsya priyāḥ
sarvaḥ prāna-samānatām pracinute tad-bhakti-bhājām gaṇaḥ |
smṛtvā sāhasikāṁ bibhemi tam ahaṁ bhaktābhīmānonnataṁ
prītiṁ tat-praṇate khare'py avidadhad yaḥ svāsthyam ālambate ||50||

atha **dhīraḥ** –
āśritya preyaśīm asya nātisevāparo'pi yaḥ |
tasya prasāda-pātraṁ syān mukhyaṁ dhīraḥ sa ucyate ||51||

yathā –
kam api pṛthag-anuccair nācarāmi prayatnam
yadukula-kamalārka tvat-prasāda-śriye'pi |
samajani nanu devyāḥ pārijātārcitāyāḥ
parijana-nikhilāntaḥ-pātinī me yad-ākhyā ||52||

atha **vīraḥ** –
kṛpām tasya samāśritya prauḍhām nānyam apeksate |
atulām yo vahana kṛṣṇe prītiṁ vīraḥ sa ucyate ||53||

yathā –
pralamba-ripur īśvaro bhavatu kā kṛtis tena me
kumāra-makara-dhvajād api na kiñcid āste phalam |
kim anyad aham uddhataḥ prabhu-kṛpā-kaṭākṣa-śriyā
priyā pariśad-agrimām na gaṇayāmi bhāmām api ||54||

caturthe ca (4.20.28) --
jagaj-jananyām jagad-īśa vaiśasam
syād eva yat-karmaṇi naḥ samihitam
karoṣi phalgv apy uru dīna-vatsalaḥ
sva eva dhiṣṇye 'bhiratasya kim tayā ||55||

eteṣu tasya dāseṣu trividheṣv āśritādiṣu |
nitya-siddhāś ca siddhāś ca sādhakāḥ parikīrtitaḥ ||56||

atha **uddīpanāḥ** –
anugrahasya samprāptis tasyāṅghri-rajāsām tathā |
bhuktāvaśiṣṭa-bhaktāder api tad-bhakta-saṅgatiḥ |
ity ādayo vibhāvāḥ syur eṣv asādhāraṇā matāḥ ||57||

tatra **anugraha-samprāptiḥ**, yathā –
kṛṣṇasya paśyata kṛpām kṛpādyāḥ kṛpaṇe mayi |
dhyeyo'sau nidhane hanta dṛṣor adhvānam abhyagāt ||58||

murali-śṛṅgayoḥ svānaḥ smita-pūrvāvalokanam |
guṇotkarṣa-śrutiḥ padma-padānka-nava-nīradāḥ |
tad-aṅga-saurabhādyās tu sarvaiḥ sādharmaṇā matāḥ ||59||

atra **murali-svano**, yathā vidagdha-mādhave –
sotkaṅṭham murali-kalā-parimalān ākarṇya ghūrṇat-tanor
etasyākṣi-sahasrataḥ suraāter aśrūṇi sasrur bhuvi |
citram vāridharān vināpi tarasā vair adya dhārāmayair
dūrāt paśyata deva-mātrtkam abhūd vṛndātavī-maṇḍalam ||60||

atha anubhāvāḥ –
sarvataḥ svaniyogānām ādhikyena parigrahaḥ |
īrṣyā-lavena cāsprṣṭā maitrī tat-prānate jane |
tan-niṣṭhādyāḥ śītāḥ syur eṣv asādhāraṇāḥ kriyāḥ ||61||

tatra svaniyogasya sarvata ādhikyam, yathā --
aṅga-stambhārambham uttuṅgayantaṁ
premānandaṁ dāruko nābhyanandat
kamsārāter vijane yena sāksād
akṣodiyān antarāyo vyadhāyi ||62||

udbhāsvarāḥ puroktā ye tathāsya suhrd-ādayaḥ |
virāgādyās ca ye śītāḥ proktāḥ sādharāṇās tu te ||63||

tatra nṛtyam, yathā śrī-daśame (10.86.38) –
śrutadevo'cyutaṁ prāptaṁ svagrāhān janako yathā |
natvā munimś ca samhrṣṭo dhunvan vāso nanarta ha ||64||

yathā vā –
tvam kalāsu vimukho'pi nartanam
prema-nātya-guruṇāsi pāṭhitaḥ |
yad vicitra-gati-caryayāncitaś
citrayasy ahaḥ cāraṇān api ||65||

atha sāttvikāḥ –
stambhādyāḥ sāttvikāḥ sarve prītādi-tritaye matāḥ ||66||

yathā,
gokulendra-guṇa-gāna-rasena
stambham adbhutam asau bhajamānaḥ |
paśya bhakti-rasa-maṇḍapa-mūla-
stambhatām vahati vaiṣṇava-varyaḥ ||67||

śrī-daśame (10.85.38) –
sa indraseno bhagavat-padānujaṁ
bibhran muhuḥ prema-vibhinnayā dhiyā |
uvāca hānanda-jalākulekṣaṇaḥ
prahrṣṭa-romā nṛpa gadgadākṣaram ||68||

atha vyabhicāriṇaḥ –
harṣo dhṛtīś cātra nirvedo'tha viṣaṇnatā |
dainyam cintā smṛtiḥ śaṅkā matir autsukya-cāpale ||69||
vitarkāvega-hri-jādyā-mohonmādāvahitthikāḥ |
bodhaḥ svapnaḥ klamo vyādhir mṛtiś ca vyabhicāriṇaḥ ||70||
itareṣām madādīnām nātipōṣakatā bhavet |
yoge trayāḥ syur dhṛtyas tā ayoge tu klamādayaḥ |
ubhayatra pare śeṣā nirvedādyāḥ satām matāḥ ||71||

tatra harṣo, yathā prathame (1.11.5) --
prīty-utphulla-mukhāḥ procur harṣa-gadgadayā girā |
pitaram sarva-suhrdam avitāram ivārbhakāḥ ||72||

yathā vā –
harim avalokya puro bhuvi
patito daṇḍa-praṇāma-śata-kāmaḥ |
pramada-vimugdho nṛpatiḥ
punar utthānam visasmāra ||73||

klamo, yathā skānde –
aśoṣayan manas tasya mlāpayan mukha-paṅkajam |
ādhis tad-virahe deva grīṣme sara ivāmśumān ||74||

nirvedo, yathā –
dhanyāḥ sphurati tava sūrya karāḥ sahasram
ye sarvadā yadupateḥ padayoh patanti |

bandhyo dr̥śāṁ darśaṣaṭi dhriyate mamāsau
dūre muhūrtam api yā na vilokate tam ||75||

atha sthāyī –
sambhramaḥ prabhuṭā-jñānāt kampaś cetasi sādaraḥ |
anenaikyam gatā prītiḥ sambhrama-prītir ucyate |
eṣā rase'tra kathitā sthāyī-bhāvatayā budhaiḥ ||76||
āśritādeḥ puraivoktaḥ prakāro rati-janmani |
tatra pāriṣadādes tu hetuḥ saṁskāra eva hi |
saṁskārodbodhakās tasya darśana-śravaṇādayaḥ ||77||
eṣā tu sambhrama-prītiḥ prāpnuvaty uttarottaram |
vṛddhim premā tataḥ snehas tato rāga iti tridhā ||78||

tatra **sambhrama-prītiḥ**, yathā śrī-daśame (10.38.6) –
mamādyāmaṅgalaṁ naṣṭam phalavāṁś caiva me bhavaḥ |
yan namasye bhagavato yogi-dhyeyāṅghri-pankajam ||79||

yathā vā –
kalinda-nandinī-kula-kadamba-vana-vallabham |
kadā namaskariṣāmi gopa-rūpaṁ tam īśvaram ||80||

atha premā –
krāsa-śaṅkā-cyutā baddha-mūlā premeyam ucyate |
asyānubhāvāḥ kathitās tatra vyasanitādayaḥ ||81||

yathā—
aṇimādi-saukhya-vicim avīci-duḥkha-pravāhaṁ vā |
naya māṁ vikṛtir na hi me tvat-padakamalāvalambasya ||82||

yathā vā—
ruṣājvalita-buddhinā bhṛgu-sutena śapto'py alam
mayā hr̥ta-jagat-trayo'py atanukaitavaṁ tanvatā |
vinindya kṛta-bandhano'py uraga-rāja-pāśair balād
arajyata sa mayy aho dvīguṇam eva vairocaniḥ ||83||

atha **snehaḥ** --
sāndraś citta-dravaṁ kurvan premā 'sneha' itiryate |
kṣaṇikasyāpi neha syād visleṣasya sahiṣṇutā ||84||

yathā –
dambhena bāspāmbu-jharasya keśavaṁ
vikṣya dravac-cittam asusruvat tava |
ity uccakair dhārayato vicittatām
citrā na te dāruka dāru-kalpatā ||85||

yathā vā –
patnīm ratna-nidheḥ parām upaharan pūreṇa bāspāmbhasām
rajyan-mañjula-kaṅṭha-garbha-luṭhita-stotrākṣaropakramaḥ |
cumban phullakadamba-ḍambara-tulāṅgaiḥ samikṣiyācyutaṁ
stabdho'py abhyadhikām śrīyam praṇamatām vṛndād dadhāroddhavaḥ ||86||

atha **rāgaḥ** –
snehaḥ sa rāgo yena syāt sukhaṁ duḥkham api sphuṭam
tat-sambandha-lave 'py atra prītiḥ prāṇa-vyayair api ||87||

yathā –
gurur api bhujagād bhīs taksakāt prājya-rājya-
cyutir ati-śāyini ca prāyacaryā ca gurvī |
atasanuta mudam uccaiḥ kṛṣṇa-lilā-sudhāntar-
viharaṇa-sacivatvād auttareyasya rājñāḥ ||88||

yathā vā –
keśavasya karuṇā-lave'pi ced
bāḍavo'pi kila ṣaḍavo mama |
asya yady adayatā-kuśa-sthālī

pūrṇa-siddhir api me kuśasthali ||89||

prāya ādya-dvaye premā snehaḥ pāriṣadeṣv asau |
parīkṣīti bhaved-rāgo dāruke ca tathoddhaye ||90||
vrajānugeṣv anekeṣu raktaka-pramukheṣu ca |
asminn abhyudite bhāvaḥ prāyaḥ syāt sakhya-leśa-bhāk ||91||

yathā –
śuddhāntān militān bāṣpa-ruddha-vāg uddhavo harim |
kiñcit-kuñcita-netrāntaḥ svāntena pariṣasvaje ||92||

ayoga-yogāv etasya prabhedau kathitāv ubhau ||93||

atha ayogaḥ –
saṅgābhāvo harer dhīrair ayoga iti kathyate |
ayoge tan-manaskatvaṁ tad-guṇādy-anusandhayaḥ ||94||
tat prāpty-apāya-cintādyāḥ sarveṣāṁ kathitāḥ kriyāḥ |
utkañthitāṁ viyogaś cety ayoge 'pi dvidhocyate ||95||

tatra utkañthitam --
adr̥ṣṭa-pūrvasya harer didṛkṣotkañthitāṁ matam ||96||

yathā nārasimhe –
cakāra meghe tad-varṇe bahu-māna-ratiṁ nrpaḥ |
paksapātena tan-nāmnī mṛge padme ca tad-dṛṣī ||97||

yathā va, śrī-daśame (10.38.10) –
apy adya viṣṇor manuḥsvam īyusor
bhārāvātārāya bhuvō nijecchayā
lāvānya-dhāmno bhavitopalambhanāṁ
mahyāṁ na na syāt phalam aṅjasā dṛṣāḥ ||98||

atrāyoga-prasaktānāṁ sarveṣāṁ api sambhave |
autsukya-dainya-nirveda-cintānāṁ cāpalasya ca |
jaḍatonmāda-mohānāṁ api syād atiriktatā ||99||

tatra autsukyaṁ, yathā śrī-kṛṣṇa-karṇāmṛte (41) --
amūny adhanyāni dināntarāṇi
hare tvad-ālokanam antareṇa |
anātha-bandho karuṇaika-sindho
hā hanta hā hanta katham nayāmi ||100||

yathā vā,
vilocana-sudhāmbudhes tava padāravinda-dvayī
vilocana-rasa-cchaṭām anupalabhya vikṣubhyataḥ |
mano mama manāg api kvacid anāpnuvan nirvṛtīm
kṣaṇārdham api manyate vraja-mahendra varṣa-vrajam ||101||

dainyaṁ, yathā tatraiva¹⁵ –
nibaddha-mūrdhāñjalir eṣa yāce
nīrandhra-dainyonnati-mukta-kañtham |
dayāmbudhe deva bhavat-kaṭākṣa-
dākṣiṇya-leśena sakṛṇ niṣiñca ||102||

yathā vā --
asi śaśi-mukutādyair apy alabhyekṣaṇas tvam
laghur aghahara kīṭād apy aham kūta-karmā |
iti visadṛṣatāpi prārthane prārthayāmi
snapaya kṛpāṇa-bandho mām apāṅga-cchaṭābhīḥ ||103||

nirvedo, yathā –
sphuṭāṁ śrītavator api śruti-niṣevayā ślāghyatām
mamābhava-niratayor bhavatu netrayor mandayoḥ |
bhaven na hi yayoḥ padam madhurima-śriyām āspadam
padāmbujanakhāṅkurād api visāri rocis tava ||104||

cintām, yathā –
hari-pada-kamalāvaloka-tṛṣṇā
taralamater api yogyatām avikṣya |
avanata-vadanasya cintayā me
hari hari niḥśvasato niśāḥ prayāti ||105||

cāpalaṁ, yathā śrī-kṛṣṇa-karṇāmṛte (32) --
tvac-chaiśavam tri-bhuvanādbhutam ity avehi
mac-cāpalaṁ ca tava vā mama vādhigamyam |
tat kiṁ karomi viralaṁ murali-vilāsi
mugdhaṁ mukhāmbujam udikṣitum iḥṣaṇābhyām ||106||

yathā vā –
hriyam aghahara muktavā dṛk-pataṅgī mamāsau
bhayam api damayitvā bhakta-vṛndāt tṛṣārtā |
niravadhim avicārya svasya ca kṣodimānaṁ
tava caraṇa-sarojaṁ leḍhum anivcchatīśa ||107||

jaḍatā, yathā saptame (7.4.37) –
nyasta-kṛīḍanako bālo jaḍavat tan-manastayā |
kṛṣṇa-graha-grhitātmā na veda jagad īdṛṣam ||108||

yathā vā –
nimeṣonmuktākṣaḥ katham iha parispanda-vidhurāṁ
tanuṁ bibhṛad bhavyaḥ pratikṛtir ivāste dvija-patiḥ |
aye jñātaṁ vamsī-rasika-nava-rāga-vyasaninā
puraḥ śyāmāmbhode bata vinihitā dṛṣṭir amunā ||109||

unmādo, yathā saptame (7.4.40) –
nadati kvacid utkaṅṭho vilajjo nṛtyati kvacit |
kvacit tad-bhāvanā-yuktas tanmayo 'nucakāra ha ||110||

yathā vā –
kvacin naṭati niṣpaṭaṁ kvacid asambhavaṁ stambhate
kvacid vihasati sphuṭaṁ kvacid amandam ākrandati |
lasaty analasaṁ kvacit kvacid apārtham ārtāyate
harer abhinavoddhura-praṇaya-sidhum atto munih ||111||

moho, yathā hari-bhakti-sudhodaye --
ayogyam ātmānam itīśa-darśane
sa manyamānas tad-anāpti-kātarah |
udbela-duḥkhārṇava-magna-mānasaḥ
śrutāśrudhāro dvija mūrcchitāpatat ||112||

yathā vā
hari-caraṇa-vilokābdhi-tāpāvalibhir
bata vidhūta-cid-ambhasy atra nas tīrtha-varye |
śruit-puta-parivāheneśānāmāmrṭāni
kṣipata nanu satīrthāś ceṣṭatām prāṇa-hamsaḥ ||113||

atha viyogaḥ –
viyogo labdha-saṅgena vicchedo danuja-dvidhā ||114||

yathā –
bali-suta-bhuja-śaṅḍa-khaṇḍanāya
kṣataja-puraṁ puruṣottame prayāte |
vidhūta-vidhura-buddhir uddhavo'yaṁ
viraha-niruddha-manā niruddhavo'bhūt ||115||

aṅgeṣu tāpaḥ kṛṣatā jāgaryālamba-śūnyatā |
adhṛtir jaḍatā vyādhir unmādo mūrcchitāṁ budhaiḥ |
vīyoge sambhrama-prīter daśāvasthāḥ prakīrtitāḥ ||116||
anavasthitr ākhyātā cittasyālamba-śūnyatā |
arāgitā tu sarvasminn adhṛtiḥ kathitā budhaiḥ |

anye'stau prakaṭārthatvāt tāpādyā na hi laksitāḥ ||117||

tatra tāpo, yathā –
asmān dunoti kamalān tapanasya mitram
ratnākaraś ca baḍavānala-gūḍha-mūrtiḥ |
indīvarān vidhu-suhr̥t katham īśvarān vā
taṁ smārayan munipate dahatīha sabhyān ||118||

kṛśatā, yathā –
dadhati tava tathādyā sevakānām
bhujā-parighāḥ kṛśatām ca pāṇḍutām ca |
patati bata yathā mṛṇāla-buddhyā
sphuṭam iha pāṇḍava-mitra pāṇḍu-pakṣaḥ ||119||

jāgaryā, yathā –
virahān mura-dviṣaś ciram vidhurānge parikhinna-cetasi |
kṣaṇadāḥ kṣaṇa-dāyitojjhitā bahulāśve bahulās tadābhavan ||120||

āvalambana-śūnyatā, yathā –
vijaya-ratha-kuṭumbinā vinānyan
na kila kuṭumbam ihāsti nas trilokyām |
bhramad idam anavekṣya yat-padābjām
kvacid api na vyavatiṣṭhate'dya cetaḥ ||121||

adhr̥tiḥ, yathā –
prekṣya piñcha-kulam akṣi pidhatte
naiciki-nicayam ujjhati dūre |
vaṣṭi yaṣṭim api nādyā murāre
raktakas tava padāmbuja-raktaḥ ||122||

jadatā, yathā –
yaudhiṣṭhirām puram upeyuṣi padmanābhe
khedānala-vyatikarair ativiklavasya |
svedāsrubhir na hi param jalatām avāpur
aṅgāni niṣkriyatayā ca kiloddhavya ||123||

vyādhir, yathā –
cirayati maṇim anveṣṭum
calite murabhidi kuśasthali-purataḥ |
samajani dhṛta-nava-vyādhiḥ
pavana-vyādhir yathārthākhyāḥ ||124||

unmādo, yathā –
proṣite bata nijādhidaivate
raivate navam avekṣya nīradam |
bhrānta-dhīr ayam adhīram uddhavaḥ
paśya rauti ramate namasyati ||125||

mūrcchitam, yathā –
samajani daśā viśleṣāt te padāmbuja-sevinām
vraja-bhuvi tathā nāsin nidrā-lavo'pi yathā purā |
yadu-vara dara-śvāsenāmī vitarkita-jīvitāḥ
satatam adhunā niśceṣṭāṅgās taṭāny adhiśerate ||126||

mṛtiḥ, yathā --
danuja-damana yāte jīvane tvayy akasmāt
pracura-viraha-tāpair dhvanta-hṛt-paṅkajāyām |
vrajam abhi paritas te dāsa-kāsāra-paṅktau
na kila vasatim ārtāḥ kartum icchanti hamśāḥ ||127||

aśivatvān na ghaṭate bhakte kutrāpy asau mṛtiḥ |
kṣobhakatvād viyogasya jāta-prāyete kathyate ||128||

atha yogaḥ –
kṛṣṇena saṅgamo yas tu sa yoga iti kīrtyate |

yoge'pi kathitaḥ siddhis tuṣṭiḥ sthitir iti tridhā ||129||

tatra siddhiḥ –
utkaṅṭhite hareḥ prāptiḥ siddhir ity abhidhīyate ||130||

yathā śrī-kṛṣṇa-karṇāmṛte (57) –
mauliś candraka-bhūṣaṇo marakata-stambhābhirāmaṁ vapur
vaktraṁ citra-vimugdha-hāsa-madhuram bāle vilole dṛṣau |
vācaḥ śaiśava-śītayā mada-gaja-ślāghyā vilāsa-sthitir
mandam mandam aye ka eṣa mathurā-vithīm mitho gāhate ||131||

yathā vā śrī-daśame (10.38.34) –
rathāt tūrṇam avaplutya so'krūraḥ prema-vihvalaḥ |
papāta caraṇopānte daṇḍavad rāma-kṛṣṇayoḥ ||132||

tuṣṭiḥ –
jāte viyoge kamsāreḥ samprāptis tuṣṭir ucyate ||133||

yathā prathame (1.11.10) –
katham vayanā nātha ciroṣite tvayi
prasanna-dṛṣṭyākhila-tāpa-śoṣaṇam |
jīvema te sundara-hāsa-śobhitam
apaśyamānā vadanam manoharam ||134||

yathā vā –
samakṣam akṣamaḥ prekṣya harim añjali-bandhane |
dāruko dvārakā-dvāri tatra citra-daśam yayau ||135||

sthitih –
saha-vāso mukundena sthitir nigaditā budhaiḥ ||136||

yathā hamsadūte (50)16
purastād ābhīri-gaṇa-bhayada-nāmā sa kathino
maṇi-stambhālambi kuru-kula-katham saṅkalayitā |
sa jānubhyām aṣṭāpada-bhuvanam avaṣṭabhya bhavitā
guroḥ śiṣyo nūnam pada-kamala-samvāhana-rataḥ ||137||

nijāvasara-śuśrūṣā-vidhāne sāvadhānatā |
purāsa tasya niveśadyā yoge'miṣām kriyā matāḥ ||138||
kecid asyā rateḥ kṛṣṇa-bhakti-āsvāda-bahirmukhāḥ |
bhavatvam eva niścītya na rasāvasthatām jaguḥ ||139||
iti tāvad asādhiyo yat purāṇeṣu keśucit |
śrīmad-bhāgavate caīṣa prakāto dṛṣyate rasaḥ ||140||

tathā hi ekādaśe (11.3.32) –
kvacit rudanty acyuta-cintayā kvacid
dhasanti nandanti vadanty alaukikāḥ |
nṛtyanti gāyanti anuśīlayanti ajam
bhavanti tūṣṇīm param etya nirvrtāḥ ||141||

saptame ca (7.7.34) –
niśamya karmāṇi guṇān atulyān
vīryāṇi līlā-tanubhiḥ kṛtāni |
yadātiharṣotpulakāśru-gadgadaṁ
protkaṅṭha udgāyati rauti nṛtyati ||142||

eṣātra bhaktābhāvānām prāyākī prakriyoditā |
kintu kālādi-vaiśiṣṭhyāt kvacit syāt sīma-laṅghanam ||143||

atha gaurava-prītiḥ –
lālyābhīmāninām kṛṣṇe syāt prītir gauravottarā |
sā vibhāvādibhiḥ puṣṭā gaurava-prītir ucyate ||144||

tatra ālambanāḥ –
hariś ca tasya lālyās ca bhavanti ālambanā iha ||145||

tatra hariḥ, yathā –
ayam upahita-karṇaḥ prastute vṛṣṇi-vṛddhair
yadupatir itihāse manda-hāsojjvalāsyaḥ |
upadiśati sudharmā-madhyam adhyāsya dīvyam
hitam iha nijayāgre ceṣṭayaivātmajān naḥ ||146||

mahā-gurur mahā-kīrtir mahā-buddhir mahā-balaḥ |
rakṣī lālaka ity ādyair guṇair ālambano hariḥ ||147||

atha lālyāḥ –
lālyāḥ kila kaniṣṭhatva-putratvādy-abhimāninaḥ |
kaniṣṭhāḥ sārāṇa-gada-subhadra-pramukhāḥ smṛtāḥ |
pradyumna-cārudeṣṇādyāḥ sām̐bādyās ca kumārakāḥ ||148||

eṣāṁ rūpaṁ, yathā –
api murāntaka-pārṣada-maṇḍalād
adhika-maṇḍana-veśa-guṇa-śriyaḥ |
āsata-pīta-sita-dyutibhir yutā
yadu-kumāra-gaṇāḥ puri remire ||149||

eṣāṁ bhaktiḥ, yathā –
sagdhim bhajanti hariṇā mukham unnamayya
tāmbūla-carvitam adanti ca dīyamānam |
ghrātās ca mūrdhni parirabhya bhavanty adasrāḥ
sām̐bādayaḥ kati purā vidadhus tapāṁsi ||150||

rukmiṇī-nandanas teṣu lālyeṣu pravaro mataḥ ||151||

tasya rūpaṁ –
sa jayati śambara-damanaḥ sukumāro yadu-kumāra-kula-mauliḥ |
janayati janeṣu janaka-bhrāntim yaḥ suṣṭhu rūpeṇa ||152||

asya bhaktiḥ –
prabhāvati samikṣyatām divi kṛpāmbudhir mādrśām
sa eṣa paramo gurur garuḍa-go yadūnām patiḥ |
yataḥ kim api lālanam vyaṁ avāpya daroddhurāḥ
purārim api saṅgare guru-ruṣaṁ tīraskurmahe ||153||

ubhayeṣāṁ sadārādhyā-dhiyaiva bhajatām api |
sevakānām ihaiśvarya-jñānasyaiva pradhānatā ||
lālyānām tu sva-sambandha-sphūrter eva samantataḥ ||154||
vraja-sthānām paraiśvarya-jñāna-śūnya-dhiyām api |
asty eva vallavādhiśa-putratvaiśvarya-vedanam ||155||

atha uddīpanāḥ –
uddīpanās tu vātsalya-smīta-prekṣādayo hareḥ ||156||

yathā –
agre sānugrahaṁ paśyann agrajāṁ vyagra-mānasaḥ |
gadaḥ padāravinde'sya vidadhe daṇḍavan-natim ||157||

atha anubhāvāḥ –
anubhāvās tu tasyāgre nīcāsana-niveśanam |
guror vartmānusāritvaṁ dhuras tasya parigrahaḥ |
svairācāra-vimokṣādyāḥ sītā lālyeṣu kīrtitāḥ ||158||

tatra nīcāsana-niveśanam, yathā –
yadu-sadasi surendrair drāg upavrajyamānāḥ
sukhada-karaka-vārbhir brahmaṇābhyukṣitāṅgaḥ |
madhuripum abhivandya svarṇa-piṭhāni muñcan
bhuvam abhi makarāṅko rāṅkavaṁ svīcakāra ||159||

dāsaiḥ sādharāṇās cānye procyaṅte'miṣu kecana |
praṇāmo mauna-bāhulyaṁ saṅkocaṁ praśrayādhyatā |

nija-prāṇa-vyayenāpi tad-ājñā-paripālanam ||160||
adho-vadanatā sthairyam kāsa-hāsādi-varjanam |
tadiyātirahaḥ-keli-vārtādy-uparamādayaḥ ||161||

atha sāttvikāḥ –
kandarpa vindati mukunda-padāravinda-
dvandve dṛṣoḥ padam asau kila niṣprakampā |
prāleya-bindu-nicitam dhṛta-kaṇṭakā te
svinnādyā kaṇṭaki-phalaṁ tanur anvakārṣīt ||162||

atha vyabhicāriṇaḥ –
anantaroktāḥ sarve'tra bhavanti vyabhicāriṇaḥ ||163||

tatra harṣo, yathā –
dūre darendrasya nabhasy udīrṇe
dhvanau sthitānām yadu-rājadhanyām |
tanūruhais tatra kumārakāṇām
natais ca hr̥ṣyadbhir akāri nṛtyam ||164||

nirvedo, yathā –
dhanyaḥ sāmba bhavān sa-riṅgaṇam ayan pārśve rajaḥ-karbūro
yas tātena vikṛṣya vatsalatayā svotsaṅgam āropitaḥ |
dhiṁ mām durbhagam atra śaṅkara-mayair durdaiva-visphūrjitaḥ
prāptā na kṣaṇikāpi lālana-ratiḥ sā yena bālye pituḥ ||165||

atha sthāyī –
deha-sambandhitāmānād guru-dhīr atra gauravam |
tanmayī lālake prītir gaurava-prītir ucyate ||166||
sthāyī-bhāvo'tra sā caiśām āmūlāt svayam ucchritā |
kañcid viśeṣam āpannā premeti sneha ity api |
rāga ity ucyate cātra gaurava-prītir eva sā ||167||

tatra gaurava-prītiḥ, yathā –
mudrām bhinatti na rada-cchadayor amandām
vaktraṁ ca nonnamayati sravad-asra-kīrṇam |
dhīraḥ paraṁ kim api saṅkucatiṁ jhaśāṅko
dṛṣṭiṁ kṣipaty aghabhidaś caraṇāravinde ||168||

premā, yathā –
dviṣadbhiḥ kṣodiṣṭhair jagad-avihitecchasya bhavataḥ
karād ākr̥ṣyaiva prasabham abhīmanyāv api hate |
subhadrāyāḥ prītir danuja-damana tvad-viṣayikā
prapede kalyāṇī na hi malinimānaṁ lavam api ||169||

sneho, yathā –
vimuñca pr̥thu-vepathum viśrja kaṇṭhākuṇṭhāyitam
vimrjya mayi niḥkṣipa prasarad-aśru-dhāre dṛṣau |
karaṁ ca makara-dhvaja prakāṣa-kaṇṭakālaṅkṛtaṁ
nidhehi savidhe pituḥ kathaya vatsa kaḥ sambhramaḥ ||170||

rāgo, yathā –
viṣam api sahasā sudhām ivāyam
nīpibati cet pitur iṅgitaṁ jhaśāṅkaḥ |
viśrjati tad-asammatir yadi syād
viṣam iva tām tu sudhām sa eva sadyaḥ ||171||

triṣv evāyoga-yogādyā bhedāḥ pūrvavad iritāḥ ||172||

tatra utkaṇṭhitam, yathā –
śambarāḥ sumukhi labdha-durvipaḍ-
dambarāḥ sa ripur ambarāyitaḥ |
ambu-rāja-mahasam kadā guruḥ
kambu-rāja-karam iḥṣitāśmahe ||173||

atha viyogaḥ –

mano mameṣṭām api geṇḍu-lilām
na vaṣṭi योग्यां ca tathāstra-yogyām |
gurau puram kauravam abhyupete
kārām iva dvārvatīm avaiti ||174||

siddhiḥ –
militaḥ śambara-purato madanaḥ purato vilokayan pitaram |
ko'ham iti svam pramadān na dhīr adhīr apy asau veda ||175||

tuṣṭiḥ –
militam adhiṣṭhita-garuḍam preksya yudhiṣṭhira-purān murārātim |
ajani mudā yadu-nagare sambhrama-bhūmā kumārāṇam ||176||

sthitiḥ –
kuñcayam akṣiṇī kiñcid bāṣpa-niṣpandi-pakṣiṇī |
vandate pādayor dvandvam pituḥ prati-dīnam smarāḥ ||177||

utkaṇṭhita-viyogādye yad yad vistāritam na hi |
sambhrama-prītivaj jñeyam tat tad evākhilam budhaiḥ ||178||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
prīti-bhakti-rasa-lahari dvitīyā |

3.3

preyobhaktirasākhyā tṛtīya-lahari

sthāyi-bhāvo vibhāvādyaiḥ sakhyam ātmocitair iha |
nītas citte satām puṣṭim rasaḥ preyān udīryate ||1||

tatra ālambanāḥ –
hariś ca tad-vayasyās ca tasminn ālambanā matāḥ ||2||

tatra hariḥ –
dvibhujatvādi-bhāg atra prāgvad ālambano hariḥ ||3||

tatra vraje, yathā –
mahendra-maṇi-maṇjula-dyutir amanda-kunda-smitaḥ
sphurat-puraṭa-ketakī-kusuma-ramya-paṭṭāmbaraḥ |
sraḡ-ullasad-uraḥ-sthalaḥ kvaṇita-veṇur atrāvrajan
vrajād aghaharo haraty ahaḥ naḥ sakhīnām manaḥ ||4||

anyatra, yathā –
cañcat-kaustubha-kaumudī-samudayam kaumodakī-cakrayoḥ
sakhyenojjvalitais tathā jalajayor ādhyam caturbhir bhujaiḥ |
dṛṣṭvā hāri-harin-maṇi-dyuti-haram śaurim hiraṇyāmbaram
jagmuḥ pāṇḍu-sutāḥ pramoda-sudhayā naivātma-sambhāvanām ||5||

suveṣaḥ sarva-sal-lakṣma-lakṣito balinām varaḥ |
vividhādbhuta-bhāṣā-vid vāvadūkaḥ supaṇḍitaḥ ||6||
vipula-pratibho dakṣaḥ karuṇo vīra-śekharaḥ |
vidagdho buddhimān kṣantā rakta-lokaḥ samṛddhimān |
sukhī varīyān ity ādyā guṇās tasyeha kīrtitā ||7||

atha tad-vayasyāḥ –
rūpa-veṣa-guṇādyais tu samāḥ samyag-ayantritāḥ |
viśrambha-sambhṛtātmano vayasyās tasya kīrtitāḥ ||8||

yathā –
sāmyena bhīti-vidhureṇa vidhīyamāna-
bhakti-prapañcam anudañcad-anugraheṇa |
viśrambha-sāra-nikuramba-karambitena
vandetarām aghaharasya vayasya-vṛndam ||9||

te pura-vraja-sambandhād dvi-vidhāḥ prāya īritāḥ ||10||

tatra pura-sambandhinaḥ –
arjuno bhīmasenaś ca duhitā drupadasya ca |
śrīdāma-bhūsurādyaś ca sakhāyaḥ pura-samśrayāḥ ||11||

eṣāṁ sakhyam, yathā –
śirasi nṛpatir drag aghrāsīd aghārim adhīra-dhīr
bhūja-parighayoḥ śliṣṭau bhīmārjunau pulakojjvalau |
pada-kamalayoḥ sāsrāu dasrātmajau ca nipetatus
tam avasādhiyaḥ prauḍhānandād arundhata pāṇḍavāḥ ||12||

śreṣṭhaḥ pura-vayasyeṣu bhagavān vānaradhvajāḥ ||13||

asya rūpaṁ, yathā –
gāṇḍīva-pāṇiḥ kari-rāja-śuṇḍā
ramyorur indīvara-sundarābhāḥ |
rathāṅginā ratna-rathādhirohī
sa rohitākṣaḥ sutarām arājīt ||14||

sakhyam, yathā –
paryāṅke mahati surāri-hantur anke
niḥśāṅka-praṇaya-niṣṣṭa-pūrva-kāyaḥ |
unmilan-nava-narma-karmaṭho'yaṁ
gāṇḍīvi smita-vadanāmbujo vyarājīt ||15||

atha vraja-sambandhinaḥ –
kṣaṇādarśanato dīnāḥ sadā saha-vihāriṇāḥ |
tad-eka-jīvitāḥ proktā vayasyā vraja-vāsinaḥ |
ataḥ sarva-vayasyeṣu pradhānatvaṁ bhajanty amī ||16||

eṣāṁ rūpaṁ, yathā –
balānuja-sadrg-varo-guṇa-vilāsa-veṣa-śriyaḥ
priyaṅkaraṇa-vallakī-dala-viṣāṇa-veṅv-ankitāḥ |
mahendra-maṇi-hāṭaka-sphaṭika-padma-rāga-tviṣāḥ
sadā praṇaya-śālīnāḥ saharā hareḥ pāntu vaḥ ||17||

sakhyam, yathā –
unnidrasya yayus tavātra viratīm sapta kṣapās tiṣṭhato
hanta śrānta ivāsi nikṣipa sakhe śrīdāma-pāṇau girim |
ādhir vidhyati nas tvam arpaya kare kim vā kṣaṇam dakṣiṇe
doṣṇas te karavāma kāmam adhunā savyasya samvāhanam ||18||

yathā vā śrī-daśame (10.12.11) –
itthaṁ satām brahma-sukhānubhūtyā
dāsyam gatānām para-daivatena |
māyāśrītānām nara-dārakeṇa
sākāṁ vijahruḥ krta-puṇya-puñjāḥ ||19||

eṣu kṣṇasya sakhyam, yathā –
sahacara-nikurambaṁ bhrātar ārya praviṣṭam
drutam agha-jāṭharāntaḥ-koṭare prekṣamāṇaḥ |
skhalad-aśīsira-bāṣpa-kṣālita-kṣāma-gaṇḍaḥ
kṣaṇam aham avasīdan śūnya-cittas tad āsam ||20||

suhṛdaś ca sakhāyaś ca tathā priya-sakhāḥ pare |
priya-narma-vayasyāś cety uktā goṣṭhe catur-vidhāḥ ||21||

tatra suhṛdaḥ –
vātsalya-gandhi-sakhyām tu kiñcit te vayasādhikāḥ |
sāyudhās tasya duṣṭebhyaḥ sadā rakṣā-parāyaṇāḥ ||22||
subhadra-maṇḍalibhadra-bhadravardhana-gobhaṭāḥ |
yakṣendrabhaṭa-bhadrāṅga-vīrabhadrā mahā-guṇāḥ |
vijayo balabhadrādyaḥ suhṛdas tasya kīrtitāḥ ||23||

eṣāṁ sakhyam, yathā –
dhunvan dhāvasi maṇḍalāgram amalam tvam maṇḍalibhadra kim
gurvīm nārya gadām grhāṇa vijaya kṣobham vṛthā mā kṛthāḥ |
śaktīm na kṣīpa bhadravardhana puro govardhanam gāhate
garjann eṣa ghano balī na tu balivardākṛtir dānavāḥ ||24||

suhṛtsu maṇḍalibhadra-balabhadrau kilottamau ||25||

atra maṇḍalibhadrasya rūpam, yathā --
pātala-pātala-sad-aṅgo lakuṭa-karaḥ śekhari śikhaṇḍena |
dyuti-maṇḍali-mali-nibhām bhāti dadhan maṇḍalibhadraḥ ||26||

asya sakhyam, yathā –
vana-bhramaṇa-kelibhir gurubhir ahni khinnikṛtaḥ
sukham svapitu naḥ suhṛd vraja-nisānta-madhye niśi |
aham śirasi mardanam mṛdu karomi karṇe kathām
tvam asya viśṛjann alam subala sakthini lālaya ||27||

baladevasya rūpam, yathā –
gaṇḍānta-sphurad-eka-kuṇḍalam ali-cchannāvataṁsotpalam
kastūri-kṛta-citrakam pṛthu-hṛdi bhrājiṣṇu guṅjā-srajam |
tam vīram śarad-ambuda-dyuti-bharam samvīta-kālābaram
gambhīra-svanitam pralamba-bhujam ālambe pralamba-dviṣam ||28||

asya sakhyam, yathā –
jani-tithir iti putra-prema-samvītayāham
snapayitum iha sadmany ambayā stambhito'smi |
iti subala girā me sandiśa tvam mukundam
phaṇi-pati-hrada-kacche nārya gaccheḥ kadāpi ||29||

atra sakhāyaḥ –
kaniṣṭha-kalpāḥ sakhyena sambandhāḥ pṛiti-gandhinā |
viśāla-vṛṣabhaurjasvi-devaprastha-varūthapāḥ ||30||
maranda-kusumāpīḍa-mañibandha-karandhamāḥ |
ity-ādayaḥ sakhāyo'sya sevā-sakhyāika-rāgiṇaḥ ||31||

eṣāṁ sakhyam, yathā –
viśāla visini-dalaiḥ kalaya bijana-prakriyam
varūthapa vilambitālaka-varūtham utsārya |
mṛṣā vṛṣabha jalpitam tyaja bhajāṅga-samvāhanam
yad-ugra-bhuja-sāngare gurum agāt klamam naḥ sakhā ||32||

sarveṣu sakhīṣu śreṣṭho devaprastho'yam īritāḥ ||33||

tasya rūpam, yathā –
bibhrad geṇḍum paṇḍurodbhāsa-vāsāḥ
pāśā-baddhottuṅga-maulir baliyān |
bandhūkābhāḥ sindhur aspardhi-lilo
devaprasthaḥ kṛṣṇa-pārśvam pratasthe ||34||

asya sakhyam, yathā –
śrīdāmnāḥ pṛthulām bhumām abhi śiro vinyasya viśrāmiṇam
dāmnāḥ savya-kareṇa ruddha-hṛdayam sayyā-virājat-tanum |
madhye sundari kandarasya padayoḥ samvāhanena priyam
devaprastha itaḥ kṛti sukhayati premnā vrajendrātmajam ||35||

atha priya-sakhāḥ –
vayas-tulyāḥ priya-sakhā sakhyam kevalam āśritāḥ |
śrīdāmā ca sudāmā ca dāmā ca vasudāmakāḥ ||36||
kinkīṇi-stokakṛṣṇāmśu-bhadrasena-vilāsināḥ |
puṇḍarīka-vītaṅkāksa-kalabinkādayo'py amī ||37||
ramayanti priya-sakhāḥ kelibhir vividhaiḥ sadā |
niyuddha-daṇḍa-yuddhādi-kautukair api keśavam ||38||

eṣāṁ sakhyāṁ, yathā –
sagadgada-padair harim hasati ko'pi vakroditaiḥ
prasārya bhujayor yugam pulaki kaścīd āśliṣyati |
kareṇa calatā dṛṣau nibhṛtam etya rundhe parāḥ
kṛśāṅgi sukhayanty amī priya-sakhāḥ sakhāyam tava ||39||

eṣu priya-vayasyeṣu śrīdāmā pravaro mataḥ ||40||

tasya rūpam, yathā –
vāsaḥ piṅgam bibhratam śṛṅga-pāṇim
baddha-spardham sauhṛdān mādhavena |
tāmroṣṇīṣam śyāma-dhāmābhirāmaṁ
śrīdāmānaṁ dāma-bhājam bhajāmi ||41||

sakhyāṁ, yathā –
tvam naḥ projjhya kaṭhora yāmuna-taṭe kasmād akasmād gato
diṣṭyā dṛṣṭim ito'si hanta nividāśleṣaiḥ sakhīn priṇaya |
brūmaḥ satyam adarśane tava manāk kā dhenavaḥ ke vayam
kim goṣṭham kim abhīṣtam ity acirataḥ sarvaṁ viparyasyati ||42||

atha priya-narma-vayasyāḥ –
priya-narma-vayasyās tu pūrvato'py abhito varāḥ |
ātyantika-rahasyeṣu yuktā bhāva-viśeṣiṇaḥ |
subalārjuna-gandharvās te vasantojjvalādayaḥ ||43||

eṣāṁ sakhyāṁ, yathā –
rādhā-sandeśa-vṛndam kathayati subalaḥ paśya kṛṣṇasya karṇe
śyāmā-kandarpa-lekham nibhṛtam upaharaty ujjvalaḥ pāṇi-padme |
pālī-tāmbūlam āsye vitarati caturaḥ kokilo mūrdhni dhatte
tārā-dāmeti narma-praṇayi-sahacarās tanvi tanvanti sevām ||44||

priya-narma-vayasyeṣu prabalau subalārjunau ||45||

tatra subalasya rūpam, yathā –
tanu-ruci-vijita-hiraṇyam hari-dayitam hāriṇam harid-vasanam |
subalam kuvalaya-nayanam naya-nandita-bāndhavam vande ||46||

asya sakhyāṁ, yathā –
vayasya-goṣṭhyām akhileṅgiteṣu
viśāradāyam api mādhavasya |
anyair durūhā subalena sārddham
saṁjñā-mayi kāpi babbhūva vartā ||47||

ujjvalasya rūpam, yathā –
aruṇāmbaram uccelekṣanam
madhu-puspa-balibhiḥ prasādhitam |
hari-ñila-rucim hari-priyam
maṇi-hārojvalam ujjvalam bhaje ||48||

asya sakhyāṁ, yathā –
śaktāsmi mānam avitum katham ujjvalo'yaṁ
dūtaḥ sameti sakhi yatra milaty adūre |
sāpatrapāpi kulajāpi pativratāpi
kā vā vṛṣasyati na gopa-vṛṣam kiśorī ||49||

ujjvalo'yaṁ viśeṣeṇa sadā narmokti-lālasaḥ ||50||

yathā --
sphurad-atanu-taraṅgāvardhitānalpa-velaḥ
sumadhura-rasa-rūpo durgamāvāra-pāraḥ |
jagati yuvati-jātir nimnagā tvam samudras
tad iyam aghahara tvām eti sarvādhvanaiva ||51||

eteṣu ke'pi śāstreṣu ke'pi lokeṣu viśrutāḥ ||52||
nitya-priyāḥ sura-carāḥ sādhakās ceti te tridhā |

kecid eṣu sthirā jātyā mantrivat tam upāsate ||53||
tam hāsayanti cāpalāḥ kecid vaihāsikopamāḥ |
kecid ārjava-sāreṇa saralāḥ śīlayanti tam ||54||
vāmā vakrīma-cakreṇa kecid vismāyayanty amum |
kecit pragalbhāḥ kurvanti vitaṇḍām amunā |
saumyāḥ sūnṛtayā vācā dhanyā dhinvanti tam pare ||55||
evam vividhayā sarve prakṛtyā madhurā amī |
pavitra-maitrī-vaicitrī-cārutām upacinvate ||56||

atha uddīpanāḥ –
uddīpanā vayo-rūpa-śṛṅga-veṇu-darā hareḥ |
vinoda-narma-vikrānti-guṇāḥ preṣṭha-janās tathā |
rāja-devāvatārādi-ceṣṭānukaraṇādayaḥ ||57||

atha vayah –
vayah kaumāra-paugaṇḍa-kaiśoraṁ ceḥa sammatam |
goṣṭhe kaumāra-paugaṇḍe kaiśoraṁ pura-goṣṭhayaḥ ||58||

tatra kaumāraṁ, yathā –
kaumāraṁ vatsale vācyam tataḥ saṅkṣīpya likhyate ||59||

yathā śrī-daśame (10.13.11) --
bibhrad veṇum jāṭhara-ṭayayoh śṛṅga-vetre ca kakṣe
vāme pāṇau maṣṛṇa-kavalaṁ tat-phalāny angulīṣu |
tiṣṭhan madhye sva-parisuhrdo hāsayan narmabhiḥ svaiḥ
svarge loke miṣati bubhuje yajña-bhug bāla-keliḥ ||60||

atha paugaṇḍam –
ādyam madhyam tathā śeṣam paugaṇḍam ca tridhā bhavet ||61||

tatra ādyam paugaṇḍam –
adharādeḥ sulauhityam jāṭharasya ca tānavam |
kambu-grīvodgamādyam ca paugaṇḍe prathame sati ||62||

yathā –
tundam vindati te mukunda śanakair aśvatta-patra-śriyam
kaṅṭham kambuvad ambujākṣa bhajate rakhā-trayim ujjalām |
ārundhe kuruvinda-kandala-rucim bhū-candra danta-cchado
lakṣmīr ādhunikī dhinoti suhrdām akṣīṇi sā kāpy asau ||63||

puṣpa-maṇḍana-vaicitrī citrāṇi giri-dhātubhiḥ |
pīta-ṭaṭṭa-dukūlādyam iha proktaṁ prasādhanam ||64||
sarvātavi-pracāreṇa naicikī-caya-cāraṇam |
niyuddha-keli-nṛtyādi-śikṣārambho'tra ceṣṭitam ||65||

yathā –
vṛndāranye samastāt surabhiṇi surabhī-vṛnda-rakṣā-vihārī
guṇjāhārī śikhaṇḍa-prakaṭita-mukuṭaḥ pīta-ṭaṭṭambara-śrīḥ |
karṇābhyām karṇikāre dadhad alam urasā phulla-mallika-mālyam
nṛtyan dor-yuddha-raṅge naṭavad iha sakhīn nandayaty eṣa kṛṣṇaḥ ||66||

atha madhya-paugaṇḍam –
nāsā suśikharā tuṅgā kapolau maṇḍalākṛtī |
pārsvādy-āṅgam suvalitam paugaṇḍe sati madhyame ||67||

yathā –
tila-kusuma-vihāsi-nāsikā-śrīr
nava-maṇi-darpaṇa-darpa-nāsi-gaṇḍaḥ |
harir iha parimṛṣṭa-pārsva-sīmā
sukhayati suṣṭhu sakhīn sva-śobhayaiva ||68||

uṣṇīṣam ṭaṭṭa-sūtrotha-pāśenātra taḍit-tviṣā |
yaṣṭiḥ śyāmā tri-hastocca svarṇāgṛety ādi-maṇḍanam |
bhāṇḍire kriḍanam śailoddhāraṇādyam ca ceṣṭitam ||69||

yathā –
yaṣṭīm hasta-traya-parimitām prāntayoḥ svarṇa-baddhām
bibhral-lilām caṭula-camarī-cāru-cūḍojjvala-śrīḥ |
baddhoṣṇīṣaḥ puraṭa-rucinā paṭṭi-pāṣena pārśve
paśya kṛīḍan sukhayati sakhe mitra-vṛndam mukundaḥ ||70||

paugaṇḍa-madhya evāyam harir divyan virājate |
mādhyuryādbhuta-rūpatvāt kaisoraḡrāmsa-bhāḡ iva ||71||

atha śeṣa-paugaṇḍam –
veṇī nitamba-lambāgrā lilālaka-latā-dyuti |
amśayos tuṅgatety ādi paugaṇḍe carame sati ||72||

yathā –
agre lilālaka-latikayālāṅkṛtam bibhrad-āsyam
cañcad-veṇī-sikhara-sikhayā cumbita-śreṇi-bimbah |
uttuṅgāmsa-cchavir aghaharo raṅgam aṅga-śriyaiva
nyasyam eva priya-savayasām gokulān nirjihīte ||73||

uṣṇīṣe vakrimā lilā-sarasī-ruha-pāṇitā |
kāśmīreṇordhva-puṇḍrādyam iha maṇḍanam īritam ||74||

yathā –
uṣṇīṣe dara-vakrimā kara-tale vyājṛmbhi-lilāmbujam
gaura-śrīr alike kilordhva-tilakah kastūrīkā-bindumān |
veṣaḥ keśava peśalah subalam apy āghūrṇayaty adya te
vikrāntam kim uta svabhāva-mṛdulām goṣṭhābālānām tatim ||75||

atra bhaṅgī girām narma-sakhaiḥ karṇa-kathā-rasaḥ |
eṣu gokula-bālānām śrī-ślāghety-ādi-ceṣṭitam ||76||

yathā –
dhūrtas tvam yad avaiṣi hṛd-gatam atah karṇe tava vyāhare
keyam mohanatā-samṛddhir adhunā godhuk-kumārī-gaṇe |
atrāpi dyuti-ratna-rohaṇa-bhuvo bālāḥ sakhe pañca-śaḥ
pañceṣur jagatām jaye nija-dhurām yatrārpayan mādyati ||77||

atha kaiśoram –
kaiśoram pūrvam evoktam sañkṣeṇocyate tataḥ ||78||

yathā –
paśyotsikta-bālī-trayī-vara-late vāsas taḍin-maṅjule
pronmīlad-vana-mālikā-parimala-stome tamāla-tviṣi |
ukṣaty ambaka-cātakān smita-rasair dāmodarāmbhodhare
śrīdāmā ramaṇīya-roma-kalikākīrṇāṅga-sākhī babhau ||79||

prāyaḥ kiśora evāyam sarva-bhakteṣu bhāsate |
tena yauvana-śobhāsya neha kācīt prapañcitā ||80||

atha rūpaṁ, yathā –
alāṅkāram alāṅkṛtvā tavāṅgam pañkajekṣaṇa |
sakhīn kevalam evedaṁ dhāmnā dhīman dhinoti naḥ ||81||

atha śṛṅgam, yathā –
vraja-nija-vaḍabhī-vitardikāyām
uṣasī viṣāṇa-vare ruvaty udagram |
ahaha savayasām tadiya-romṇām
api nivahāḥ samam eva jāgrati sma ||82||

veṇur, yathā –
suhṛdo na hi yāta kātarā
harim anveṣṭum itaḥ sutām raveḥ |
kathayann amum atra vaiṇava-
dhvani-dūtaḥ śikhare dhinoti naḥ ||83||

śankho, yathā –
pāñcālī-patayaḥ śrutvā pāñcājanyaśya nisvanam |
pāñcāśya paśya muditaḥ pāñcāśya-pratimām yayuḥ ||84||

vinodo, yathā –
sphuraḍ-aruṇa-dukūlam jāguḍair gaura-gātram
kṛta-vara-kavarīkam ratna-tāṭaṅka-karṇam |
madhuripum iha rādhā-veṣam udvikśya sāksāt
priya-sakhi subalo'bhūd vismitaḥ sa-smitāś ca ||85||

athānubhāvāḥ –
niyuddha-kanduka-dyūta-vāhya-vāhādi-kelibhiḥ |
laguḍālaguḍi-kṛdā-saṅgaraiś cāśya toṣaṇam ||86||
palyānkāsana-dolāsu saha-svāpopaveśanam |
cāru-citra-parihāso vihāraḥ salilāśaye ||87||
yugmatve lāśya-gānādyāḥ sarva-sādhāraṇāḥ kriyāḥ ||88||

tatra niyuddhena toṣaṇam, yathā –
aghahara jita-kāśi yuddha-kaṇḍūla-bāhus
tvam aṭaśi sakhi-goṣṭhyām ātma-vīryam stuvānaḥ |
kathaya kim u mamoccaiś caṇḍa-dor-daṇḍa-ceṣṭā-
viramita-raṇa-raṅgo niḥśahāṅgaḥ sthito'si ||89||

yuktāyuktādi-kathanam hita-kṛtye pravartanam |
prāyaḥ puraḥsaratvādyāḥ suhrḍām iritāḥ kriyāḥ ||90||
tāmbulādy-arpaṇam vaktre tilaka-sthāsaka-kriyā |
patrānkura-vilekhādi sakhinām karma kīrtitam ||91||
nirjiti-karaṇam yuddhe vastre dhṛtvāśya karṣaṇam |
puṣpādyācchedanam hastāt kṛṣṇena sva-prasādhanam |
hastāhasti-prasaṅgādyāḥ proktāḥ priya-sakha-kriyāḥ ||92||
dūtyam vraja-kiśoriśu tāsām praṇaya-gāmitā |
tābhiḥ keli-kalau sāksāt sakhyuḥ pakṣa-parigrahaḥ ||93||
asāksāt sva-sva-yūtheśā-pakṣa-sthāpana-cāturi |
karnākarṇi-kathādyāś ca priya-narma-sakha-kriyāḥ ||94||
vanya-ratnālaṅkāraiḥ mādhavasya prasādhanam |
puras tauryatrikam tasya gavām sambhālana-kriyāḥ ||95||
aṅga-samvāhanam mālya-gumphanam bījanādayaḥ |
etaḥ sādharāṇā dāsair vayasyānām kriyā matāḥ |
pūrvokteṣv aparāś cātra jñeyā dhīraiḥ yathocitam ||96||

atha sāttvikāḥ, tatra stambho, yathā –
niśkrāmantaṁ nāgam unmathya kṛṣṇam
śrīdāmāyam drāk pariśvaktu-kāmaḥ |
labdha-stambhau sambhramārambha-śālī
bāhu-stambhau paśya notkṣeptum iṣṭe ||97||

svedo, yathā –
kṛīḍotsavānanda-rasaṁ mukunde
svāty-ambude varṣati ramya-ghoṣe |
śrīdāma-mūrtir vara-śuktir eṣā
svedāmbu-muktā-patalīm prasūte ||98||

romāñco, yathā dāna-keli-kaumudyām (37) --
apī guru-puras tvām utsaṅge nidhāya viśaṅkaṭe
vipula-pulakollāsaṁ svarā pariśvajate hariḥ |
praṇayati tava skandhe cāśau bhujam bhujagopamam
kva subala purā siddha-kṣetre cakatha kiyat-tapaḥ ||99||

svara-bhedādi catuṣkam, yathā –
praviṣṭavati mādhave bhujaga-rāja-bhājam hradam
tadiya-suhrḍas tadā pṛthula-vepathu-vyākulāḥ |
vivarna-vapuṣaḥ kṣaṇād vikaṭa-gharghara-dhmāyino
nipatya nikaṭa-sthali-bhuvī suṣuṭtim ārebhire ||100||

aśru, yathā –

dāvaṁ samikṣya vicarantam iṣika-tulais
tasya kṣayārtham iva bāṣpa-jharaṁ kiranti |
svām apy upekṣya tanum ambuja-māla-bhāriṇy
ābhīra-vīthir abhito harim āvariṣṭa ||101||

atha vyabhicāriṇaḥ –
augryaṁ trāsaṁ tathālasyaṁ varjayitvākhilāḥ pare |
rase preyasi bhāva-jñaiḥ kathitā vyabhicāriṇaḥ ||102||
tatrāyoge madam harṣaṁ garvaṁ nidrām dhṛtiṁ vinā |
yoge mṛtiṁ klamaṁ vyādhiṁ vināpasmṛti-dinate ||103||

tatra harṣo, yathā –
niṣkramayya kila kāliyoraḡam
vallaveśvara-sute samiyuṣi |
sammadena suhrdaḥ skhalat-padās
tad-giraś ca vivaśāṅgatām dadhuḥ ||104||

atha sthāyī –
vimukta-sambhramā yā syād viśrambhātmā ratir dvayoh |
prāyaḥ samānyor atra sā sakhya-sthāyī-śabda-bhāk ||105||
viśrambho gādha-viśvāsa-viśeṣaḥ yantraṇojjhitaḥ |
eṣā sakhya-ratir vṛddhiṁ gacchantī praṇayaḥ kramāt |
premā snehas tathā rāga iti pañca-bhidoditā ||106||

tatra sakhya-ratiḥ, yathā –
mukundo gāndini-putra tvayā sandiśyatām iti |
garudāṅka guḍākeśas tvām kadā parirapsyate ||107||

praṇayaḥ –
prāptāyām sambhramādinām yogyatāyām api sphuṭam |
tad-gandhenāpy asaṁsprṣṭā ratīḥ praṇaya ucyate ||108||

yathā –
surais tripura-jin mukhair api vidhiyamāna-stuter
api prathayataḥ parām adhika-pārameṣṭhya-śriyam |
dadhat-pulakinaṁ harer adhi-śirodhi savyaṁ bhujam
samaskuruta pāṁśumān śirasi candrakān arjunaḥ ||109||

prema, yathā –
bhavaty udayatīsvare suhrdi hanta rājya-cyutir
mukunda vasatir vane para-grhe ca dāsya-kriyā |
iyam sphuṭam amaṅgalā bhavatu paṇḍavānām gatiḥ
parantu vavṛdhe tvayi dvi-guṇam eva sakhyāmṛtam ||110||

sneho, yathā śrī-daśame (10.15.18) --
anye tad-anurūpāṇi manojñāni mahātmanaḥ |
gāyanti sma mahārāja sneha-kinna-dhiyaḥ śanaīḥ ||111||

yathā vā --
ādrāṅga-skhalad-accha-dhātuṣu suhrd-gotreṣu līlā-rasaṁ
varṣaty ucchvasiteṣu kṛṣṇa-mudire vyaktaṁ babhūvādbhutam |
yā prāḡ āsta sarasvatī drutam asau līnopakaṅṭha-sthale
yā nāsīd udagād dṛṣoḥ pathi sadā nīrorudhāvātra sā ||112||

rāgo, yathā –
astreṇa duṣpariharā haraye vyākāri
yā patri-paṅktir akrpeṇa krpi-sutena |
utplutya gāṇḍiva-bhṛtā hṛdi grhyamāṇā
jātāsya sā kusuma-vṛṣṭir ivotsavāya ||113||

yathā vā –
kusumāny avacinvataḥ samantād
vana-mālā-racanocitāny aranye |
vṛṣabhasya vṛṣārkajā marīcir
divasārdhe'pi babhūva kaumudiva ||114||

atha ayoge utkañhitam, yathā –
dhanur-vedam adhiyāno madhyamas tvayi pāñḍavaḥ |
bāṣpa-sankīrṇayā kṛṣṇaḥ girāśleṣaṁ vyajijñapat ||115||

atha viyoge, yathā –
aghasya jaṭharānalāt phaṇi-hradasya ca kṣvedato
davasya kavalād api tvam avitātra yeṣāṁ abhūḥ |
itas tritayato'py atiprakāṣa-ghora-dhātī-dharāt
kathaṁ na viraha-jvarād avasitān sakhin adya naḥ ||116||

atrāpi pūrvavat proktās tāpādyās tā daśā daśa ||117||

tatra tāpah –
prapannāḥ bhāṇḍire'py adhika-śisire cañdim abharam
tuṣāre'pi praudhīm dinakara-sutā-srotasi gataḥ |
apūrvāḥ kamsāre subala-mukha-mitrāvalim asau
balīyān uttāpas tava viraha-jammā jvalayati ||118||

kṛsatā –
tvayi prāpte kamsa-kṣitipati-vimokṣāya nagarīm
gabhirād ābhīrāvali-tanuṣu khedād anudinam |
catūrṇām bhūtānām ajani tanimā dānava-ripo
samīrasya ghrānādhvani pṛthulatā kevalam abhūt ||119||

jāgaryā, yathā –
netrāmbuja-dvandvam aveksya pūrṇam
bāspāmbu-pūreṇa varūthapasya |
tatrānuvṛttim kila yādavendra
nirvidya nidrā-madhupī mumoca ||120||

ālabhana-śūnyatā –
gate vṛndāraṇyāt priya-suhṛdi goṣṭheśvara-sute
laghu-bhṛtam sadyaḥ patad-atitarām utpatad api |
na hi bhrāmam bhrāmam bhajati caṭulam tulam iva me
nirālabham cetaḥ kvacid api vilabham lavam api ||121||

adhṛtiḥ –
racayati nija-vṛttau pāsupālye nivṛttim
kalayati ca kalānām vismṛtau yatna-kotim |
kim aparam iha vācyam jīvite'py adya dhatte
yaduvara virahāt te nārthitām bandhu-vargaḥ ||122||

jaḍatā –
anāśrita-paricchadāḥ kṛṣa-viśīrṇa-rukṣāṅgakāḥ
sadā viphalā-vṛttayo virahitāḥ kila cchāyayā |
virāva-parivarjitās tava mukunda goṣṭhāntare
sphurati suhṛdām gaṇāḥ śikhara-jāta-vṛkṣā iva ||123||

vyādhiḥ –
viraha-jvara-samjvareṇa te jvalitā viślatha-gātra-bandhanā |
yaduvīra tate viceṣṭate ciram ābhīra-kumāra-maṇḍali ||124||

unmādaḥ –
vinā bhavad-anusmṛtim viraha-vibhrameṇādhunā
jagad-vyavahṛti-kramam nikhilam eva vismāritāḥ |
luṅthanti bhuvī śerate bata hasanti dhāvanty amī
rudanti mathurā-pate kim api vallavānām gaṇāḥ ||125||

mūrcchitam –
dīvyatīha madhure mathurāyām
prāpya rājyam adhunā madhu-nāthe |
viśvam eva muditam ruditāndhe
gokule tu muhur ākulatābhūt ||126||

mrtiḥ –
kamsārer viraha-jvarormi-janita-jvālāvali-jarjarā
gopāḥ saila-tate tathā śithilīta-śvāsāṅkurāḥ śerate |
vāram vāram akharva-locana-jalair āplāvya tām nīścalān
śocanty adya yathā ciraṁ paricaya-sniḡdhāḥ kuraṅgā api ||127||

prokṭeyam virahāvasthā spaṣṭa-lilānusārataḥ |
kṛṣṇena viprayogaḥ syān na jātu vraja-vāsinām ||128||

tathā ca skānde mathurā-khaṇḍe –
vatsair vatsarībhiś ca sadā krīdati mādhaveḥ |
vṛndāvanāntara-gataḥ sa-rāmo bālakaiḥ vṛtaḥ ||129||

atha **yoge siddhir**, yathā –
pāṇḍavaḥ puṇḍarikākṣam prekṣya cakri-niketane |
citṛākāram bhajann eva mitṛākāram adarsāyat ||130||

tuṣṭir, yathā śrī-daśame (10.71.27) –
taṁ mātuleyam parirabhya nirvṛto
bhīmaḥ smayan prema-javākulendriyaḥ |
yamau kirītī ca suhṛttamaṁ mudā
prabḥddha-bāṣpaḥ parirebhire'cyutam ||131||

yathā vā –
kurujaṅgale harim avekṣya puraḥ
priya-saṅgamaṁ vraja-suhṛn-nikarāḥ |
bhujā-maṇḍalena maṇi-kuṇḍalinaḥ
pulaḱāncitena pariṣaṣvajire ||132||

sthitir, yathā śrī-daśame (10.12.12)
yat-pāda-pāmsur bahu-janma-kṛcchrato
dhṛtātmanabhir yogibhir apy alabhyaḥ |
sa eva yad-dṛg-viṣayaḥ svayam sthitaḥ
kim varṇyate diṣṭam ato vrajaukasām ||133||

dvayor apy eka-jāṭiya-bhāva-mādhurya-bhāg asau |
preyān kām api puṣṇāti rasaś citta-camatkṛtim ||134||
prīte ca vatsale cāpi kṛṣṇa-tad-bhaktayoḥ punaḥ |
dvayor anyonya-bhāvasya bhinna-jāṭiyatā bhavet ||135||
preyān eva bhavet preyān ataḥ sarva-raseṣv ayam |
sakhya-sampṛkta-hṛdayaiḥ sadbhir evānubudhyate ||136||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-paṅcaka-nirūpaṇe
preyo-bhakti-rasa-lahari tṛtīyā |

3.4

vatsala-bhakti-rasākhyā caturtha-lahari

vibhāvādyais tu vātsalyam sthāyī puṣṭim upāgataḥ |
eṣa vatsala-nāmātra prokto bhakti-raso budhaiḥ ||1||

tatra **ālambanāḥ** –
kṛṣṇam tasya gurūṁś cātra prāhur ālambanān budhāḥ ||2||

tatra **kṛṣṇo**, yathā –
nava-kuvalaya-dāma-śyāmalaṁ komalāṅgam
vicalad-alaka-bhṛṅga-krānta-netrāmbujāntam |
vraja-bhuvi viharantaṁ putram ālokayantī
vraja-pati-dayitāsīt prasnavotpīḍa-digdhā ||3||

śyāmāṅgo ruciraḥ sarva-sal-lakṣaṇa-yuto mṛduḥ |
priya-vāk saralo hrīmān vinayī mānya-māna-kṛt |
dātety-ādi-guṇo kṛṣṇo vibhāva iti kathyate ||4||

evam guṇasya cāsyānugrāhyatvād eva kīrtitā |
prabhāvanāspadatayā vedyasyātra vibhāvātā ||5||

tathā śrī-daśame (10.8.45) --
trayyā copaniṣadbhīś ca sāṅkhya-yogaiś ca sātvataiḥ |
upagīyamāna-māhātmyam harim sāmānyatātmajam ||6||

yathā vā –
viṣṇur nityam upāsyate sakhi mayā tenātra nītāḥ kṣayam
śaṅke pūtanikādayaḥ kṣīti-ruhau tau vātyayonmūlitau |
pratyakṣam girir eṣa goṣṭa-patinā rāmeṇa sārddham dhṛtas
tat-tat-karma duranvayam mama śiśoḥ kenāsya sambhāvyaṭe ||7||

atha guravaḥ –
adhikam-manyā-bhāvena śikṣā-kāritayāpi ca |
lālakatvādināpy atra vibhāvā guravo mataḥ ||8||

yathā –
bhūry-anugraha-citena cetasā
lālanotkam abhitāḥ kṛpākulam |
gauraveṇa gurunā jagad-guror
gauravam gaṇam aganyam āśraye ||9||

te tu tasyātra kathitā vraja-rājñī vrajeśvaraḥ |
rohiṇī tāś ca vallavyo yāḥ padmaja-hṛtātmajāḥ ||10||
devakī tat-sapatnyāś ca kuntī cānakadundubhiḥ |
sāndīpani-mukhāś cānye yathā-pūrvam amī varāḥ |
vrajeśvarī-vrajādhīśau śreṣṭhau gurujaneṣv imau ||11||

tatra vrajeśvaryā rūpaṁ, yathā śrī-daśame (10.9.3) –
kṣaumaṁ vāsaḥ pṛthu-kaṭi-tate bibhratī sūtra-naddham |
putra-sneha-snuta-kuca-yugaṁ jāta-kampaṁ ca subhrūḥ ||12||

yathā vā –
dorī-juṭita-vakra-keśa-pāṭalā sindūra-bindūllasat-
sīmānta-dyutir aṅga-bhūṣaṇa-vidhir nāti-prabhūtam śritā |
govindāsya-niṣṛṣṭa-sāśru-nayana-dvandvā navendīvara-
śyāma-śyāma-rucir vicitra-sicayā goṣṭheśvarī pātu vaḥ ||13||

vātsalyam, yathā –
tanau mantra-nyāsam praṇayati harer gadgadamayī
sa-bāṣpākṣi rakṣā-tilakam alike kalpayati ca |
snuvānā pratyūṣe diśati ca bhuje kārmaṇam asau
yaśodā mūrteva sphurati suta-vātsalya-pāṭalī ||14||

vrajādhīśasya rūpaṁ, yathā –
tila-taṇḍulitaiḥ kacaiḥ sphurantam
nava-bhāṇḍira-palāśa-cāru-celam |
ati-tundilam indu-kānti-bhājam
vraja-rājam vara-kūrcam arcayāmi ||15||

vātsalyam, yathā –
avalambya karāṅgulim nijām
skhalad-aṅghri prasasantam aṅgane |
urasi sravad-aśru-nirjharo
mumude prekṣya sutam vrajādhīpaḥ ||16||

atha uddīpanāḥ –
kaumārādi-vayo-rūpa-veśāḥ śaiśava-cāpalam |
jalpita-smita-lilādyaḥ budhair uddīpanāḥ smṛtāḥ ||17||

tatra kaumāram –
ādyam madhyam tathā śeṣam kaumāram tri-vidham matam ||18||

tatra ādyam –

sthūla-madhyorutāpāṅga-śvetimā svalpa-dantatā |
pravyakta-mārdavatvam ca kaumāre prathame sati ||19||

yathā –
tri-catura-daśana-sphuran-mukhendum
pṛthutara-madhya-kaṭi-rakoru-sīmā |
nava-kuvalaya-komalah kumāro
mudam adhikām vraja-nāthayor vyatānit ||20||

asmin muhuḥ pada-kṣepa-kṣaṇike rudita-smite |
svānguṣṭha-pānam uttāna-śayanādyam ca ceṣṭitam ||21||

mukha-puta-kṛta-pādāmbhoruhānguṣṭha-mūrdha-
pracala-carāṇa-yugmam putram uttāna-suptam |
kṣaṇam iha virudantam smeravaktram kṣaṇam sā
tilam api viratāsīn neksitum goṣṭha-rājñi ||22||

atra vyāghra-nakham kaṇṭhe rakṣā-tilaka-maṅgalam |
paṭṭa-ḍorī kaṭau haste sūtram ity ādi maṅḍanam ||23||

yathā –
tarakṣu-nakha-maṅḍalam nava-tamāla-patra-dyutim
śiśum rucira-rocanā-kṛta-tamāla-patra-śriyam |
dhrta-pratisaram kaṭi-sphurita-paṭṭa-sūtra-srajam
vrajeśa-grhiṇī sutam na kila vikṣya tṛptim yayau ||24||

atha madhyamam –
ḍṛk-taṭi-bhāga-lakatā-nagnatā cchidri-karṇatā |
kalokti-ringānādyam ca kaumāre sati madhyame ||25||

yathā –
vicalad-alaka-ruddha-bhrū-kuṭi-cañcalākṣam
kala-vacanam udañcan nūtana-śrotra-randhram |
alaghu-racita-ringam gokule dig-dukūlam
tanayam amṛta-sindhau prekṣya mātā nyamānksīt ||26||

ghrāṇasya śikhare muktā nava-nītam karāmbuje |
kiṅkiṇy-ādi ca katyāḍau prasādhanam ihoditam ||27||

yathā –
kvaṇita-kanaka-kiṅkiṇī-kalāpam
smita-mukham ujjvala-nāsikāgram uktam |
kara-dhrta-navanīta-piṇḍam agre
tanayam avekṣya nananda nanda-patnī ||28||

atha śeṣam –
atra kiñcit kṛṣam madhyam iṣat-prathima-bhāg uraḥ |
śiraś ca kāka-pakṣāḍhyaṁ kaumāre carame sati ||29||

yathā –
sa manāg apacīyamāna-madhyah
prathimopakrama-śikṣaṇārthi-vakṣāḥ |
dadhad-ākula-kāka-pakṣa-lakṣmīm
jananīm stambhayati sma divya-ḍimbhaḥ ||30||

dhaṭi phaṇa-paḍi cātra kiñcid-vanya-vibhūṣaṇam |
laghu-vevraṅga-ratnādi maṅḍanam parikirtitam ||31||
vatsa-rakṣā vrajābhyaṇe vayasyaiḥ saha khelanam |
pāva-śṛṅga-dalādīnām vādanādy atra ceṣṭitam ||32||

yathā –
śikhāṇḍa-kṛta-śekharaḥ phaṇa-paṭim dadhat
kare ca laguḍim laghum savayasām kulair āvṛtaḥ |
avann iha śakṛt-karīn parisare vrajasya priye
sutas tava kṛtārthayaty ahaha paśya netrāṇi naḥ ||33||

atha paugaṇḍam –
paugaṇḍādi puraivoktaṁ tena saṅkṣipya likhyate ||34||

yathā --
pathi pathi surabhīṇān amśukottamsi-mūrdhā
dhavalim ayug-apāṅgo maṇḍitaḥ kaṅcukena |
laghu laghu pariguṇjan-maṅju-maṅjira-yugmaṁ
vraja-bhuvi mama vatsaḥ kacca-deśād upaiti ||35||

atha kaiśoram –
aruṇima-yug-apāṅgas tuṅga-vakṣaḥ-kapātī-
viluṭhad-amala-hāro ramya-romāvali-śrīḥ |
puruṣa-maṅir ayaṁ me devaki śyāmalāṅgas
tvad-udara-khani-janmā netram uccair dhinoti ||36||

navyena yauvanenāpi dīvyan goṣṭhendra-nandanah |
bhāti kevala-vātsalya-bhājām paugaṇḍa-bhāg iva ||37||
sukumāreṇa paugaṇḍa-vayasā saṅgato'py asau |
kiśorābhah sadā dāsa-viśeṣāṇām prabhāsate ||38||

atha śaiśava-cāpalam –
pārīr bhinatti vikiraty ajire dadhīni
santānikām harati kṛntati mantha-daṇḍam |
vahnau kṣipaty avirataṁ nava-nītam itthaṁ
mātuḥ pramoda-bharam eva haris tanoti ||39||

yathā vā –
prekṣya prekṣya diśaḥ sa-śaṅkam asaḅṛṇ mandam padam niksipan
nāyāty eṣa latāntare sphuṭam ito gavyam hariṣyan hariḥ |
tiṣṭha svairam ajānatīva mukhare caurya-bhramad-bhrū-lataṁ
trasyal-locanam asya śuśyad-adharam ramyaṁ didṛkṣe mukham ||40||

atha anubhāvāḥ –
anubhāvāḥ śiro-ghrāṇam kareṇāṅgābhīmārjanam |
āśīrvādo nideśaś ca lālanam pratipālanam |
hitopadeśa-dānādyā vatsale parikīrtitāḥ ||41||

atra śiro-ghrāṇam, yathā śrī-daśame (10.13.33) --
tad-ikṣaṇotprema-rasāplutāśayā
jātānurāgā gata-manyavo 'rbhakān |
uduhya dorbhīḥ parirabhya mūrdhani
ghrāṇair avāpuḥ paramām mudam te ||42||

yathā vā –
dugdhenā digdhā kuca-vicyutena
samagram āghrāya śiraḥ sapiccham |
kareṇa goṣṭheśitur aṅaneyam
aṅgāni putrasya muhur mamārja ||43||

cumbāśleṣau tathāhvānam nāma-grahaṇa-pūrvakam |
upālbhādāyāś cātra mitraiḥ sādharmaṇāḥ kriyāḥ ||44||

atha sāttvikāḥ –
navātra sāttvikāḥ stanya-srāvāḥ stambhādāyāś ca te ||45||

tatra stanya-srāvo, yathā śrī-daśame (10.13.22) --
tan-mātaro veṇu-rava-tvarotthitā
utthāpya dorbhīḥ parirabhya nirbharam |
sneha-snuta-stanya-payāḥ-sudhāsavam
matvā param brahma sūtān apāyayan ||46||

yathā vā lalita-mādhave (1.46) –
niculita-giri-dhātu-sphīta-patrāvalikān
akhila-surabhi-reṇūn kṣālayadbhir yaśodā |

kuca-kalasa-vimuktaiḥ sneha-mādhvika-madhyais
tava navam abhiṣekaṁ dugdha-pūraiḥ karoti ||47||

stambhādayo, yathā –
katham api parirabdhum na kṣamā stabdha-gātrī
kalayitum api nālam bāṣpa-pura-plutākṣi |
na ca sutam upadeṣṭum ruddha-kaṇṭhī samarthā
dadhatam acalam āsīd vyākulā gokuleśā ||48||

atha vyabhicāriṇaḥ --
tatrāpasmāra-sahitāḥ prītoktāḥ vyabhicāriṇaḥ ||49||

tatra **harṣo**, yathā śrī-daśame (10.17.19) –
yaśodāpi mahābhāgā naṣṭa-labdha-prajā sati |
pariṣvajāṅkam āropya mumocāśru-kalām muhuḥ ||50||

yathā vā vidagdha-mādhave (1.20) –
jita-candra-parāga-candrikā
naladendīvara-candana-śriyam |
parito mayi śaitya-mādhurīm
vahati sparśa-mahotsavas tava ||51||

atha sthāyī –
sambhramādi-cyutā yā syād anukampe'nukampituḥ |
ratiḥ saivātra vātsalyam sthāyī bhāvo nigadyate ||52||
yaśodādes tu vātsalya-ratiḥ praudhā nisargataḥ |
premavat snehavad bhāti kadācit kila rāgavat ||53||

tatra **vātsalya-ratir**, yathā śrī-daśame (10.6.43)
nandaḥ sva-putram ādāya pretyāgatam udāra-dhīḥ |
mūrdhny upāghrāya paramām mudam lebhe kurūdvaha ||54||

yathā vā --
vinyasta-śruti-pāliḥ adya murali-nisvāna-śuśrūṣā
bhūyaḥ prasrava-varṣiṇī dviguṇitotkanṭhā pradoṣodaye |
gehād aṅganam aṅganāt punar asau geham viśanty ākulā
govindasya muhur vrajendra-grhiṇī panthānam ālokate ||55||

premavad, yathā –
prekṣya tatra muni-rāja-maṅdalaiḥ
stūyamānam asi mukta-sambhramā |
kṛṣṇam aṅkam abhi gokuleśvarī
prasnutā kuru-bhuvī nyavīviśat ||56||

yathā vā --
devakyā vivṛta-prasū-caritayāpy unmrjyamānānane
bhūyobhir vasudeva-nandanatayāpy udghūṣyamāṇe janaiḥ |
govinde mihira-grahotsukatayā kṣetraṁ kuror āgate
premā vallava-nāthayor atitarām ullāsam evāyayau ||57||

snehavat, yathā –
pīyūṣa-dyutibhiḥ stanādri-patitaiḥ kṣīrotkarair jāhnavī
kāliṇḍī ca vilocanābja-janitair jātāṅjana-śyāmalaiḥ |
ārān-madhyama-vedim āpatitayoḥ klinnā tayoh saṅgame
vṛttāsi vraja-rājñi tat-suta-mukha-prekṣām sphuṭam vāñchasi ||58||

rāgavat, yathā –
tuṣāvati tuṣānalo'py upari tasya baddha-sthitir
bhavantam avalokate yadi mukunda goṣṭheśvarī |
sudhāmbudhir api sphuṭam vikāta-kāla-kūṭaty alam
sthitā yadi na tatra te vadana-padmam udvīkṣyate ||59||

atha ayoge utkaṇṭhitam, yathā –
vatsasya hanta śarad-indu-vinindi-vaktraṁ
sampādayiṣyati kadā nayanotsavam naḥ |

ity acyute viharati vraja-bāṭikāyām
ūrvī tvarā jayati devaka-nandininām ||60||

yathā vā --
bhrātas tanayaṁ bhrātur
mama sandiśa gāndinī-putra |
bhrātrvyeṣu vasantī
didṛkṣate tvām hare kuntī ||61||

viyogo, yathā śrī-daśame (10.46.28) –
yaśodā varṇyamānāni putrasya caritāni ca |
śṛṇvaty aśrūṇy asrāksīt sneha-snuta-payodharā ||62||

yathā vā –
yāte rāja-puraṁ harau mukha-taṭī vyākīrṇa-dhūmrākā
paśya srasta-tanuḥ kaṭhōra-luṭhanair dehe vṛaṇaṁ kurvatī |
kṣiṇā goṣṭha-mahī-mahendra-mahiṣī hā putra putrety asau
krośanti karayor yugena kurute kaṣṭhād uras-tāḍanam ||63||

bahūnām api sad-bhāve viyoge'tra tu kecana |
cintā viśāda-nirveda-jāḍya-dainyāni cāpalam |
unmāda-mohāv ity ādyā atyudrekaṁ vrajanty amī ||64||

atra cintā –
manda-sṇpandam abhūt klamair alaghubhiḥ sandānitaṁ mānasam
dvandvaṁ locanayoś cirād avicala-vyābhugna-tāraṁ sthitam |
niśvāsaiḥ sravad eva pākam ayate stanyaṁ ca taptair idaṁ
nūnaṁ vallava-rājñi putra-virahodghūrṇābhir ākramyase ||65||

viśādaḥ –
vadana-kamalam putrasyāhaṁ nimilati śaiśave
nava-taruṇimārambhonmṛṣṭaṁ na ramyam alokayam |
abhinava-vadhū-yuktaṁ cāmum na harṇyam aveśayam
śirasi kuliśam hanta kṣiptam śvaphalka-sutena me ||66||

nirvedaḥ –
dhig astu hata-jīvitam niravadhi-śriyo'py adya me
yayā na hi hareḥ śiraḥ snuta-kucāgram āghrāyate |
sadā nava-sudhā-duhām api gavām parārdham ca dhik
sa luṅcati na cañcalah surabhi-gandhi yāsām dadhi ||67||

jāḍyam –
yaḥ puṇḍarīkekṣaṇa tiṣṭhataś te
goṣṭhe karāmbhoruha-maṇḍano'bhūt |
taṁ prekṣya daṇḍa-stimitendriyād yad
daṇḍākṛtiś te janani babhūva ||68||

dainyam –
yācate bata vidhātar udasrā tvām radaiś tṛṇam udasya yaśodā |
gocare sakṛd api kṣaṇam adya matsaram tyaja mamānaya vatsam ||69||

cāpalam –
kim iva kurute harmye tiṣṭhann ayaṁ nirapatrapo
vrajapatir iti brūte mugdho'yam atra mudā janaḥ |
ahaha tanayaṁ prāṇebhyo'pi priyam parihṛtya taṁ
kaṭhina-hṛdayo goṣṭhe svairī praviśya sukhīyati ||70||

unmādaḥ –
kva me putro nīpāḥ kathayata kuraṅgāḥ kim iha vaḥ
sa babhrāmābhyarṇe bhaṇata tam udantaṁ madhukarāḥ |
iti bhrāmaṁ bhrāmaṁ bhrama-bhara-vidūnā yadupate
bhavantaṁ pṛcchantī diśi diśi yaśodā vicarati ||71||

mohaḥ –
kuṭumbini manas taḥ vidhuratām vidhatse katham

prasāraya dr̥ṣaṁ manāk tava sutah puro vartate |
idaṁ gr̥hiṇi gr̥haṁ na kuru sūnyam ity ākulaṁ
sa śocati tava prasūm yadu-kulendra nandaḥ pitā ||72||

atha yoge siddhiḥ –
vilokya raṅga-sthala-labdha-saṅgamān
vilocanābhīṣṭa-vilokanān harim |
stanyair asiṅcan nava-kañcukāñcalam
devyaḥ kṣaṇād ānakadundubhi-priyāḥ ||73||

tuṣṭir, yathā prathame (1.11.30) –
tāḥ putram aṅkam āropya sneha-snuta-payodharāḥ |
harṣa-vihvalitātmanāḥ siṣicur netrajair jalaiḥ ||74||

yathā vā lalita-mādhave (10.14) --
nayanayoḥ stanayor api yugmataḥ
paripatadbhir asau payasām jharaiḥ |
ahaha vallava-rāja-gr̥heśvarī
sva-tanayaṁ praṇayād abhiṣiṅcati ||75||

sthitir, yathā vidagdha-mādhave (1.19) --
ahaha kamala-gandher atra saundarya-vṛnde
vinihita-nayaneyaṁ tvan-mukhendor mukunda |
kuca-kalasa-mukhābhyaṁ ambara-knopam ambā
tava muhur atiharṣād varṣati kṣira-dhārām ||76||

svikurvate rasam imam nāṭya-jñā api kecana ||77||

tathāhuḥ [SāhD 3.201] –
sphuṭaṁ camatkāritayā vatsalāṁ ca rasam viduḥ |
sthāyī vatsalatāsyeha putrādy-ālabhanāṁ matam ||78||

kim ca –
apratītau hari-rateḥ prītasya syād apuṣṭatā |
preyasas tu tirobhāvo vatsalaysāsya na kṣatiḥ ||79||
eṣā rasa-trayī proktā prītādīḥ paramādbhutā |
tatra keṣucid apy asyāḥ saṅkulatvam udīryate ||80||
saṅkarṣaṇasya sakhyas tu prīti-vātsalya-saṅgatam |
yudhiṣṭhirasya vātsalyaṁ prītyā sakhyena cānvitam ||81||
āhuka-prabhṛtīnām tu prītir vātsalya-miśritā |
jarad-ābhīrikādīnām vātsalyaṁ sakhya-miśritam ||82||
mādreya-nāradādīnām sakhyaṁ prītyā karambitam |
rudra-tārksyoddhavādīnām prītiḥ sakhyena miśritā ||83||
aniruddhāpi-naptīṅnām evaṁ kecid babhāṣire |
evaṁ keṣucid anyeṣu vijñeyaṁ bhāva-miśraṇam ||84||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge mukhya-bhakti-rasa-pañcaka-nirūpaṇe
vatsala-bhakti-rasa-laharī caturthī |

3.5

madhura-bhakti-rasākhyā pañcama-laharī

ātmocitair vibhāvādyaiḥ puṣṭim nītā satām hṛdi |
madhurākhyo bhaved bhakti-raso 'sau madhurā ratīḥ ||1||
nivṛttānupayogitvād durūhatvād ayam rasaḥ |
rahasyatvāc ca saṁkṣīpya vitatāṅgo vilikhyate || 2||

tatra ālabhanāḥ --
asmin ālabhanāḥ kṛṣṇaḥ priyās tasya tu subhruvaḥ ||3||

tatra kṛṣṇaḥ --
tatra kṛṣṇaḥ asamānordhva-saundarya-līlā-vaidigdhī-sampadām |
āśrayatvena madhure harir ālabhano mataḥ ||4||

yathā śrī-gīta-govinde (1.11) –
viśveṣām anurañjanena janayann ānandam indīvara-
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam |
svacchandam vraja-sundarībhīr abhitaḥ praty-aṅgam āliṅgitaḥ
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ kṛīdati ||5||

atha tasya preyaśyaḥ –
nava-nava-vara-mādhurī-dhurīṅāḥ
praṇaya-taraṅga-karambitās taraṅgāḥ |
nija-ramaṇatayā harīm bhajantiḥ
praṇamata tāḥ paramādbhutāḥ kiśorīḥ ||6||

preyaśīṣu harer āsu pravaraḥ vārṣabhānavī ||7||

asyā rūpaṁ –
mada-cakita-cakorī-cārutā-cora-dṛṣṭir
vadana-damita-rākārohiṇī-kānta-kīrtiḥ |
avikala-kala-dhautoddhūti-dhaureyaka-śrīr
madhurima-madhu-pātrī rājate paśya rādhā ||8||

asyā ratiḥ --
narmoktau mama nirmitoru-paramānandotsavāyām api
śrotrasyānta-taṭim api sphuṭam anādhāya sthitodyan-mukhī |
rādhā lāghavam apy anādara-gīrām bhaṅgibhīr ātanvati
maitrī-gauravato'py asau śata-guṇām mat-prītim evādadhe ||9||

tatra kṛṣṇa-ratir, yathā śrī-gīta-govinde (3.1) –
kāmsārīr api samsāra-vāsanābaddha-śṛṅkhalām |
rādhām ādhāya hṛdaye tatyāja vraja-sundarīḥ ||10||

atha uddīpanāḥ |
uddīpanā iha proktā muralī-nisvanādayaḥ ||11||

yathā padyāvālyām (172)17
guru-jana-gaṅjanam ayaśo
gr̥ha-pati-caritam ca dāruṇam kim api |
vismārayati samastam
śiva śiva muralī murārāteḥ ||12||

atha anubhāvāḥ –
anubhāvās tu kathitā dṛg-natekṣā-smitādayaḥ ||13||

yathā lalita-mādhave (1.14) –
kṛṣṇāpaṅga-taraṅgita-dyumañijā-sambheda-veṇī-kṛte
rādhāyāḥ smita-candrikā-suradhunī-pure nīpiyāmṛtam |
antas toṣa-tuṣāra-samplava-lava-vyāliḍhatāpodgamāḥ
krāntvā sapta jaganti samprati vayatī sarvordhvam adhyāśmahe ||14||

atha sāttvikāḥ, yathā padyāvālyām (181) --
kāmaṁ vapuḥ pulakitam nayane dhṛtāsre
vācaḥ sa-gadgada-padāḥ sakhi kampi vakṣaḥ |
jñātām mukunda-muralī-rava-mādhurī te
cetaḥ sudhāmsu-vadane taralīkaroti ||15||

atha vyabhicāriṇaḥ –
ālasyaugrye vinā sarve vijñeyā vyabhicāriṇaḥ ||16||

tatra nirvedo, yathā padyāvālyām (221) --
mā muṅca pañcāsara pañca-śarīm śarīre
mā siṅca sāndra-makaranda-rasena vāyo |
aṅgāni tat-praṇaya-bhaṅga-vigarhitāni
nālambitum katham api kṣamate'dya jīvaḥ ||17||

harṣo, yathā dāna-keli-kaumudyām (34) --

kuvalaya-yuvatinām lehayann akṣi-bhrṅgaiḥ
kuvalaya-dala-lakṣmī-laṅgimāḥ svāṅga-bhāsaḥ |
mada-kala-kalabhendrollaṅghi-lilā-taraṅgaḥ
kavalayati dhṛtiṁ me kṣmādharaṅya-dhūrtaḥ ||18||

atha sthāyī --
sthāyī bhāvo bhavaty atra pūrvoktā madhurā ratiḥ ||19||

yathā padyāvālyām (158) --
bhrūvalli-tāṇḍava-kalā-madhurānana-śrīḥ
kaṅkelli-koraka-karambita-karṇa-pūraḥ |
ko'yaṁ navīna-nikaṣopala-tulya-veśo
vaṁśīravena sakhi mām avasīkaroti ||20||

rādhā-mādhavayor eva kvāpi bhāvaiḥ kadāpy asau |
sajātīya-vijātīyair naiva vicchidyate ratiḥ ||21||

yathā --
ito dūre rājñi sphurati parito mitra-pāṭalī
dṛṣor agre candrāvalir upari śailasya danujāḥ |
asavye rādhāyāḥ kusumita-latā sanivṛta-tanau dṛg-
anta-śrīr lolā tadid iva mukundasya valate ||22||

ghorā khaṇḍita-śaṅkhacūḍam ajiraṁ rundhe śivā tāmāsi
brahmīṣṭha-svasanaḥ sama-stuti-kathā prāleyam āsiṅcati |
agre rāmaḥ sudhā-rucir vijayate kṛṣṇa-pramodocitaṁ
rādhāyās tad api praphullam abhajan mlāniṁ na bhāvāmbujam ||23||

sa vipralambha-sambhoga-bhedena dvi-vidho mataḥ ||24||

tatra vipralambhaḥ --
sa pūrva-rāgo mānaś ca pravāsādi-mayas tathā |
vipralambho bahu-vidho vidvadbhir iha kathyate ||25||

tatra pūrva-rāgaḥ --
prāg-asaṅgatayor bhāvaḥ pūrva-rāgo bhaved dvayoḥ ||26||

yathā padyāvālyām (181) --
akasmād ekasmin pathi sakhi mayā yāmuna-taṭam
vrajantyā dṛṣto yo nava-jaladhara-śyāmala-tanuḥ |
sa dṛg-bhaṅgyā kim vākuruta na hi jāne tata idaṁ
mano me vyāloṅam kvacana grha-kṛtyo na lagate ||27||

yathā śrī-daśame (10.53.2) --
yathā vinidrā yac cittā rukmiṇī kamalekṣaṇā |
tathāham api tac-citto nidrām ca na labhe niśi |
vedāham rukmiṇyā dveṣān mamodvāho nivāritaḥ ||28||

atha mānaḥ |
mānaḥ prasiddha evātra ||29||

yathā śrī-gīta-govinde (2.1) --
viharati vane rādhā sādharmaṇa-praṇaye harau
vīgalita-nijotkarṣād īrṣyā-vaśena gatānyataḥ |
kvacid api latā-kuñje guṅjan-madhu-vrata-maṅḍali-
mukhara-nikhare līnā dīnāpy uvāca rahaḥ sakhīm ||30||

atha pravāsah
pravāsah saṅga-vicyutiḥ ||31||

yathā padyāvālyām (350) --
hastodare vinihitaika-kapola-pāler
aśrānta-locana-jala-snapitānanāyāḥ |
prasthāna-maṅgala-dināvadhi mādhavasya
nidrā-lavo'pi kuta eva saroruhākṣyāḥ ||32||

yathā prahlāda-saṁhitāyām uddhava-vākyaṁ –
bhagavān api govindaḥ kandarpa-śara-pīḍitaḥ |
na bhuṅkte na svapiti ca cintayan vo hy aharniśam ||33||

atha sambhogāḥ –
dvayor militayor bhogaḥ sambhoga itī kīrtyate ||34||

yathā padyāvālyām (199) --
paramānurāga-parayātha rādhayā
parirambha-kausāla-vikāśi-bhāvayā |
sa tayā saha smara-sabhājanotsavam
niravāhayac chikhi-śikhaṇḍa-śekharaḥ ||35||

śrīmad-bhāgavatādy-arha-śāstra-darśitayā dṛśā |
iyam āviśkr̥tā mukhya-pāñca-bhakti-rasā mayā ||36||
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-vistārī |
tuṣyatu sanātanātmā paścima-bhāge rasāmbu-nidheḥ ||37||

iti śrī-śrī-bhakti-rasāmṛta-sindhau
paścima-vibhāge madhurākhyā-bhakti-rasa-laharī caturthī |

iti śrī-śrī-bhakti-rasāmṛta-sindhau
mukhya-bhakti-rasa-nirūpakāḥ paścima-vibhāgaḥ samāptaḥ |

gaṇa-bhakti-rasa-nirūpakāḥ uttara-vibhāgaḥ

4.1

hāsyā-bhakti-rasākhyā prathama-laharī

bhakti-bhareṇa prītiṁ kalayann urarīkr̥ta-vrajāsaṅgaḥ |
tanutām sanātanātmā bhagavān mayi sarvadā tuṣṭim ||1||
rasāmṛtābdher bhāge'tra turīye tūttārābhidhe |
rasaḥ sapta-vidho gaṇo maitrī-vaira-sthitiṁ mithaḥ ||2||
rasābhāsās ca tenātra laharyo nava kīrtitāḥ |
prāg atrāṇiyatādhārāḥ kadācit kvāpy uditvarāḥ ||3||
gaṇā bhakti-rasāḥ sapta lekhyā hāsyādayaḥ kramāt ||4||
bhaktānām pañcādhoktānām eṣām madhyata eva hi |
kvāpy ekaḥ kvāpy anekāś ca gaṇeṣv ālambano mataḥ ||5||

tatra hāsyā-bhakti-rasaḥ --
vakṣyamāṇair vibhāvādyaiḥ puṣṭim hāsa-ratir gatā |
hāsyā-bhakti-raso nāma budhair eṣa nigadyate ||6||
asminn ālambanaḥ kṛṣṇas tathānyo'pi tad-anvayī |
vṛddhāḥ śiśu-mukhāḥ prāyaḥ proktā dhīrais tad-āśrayāḥ |
vibhāvanādi-vaiśiṣṭhyāt pravaraś ca kvacin matāḥ ||7||

tatra kṛṣṇo, yathā –
yāsyāmy asya na bhīṣaṇasya savidham jīrṇasya śīrṇākṛter
mātar neṣyati mām pidhāya kapaṭād ādhārikāyām asau |
ity uktvā cakitākṣam adbhuta-śiśāv udvīkṣyamāṇe harau
hāsyām tasya niruddhato'py atitarām vyaktaṁ tadāsīn muneḥ ||8||

atha tad-anvayī ---
yac ceṣṭā kṛṣṇa-viśayā proktaḥ so'tra tad-anvayī ||9||

yathā –
dadāmi dadhi-phāṇitam vivṛṇu vaktram ity agrato
niśamya jaratī-giraṁ vivṛta-komalauṣṭhe sthite |
tayā kusumam arpitaṁ navam avetya bhugnānane
harau jahasur uddhuraṁ kim api suṣṭhu goṣṭhārbhakāḥ ||10||

yathā vā –
asya prekṣya karaṁ śīṣor munipate śyāmasya me kathyatāṁ
tathyāṁ hanta cirāyur eṣa bhavitā kiṁ dhenu-koṭīśvaraḥ |
ity ukte bhagavan mayādyā paritāś cireṇa kiṁ cāruṇā
drāg āvirbhavad-uddhura-smitam idaṁ vaktraṁ tvayā rudhyate ||11||

uddīpanā hares tādr̥g-vāg-veṣa-caritādayaḥ |
anubhāvās tu nāsauṣṭha-gaṇḍa-niṣpandanādayaḥ ||12||
harṣālasyāvahitthādyā vijñeyā vyabhicāriṇaḥ |
sā hāsa-ratir evātra sthāyi-bhāvatayoditā ||13||
ṣoḍhā hāsa-ratiḥ syāt smita-hasite vihasitāvahasite ca |
apahasitātihasitake jyeṣṭhādīnām kramād dve dve ||14||
vibhāvanādi-vaicitryād uttamasyāpi kutracit |
bhaved vihasitādyam ca bhāvajñair iti bhanyate ||15||

tatra citram –
smitam tv alakṣya-daśanam netra-gaṇḍa-vikāśa-kṛt ||16||

yathā –
kva yāmi jaratī khalā dadhi-haram didhīṣanty asau
pradhāvati javena mām subala maṅkṣu rakṣām kuru |
iti skhalad-udīrite dravati kāndīśike harau
vikasvara-mukhāmbujam kulam abhūn muninām divi ||17||

hasitam –
tad eva dara-samlakṣya-dantāgram hasitam bhavet ||18||

yathā –
mad-vaśena puraḥ-sthito harir asau putro'ham evāsmi te
paśyety acyuta-jalpa-viśvasitayā samrambha-rajyad-dṛśā |
mām eti skhalad-akṣare jaṭilayā vyākruśya niṣkāsite
putre prāṅgataḥ sakhi-kulam abhūd dantāṁsu-dhautādham ||19||

vihasitam –
sa-svanam dṛṣṭa-daśanam bhaved vihasitam tu tat ||20||

yathā –
muṣāṇa dadhi meduram viphalam antarā saṅkase
sa-niḥśvasita-dambaram jaṭilayātra nidrāyate |
iti bruvati keśave prakāṣa-sīrṇa-danta-sthalam
kṛtam hasitam utsvanam kapaṭa-suptayā vṛddhayā ||21||

avahasitam –
tac cāvahasitam phulla-nāsam kuñcita-locanam ||22||

yathā –
lagnas te nitarām dṛṣor api yuge kiṁ dhātu-rāgo ghanāḥ
prātaḥ putra balasya vā kim asitam vāsa tvayāṅge dhṛtam |
ity ākarṇya puro vrajeśa-grhiṇī-vācam sphuran-nāsikā
dūti saṅkucad-ikṣaṇāvahasitam jātā na roddhum kṣamā ||23||

apahasitam –
tac cāpahasitam sāśru-locanam kampilāmsakam ||24||

yathā –
udasram devarsir divi dara-taraṅgad-bhuja-sirā
yad abhrāṇy uddaṅḍo daśana-rucibhiḥ pāṇḍarayati |
sphuṭam brahmādīnām naṭayitari divye vraja-śīśau
jaratyāḥ prastobhān naṭati tad anaśīd dṛṣam asau ||25||

atihashitam –
sahasra-tālam kṣiptāṅgam tac cātihasitam viduḥ ||26||

yathā –

vṛddhe tvam valitānanāsi valibhiḥ preksya suyogyām atas
tvām udvodhum asau bali-mukha-varo mām sādhaty utsukaḥ |
ābhir vipluta-dhīr vṛṇe na hi param tvatto bali-dhvaṁsanād
ity uccair mukharā-girā vijahasuḥ sottālikā bālikāḥ ||27||

yasya hāsaḥ sa cet kvāpi sāksān naiva nibadhyate |
tathāpy eṣa vibhāvādi-sāmarthyād upalabhyate ||28||

yathā –
śimbī-lambi-kucāsi dardura-vadhū-vispardhi nāsākṛtis
tvam jīryad-duli-dṛṣṭir oṣṭha-tulitāngārā mṛdaṅgodarī |
kā tvattaḥ kuṭile parāsti jaṭilā-putri kṣitau sundarī
puṇyena vraja-subhruvām tava dhṛtīm hartuṁ na vamsī kṣamā ||29||

eṣa hāsya-rasas tatra kaiśikī-vṛtti-viṣṭṛtau |
śṛṅgārādi-rasodbhedo bahudhaiva prapañcitaḥ ||30||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
hāsya-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī prathamā ||
4.2

adbhuta-bhakti-rasākhyā dvitīya-laharī

ātmocitair vibhāvādyaiḥ svādyatvam bhakta-cetasi |
sā vismaya-ratir nītād- bhuto-bhakti-raso bhavet ||1||
bhaktaḥ sarva-vidho'py atra ghaṭate vismayāśrayaḥ |
lokottara-kriyā-hetur viśayas tatra keśavaḥ ||2||
tasya ceṣṭā-viśeṣādyās tasminn uddīpanā matāḥ |
kriyās tu netra-vistāra-stambhāśru-pulakādayaḥ ||3||
āvega-harṣa-jādyādyās tatra syur vyabhicāriṇaḥ |
sthāyī syād vismaya-ratiḥ sā lokottara-karmataḥ |
sāksād anumitām ceti tac ca dvidvidham ucyate ||4||

tatra sāksāt, yathā –
sāksād aindriyakam dṛṣṭa-śruta-saṅkīrtitādikam ||5||

tatra dṛṣṭam, yathā –
ekam eva vividhodyama-bhājam
mandireṣu yugapan nikhileṣu |
dvārakām abhi samiksya mukundaṁ
spandanojjhita-tanur munir āsīt ||6||

yathoktam śrī-daśame (10.69.2) –
citram bataitad ekena vapuṣā yugapat pṛthak |
gṛheṣu dvy-aṣṭa-sāhasram striya eka udāvahat ||7||

yathā vā –
kva stanya-gandhi-vadanendur asau śīśus te
govardhanaḥ śikhara-ruddha-ghanaḥ kva cāyam |
bhoḥ paśya savya-kara-kandūkitācalendraḥ
khelann iva sphurati hanta kim indra-jālam ||8||

śrutam, yathā –
yāny akṣipan praharaṇāni bhāṭaḥ sa devaḥ
pratyekam acchinadamuni śara-trayeṇa |
ity ākalayya yudhi kaṁsaripoḥ prabhāvam
sphāreksaṇaḥ kṣitipatiḥ pulakī tadāsīt ||9||

saṅkīrtitam, yathā –
dīmbāḥ svarṇa-nibhāmarā ghana-ruco jātās caturbāhavo
vatsās ceti vadan kṛto'smi vivaśaḥ stambha-śriyā paśyata |
āścaryam kathayāmi vaḥ śṛṇuta bhoḥ pratyekam ekaikaśaḥ
stūyante jagad-aṅḍavadbhir abhitas te hanta padmāsanaiḥ ||10||

anumitam, yathā –
unmilya vraja-sīśavo dṛśam purastād
bhāṅḍiram punar atulya vilokayantaḥ |
sātmānam paśu-paṭalīm ca tatra dāvād
unmuktām manasi camatkriyām avāpuḥ ||11||

apriyādeḥ kriyā kuryān nālaukiky api vismayam |
asādhārany api manāk karoty eva priyasya sā ||12||
priyāt priyasya kim uta sarva-lokottarottarā |
ity atra vismaye proktā raty-anugraha-mādhurī ||13||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-laharī dvitīyā ||
4.3

vīra-bhakti-rasākhyā tṛtīya-laharī

sāvotsāha-ratiḥ sthāyī vibhāvādyair nijocitaḥ |
ānīyamānā svādyatvaṁ vīra-bhakti-raso bhavet ||1||
yuddha-dāna-dayā-dharmais caturdhā-vīra ucyate |
ālabana iha prokta eṣa eva caturvidhaḥ ||2||
utsāhas tv eṣa bhaktānām sarveṣām eva sambhavet ||3||

tatra yuddha-vīraḥ –
paritoṣāya kṛṣṇasya dadhad utsāham āhave |
sakhā bandhu-viśeṣo vā yuddha-vīra ihocyate ||4||
pratiyoddhā mukundo vā tasmin vā preksake sthite |
tadīyecchāveśenātra bhaved anyañ suhṛd-varaḥ ||5||

tatra kṛṣṇo, yathā –
aparājita-mānīnam haṭhāc
caṭulam tvām abhibhūya mādḥava |
dhinuyām adhunā suhṛd-gaṇam
yadi na tvam samarāt parāñcasi ||6||

yathā vā –
samrambha-prakṛtikṛta-pratibhaṭārambha-śrīyoḥ sādḥbutam
kāliṅdī-puline vayasya-nikarair ālokyamānas tadā |
avyutthāpita-sakhyayor api varāhaṅkāra-visphūrjitaḥ
śrīdāmnaś ca bakī-dviṣaś ca samarātopaḥ paṭīyān abhūt ||7||

suhṛd-varo, yathā –
sakhi-prakara-mārganān aḡaṇitān kṣīpan sarvatas
tathādyā laguḍam kramād bhramayati sma dāmā kṛtī |
amaṁsta racita-stutir vrajapates tanujo'py amuṁ
samṛddha-pulako yathā laguḍa-pañjarāntaḥ-sthitam ||8||

prāyaḥ prakṛta-sūrāṇām sva-paksair api karhicit |
yuddha-keli-samutsāho jāyate paramādbhutaḥ ||9||

tathā ca hari-vaṁśe –
tathā gāṅḍīva-dhanvānam vikṛiḍan madhusūdanah |
jigāya bhārata-śreṣṭham kuntyāḥ pramukhato vibhuḥ ||10|| iti |

katthitāsphoṭa-vispardhā-vikramāstra-grahādayaḥ |
pratiyodha-sthitāḥ santo bhavanty uddīpanā iha ||11||

tatra katthitam –
piṅḍīsūras tvam iha subalam kaitavenābalāṅgam
jītvā dāmodara yudhi vṛthā mā kṛthāḥ katthitāni |
mādyann eṣa tvad-alaghu-bhujāsarpa-darpāpahārī
mandradhvāno naṭati nikaṭe stokakṛṣṇaḥ kalāpi ||12||

katthitādyāḥ sva-samsthāś ced anubhāvāḥ prakīrtitaḥ |
tathaivāhopuruṣikā kṣeḍhitākrośa-valganam ||13||

asahāye'pi yuddhecchā samarād apalāyanam |
bhītābhaya-pradānādyā vijñeyās cāpare budhaiḥ ||14||

tatra katthitam, yathā –
protsāhayasyatitarām kim ivāgrahēṇa
mām keśisūdana vidann api bhadrasenam |
yodduḥṃ balena samam atra sudurbalena
divyārgalā pratibhaṭas trapate bhujō me ||15||

āhopuruṣikā, yathā –
dhr̥tātope gopeśvara-jaladhi-candre parikaram
nibadhnaty ullāsād bhujā-samara-caryā-samucitam |
sa-romāñcam kṣvedā-nivīda-mukha-bimbasya naṭataḥ
sudāmaḥ sotkañṭham jayati muhur āhopuruṣikā ||16||

catuṣṭaye'pi vīrāṇām nikhilā eva sāttvikāḥ |
garvāvega-dhr̥ti-vrīḍā-mati-harṣāvahitthikāḥ |
amarṣotsukatāsūyā-smṛty-ādyā vyabhicāriṇaḥ ||17||
yuddhotsāha-ratis tasmin sthāyi-bhāvatayoditā |
yā svaśakti-sahāyādyair āhāryā saha jāpi vā |
jigīṣā stheyasī yuddhe sā yuddhotsāha īryate ||18||

tatra sva-śaktyā āhāryotsāha-ratir, yathā –
sva-tāta-śiṣṭyā sphuṭam apy anicchann
āhūyamānaḥ puruṣottamena |
sa stoka-kṛṣṇo dhr̥ta-yuddha-trṣṇaḥ
prodyamya daṇḍam bhramayāñcakāra ||19||

sva-śaktyā saha jotsāha-ratir, yathā –
śukākāram prekṣya me bāhu-daṇḍam
mā tvam bhaiṣiḥ kṣudra re bhadrasena |
helārambheṇādyā nirjitya rāmam
śrīdāmāham kṛṣṇam evāhvayeya ||20||

yathā va –
balasya balino balāt suhṛd-anīkam āloḍayan
payodhim iva mandaraḥ kṛta-mukunda-pakṣa-grahaḥ |
janam vikāṭa-garjitair vadhirayan sa dhīra-svaro
hareḥ pramadam ekakaḥ samiti bhadraseno vyadhāt ||21||

sahāyenāhāryotsāha-ratir, yathā –
mayi valgati bhīma-vikrame
bhaja bhaṅgam na hi saṅgarāditaḥ |
iti mitra-girā varūthapaḥ
sa-virūpaḥ vibruvan harim yayau ||22||

sahāyena saha jotsāha-ratir, yathā –
saṅgrāma-kāmuka-bhujāḥ svayam eva kāmam
dāmodarasya vijayāya kṛti sudāmā |
sāhāyyam atra subalaḥ kurute balī cej
jāto mañiḥ sujatīto vara-hāṭakena ||23||

suhṛd eva pratibhaṭo vīre kṛṣṇasya na tvarīḥ |
sa bhakta-ksobha-kāritvād raudre tv ālambano rase |
rāgābhāvo dṛg-ādīnām raudrād asya vibhedakaḥ ||24||

atha dānavīraḥ –
dvi-vidho dāna-vīraḥ syād ekas tatra bahu-pradaḥ |
upasthita-durāpārtha-tyāgī cāpara ucyate ||25||

tatra bahu-pradaḥ –
sahasā diyate yena svayam sarvasvam apy uta |
dāmodarasya saukhyāya procyate sa bahu-pradaḥ ||26||
sampradānasya vīkṣādyā asmīn uddīpanā matāḥ |
vāñchitādhika-dātṛtvam smita-pūrvābhibhāṣaṇam ||27||

sthairya-dākṣiṇya-dhairyaḍyā anubhāvā ihoditāḥ |
vitarkautsukya-harṣādyā vijñeyā vyabhicāriṇāḥ ||28||
dānotsāha-ratis tv atra sthāyi-bhāvatayoditā |
pragādhā stheyasī ditsā dānotsāha itīryate ||29||
dvidhā bahu-prado'py eṣa vidvadbhir iha kathyate |
syād ābhyudayikas tv ekaḥ paras tat-sampradānakāḥ ||30||

tatra ābhyudāyikāḥ –
kṛṣṇasyābhyudayārtham tu yena sarvasvam arpyate |
arthibhyo brāhmaṇādibhyaḥ sa ābhyudāyiko bhavet ||31||

yathā –
vrajapatir iha sūnor jātakārtham tathāsau
vyatarad amala-cetāḥ sañcayam naicikinām |
pṛthur api nṛga-kīrtiḥ sāmpratam samvṛtāsīd
iti nijagadur uccair bhūsurā yena tṛptāḥ ||32||

atha tat-sampradānakāḥ –
jñātaye haraye svīyam ahamtā-mamatāspadam |
sarvasvam diyate yena sa syāt tat-sampradānakāḥ ||33||
tad-dānam pṛīti-pūjābhyām bhaved ity uditam dvidhā ||34||

tatra pṛīti-dānam –
pṛīti-dānam tu tasmai yad dadyād bandhv-ādi-rūpiṇe ||35||

yathā --
cārcikiyam vaijayantīm paṭam uru-puratodbhāsuram bhūṣaṇānām
śreṇīm māṇikyā-bhājam gaja-ratha-turagān karburān karbureṇa |
dattvā rājyam kuṭumbam svam api bhagavate ditsur apy anyad uccair
deyam kutrāpy adṛṣtvā makha-sadasi tadā vyākulaḥ paṇḍavo'bhūt ||36||

pujā-dānam --
pujā-dānam tu tasmai yad vipra-rūpāya diyate ||37||

yathā aṣṭame (8.20.11) –
yajanti yajñam kratubhir yam ādṛtā
bhavanta āmnāya-vidhāna-kovidāḥ |
sa eva viṣṇur varado 'stu vā paro
dāsyāmy amuṣmai kṣitim ipsitām mune ||38||

yathā vā daśa-rūpake –
lakṣmī-payodharotsaṅga-kuṅkumāruṇito hareḥ |
balinaiva sa yenāsya bhikṣā-pātrikṛtāḥ karaḥ ||39||

atha upasthita-durāpārtha-tyāgi –
upasthita-durāpārtha-tyagy asau yena neṣyate |
hariṇā diyamāno'pi sārṣṭy-ādis tuṣyatā varah ||40||
pūrvato'tra viparyasta-kārakatvam dvayor bhavet |
asminn uddīpanāḥ kṛṣṇa-kṛpālāpa-smitādayaḥ ||41||
anubhāvās tad-utkarṣa-varṇana-draḍhimādayaḥ |
atra sañcāritā bhūmnā dhṛter eva samikṣyate ||42||
tyāgotsāha-ratir dhīraiḥ sthāyī bhāva ihoditāḥ |
tyāgeccchā tādrśī praudhā tyāgotsāha itīryate ||43||

yathā hari-bhakti-sudhodaye (7.28) –
sthānābhilāṣī tapasi sthito 'ham
tvām prāptavān deva-munindra-guhyam |
kācam vicinvaṇ api divya-ratnam
svāmin kṛtārtho 'smi varam na yāce ||44||

yathā vā tṛtīye (3.15.48) –
nātyantikam vigaṇayanty api te prasādam
kim vānyad arpita-bhayaṁ bhruva unnayais te |
ye 'nga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ
kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ ||45||

ayam eva bhavann ucchaiḥ praudha-bhāva-viśeṣa-bhāk |
dhuryādinām ṛṭiyasya vīrasya padaviṁ vrajet ||46||

atha dayā-vīraḥ –
kṛpārdra-hṛdayatvena khaṇḍaśo deham arpayan |
kṛṣṇāyācchanna-kṛpāya dayā-vīra ihocyate ||47||
uddīpanā iha proktās tad-ārti-vyañjanādayaḥ |
nija-prāṇa-vyayenāpi vipanna-trāṇa-śīlatā ||48||
āśvāsanoktayaḥ sthairyam ity ādyās tatra vikriyāḥ |
autsukyam atiharsādyā jñeyāḥ sañcāriṇo budhaiḥ ||49||
dayotsāha-ratis tv atra sthāyi-bhāva udīryate |
dayodreka-bhṛd utsāho dayotsāha ihoditaḥ ||50||

yathā –
vande kuṭmalitāñjalir muhur ahaṁ vīraṁ mayūra-dhvajaṁ
yenārdham kapaṭa-dvijāya vapuṣaḥ kaṁsa-dviṣe ditsatā |
kaṣṭam gadgadikākulo'smi kathanārambhād aho dhīmatā
sollāsam krakacena dāritam abhūt patnī-sutābhyāṁ śivāḥ ||51||

hareś cet tattva-vijñānam naivāsya ghaṭate dayā |
tad-abhāve tv asau dāna-vīre'ntar-bhavati sphuṭam ||52||
vaiṣṇavatvād ratiḥ kṛṣṇe kriyate'nena sarvadā |
kṛtātra dvija-rūpe ca bhaktis tenāsya bhaktatā ||53||
antar-bhāvaṁ vadanto'sya dāna-vīre dayātmanaḥ |
vopadevādayo dhīrā vīram ācakṣate tridhā ||54||

atha dharma-vīraḥ –
kṛṣṇaika-toṣaṇe dharme yaḥ sadā pariniṣṭhitaḥ |
prāyeṇa dhīra-śāntas tu dharma-vīraḥ sa ucyate ||55||
uddīpanā iha proktāḥ sac-chāstra-sravaṇādayaḥ |
anubhāvā nayāstikya-sahiṣṇutva-yamādayaḥ ||56||
dharmotsāha-ratir dhīraiḥ sthāyī bhāva ihocyate |
dharmaikābhiniveśas tu dharmotsāho mataḥ satām ||57||

yathā –
bhavad abhi rati-hetūn kurvatā sapta-tantūn
puram abhi puru-hūte nityam evopahūte |
danuja-damana tasyāḥ pāṇḍu-putreṇa gaṇḍaḥ
suciram araci śacyāḥ savya-hastānka-śāyī ||58||

yajñāḥ pūjā-viśeṣo'sya bhujādy-aṅgāni vaiṣṇavaḥ |
dhyātvendrādy-āśrayatvena yad eṣv āhutiḥ arpyate ||59||
ayam tu sāksāt tasyaiva nideśāt kurute makhān |
yudhiṣṭhīro'mbudhiḥ premṇām mahā-bhāgavatottamaḥ ||60||
dānādi-trividham vīraṁ varṇayantaḥ parisphuṭam |
dharma-vīraṁ na manyante katicid dhanikādayaḥ ||61||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
vīra-bhakti-rasa-nirūpaṇe adbhuta-bhakti-rasa-lahari ṛṭiyā ||

4.4

karuṇa-bhakti-rasākhyā caturtha-lahari

ātmocitair vibhāvādyair nītā puṣṭim satām hṛdi |
bhavec choka-ratir bhakti-raso hi karuṇābhidhaḥ ||1||
avyucchinna-mahānando'py eṣa prema-viśeṣataḥ |
aniṣṭāpteḥ padatayā vedyāḥ kṛṣṇo'sya ca priyaḥ ||2||
tathānavāpta-tad-bhakti-saukhyas ca sva-priyo janaḥ |
ity asya viśayatvena jñeyā ālambanās tridhā ||3||
tat-tad-vedī ca tad-bhakta āśrayatvena ca tridhā |
so'py aucityena vijñeyāḥ prāyaḥ śāntādi-varjitaḥ |
tat-karma-guṇa-rūpādyā bhavaty uddīpanā iha ||4||

anubhāvā mukhe soṣo vilāpaḥ srasta-gātrātā |
śvāsa-krośana-bhūpāta-ghātoras tāḍanādayaḥ ||5||
atrāṣtau sāttvikā jādyā-nirveda-glāni-dīnatāḥ |
cintā-viśāda-autsukya-cāpalonmāda-mṛtyavaḥ |
ālasypasmr̥ti-vyādhi-mohādyā vyabhicāriṇaḥ ||6||
hṛdi śokatayāmsena gatā pariṇatim̐ ratiḥ |
uktā śoka-ratiḥ saiva sthāyī bhāva ihocyate ||7||

tatra kṛṣṇo, yathā śrī-daśame (10.16.10) –
tam̐ nāga-bhoga-parivītam̐ adṛṣṭa-ceṣṭam̐
ālokyā tat-priya-sakhāḥ paśupā bhṛṣārtāḥ |
kṛṣṇe 'rpitātma-suhr̥d-ārtha-kalatra-kāmā
duḥkhānuśoka-bhayam̐ ūḍha-dhiyo nipetuḥ ||8||

yathā vā –
phaṇi-hradam̐ avagādhe dāruṇam̐ piñcha-cūḍe
skhalad-aśīśira-bāṣpa-stoma-dhautottariyā |
nikhila-karaṇa-vṛtti-stambhinim̐ ālalambe
viṣam̐ agatim̐ avasthām̐ goṣṭha-rājasya rājñī ||9||

tasya priya-jano, yathā –
kṛṣṇa-priyāṇam̐ ākarṣe śaṅkha-cūḍena nirmite |
nilāmbarasya vaktrendur̐ nilimānam̐ muhur̐ dadhe ||10||

sva-priyo, yathā hamsadūte (54) --
virājante yasya vṛja-śīsu-kula-steya-vikala-
svayambhū-cūḍāgrair̐ lulita-śikharāḥ pāda-nakharāḥ |
kṣaṇam̐ yān ālokyā prakāṣṭa-paramānanda-vivaśaḥ
sa devarṣir̐ muktān̐ api tanu-bhṛtaḥ śocati bhṛṣam̐ ||11||

yathā vā –
mātar̐ mādri gatā kutas tvam̐ adhunā hā kvāsi pāṇḍo pitaḥ
sāndrānanda-sudhābdhir̐ eṣa yuvayor̐ nābhūd̐ dṛṣām̐ gocarāḥ |
ity̐ uccair̐ nakulanūjo vilapati prekṣya pramodākulo
govindasya padāravinda-yugala-proddāma-kānti-cchaṭām̐ ||12||

ratiḥ vināpi ghaṭate hāsyāder̐ udgamāḥ kvacit̐ |
kadācid̐ api śokasya nāsyā sambhāvanā bhavet̐ ||13||
rater̐ bhūmnā kraśimnā ca śoko bhūyān̐ kṛṣāś ca saḥ |
ratyā sahāvinā-bhāvāt̐ kāpy̐ etasya viśiṣṭatā ||14||

api ca –
kṛṣṇanaiśvarya-avijñānam̐ kṛtam̐ naiśam̐ avidyayā |
kintu premottara-rasa-viśeṣeṇaiva tat̐ kṛtam̐ ||15||
ataḥ prādurbhavan̐ śoko labdhāpy̐ udbhaṭatām̐ muhuḥ |
durūhām̐ eva tanute gatim̐ saukhyasya kām̐ api ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv̐ uttara-vibhāge
gaṇa-bhakti-rasa-nirūpaṇe karuṇa-bhakti-rasa-laharī caturthī ||

4.5

raudra-bhakti-rasākhyā pañcama-laharī

nītā krodha-ratiḥ puṣṭim̐ vibhāvādyair̐ nijocitaiḥ |
hṛdi bhakta-janasyāsau raudra-bhakti-raso bhavet̐ ||1||
kṛṣṇo hito'hitaś ceti krodhasya viśayas tridhā |
kṛṣṇe sakhī-jaraty-ādyāḥ krodhasyāśrayatām̐ gatāḥ |
bhaktāḥ sarva-vidhā eva hite caivāhite tathā ||2||

tatra kṛṣṇe sakhyāḥ krodhaḥ –
sakhī-krodhe bhavet̐ sakhyāḥ kṛṣṇād̐ atyāhite sati ||3||

yathā vidagdha-mādhava (2.37)

antaḥ-kleśa-kalaṅkitāḥ kila vayanā yāmo 'dya yāmyām purīm
nāyam vañcana-sañcaya-praṇayinām hāsam tathāpy ujjhati |
asmin samputite gabhīra-kapaṭair ābhīra-pallī-viṭe
hā medhāvini rādhike tava katham premā garīyān abhūt ||4||

tatra jaratyāḥ krodhaḥ –
krodho jaratyā vadhv-ādi-sambandhe prekṣite harau ||5||

yathā –
are yuvati-taskara prakāṣam eva vadhvāḥ paṣas
tavorasi nirīkṣyate bata na neti kiṁ jalpasi |
aho vraja-nivāsinaḥ śṛṅṅṇuta kiṁ na vikrośanam
vrajeśvara-sutena me suta-grhe'gnir utthāpitaḥ ||6||

govardhanam mahā-mallaṁ vinānyeśāṁ vrajaukasām |
sarveśāṁ eva govinde ratiḥ prauḍhā virājate ||7||

atha hitaḥ –
hitas tridhānavahitaḥ sāhasī ceṣyur ity api ||8||

tatra anavahitaḥ –
kṛṣṇa-pālana-kartāpi tat-karmābhiniveśataḥ |
kvacit tatra pramatto yaḥ prokto'navahito'tra saḥ ||9||

yathā –
uttīṣṭha mūḍha kuru mā vilambaṁ
vṛthaiva dhik paṇḍita-mānini tvam |
kraṭyat-palāśi-dvayam antarā te
baddhaḥ suto'sau sakhi bambhramīti ||10||

atha sāhasī –
yaḥ prerako bhaya-sthāne sāhasī sa nigadyate ||11||

yathā –
govindaḥ priya-suhṛdām giraiva yātas
tālānām vipinam iti sphuṭam niśamya |
bhrū-bheda-sthapuṭita-dṛṣṭir ādyam eśām
dimbhānām vraja-pati-gehinī dadarśa ||12||

atha īrṣyuh –
īrṣyur māna-dhanā proktā prauḍhersyākrānta-mānasā ||13||

yathā –
durmāna-mantha-mathite kathayāmi kiṁ te
dūram prayāhi savidhe tava jājjvalīmi |
hā dhik priyeṇa cikurāñcita-piñcha-kotyā
nirmañchitāgra-caraṇāpy aruṇānanāsi ||14||

atha ahitaḥ –
ahitaḥ syād dvidhā svasya hareś ceti prabhedataḥ ||15||

tatra svasyāhitaḥ –
ahitaḥ svasya sa syād yaḥ kṛṣṇa-sambandha-bādhakaḥ ||16||

yathā uddhava-sandeśe (74) –
kṛṣṇam muṣṇan akarūṇa-balād gopa-nārī-vadhārthī
mā maryādām yadu-kula-bhuvām bhindhire gāndineyaḥ |
iti uttuṅgā mama madhu-pure yātrayā tatra tāsām
vitrastānām parivalaire vallavīnām vilāpāḥ ||17||

atha harer ahitaḥ –
ahitas tu hares tasya vairi-pakṣo nigadyate ||18||

yathā –
harau śruti-śiraḥ-sikhā maṇi-marīci-nīrājita

sphurac-carana-paṅkaje'py avamatim vyanakty atra yaḥ |
ayaṁ kṣipati paṇḍavaḥ śamana-daṇḍa-ghoraṁ haṭhāt
trir asya mukuṭopari sphuṭam udīrya savyaṁ padam ||19||

solluṅṭha-hāsa-vakrokti-kaṭākṣānādarādayaḥ |
kṛṣṇāhita-hitasthāḥ syur amī uddīpanā iha ||20||
hasta-nispeṣaṇaṁ danta-ghaṭṭanaṁ rakta-netratā |
daṣṭauṣṭhatātībhṛū-kuṭī bhujāsphālana-tādanāḥ ||21||
tuṣṇīkatā natāsyatvaṁ niśvāso bhugna-dṛṣṭitā |
bhartsanaṁ mūrḍha-vidhūtīr dṛg-ante pāṭala-cchaviḥ ||22||
bhṛū-bhedādadhara-kampādyā anubhāvā ihoditāḥ |
atra stambhādayaḥ sarve prākatyāṁ yānti sāttvikāḥ ||23||
āvego jadatā garvo nirvedo moha-cāpale |
asūyauḡryaṁ tathāmārṣa-śramādyā vyabhicāriṇaḥ ||24||
atra krodha-ratiḥ sthāyī sa tu krodhas tridhā mataḥ |
kopo manyus tathā roṣas tatra kopas tu śatru-gaḥ ||25||
manyur bandhuṣu te pūjya-sama-nyūnās tridhoditāḥ |
roṣas tu dayite strīṇāṁ ato vyabhicaraty asau ||26||
hasta-peśādayaḥ kope manyau tuṣṇīkatādayaḥ |
dṛg-anta-pāṭalatvādyā rose tu kathitāḥ kriyāḥ ||27||

tatra vairiṇi, yathā –
nirudhya puram unmade harim agādha-sattvāśrayaṁ
mṛdhe magadha-bhūpatau kim api vaktram ākrośati |
dṛṣaṁ kavalita-dviṣad-visara-jāṅgale nunoda
dahad-iṅgala-pravala-piṅgalāṁ lāṅgali ||28||19

pūjyo, yathā vidagdha-mādhava (2.22) –
krośantyāṁ kara-pallavena balavān sadyaḥ pidhatte mukhaṁ
dhāvantyāṁ bhaya-bhāji viṣṭṛta-bhujo rundhe puraḥ paddhatim |
pādānte viluṭhaty asau mayi muhur daṣṭādharāyāṁ ruṣā
mātaś caṇḍi mayā śikhaṇḍa-mukuṭād ātmābhirakṣyaḥ katham ||29||

same, yathā –
jvalati durmukhi marmaṇi murmuras
tava girā jaṭile niṭile ca me |
gīrīdharaḥ sprṣati sma kadā madād
duhiaraṁ duhitur mama pāmari ||30||

nyūne, yathā –
hanta svakīya-kuca-mūrḍhni manoharo'yaṁ
hāraś cakāsti hari-kanṭha-taṭi-carīṣṇuḥ |
bhoḥ paśyata svakula-kajjala-maṅjarīyaṁ
kuṭena mām tad api vañcayate vadhūṭi ||31||

asmin na tādrṣo manyau vartate raty-anugrahaḥ |
udāharaṇa-mātrāya tathāpy eṣa nidarśitaḥ ||32||
krodhāśrayāṇāṁ śatruṇāṁ caidyādīnāṁ svabhāvataḥ |
krodho rati-vinābhāvān na bhakti-rasatām vrajet ||33||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe raudra-bhakti-rasa-laharī pañcamī ||

4.6

bhayānaka-bhakti-rasākhyā ṣaṣṭha-laharī

vakṣyamāṇair vibhāvādyaiḥ puṣṭim bhaya-ratir gatā |
bhayānakābhīdho bhakti-raso dhīrair udīryate ||1||
kṛṣṇas ca dāruṇas ceti tasminn ālambanā dvidhā |
anukampyeṣu sāgassu kṛṣṇas tasya ca bandhuṣu ||2||
dāruṇāḥ snehataḥ śasvat-tad-anīṣṭhāpti-darśīṣu |
darśanāc chravaṇāc ceti smaraṇāc ca prakīrtitāḥ ||3||

tatra anakampyeṣu kṛṣṇo, yathā –

kiñ śuśyad-vadano'pi muñca khacitañ citte pṛthum vepathum
viśvasya prakṛtiñ bhajasva na manāg apy asti mantum tava |
uśma-mrakṣitam ṛkṣa-rāja rabhasād vistīrya vīryaṃ tvayā
pṛthvī pratyuta yuddha-kautuka-mayī sevaiva me nirmitā ||4||

yathā vā –
mura-mathana puras te ko bhujāṅgas tapasvī
laghu-haram iti kāṛṣīr mā sma dīnāya manyum |
gurur ayam aparādhas tathyam ajñānato'bhūd
aśaraṇam atimūḍham rakṣa rakṣa prasīda ||5||

bandhuṣu dāruṇā darśanād, yathā –
hā kiñ karomi taralañ bhavanāntarāle
gopendra gopaya balād uparudhya bālam |
kṣmā-maṇḍalena saha cañcalayan mano me
śṛṅgāṇi laṅghayati paśya turaṅga-daityaḥ ||6||

śravaṇād, yathā --
śṛṅvantī turaga-dānavaṃ ruśā
gokulam kila viśantam uddhuraṃ |
drāg abhūt tanaya-rakṣaṇākulā
śuśyad-āśya-jalajā vrajeśvari ||7||

smaraṇād, yathā –
virama virama mātāḥ pūtanāyāḥ prasaṅgāt
tanum iyam adhunāpi smaryamāṇā dhunoti |
kavalayitum ivāndhikṛtya bālam ghorantī
vapuri atipurusaṃ yā ghoram aviścakāra ||8||

vibhāvasya bhrū-kuṭy-ādyās tasminn uddīpanā matāḥ |
mukha-śoṣaṇam ucchvāsāḥ parāvṛtya vilokanam ||9||
sva-saṅgopanam udghūrṇā śaraṇānveṣaṇam tathā |
krośanādyāḥ kriyās cātra sāttvikās cāśru-varjitāḥ ||10||
iha santrāsa-maraṇa-cāpalāvega-dīnatāḥ |
viśāda-mohāspasmāra-saṅkādya vyabhicāriṇāḥ ||11||
asmin bhagna-ratiḥ sthāyī bhāvāḥ syād aparādhatāḥ |
bhīṣaṇebhyaś ca tatra syād bahudhaivāparādhitā ||12||
taj-jā bhīr nāparatra syād anugrāhya-jañān vinā |
ākṛtyā ye prakṛtyā ye ye prabhāveṇa bhīṣaṇāḥ ||13||
etad-ālabhanā bhītiḥ kevala-prema-śāliṣu |
nārī-bālādiṣu tathā prāyeṇātropajāyate ||14||
ākṛtyā pūtanādyāḥ syuḥ prakṛtyā duṣṭa-bhū-bhujāḥ |
bhīṣaṇās tu prabhāveṇa surendra-giriśādayāḥ ||15||
sadā bhagavato bhītiṃ gatā ātyantikīm api |
kamsādyā rati-sūnyatvād atra nālabhanā matāḥ ||16||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bhayānaka-bhakti-rasa-laharī ṣaṣṭhī ||

4.7

bībhatsa-bhakti-rasākhyā saptama-laharī

puṣṭim nija-vibhāvādyair jugupsā-ratir āgatā |
asau bhakti-raso dhīrair bībhatsākhyā itīryate ||1||
asminn āśrita-sāntādyā dhīrair ālabhanā matāḥ ||2||

yathā –
pāṇḍityaṃ rata-hiṇḍakādhvani gato yaḥ kāma-dīkṣā-vratī
kurvan pūrvam aśeṣa-śiḍga-nagarī sāmrājya-caryām abhūt |
citram so'yam udirayan hari-guṇānubāśpa-dṛṣṭir jano
dṛṣṭe strī-vadane vikūṇita-mukho viṣṭabhya niṣṭhivati ||3||

atra niṣṭhīvanam vaktra-kūṇanam ghrāṇa-saṃvṛtiḥ |
dhāvanam kampa-pulaka-prasvedādyās ca vikriyāḥ ||4||

iha glāni-śramonmāda-moha-nirveda-dīnatāḥ |
viśāda-cāpalāvega-jādyādyo vyabhicāriṇaḥ ||5||
jugupsā-ratir atra syāt sthāyī sā ca vivekajā |
prāyikī ceti kathitā jugupsā dvi-vidhā budhaiḥ ||6||

tatra vivekajā –
jāta-kṛṣṇa-rater bhakta-viśeṣasya tu kasyacit |
vivekothā tu dehādu jugupsā syād vivekajā ||7||

yathā –
ghana-rudhira-maye tvacā pinaddhe
piśita-vimiśrita-visra-gandha-bhāji |
katham iha ramatām budhaḥ sarīre
bhagavati hanta rater lave'py udīrṇe ||8||

atha prāyikī –
amedhya-pūty-anubhavāt sarveṣām eva sarvataḥ |
yā prāyo jāyate seyaṁ jugupsā prāyikī matā ||9||

yathā –
asrī-mūtrākīrṇe ghana-śamala-pañka-vyatikare
vasann eṣa klinno jaḍa-tanur ahaṁ mātūr udare |
labhe cetaḥ-kṣobhaṁ tava bhajana-karmākṣamatayā
tad asmin kaṁsāre kuru mayi kṛpā-sāgara kṛpām ||10||

yathā vā –
ghrāṇodghūṛṇaka-pūta-gandhi-vikaṭe kīṭākule dehali-
srasta-vyādhitā-yūtha-gūtha-ghaṭanā-nirdhūta-netrāyusi |
kāra-nāmani hanta māgadha-yamenāmī vayaṁ nārake
kṣiptās te smṛtim ākalayya naraka-dhvamsinn iha prāṇimāḥ ||11||

labdha-kṛṣṇa-rater eva suṣṭhu pūtaṁ manaḥ sadā |
kṣubhyaty ahrdy aleśe'pi tato'syām raty-anugrahaḥ ||12||
hāsyādīnām rasatvaṁ yad gauṇatvenāpi kīrtitam |
prācām matānusāreṇa tad vijñeyam manīṣibhiḥ ||13||
amī pañcaiva śāntādyā harer bhakti-rasā matāḥ |
eṣu hāsyādayaḥ prāyo bibhrati vyabhicāritām ||14||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
gauṇa-bhakti-rasa-nirūpaṇe bibhatsa-bhakti-rasa-lahari saptamī ||

4.8

rasānām maitrī-vaira-sthiti-nāmnī aṣṭama-lahari

athāmīṣām krameṇaiva śāntādīnām parasparam |
mitratvaṁ sātravatvaṁ ca rasānām abhidhīyate ||1||
śāntasya prīta-bībhatsa-dharma-vīraḥ suhṛd-varaḥ |
adbhutaś caīṣa prītādiṣu catuṣṣv api ||2||
dviṣann asya śucir yuddhavīro raudro bhayānakaḥ ||3||
suhṛt-prītasya bībhatsaḥ śānto vīra-dvayaṁ tathā |
vairī śucir yuddha-vīro raudraś caika-vibhāvakaḥ ||4||
preyasas tu śucir hāsyo yuddha-vīraḥ suhṛd-varaḥ |
dviṣo vatsala-bībhatsa-raudrā bhīṣmaś ca pūrvavat ||5||
vatsalasya suhṛd-dhāsyāḥ karuṇo bhīṣma-bhit tathā |
śatruḥ śucir yuddha-vīraḥ prīto raudraś ca pūrvavat ||6||
śucir hāsyas tathā preyān suhṛd asya prakīrtitaḥ |
dviṣo vatsala-bībhatsa-śānta-raudra-bhayānakāḥ |
prāhur eke'sya suhṛdaṁ vīra-yugmaṁ pare ripum ||7||
mitraṁ hāsyasya bībhatsaḥ śuciḥ preyān savatsalaḥ |
pratipakṣas tu karuṇas tathā prokto bhayānakaḥ ||8||
adbhutasya suhṛd vīraḥ pañca śāntādayas tathā |
pratipakṣo bhaved asya raudro bībhatsa eva ca ||9||
vīrasya tv adbhuto hāsyāḥ preyān prītis tathā suhṛt |
bhayānako vipakṣo'sya kasyacit chānta eva ca ||10||

karuṇasya suhṛd-raudro vatsalāś ca vilokyate |
vairi hāsyo'sya sambhoga-śṛṅgāraś cādbhūtas tathā ||11||
raudrasya karuṇaḥ prokto viraś cāpi suhṛd-varaḥ |
pratipakṣas tu hāsyē'sya śṛṅgāro bhīṣaṇo'pi ca ||12||
bhayānakasya bibhatsaḥ karuṇas ca suhṛd-varaḥ |
dviṣantu vīra-śṛṅgāra-hāsyā-raudrāḥ prakīrtitāḥ ||13||
bibhatsasya bhavec chānto hāsyāḥ prītis tathā suhṛt |
śatruḥ śucis tathā preyān jñeyā yuktyā pare ca te ||14||

tatra suhṛt-kṛtyam --
kathitebhyaḥ pare ye syus te tattasthāḥ satām matāḥ ||15||
suhṛd-āmiśraṇām samyag āsvādām kurute rasam ||16||
dvayos tu mīśraṇe sāmīyam duḥśakam syāt tulā-dhṛtam |
tasmād aṅgāṅgi-bhāvena melanam viduṣām matam ||17||
bhaven mukhyo'tha vā gauṇo raso'ṅgī kila yatra yaḥ |
kartavyam tatra tasyāṅgam suhṛd eva raso budhaiḥ ||18||
athāṅgitvam prathamato mukhyānām iha likhyate |
aṅgatām yatra suhṛdo mukhyā gauṇās ca bibhrati ||19||

tatra śānte'ṅgini prītasyāṅgatā, yathā --
jīva-sphuliṅga-vahner mahaso ghana-cit-svarūpasya |
tasya padāmbuja-yugalam kim vā samvāhayaśyāmi ||20||
atra mukhye'ṅgini mukhyasyāṅgatā |

tatraiva bibhatsasya, yathā --
aham iha kapha-śukra-śoṇitānām
pṛthu-kutupe kutukī rataḥ śarīre |
śiva śiva paramātmano durātmā
sukha-vapuṣaḥ smarāṇe'pi mantharo'smi ||21||
atra mukhya eva gauṇasya |

tatraiva prītasyādbhuta-bibhatsayoś ca, yathā --
hitvāsmiṇ piśitopanaddha-rudhira-klinne mudam vīgrahe
prīty-utsikta-manāḥ kadāham asakṛd-dustarka-caryāspadam |
āśinām puratāsanopari param brahmāmbuda-śyāmalaṁ
sevīṣye cala-cāru-cāmara-marut-saṅcāra cāturyataḥ ||22||
atra mukhya eva mukhyasya gauṇayoś ca |

atha prīte śāntasya, yathā --
niravidyatayā sapady aham
niravadyaḥ pratipadya-mādhurīm |
aravinda-vilocanam kadā
prabhum indīvara-sundaram bhaje ||23||
atra mukhye mukhyasya |

tatraiva bibhatsasya, yathā --
smaran prabhu-pādāmbhojaṁ naṭann aṭati vaiṣṇavaḥ |
yas tu dṛṣṭyā padmīnām api suṣṭhu hṛṇīyate ||24||
atra mukhye gauṇasya |

tatraiva bibhatsa-śānta-vīrāṇām, yathā --
tanoti mukha-vikriyām yuvati-saṅga-raṅgodaye
na tṛpyati na sarvataḥ sukha-maye samādhāv api |
na siddhiṣu ca lālasām vahati labhyamānāsv api
prabho tava padārcane param upaiti tṛṣṇām manaḥ ||25||
atra mukhye mukhyasya gauṇayoś ca |

atha preyasi śucer, yathā --
dhanyānām kila mūrdhanyāḥ subalāmur vrajābalāḥ |
adharam piṅcha-cūḍasya calās culūkayanti yāḥ ||26||
atra mukhye mukhyasya |

tatraiva hāsasya, yathā --
dṛśos taralitair alam vraja nivṛtya mugdhe vrajam
vitarkayasi mām yathā na hi tathāsmi kim bhūriṇā |

itīrayati mādhave nava-vilāsinīm chadmanā
dadārśa subalo balad-vikaca-dṛṣṭir asyānanam ||27||
atra mukhye gauṇasya |

tatraiva śucihāsyayor, yathā –
mihira-duhitur udyad-vañjulaṁ mañju-tīraṁ
pravīśati subalo'yaṁ rādhikā-veṣa-gūḍhaḥ |
sa-rabhasam abhipaśyan kṛṣṇam abhyutthitam yaḥ
smita-vikaśita-gaṇḍaṁ svīyam āsyam vṛṇoti ||28||
atra mukhye mukhya-gauṇayoḥ |

atha vatsale karuṇasya –
nirātapatraḥ kāntāre santatām mukta-pādukaḥ |
vatsān avati vatso me hanta santapyate manaḥ ||29||
atra mukhye gauṇasya |

tatraiva hāsyasya, yathā –
putras te navanīta-piṇḍam atanuṁ muṣṇan mamāntar-grhād
vinyasyāpasasāra tasya kaṇikām nidrāna-dimbhānane |
ity ukṭā kula-vṛddhaya suta-mukhe dṛṣṭim vibhugna-bhruṇi
smerām nikṣipatī sadā bhavatu vaḥ kṣemāya goṣṭheśvarī ||30||
atrāpi mukhye gauṇasya |

tatraiva bhayānakādbhuta-hāsyā-karuṇānām, yathā –
kamprā svedinī cūrṇa-kuntala-tate sphāreksaṇā tuṅgite
savye doṣṇi vikāśi-gaṇḍa-phalakā lilāsyā-bhaṅgī-śate |
bibhrāṇasya harer girīndram udayad-bāspā cirordhva-sthitau
pātu prasnava-sicyamāna-sicayā viśvam vrajādhiśvarī ||31||
atrāpi mukhye catūrṇām gauṇānām |

kevale vatsale nāsti mukhyasya khalu sauhṛdam |
ato'tra vatsale tasya natarām likhitāṅgatā ||32||

atha ujjvale preyaso, yathā –
mad-veṣa-śilīta-tanoḥ subalasya paśya
vinyasya mañju-bhujā-mūrdhni bhujām mukundaḥ |
romāñca-kañcuka-jusaḥ sphuṭam asya karṇe
sandeśam arpayati tanvi mad-artham eva ||33||
atra mukhye mukhyasya |

tatraiva hāsyasya, yathā –
svasāsmi tava nirdaye paricinoṣi na tvam kutah
kuru pranaya-nirbharam mama kṛśāṅgi kaṇṭha-graham |
iti bruvati peśalām yuvati-veṣa-gūḍhe harau
kṛtam smitam abhijñayā guru-puras tadā rādhayā ||34||
atra mukhye gauṇasya |

tatraiva preyo-vīrayor yathā –
mukundo'yaṁ candrāvali-vadana-candre caṭulabhe
smara-smerām ārād dṛṣam asakalām arpayati ca |
bhujām aṁse sakhyuḥ pulakini dadhānaḥ phani-nibhām
ibhāri-kṣvedābhir vṛṣa-danujam udyojayati ca ||35||
atra mukhye mukhya-gauṇayoḥ |

atha gauṇānām aṅgitā –
hāsyādinām tu gauṇānām yad-udāharaṇām kṛtam |
tenaisām aṅgitā vyaktā mukhyānām ca tathāṅgatā |
tathāpy alpa-viśeṣāya kiñcid eva vilikhyate ||36||

atha hāsyē'ṅgini śucer aṅgatā, yathā --
madanāndhatayā tri-vakrayā
prasabham pīta-paṭāñcale dhrte |
adadhād vinatām jaṅgrato
harir utphulla-kapolam ānanam ||37||
atra gaṇe'ṅgini mukhyasyāṅgatā |

vīre preyaso, yathā –
senānyam vijitam aveksya bhadrasenam
mām yoddhum milasi puraḥ katham visāla |
rāmānām śatam api nodbhatoru-dhāmā
śrīdāmā gaṇayati re tvam atra ko'si ||38||
atrāpi gaṇe'ngini mukhyasya |

raudre preyo-vīrayor, yathā –
yadunandana nindanoddhataṁ
śiśupālam samare jighāmsubhiḥ |
atiloḥita-locanotpalair
jagrhe pāṇḍu-sutair varāyudham ||39||
atra gaṇe mukhya-gaṇayoh |

adbhute preyo-vīra-hāsyānām, yathā –
mitrāṅika-vṛtam gadāyudhi guruṁ-manyam pralamba-dviṣam
yaśyā durbalayā vijitya purataḥ solluṅṭham udgāyataḥ |
śrīdāmnah kila vikṣya keli-samarātopotsave pāṭavam
kṛṣṇaḥ phulla-kapolakaḥ pulakavān visphāra-drṣṭir babhau ||40||
atra gaṇe mukhyasya gaṇayoś ca |

evam anyasya gaṇasya jñeyā kavibhir aṅgitā |
tathā ca mukhya-gaṇānām rasānām aṅgatāpi ca ||41||
so'ṅgi sarvātigo yaḥ syān mukhyo gaṇo'thavā rasaḥ |
sa evāṅgam bhaved aṅgi-poṣī sañcāritām vrajan ||42||

tathā ca nātyācāryaḥ paṭhanti –
eka eva bhavet sthāyī raso mukhyatamo hi yaḥ |
rasās tad-anuyāyivād anye syur vyabhicāriṇaḥ ||43||

śrī-viṣṇu-dharmottare ca –
rasānām samavetānām yasya rūpaṁ bhaved bahu |
sa mantavyo rasaḥ sthāyī śeṣaḥ sañcāriṇo mataḥ ||44||

stokād vibhāvanāj jātaḥ samprāpya vyabhicāritām |
puṣṇan nija-prabhum mukhyam gaṇas tatraiva liyate ||45||
prodyan vibhāvanotkarṣāt puṣṭim mukhyena lambhitaḥ |
kuñcatā nija-nāthena gaṇo'py aṅgitvam aśnute ||46||
mukhyas tv aṅgatvam āsādy puṣṇann indram upendravat |
gaṇam evāṅginam kṛtvā nigūḍha-nija-vaibhavaḥ ||47||
anādi-vāsanodbhāsa-vāsīte bhakta-cetasi |
bhāty eva na tu linaḥ syād eṣa sañcāri-gaṇavat ||48||
aṅgī mukhyaḥ svam atrāṅgair bhāvais tair abhivardhayan |
sajātīyair vijātīyaiḥ svatantraḥ san virājate ||49||
yasya mukhyasya yo bhakto bhaven nitya-nijāśrayaḥ |
aṅgī sa eva tatra syān mukhyo'py anyo'ṅgatām vrajet ||50||

kim ca—
āsvādodreka-hetutvam aṅgasyāṅgatvam aṅgini |
tad vinā tasya sampāto vaiphalyāyaiva kalpate ||51||
yathā mṛṣṭa-rasālāyām yavasādeḥ kathañcana |
tac-carvaṇe bhaved eva satṛṇābhyavahāritā ||52||

atha vairi-kṛtyam –
janayaty eva vairasyam rasānām vairiṇā yutiḥ |
sumṛṣṭa-pānakādīnām kṣāra-tiktādīnā yathā ||53||

yathā hi –
brahmīṣṭhāyā niṣphalo me vyatītaḥ
kālo bhūyān hā samādhi-vratena |
sāndrānandaṁ tan mayā brahma mūrtaṁ
koṇenākṣṇaḥ sāci-savyasya naikṣi ||54||
tatra śāntasyojjvalena vairasyam |

kṣaṇam api pitṛ-koṭi-vatsalaṁ taṁ
sura-muni-vandita-pādam indireśam |
abhilaṣati varāṅganā-nakhāṅkaiḥ
prabhum iḁṣitaṁ mano me ||55||
tatra pritasyojjvalenaiva |

dorbhyāṁ argala-dīrghābhyāṁ sakhe parirabhasva mām |
śiraḥ kṛṣṇa tavāghrāya vihariṣye tatas tvayā ||56||
atra preyaso vatsalena |

yaṁ samasta-nīgamāḥ parameśam
sātvatāṣ tu bhagavantam uśanti |
tat suteti bata sāhasikīm tvām
vyāji-hirṣatu katham mama jihvā ||57||
atra vatsalasya prītena |

taḁid-vilāsa-taralā nava-yauvana-sampadaḥ |
adyaiva dūti tena tvām mayā ramaya mādhamam ||58||
atrojjvalasya śāntena |

ciraṁ jīveti saṁyujya kācid āśīrbhir acyutam |
kailāsa-sthā vilāsa kāmukī pariṣaṣvaje ||59||
atra śucer vatsalena |

śuceḥ sambandha-gandho'pi kathaṅcid yadi vatsale |
kvacid bhavet tataḥ suṣṭhu vairasyāyaiva kalpate ||60||

piśitāśṛṅ-mayī nāhaṁ satyam asmi tavocitā |
svāpāṅga-biddhām śyāmāṅga kṛpayāṅgī-kuruṣva mām ||61||
atra śucer bībhatsena |

evam anyāpi vijñeyā prājñai rasa-virodhitā |
prāyeṇeyam rasābhāsa-kakṣāyām paryavasyati ||62||

kim ca –
dvāyor ekatarasyeha bādhyatvenopavarṇane |
smaryamāṇatayāpy uktau sāmyena vacane'pi ca ||63||
rasāntareṇa vyavadhau taṭa-sthena priyeṇa vā |
viṣayāśraya-bhede ca gauṇena dviṣatā saha |
ity ādiṣu na vairasyam vairiṇo janayed yutiḥ ||64||

tatra ekatarasya bādhyatvena varṇane, yathā vidagdha-mādhave (2.18) –
pratyāhrtya muniḥ kṣaṇam viṣayato yasmin mano dhitsate
bālāsau viṣayeṣu dhitsati tataḥ pratyāharantī manaḥ |
yasya sphūrti-lavāya hanta hṛdaye yogī sumutkaṅṭhate
mugdheyaṁ kila tasya paśya hṛdayān niṣkrāntim ākāṅkṣati ||65||

bādhyatvam atra śāntasya śucer utkarṣa-varṇanāt ||66||

smaryamāṇatve, yathā –
sa eṣa vaihāsikatā-vinodair
vrajasya hāsodgama-samvidhātā |
phaṅśvareṇādyā vikṛṣyamāṇaḥ
karoti hā naḥ paridevanāni ||67||

sāmyena vacane, yathā –
viśrānta-śoḁaṣa-kalā nirvikalpā nirāvṛtiḥ |
sukhātmā bhavati rādhe brahma-vidyeva rājate ||68||

yathā vā –
rādhe śāntir ivonnidraṁ nirmimeṣekṣaṇam ca mām |
kurvatī dhyāna-lagnaṁ ca vāsayatya adri-kandare ||69||

vasāntareṇa vyavadhau, yathā –
tvām kāsi śāntā kim ihāntarikṣe

draṣṭuṁ paraṁ brahma kutas tatākṣī |
asyātīrūpāt kim ivākulātmā
rambhe samāviśya bhidā smareṇa ||70||
atrādbhutena vyavadhiḥ |

viśaya-bhinnatve, yathā śrī-daśame (10.60.45) –
tvak-śmaśru-roma-nakha-keśa-pinaddham antar
māmsāsthi-rakta-kṛmi-viṭ-kapha-pitta-vātam |
jīvac-chavaṁ bhajati kāntam ati-vimūḍhā
yā te padābja-makarandam ajighraṭī strī ||71||

yathā vā vidagdha-mādhave (2.31) –
tasyāḥ kānta-dyutini vadane mañjule cākṣi-yugme
tatrasmākam yad-avadhi sakhe dṛṣṭir eṣā nivistā |
satyaṁ brūmas tad-avadhi bhaved indum indivaram ca
smāraṁ smāraṁ mukha-kutīlatā-kāriṇīyaṁ hr̥ṇīyā ||72||
ubhayatra śuci-bibhatsayoḥ |

āśraya-bhinnatve, yathā –
vijayinam ajitaḥ vilokya raṅga-
sthala-bhuvi sambhṛta-sāmyugina-līlam |
paśupa-savayasām vapūṁṣi bhejuḥ
pulaka-kulam dviṣatām tu kālimānam ||73||
atra vīra-bhayānakayoḥ |

viśayāśraya-bhede'pi mukhyena dviṣatā saha |
saṅgatiḥ kila mukhyasya vairasyāyaiva jāyate ||74||

tatra viśaya-bhede, yathā –
vimocayārgalābandham vilambam tāta nācara |
yāmi kāśya-grham yūnā manaḥ śyāmena me hr̥tam ||75||
atra śuceḥ pṛitena |

āśraya-bhede, yathā –
rukmiṇī-kuca-kāsmīra-paṅkiloraḥ-sthalam kadā |
sadānandaṁ paraṁ brahma dṛṣṭyā seviṣyate mayā ||76||
atra śāntasya śucinā |

anurakta-dhiyo bhaktāḥ kecana jñāna-vartmani |
śāntasyāśraya-bhinnatve vairasyaṁ nānumavate ||77||

kim ca –
bhṛtyayor nāyakasyeva nisarga-dveṣiṇor api |
aṅgayor aṅginaḥ puṣṭyai bhaved ekatra saṅgatiḥ ||78||

yathā –
kumāras te malli-kusuma-sukumāraḥ priyatame
gariṣṭho'yaṁ keśi girivad iti me vellati manaḥ |
śivaṁ bhūyāt paśyonnamita-bhuja-medhir muhur amuṁ
khalaṁ kṣundan kuryām vrajam atitarām śālinam aham ||79||
atra vidviṣau vīrabhayānakau vatsalam puṣṇītaḥ |

yathā –
kamprā svedini cūrṇa-kuntala-tate ity ādi (BRS 4.8.31) ||80||
tatra hāsya-karuṇau vatsalam eva puṣṇītaḥ |

api ca –
mitho vairāv api dvau yau bhāvau dharmā-sutādiṣu |
kāḷādi-bhedat prākṛtyaṁ tau vindantau na duṣyataḥ ||81||
adhirūḍhe mahā-bhāve viruddhair virasāḥ yutiḥ |
na syād ity ujjvale rādhā-kṛṣṇayor darśitam purā ||82||
kvāpy acintya-mahā-śaktau mahā-puruṣa-śekhara |
rasāvali-samāveśaḥ svādāyaivopajāyate ||83||

tatra rasānām viśayatve, yathā lalita-mādhave (3.4) --

daityācāryās tad-āsye vikṛtim aruṇatām malla-varyāḥ sakhāyo
gaṇḍaunnatyām khaleśāḥ pralayam ṛṣigaṇā dhyāna-muṣṇāsrām ambāḥ |
romāñcaṁ sāmyugināḥ kam api nava-camatkāram antaḥ sureśā
lāsyām dāsāḥ kaṭākṣam yayur asita-dṛśāḥ prekṣya raṅge mukundam ||84||

āśrayatve, yathā –

svasmin dhūrye'py amāni śiśuṣu gari-dhṛtāv udyatesu smitāsyas
thūtkārī dadhni visre praṇayiṣu vivṛta-praudhir indre'ruṅākṣaḥ |
goṣṭhe sāsṛur vidūne guruṣu hari-makhaṁ prāsyā kampaḥ sa pāyād
āsāre sphāra-dṛṣṭir yuvatiṣu pulakī bibhrad adriṁ vibhur vaḥ ||85||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasānām maitrī-vaira-sthiti-nāmnī laharī aṣṭhamī ||

4.9

rasābhāsākhyā navama-laharī

pūrvam evānuśiṣṭena vikalā rasa-lakṣaṇā |
rasā eva rasābhāsā rasa-jñair anukīrtitāḥ ||1||
syus tridhoparasās cānu-rasās cāparasās ca te |
uttamā madhyamāḥ proktāḥ kaniṣṭhās cety amī kramāt ||2||

atra uparasāḥ --

prāptaiḥ sthāyi-vibhāvānu-bhāvādyais tu virūpatām |
sāntādayo rasā eva dvādaśoparasā matāḥ ||3||

tatra sāntoparasāḥ –

brahma-bhāvāt para-brahmaṇy advaitādhikya-yogataḥ |
tathā bibhatsa-bhūmādeḥ sānto hy uparaso bhavet ||4||

tatra ādyam, yathā –

vijñāna-susamādhau samādhau yad udañcati |
sukhaṁ dṛṣṭe tad evādyā purāṇa-puruṣe tvayi ||5||

dvitīyam, yathā –

yatra yatra viṣaye mama dṛṣṭis
tam tam eva kalayāmi bhavantam |
yan nirañjana parāvara-bijam
tvām vinā kim api nāparam asti ||6||

atha prītoparasāḥ –

kṛṣṇasyāgre'tidhārṣṭyena tad-bhaktesv avahelayā |
svābhīṣṭa-devatānyatra paramotkarṣa-vikṣayā |
maryādātikramādyais ca prītoparasatā matā ||7||

tatra ādyam, yathā –

praṇayan vapur vivaśatām satām kulair
avadhīryamāṇa-naṭano'py anargalaḥ |
vikira prabho dṛśam ihety akuṅṭha-vāk
caṭulo baṭu-vyavṛṇutātmano ratim ||8||

atha preya-uparasāḥ –

ekasminn eva sakhyena hari-mitrādy-avajñayā |
yuddha-bhūmādinā cāpi preyānuparaso bhavet ||9||

tatra ādyam, yathā –

suhṛd ity uditō bhiyā cakampe
chalito narma-girā stutiṁ cakāra |
sa nṛpaḥ pariripsato bhujābhyām
hariṇā daṇḍavad agrataḥ papāta ||10||

atha vatsaloparasāḥ –

sāmarthyādhikyābhijñānāl lālanādy-aprayatnataḥ |
karuṇasyātirekādes turyās coparaso bhavet ||11||

tatra ādyam, yathā –
mallānām yad-avadhi parvatodbhaṭānām
unmātham sapadi tavātmajād apaśyam |
nodvegām tad-avadhi yāmi jāmi tasmin
drāghīṣṭhām api samitiṁ prapadyamāne ||12||

atha śṛṅgāroparasah | tatra sthāyi-vairūpyam –
dvayor ekatarasyaiva ratir yā khalu dṛśyate |
yān ekatra tathaikasya sthāyinaḥ sā virūpatā |
vibhāvasyaiva vairūpyam sthāyiny atropacaryate ||13||

tatra ekatra ratir, yathā lalita-mādhave –
manda-smitam prakṛti-siddham api vyudantam
saṅgopitaś ca sahajo'pi dṛśos taraṅgaḥ |
dhūmāyite dvija-vadhū-madanārti-vahnāv
ahnāya kāpi gaitri aṅkuritām ayāsit ||14||

atyantābhāva evātra rateḥ khalu vivakṣitaḥ |
etasyaḥ prāg-abhāve tu śucir noparaso bhavet ||15||

anekatra ratir, yathā –
gāndharvi kurvāṇam avekṣya lilām
agre dharanyām sakhi kāma-pālam |
ākaraṇyantī ca mukunda-reṇuṁ
bhinnādya sādhi smarato dvidhāsi ||16||

kecit tu nāyakasyāpi sarvathā tulya-rāgataḥ |
nāyikāsv apy anekāsu vadanty uparasam śucim ||17||

vibhāva-vairūpyam –
vaidagdhyauijvalya-viraho vibhāvasya virūpatā |
latā-pāsu-pulindiṣu vṛddhāsv api sa vartate ||18||

tatra latā, yathā –
sakhi madhu kiratī niśamya vaṁśīm
madhu-mathanena kaṭākṣitātha mṛdvī |
mukula-pulakitā latāvalīyam
ratim iha pallavitām hṛdi vyanakti ||19||

paśur, yathā –
paśyādbhutās tuṅga-madaḥ kuraṅgīḥ
pataṅga-kanyā-puline'dya dhanyāḥ |
yāḥ keśavāṅge tad-apāṅga-pūtāḥ
sānaṅga-raṅgām dṛśam arpayanti ||20||

pulindī, yathā –
kālindī-puline paśya pulindī pulakācitā |
harer drk-cāpalam vikṣya sahaḥ yā vighūrṇate ||21||

vṛddhā, yathā –
kajjalena kṛta-keśa-kālimā
bilva-yugma-raciton nata-stani |
paśya gauri kiratī dṛg-añcalaṁ
smeraty aghaharam jaraty asau ||22||

sthāyino'tra virūpatvam eka-rāgatayāpi cet |
ghatetasau vibhāvasya virūpatve'py udāhṛtiḥ ||23||
śucitvaujvalya-vaidigdhyaṭ suveśatvāc ca kathyate |
śṛṅgārasya vibhāvatvam anyatrābhāsataḥ tataḥ ||24||

atha anubhāva-vairūpyam –
samayānām vyatikrāntir grāmyatvam dhrṣṭāpi ca |
vairūpyam anubhāvāder maṇiṣibhir udīritam ||25||

tatra samaya-vyatikrāntiḥ –
samayāḥ khaṇḍitādīnām priye roṣoditādayaḥ |
puṁsaḥ smitādayas cātra priyayā tāḍanādiṣu |
eteṣām anyathā-bhāvaḥ samayānām vyatikramaḥ ||26||

tatra ādyam, yathā --
kāntā-nakhāndhito'py adya parihṛtya hare hriyam |
kailāsa-vāsinim dāsim kṛpā-drṣṭyā bhajasva mām ||27||

atha grāmyatvam --
bāla-śabdādy-upanyāso virasokti-prapañcanam |
kaṭī-kaṇḍūtir ity ādyam grāmyatvam kathitam budhaiḥ ||28||

tatra ādyam, yathā --
kiṁ naḥ phaṇi-kiśorīṇām tvam puṣkara-sadām sadā |
muralī-dhvaninā nīvim gopa-bāla vilumpasi ||29||

atha dhr̥ṣṭatā –
prakāṣa-prārthanādiḥ syāt sambhogādes tu dhr̥ṣṭatā ||30||

yathā –
kānta kailāsa-kuṅjo'yaṁ ramyāham nava-yauvanā |
tvam vidagdho'si govinda kiṁ vā vācyam ataḥ param ||31||

evam eva tu gauṇānām hāsādīnām api svayam |
vijñeyoparasatvasya maṇisibhir udāhṛtiḥ ||32||

atha anurasāḥ --
bhaktādibhir vibhāvādyaiḥ kṛṣṇa-sambandha-varjitaiḥ |
rasā hāsyādayaḥ sapta śāntas cānurasā matāḥ ||33||

tatra hāsyānurasāḥ –
tāṇḍavam vyadhita hanta kakkhaṭī
markaṭī bhrū-kuṭibhis tathoddhuram |
yena vallava-kadambakam babhau
hāsa-ḍambara-karambitānam ||34||

atha adbhutānurasāḥ –
bhāṇḍira-kakṣe bahudhā vitaṇḍām
vedānta-tantre śuka-maṇḍalasya |
ākarnayan nirmimiśakṣi-pakṣmā
romāñcitāṅgaś ca surarṣir āsīt ||35||

evam evātra vijñeyā vīrāder apy udāhṛtiḥ ||36||
aṣṭāv amī taṣastheṣu prakatyam yadi bibhrati |
kṛṣṇādibhir vibhāvādyair gatair anubhavādhvani ||37||

atha aparasāḥ --
kṛṣṇa-tat-pratipakṣas ced viśayāśrayatām gatāḥ |
hāsādīnām tadā te 'tra prājñair aparasā matāḥ ||38||

tatra hāsyāparasāḥ –
palāyamānam udvīkṣya capalāyata-locanam |
kṛṣṇam ārāj jarāsandhaḥ solluṅṭham ahasin muhuḥ ||39||

evam anye'pi vijñeyas te'dbhutāparasādayaḥ |
uttamās tu rasābhāsāḥ kaiścid rasatayoditāḥ ||40||

tathā hi –
bhāvāḥ sarve tad-ābhāsā rasābhāsās ca kecana |
amī prokta-rasābhijñaiḥ sarve 'pi rasanād rasāḥ ||41||

bhāratādyās catasras tu rasāvasthāna-sūcikāḥ |
vṛttayo nātya-mātrtvād uktā nāṭaka-lakṣaṇe ||42||

granthasya gaurava-bhayād asyā bhakti-rasa-śriyaḥ |
samāhṛtiḥ samāsena mayā seyaṁ vinirmitā ||
gopāla-rūpa-śobhām dadhad api raghunātha-bhāva-visāri |
tuṣyatu sanātano'sminn uttara-bhāge rasāmṛtāmbhodheḥ ||

iti śrī-śrī-bhakti-rasāmṛta-sindhāv uttara-vibhāge
rasābhāsa-laharī navamī ||

iti śrī-śrī-bhakti-rasāmṛta-sindhau gaṇa-bhakti-rasa-nirūpaṇo nāma caturtho vibhāgaḥ samāptaḥ |

rāmāṅga-śatru-gaṇite śāke gokulam adhiṣṭhitenāyam |
bhakti-rasāmṛta-sindhur viṭaṅkitaḥ kṣudra-rūpeṇa ||

samāpto'yaṁ śrī-śrī-bhakti-rasāmṛta-sindhau ||