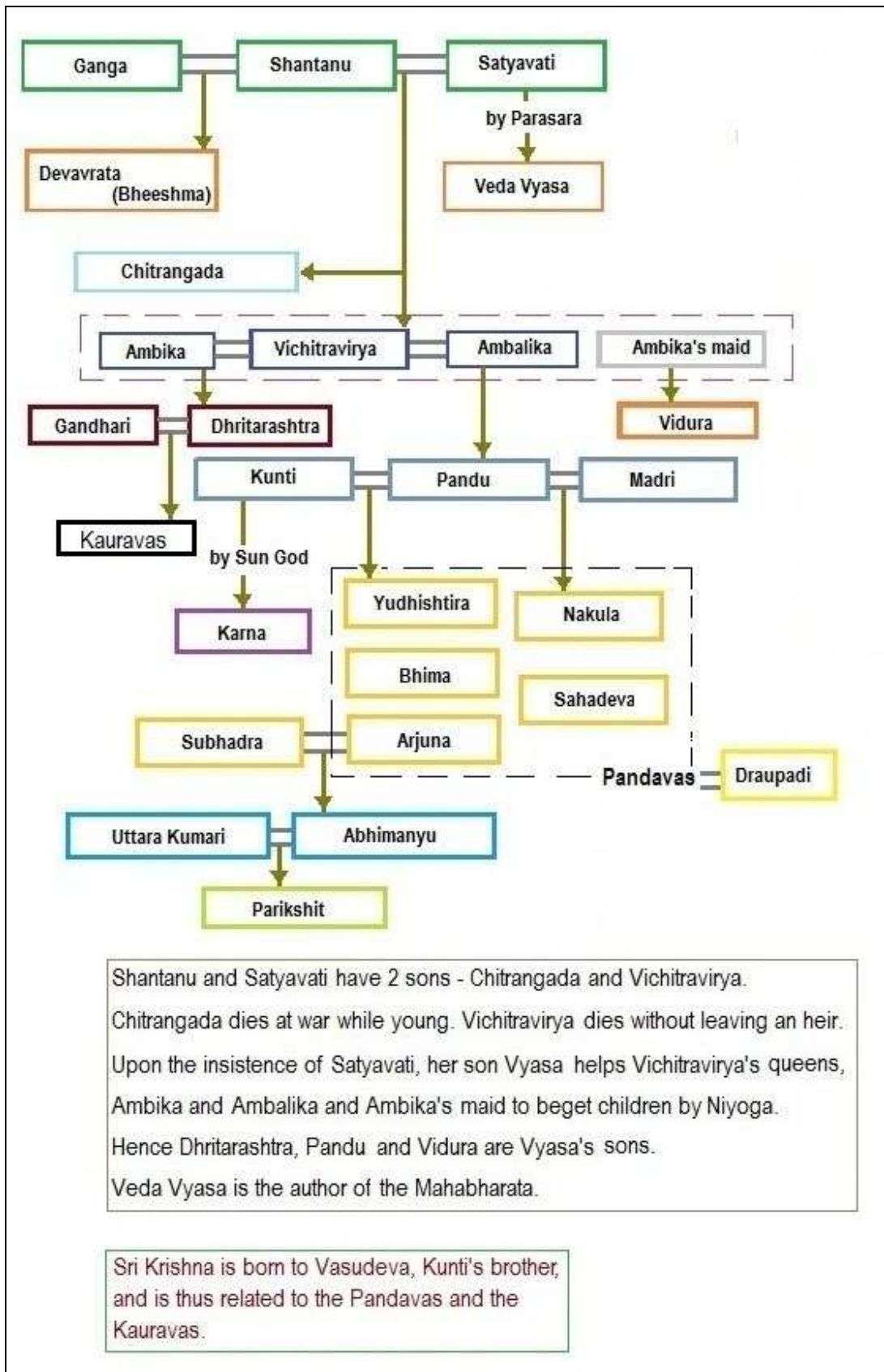


MAHABHARATA



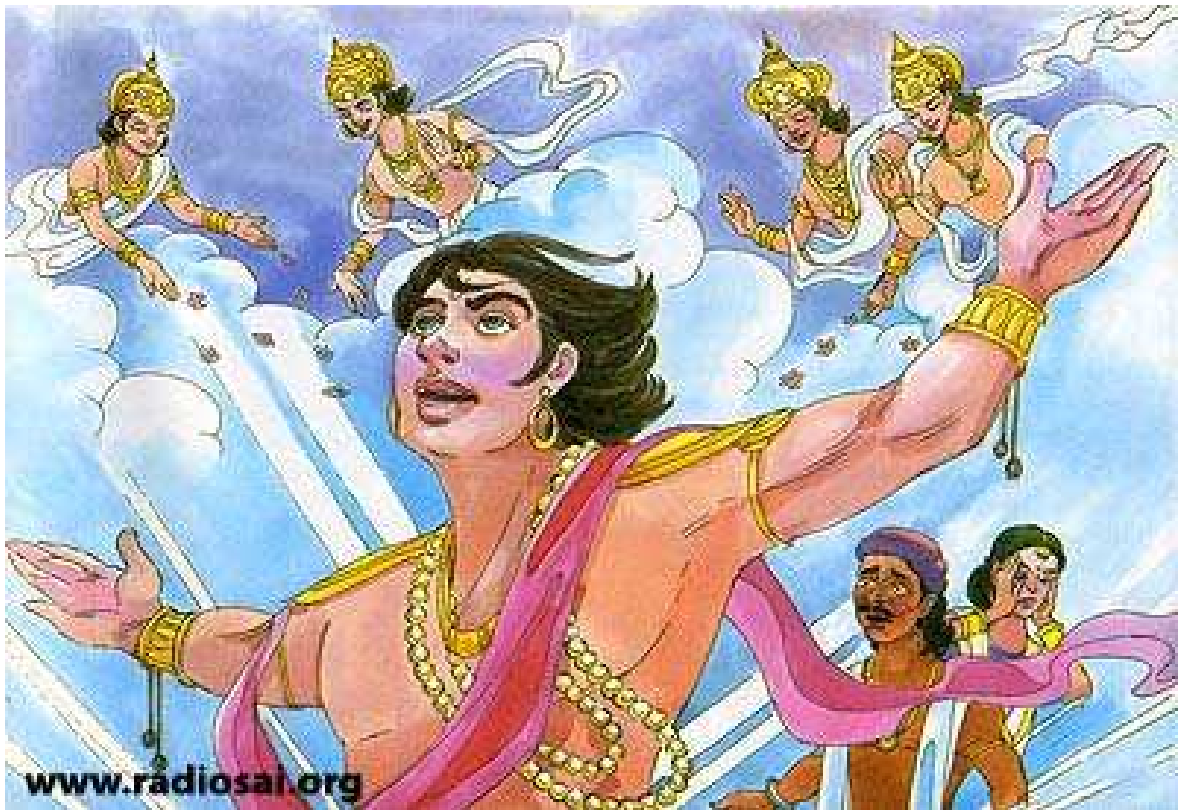


King Santanu's marriage vow to goddess Ganga



Promise broken, goddess Ganga ascends to heaven with their son





Devayani and Kacha



The marriage of Devayani and Yayati







Birth of Pandu

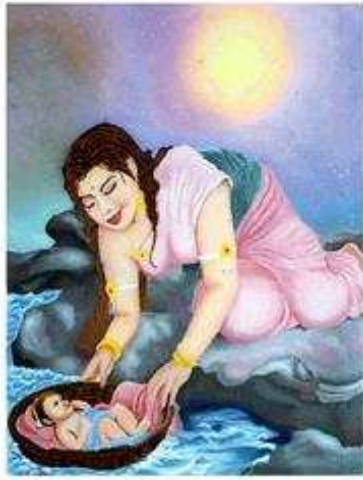


Birth of Yamaraj as Vidura



Birth and youth of Karna

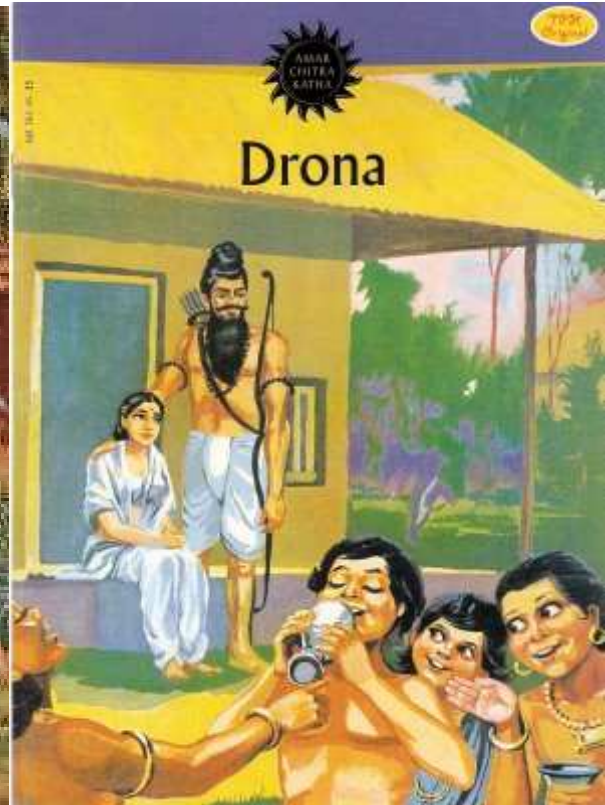




Death of Pandu



Pandavas in gurukula



Drona's revenge



Bhima poisoned



The escape of the Pandavas from wax palace





The slaying Of Bakasura



Draupadi's swayamvar



Indraprastha



The first honor

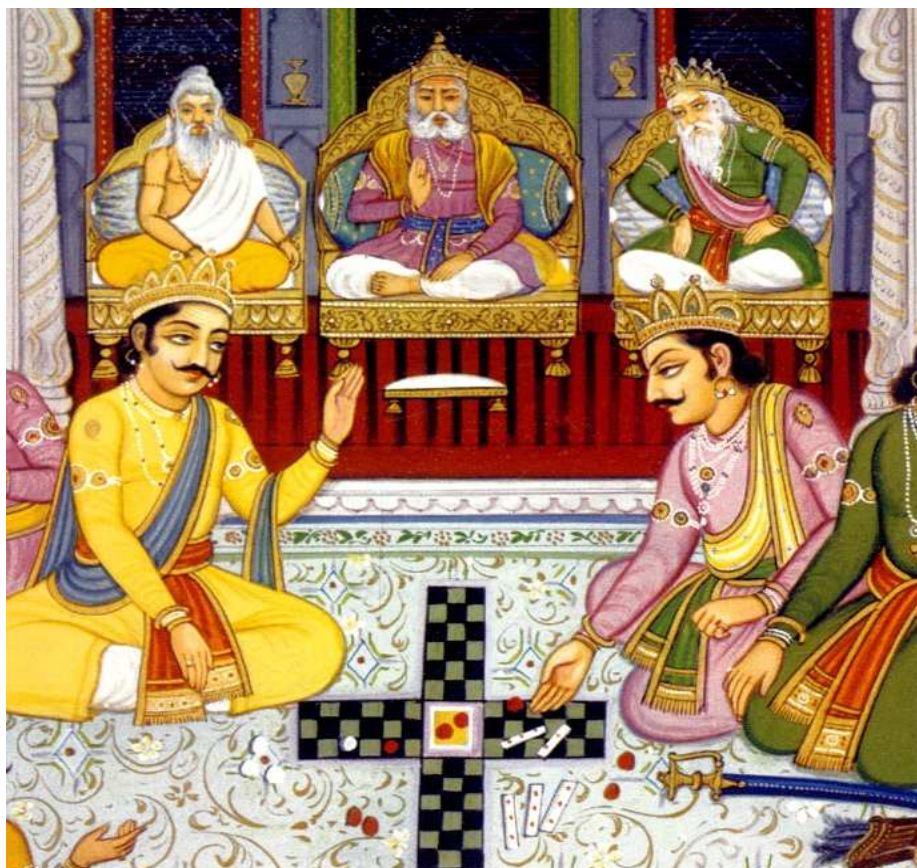


Shakuni comes in



The invitation

The wager



Draupadi's grief





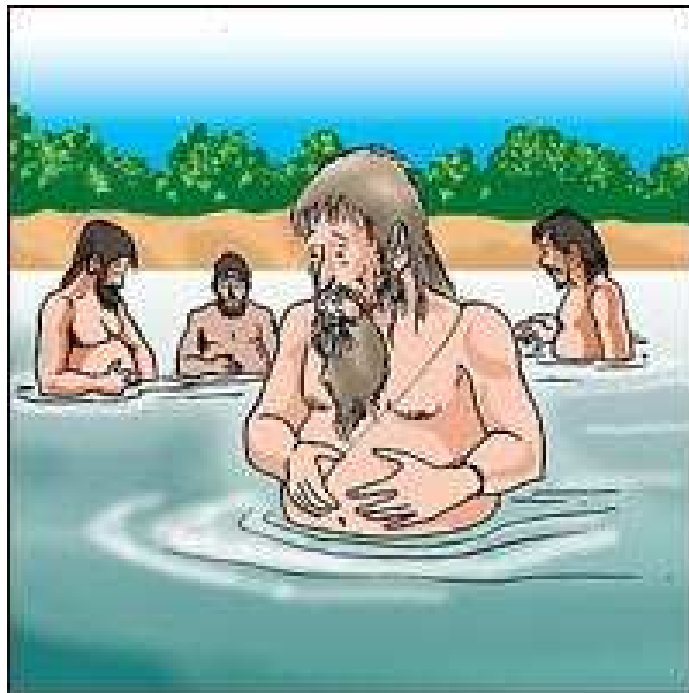
Dhritarashtra's anxiety



Pasupata



Durvasa visit Pandavas





Krsna and Arjuna visit Visnu

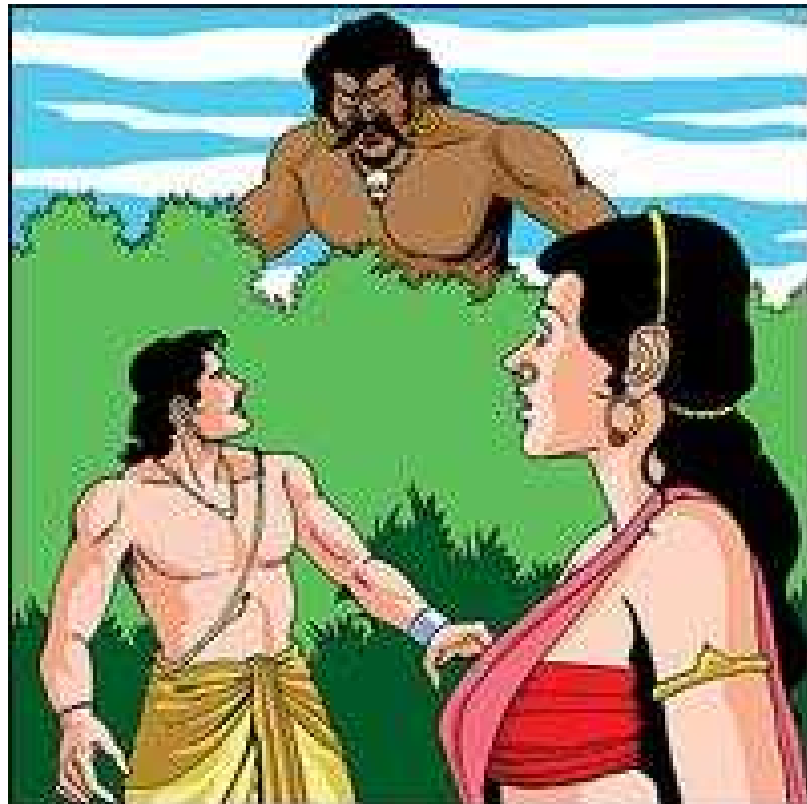


Bhima and Hanuman





Story of Hidimba



Agastya



Rishyasringa



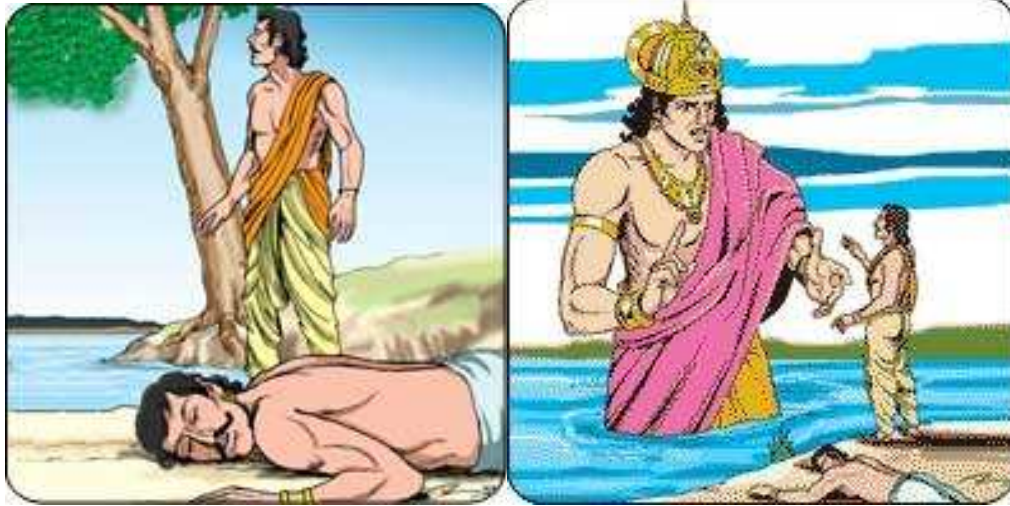
Yavakrida son of Bharadwaja



Ashtavakra



Yaksha and Maharaj Yudhisthira



Duryodhana defeated by Gandharvas at the lake



14th year in Disguise

Keechaka's death



Kurus attack King Virata



Before Kurushetra war





Mahabharata war begin



Dhritarashtra inquires from Sanjaya



Duryodhana's anxiety



Conchshells blown (BG 1.14)



Krsna and Arjuna in the midst of the two armies
(BG 1.3)



Arjuna's lamentation (BG 1.26-29)







Krsna's reason to fight (The insulting of Draupadi BG 1.33-1.35)



The wise lament neither for the living nor the dead



The soul changes bodies as a person changes garments (BG 2.13)



The body changes, but the soul remains the same.



Krsna and the living entity are seated on the tree
of the body (BG 2.22)



While contemplating the objects of the senses, a person develops attachment for them (BG 2.62-63)



"Be though happy by this sacrifice because its performance will bestow upon you all desirable things." (BG 3.10)



The demigods, being satisfied by the performance of sacrifice, supply all needs to man
(BG 3.12)



The living entity is covered by different degrees of lust (BG 3.37-39)



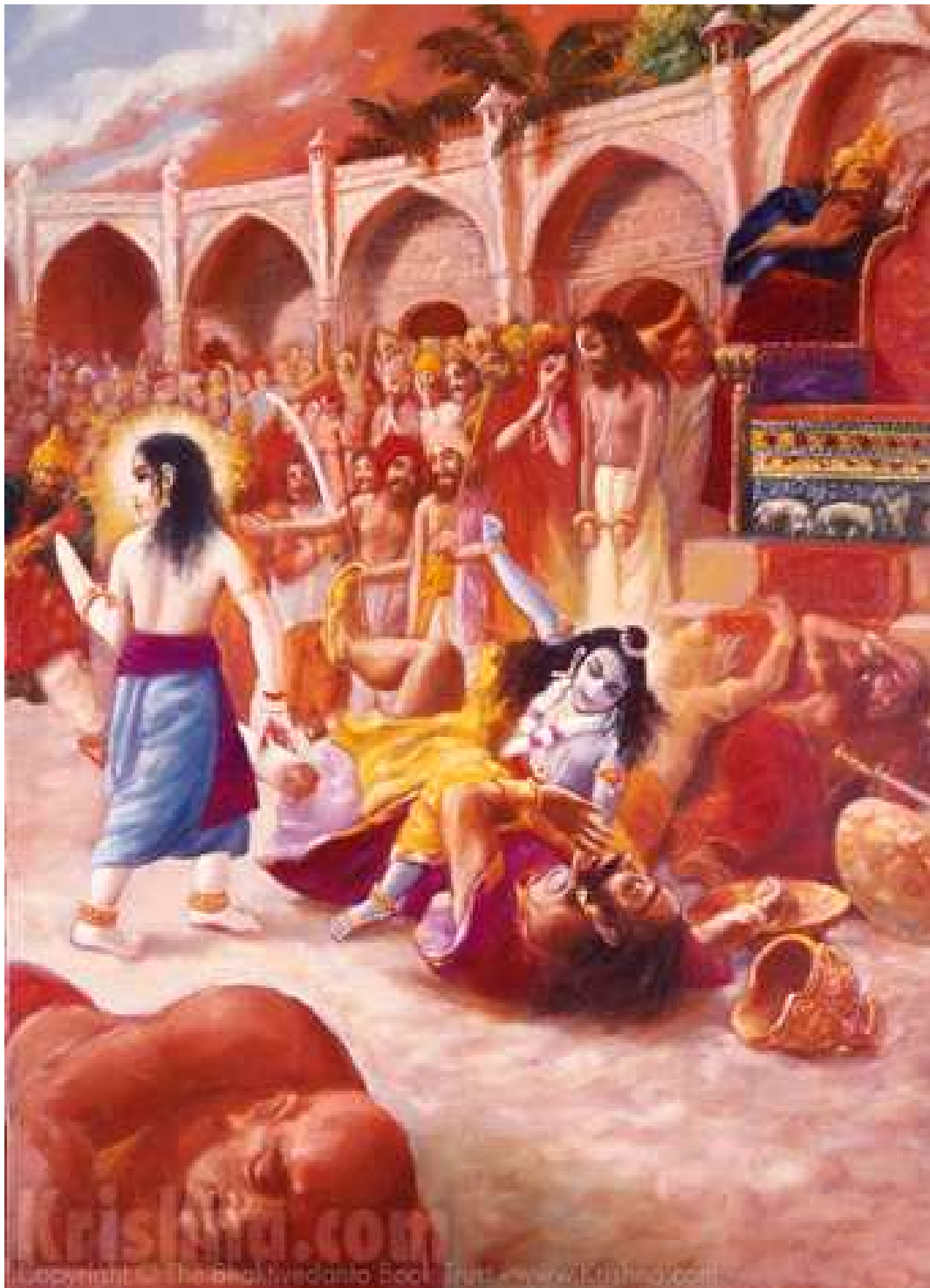
The Blessed Lord first instructed this imperishable science of *yoga* to Vivasvan (BG 4.1)



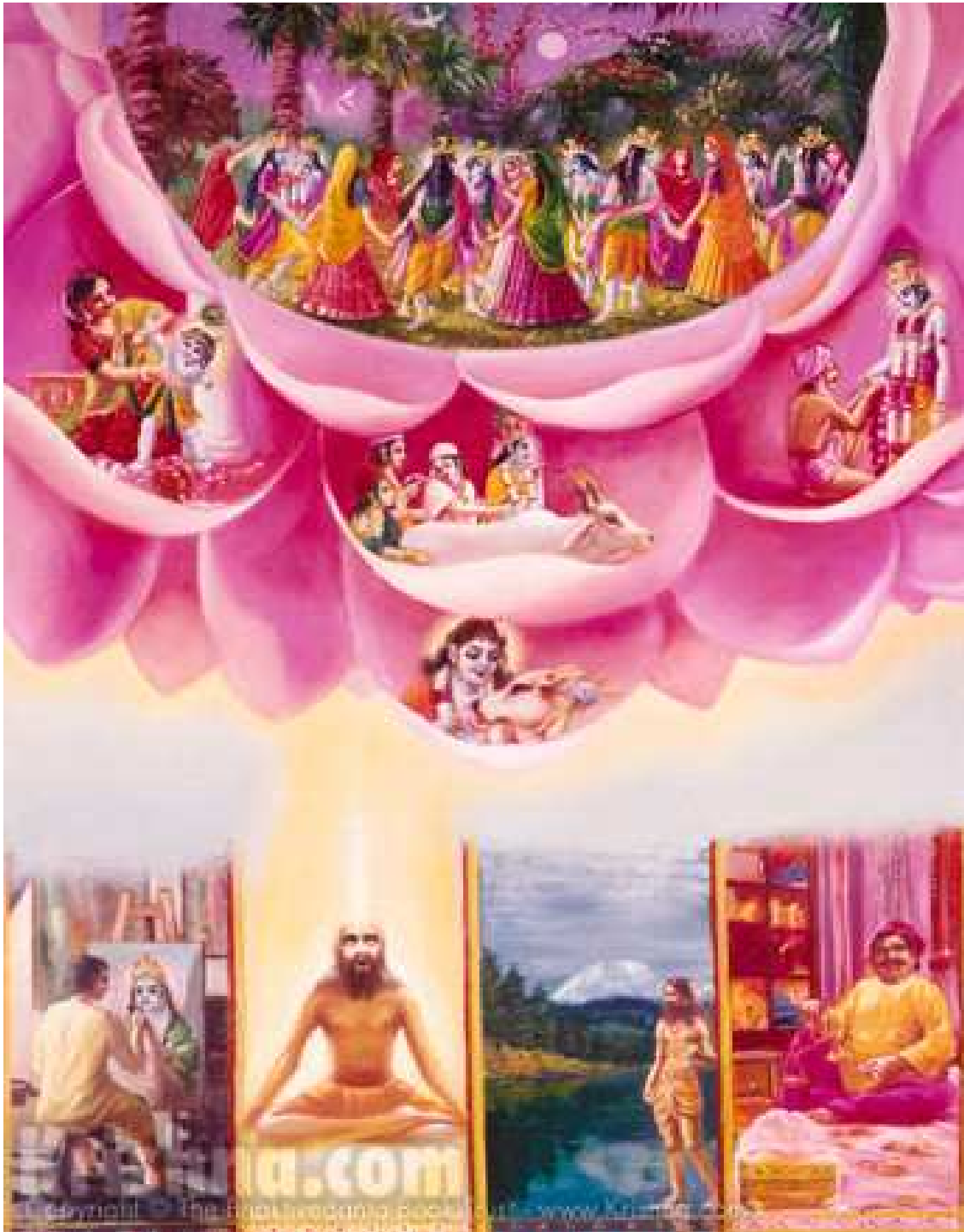
The Lord descends whenever there is a decline
in religious principles (BG 4.7)



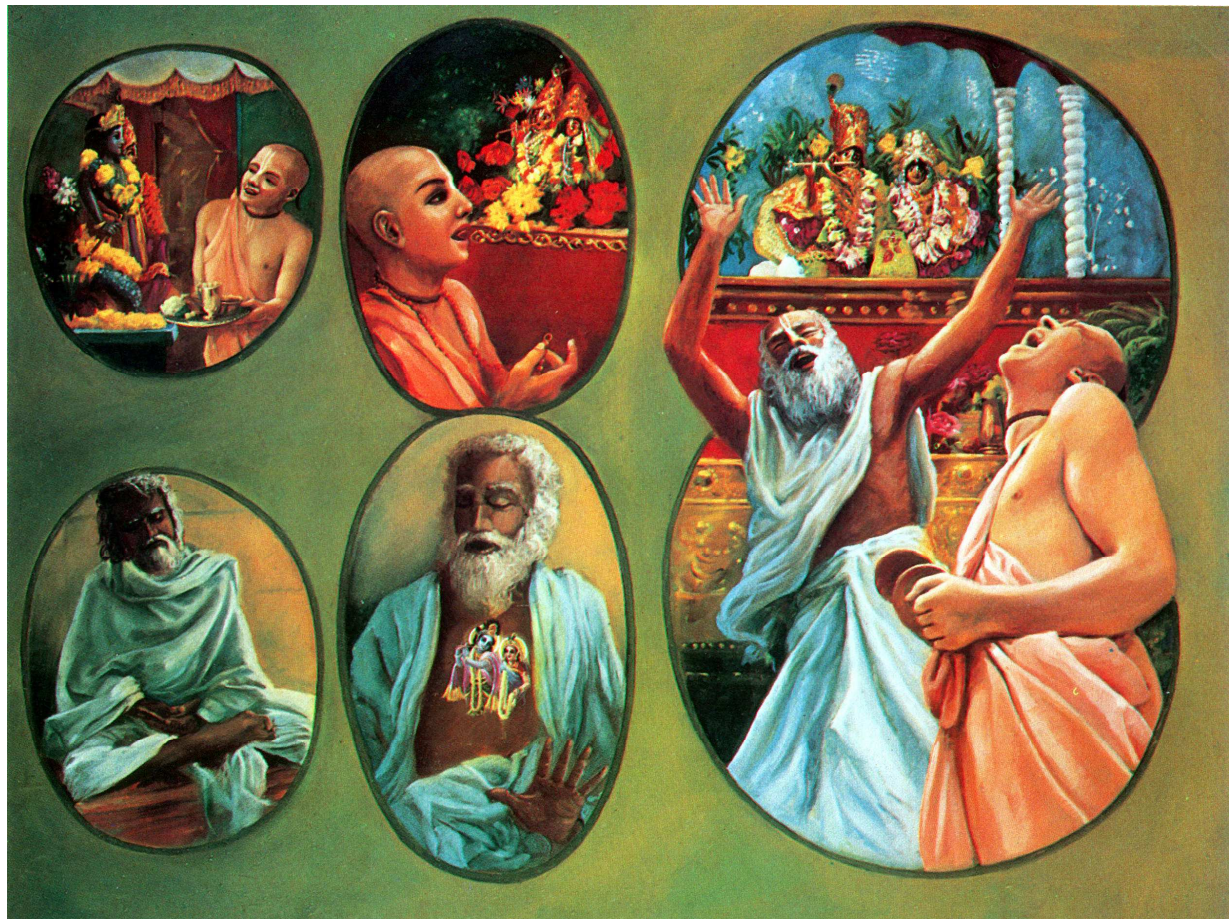
"In order to deliver the pious and to annihilate the miscreants..." (BG 4.8)



"As they surrender to Me, I reward them accordingly." (BG 4.11)



He who applies himself well to one of these paths achieves the results of both (BG 5.4-6)



The humble sage sees with equal vision
(BG 5.18)





"One should meditate on Me within the heart and make Me the ultimate goal of life." (BG 6.11-14)



One should engage oneself in the practice of
yoga with undeviating determination and faith.
(BG 6.24)



"The mind is restless, turbulent, obstinate and very strong, O Krsna." (BG 6.34)



"Of all *yogis*, he who abides in Me with great faith
is the highest of all" (BG 6.47)



Four kinds of pious men surrender to Kṛṣṇa, and four kinds of impious men do not. (BG 7.15-16)



"When one goes there, he never comes back.

That is My supreme abode." (BG 8.21)



"Fools deride Me when I descend in the human form."
form." (BG 9.11)



BG 10.2: Neither the hosts of demigods nor the great sages know My origin or opulences, for, in every respect, I am the source of the demigods and sages.



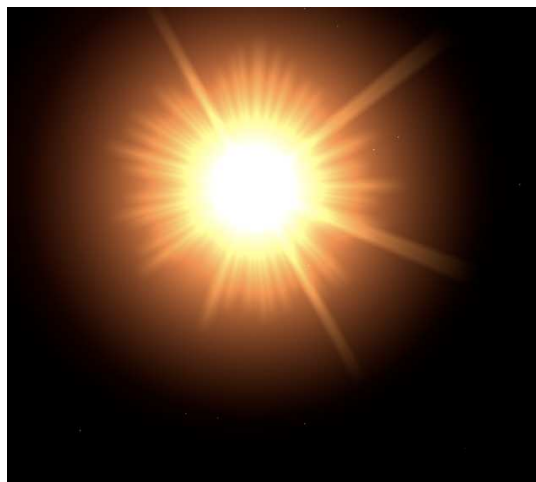
BG 10.12-13: Arjuna addressed Krsna: "You are the Supreme Brahman, the ultimate, the supreme abode and purifier"



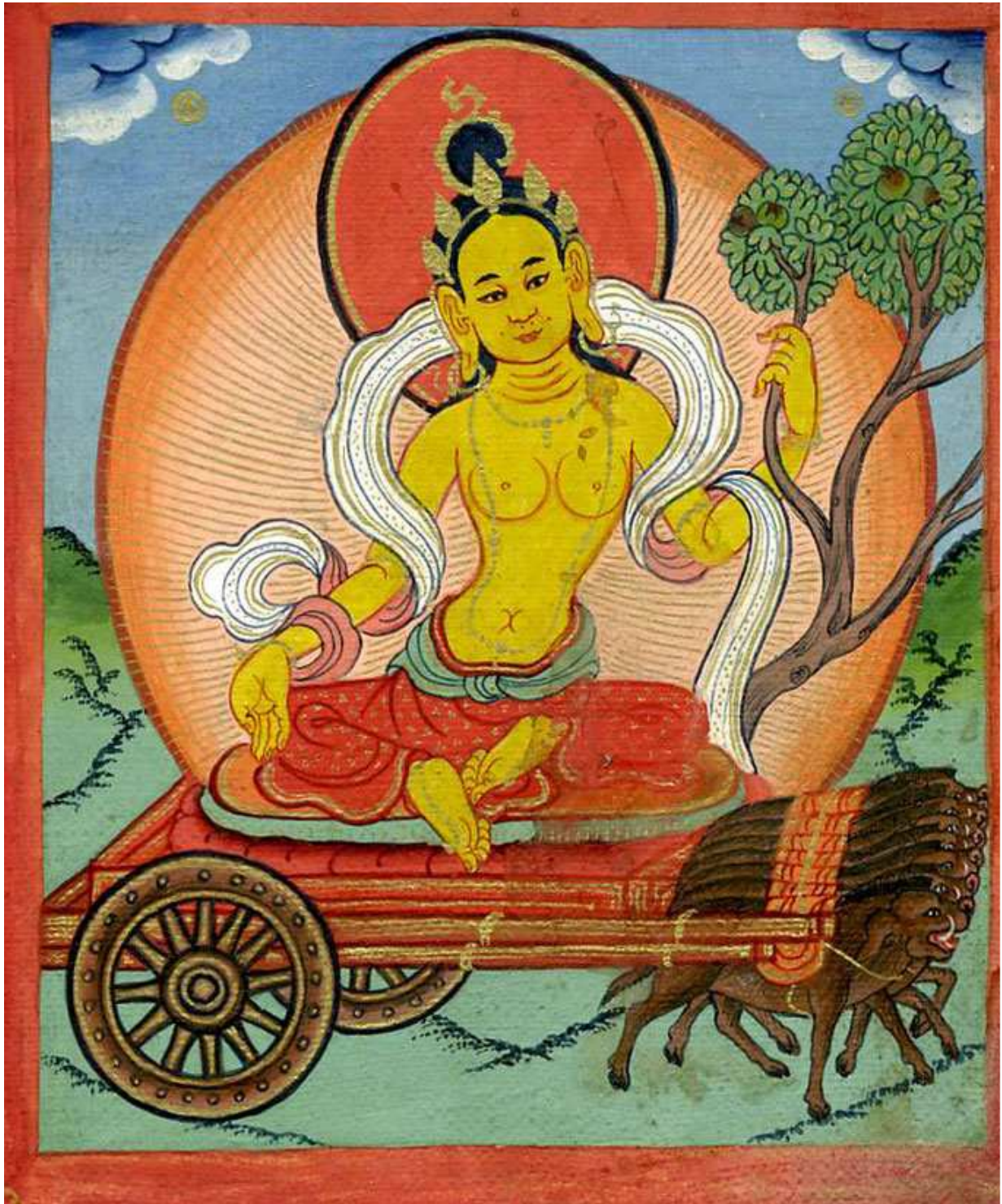
BG 10.21: Of the Ādityas I am Viṣṇu



Of lights I am the radiant sun



Of the Maruts I am Marīci



Among the stars I am the moon



**BG 10.22: Of the Vedas I am the Sāma Veda;
Of the demigods I am Indra, the king of heaven;**



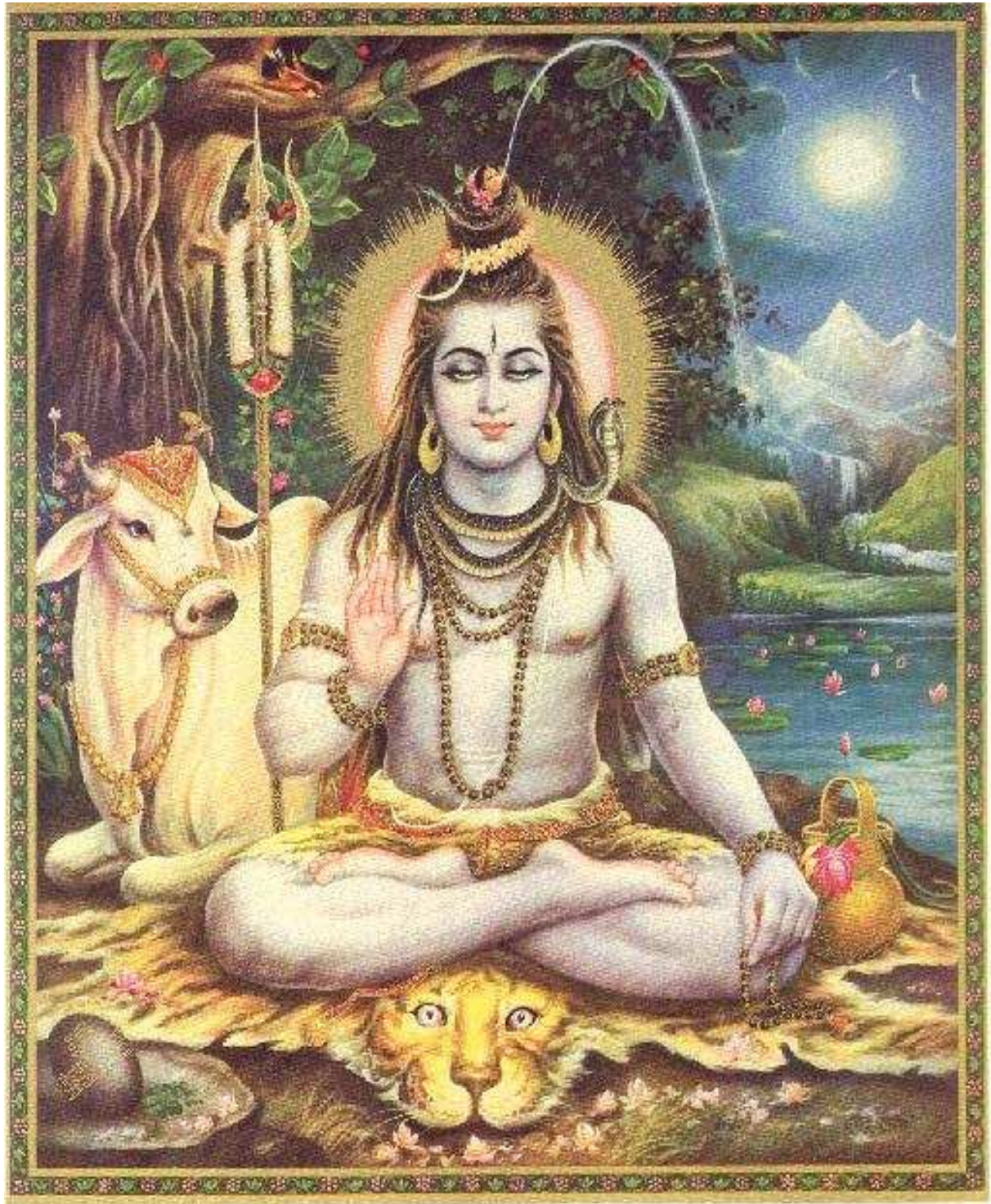
Of the senses I am the mind



In living beings I am the living force
[consciousness]



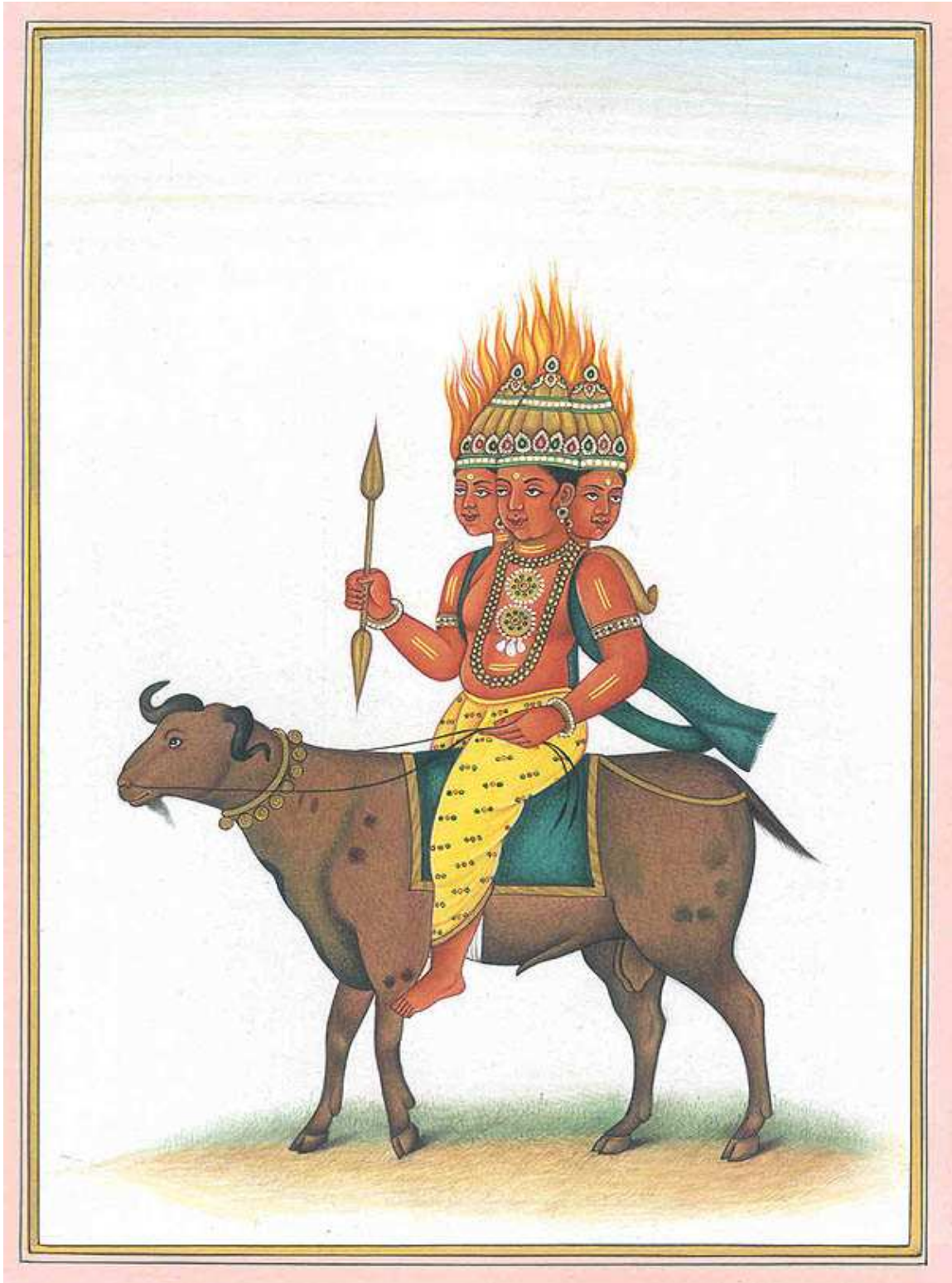
BG 10.23: Of all the Rudras I am Lord Śiva



Of the Yakṣas and Rākṣasas I am the Lord of
wealth [Kuvera]



Of the Vasus I am fire [Agni]



Of mountains I am Meru.



**BG 10.24: Of priests, O Arjuna, know Me to be
the chief, Bṛhaspati.**



Of generals I am Kārtikeya



Of bodies of water I am the ocean



BG 10.25: Of the great sages I am Bhṛgu



Of vibrations I am the transcendental om̐.



Of sacrifices I am the chanting of the holy names
[Japa]



Of immovable things I am the Himālayas



BG 10.26: Of all trees I am the banyan tree



Of the sages among the demigods I am Nārada.



Of the Gandharvas I am Citraratha
Among perfected beings I am the sage Kapila



**BG 10.27: Of horses know Me to be
Uccaiṣravā, produced during the churning of
the ocean for nectar.**

Of lordly elephants I am Airāvata



Among men I am the monarch



BG 10.28: Of weapons I am the thunderbolt

Among cows I am the Surabhi



Of causes for procreation I am **Kandarpa**, the
god of love

Of serpents I am **Vāsuki**



BG 10.29: Of the many-hooded Nāgas I am
Ananta



Among the aquatics I am the demigod Varuṇa

Of departed ancestors I am Aryamā

Among the dispensers of law I am Yama, the
lord of death



BG 10.30: Among the Daitya demons I am the devoted Prahlāda



Among subduers I am time



Among beasts I am the lion



Among birds I am Garuḍa.



BG 10.31: Of purifiers I am the wind
Of the wielders of weapons I am **Rāma**



Of fishes I am the shark



Of flowing rivers I am the Ganges



**BG 10.32: Of all creations I am the beginning
and the end and also the middle, O Arjuna**

**Of all sciences I am the spiritual science of the
self**

Among logicians I am the conclusive truth

BG 10.33: Of letters I am the letter A



Among compound words I am the dual
compound.

I am also inexhaustible time

Of creators I am **Brahmā**



**BG 10.35: Of the hymns in the Sāma Veda I am
the Bṛhat-sāma
Of poetry I am the Gāyatrī**



Of months I am Mārgaśīrṣa [November-
December]

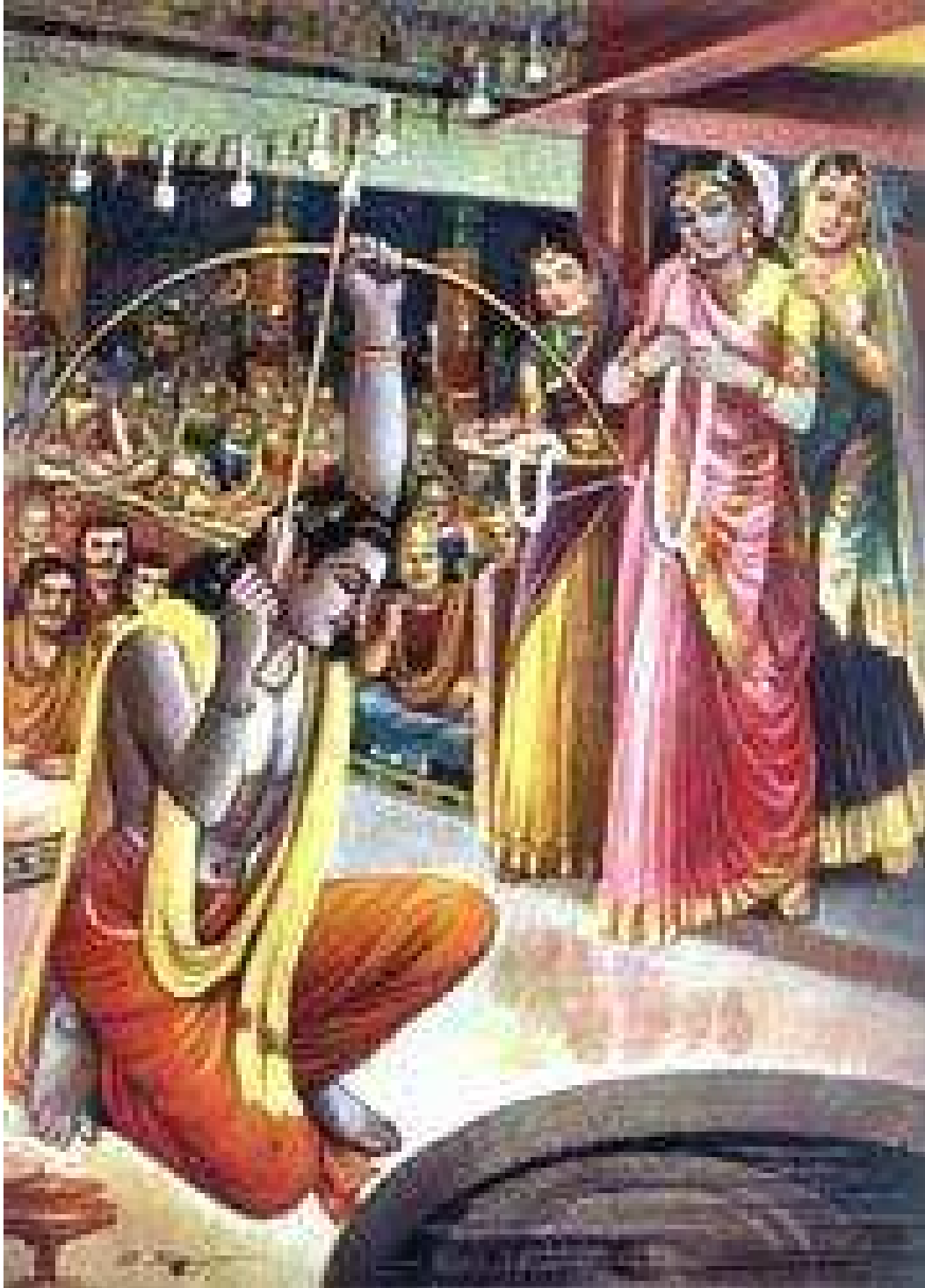
Of seasons I am flower-bearing spring



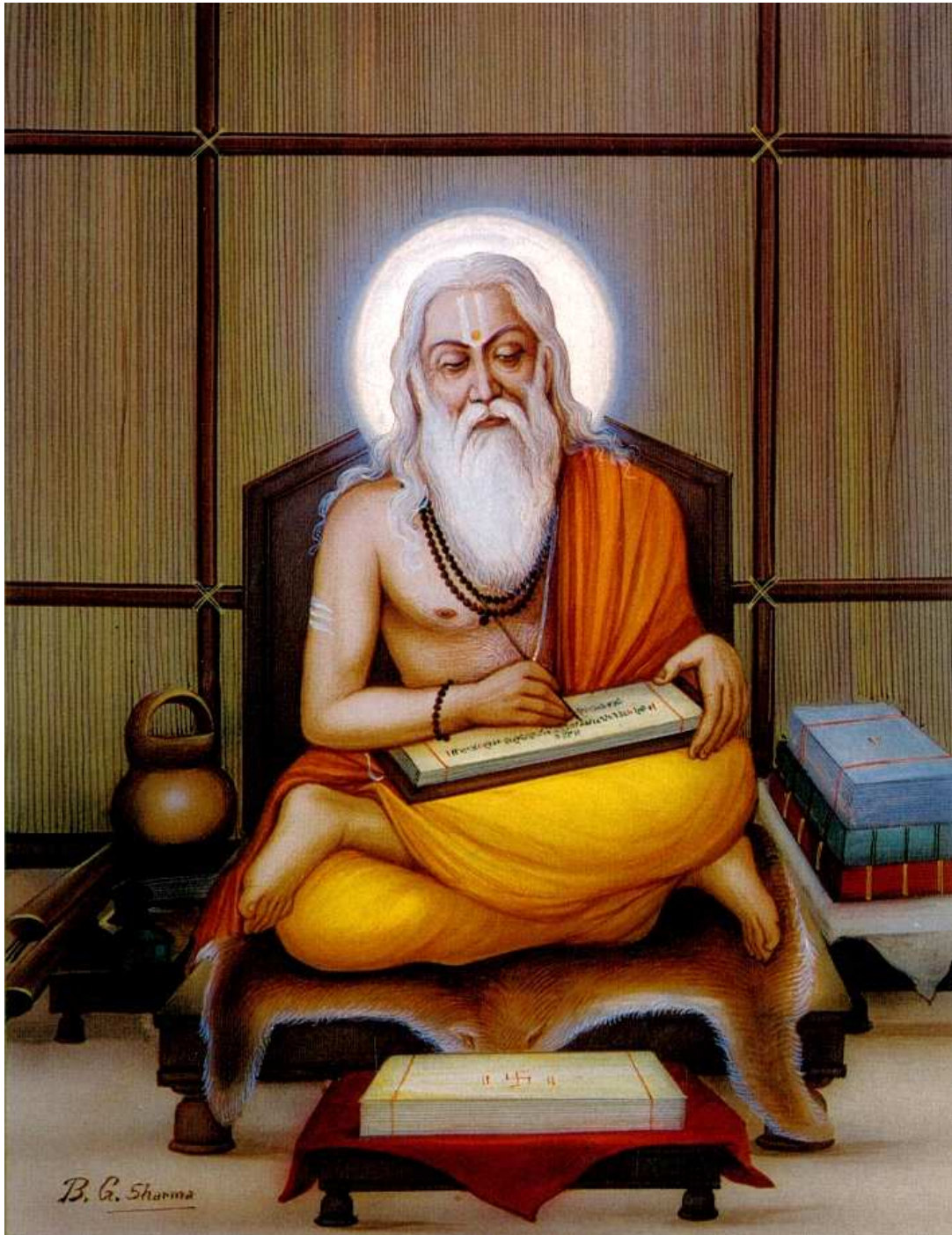
BG 10.37: Of the descendants of Vṛṣṇi I am
Vāsudeva



Of the Pāṇḍavas I am Arjuna

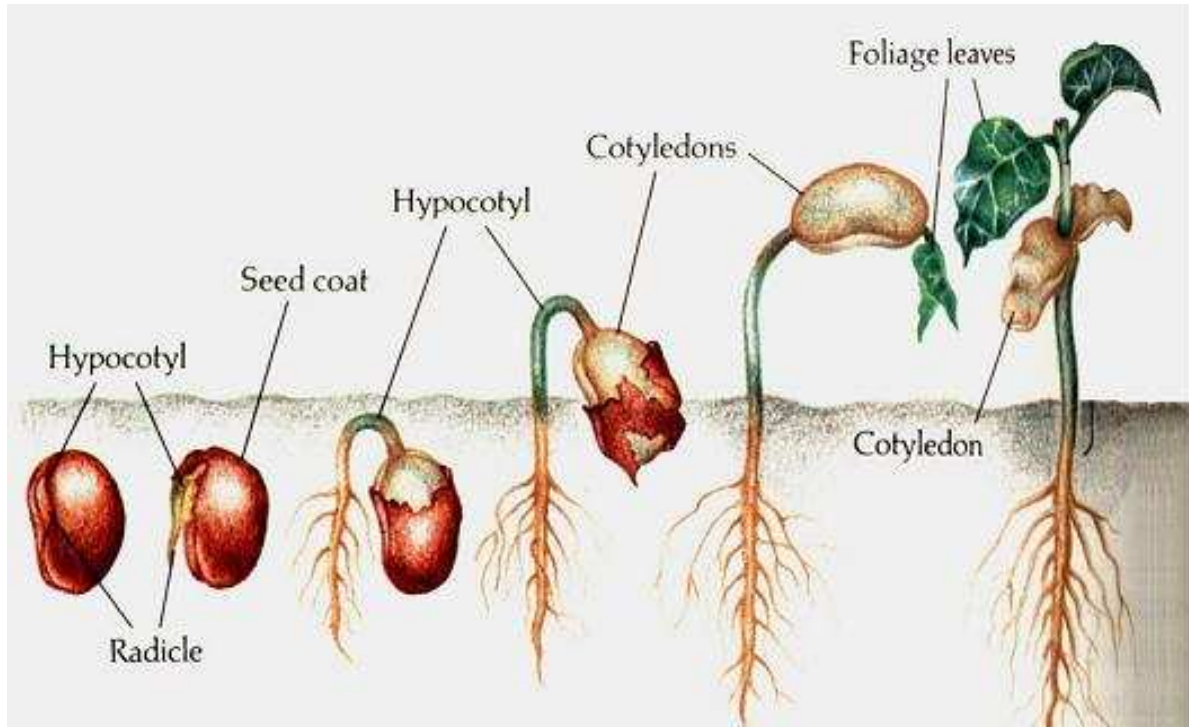


Of the sages I am Vyāsa



Among great thinkers I am Uśanā.

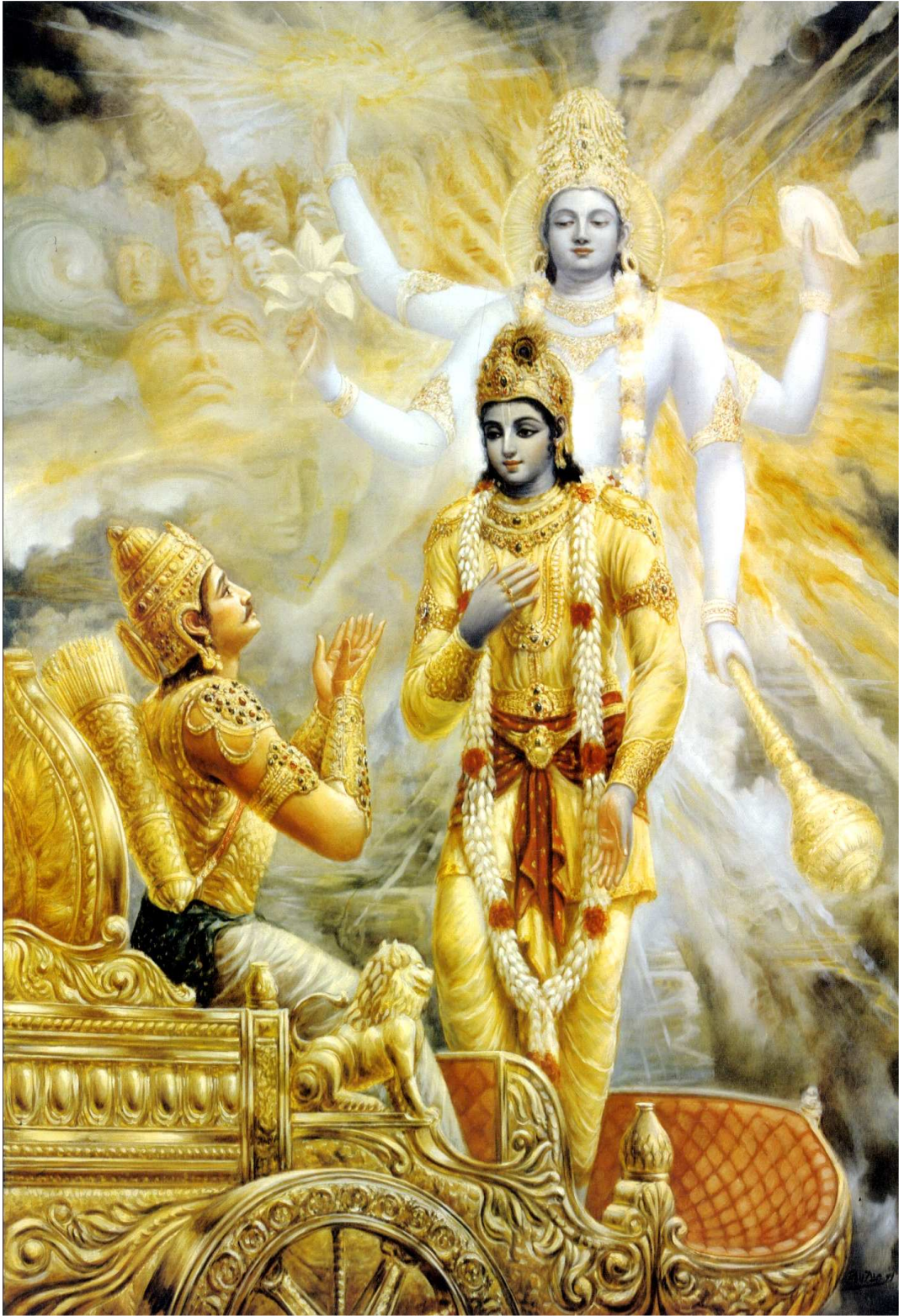
BG 10.39: Furthermore, O Arjuna, I am the generating seed of all existences



The Universal Form (BG 11.13-50)









Krsna delivers His unalloyed devotee from the ocean of birth and death (BG 12.6-7)



The three modes of material nature
(BG 14.14-18)





There is a banyan tree which has its roots upward and its branches down. (BG 15.1-3)



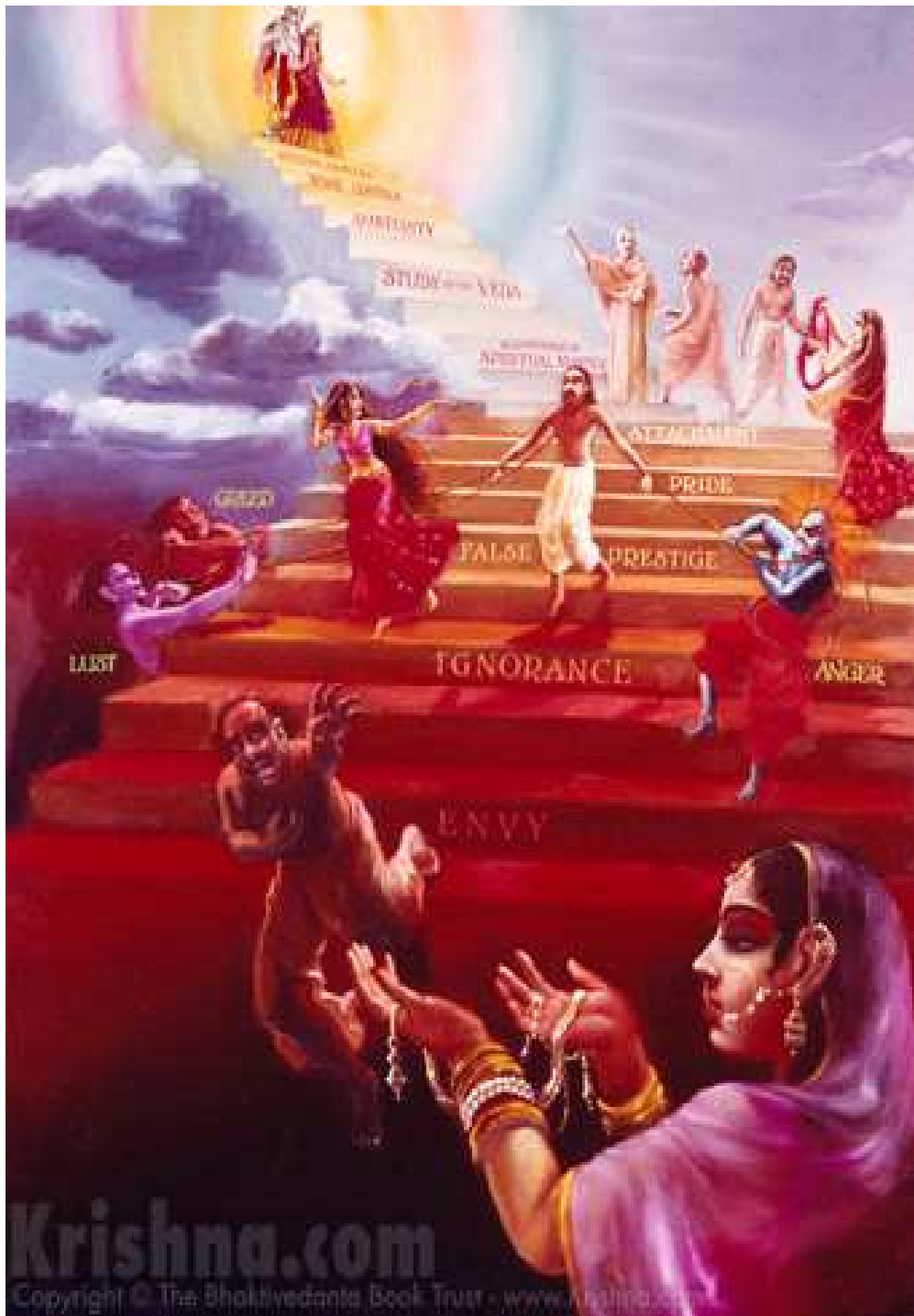
The spiritual and material worlds (BG 15.6)



The living entity in the material world carries his different conceptions of life as the air carries aromas. (BG 15.8)



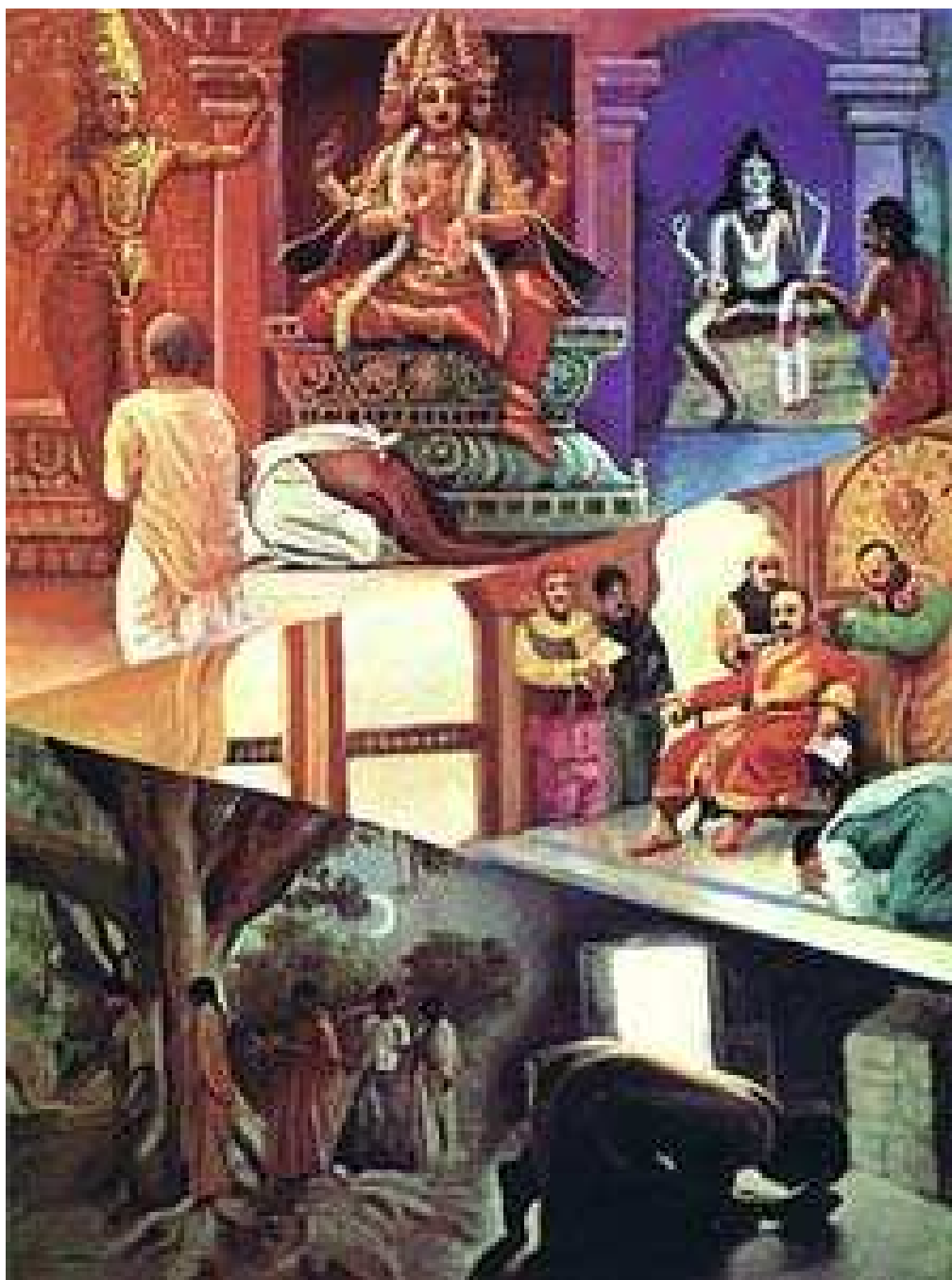
Bewildered by false ego, strength, pride, lust and anger. (BG 16.5-21)



Lust, greed, and anger are the three gates leading
down to hell (BG 16.10-18)



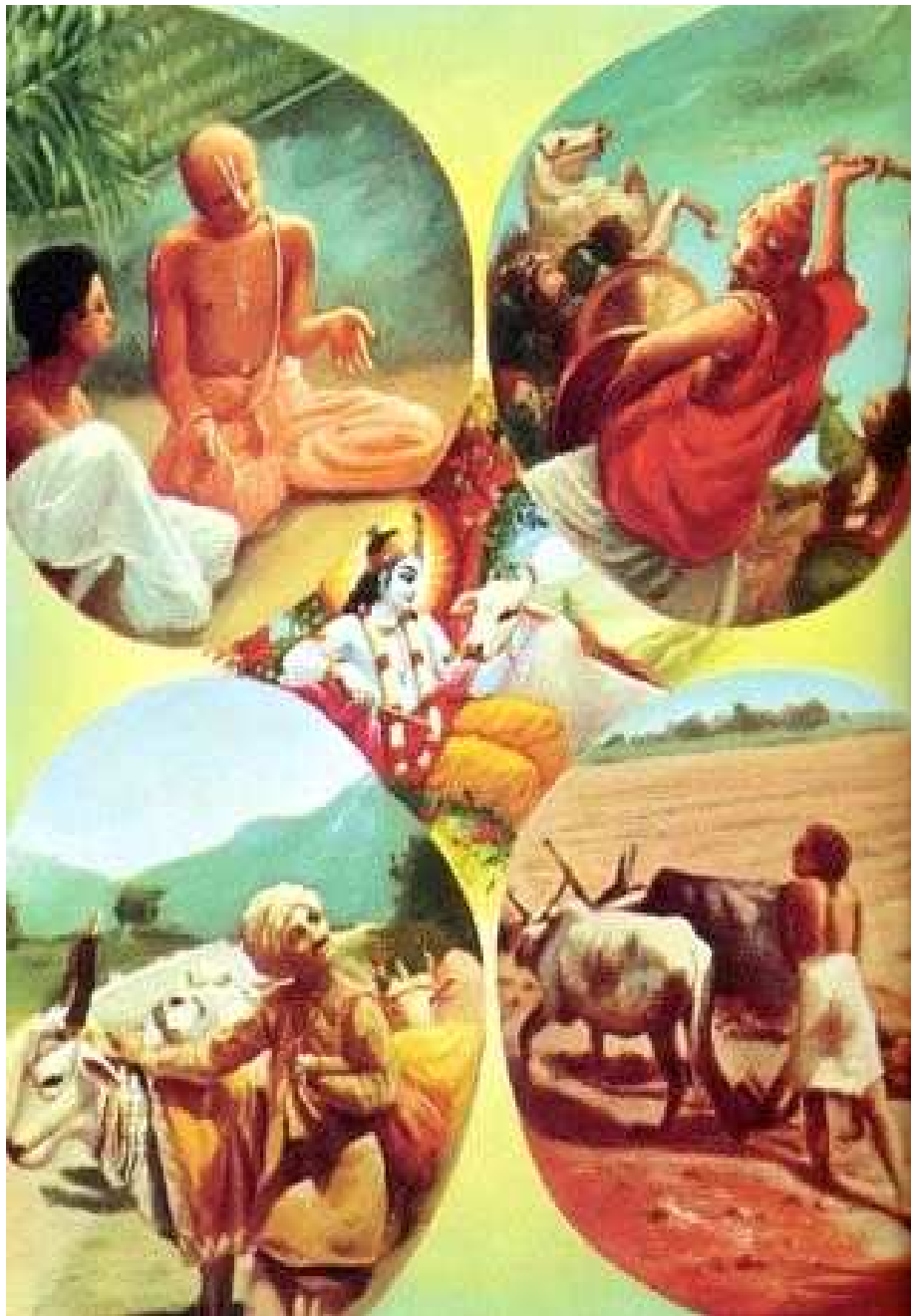
There are three kinds of faith-that in the mode of goodness, that in passion and that in ignorance.
(BG 17.4)



The place of action, the performer, the senses,
the endeavor and ultimately the Supersoul.
These are the five factors of action. (BG 18.14)



By worship of the Lord, man can, in the performance of his own duty, become perfect.
(BG 18.41-46)



"Always think of Me and become My devotee.
Worship Me and offer your homage unto Me."
(BG 18.65)





Wherever there is Krsna and Arjuna there will certainly be opulence, victory, extraordinary power and morality. (BG 18.78)



Fall of Bhishmadeva





Drona in command

To seize Yudhishtira alive

The death of Abhimanyu

Arjuna's oath

Somadatta's end

Jayadratha slain

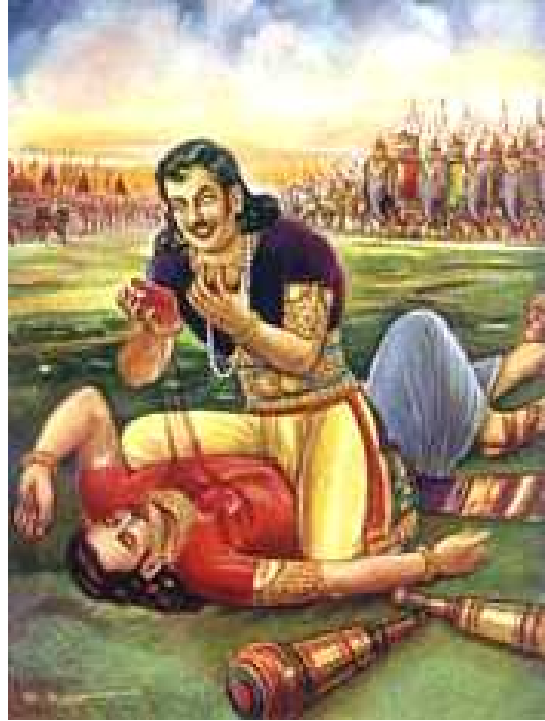


Drona passes away

The death of Karna



Dushasana slain

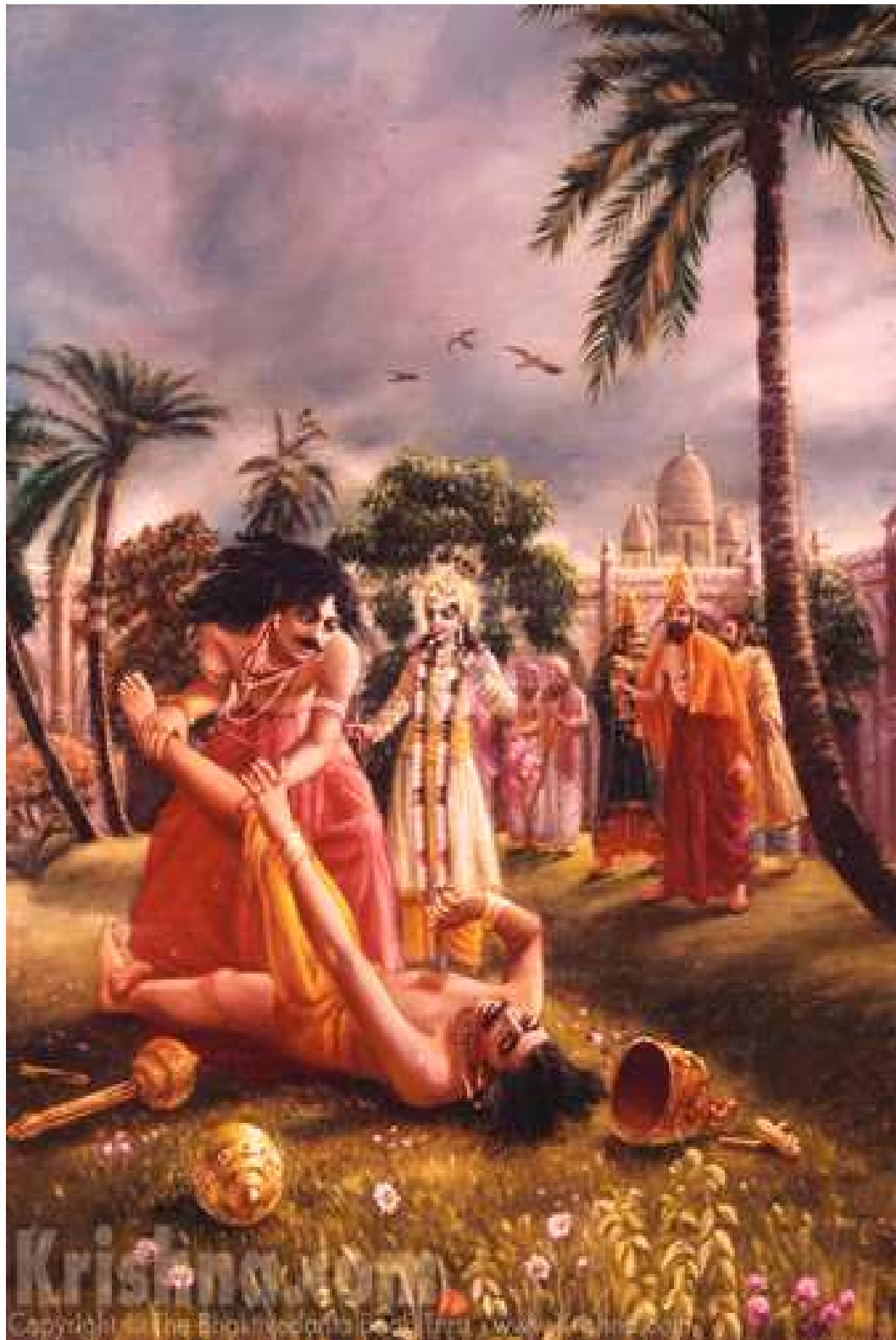


Fight between Duryodhana and Bhima





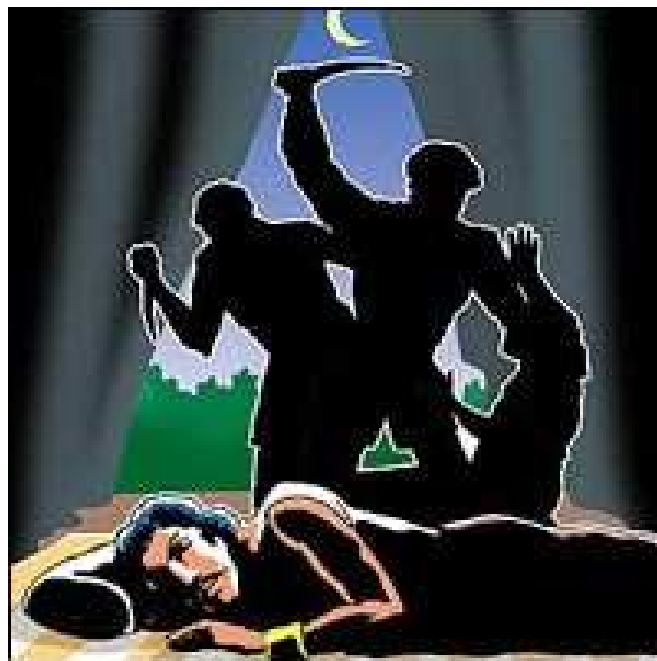




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Asvatthama's revenge



Asvatthama captured



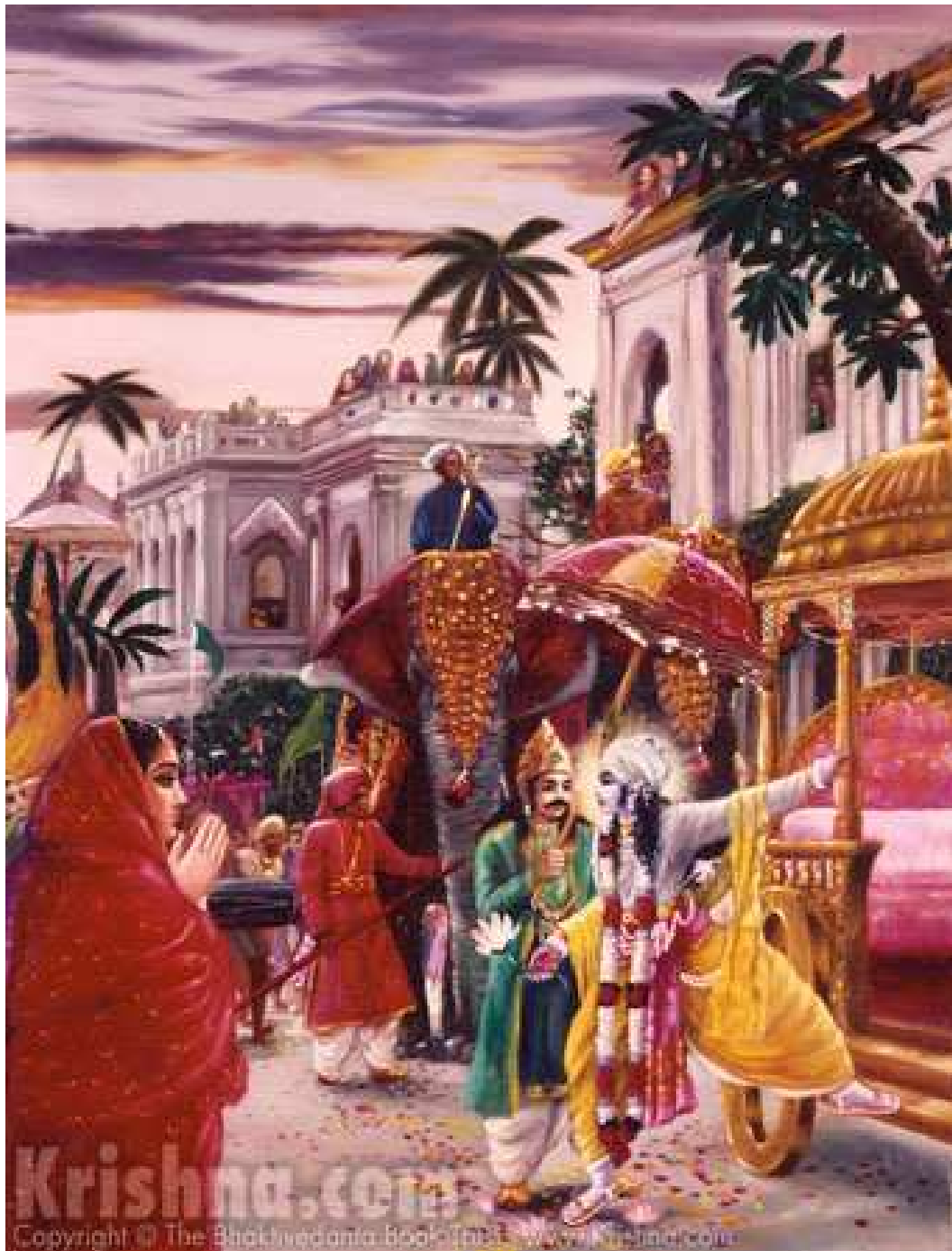
Asvatthama released



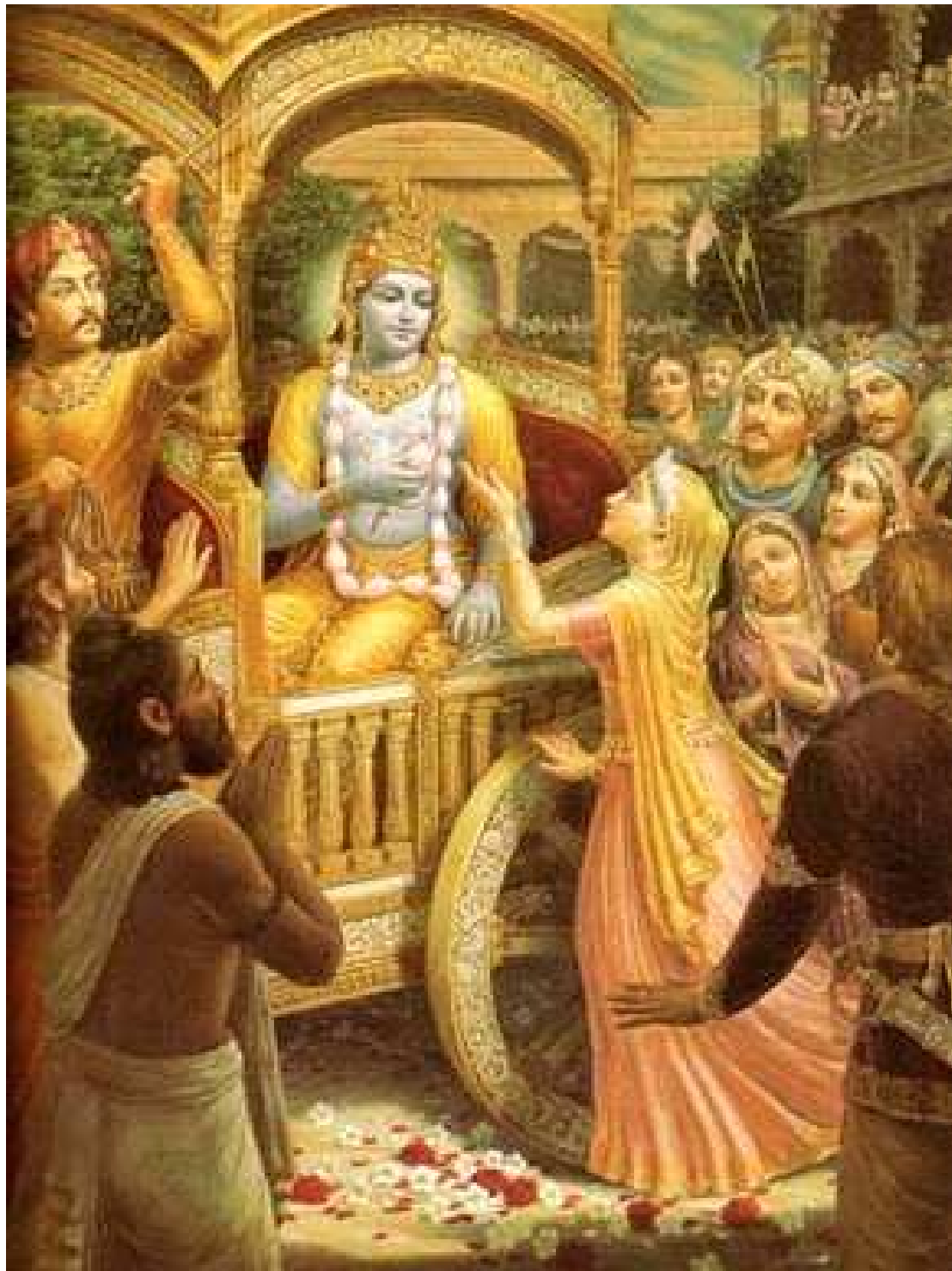
Bhismadeva's instruction to Maharaj Yudhisthira



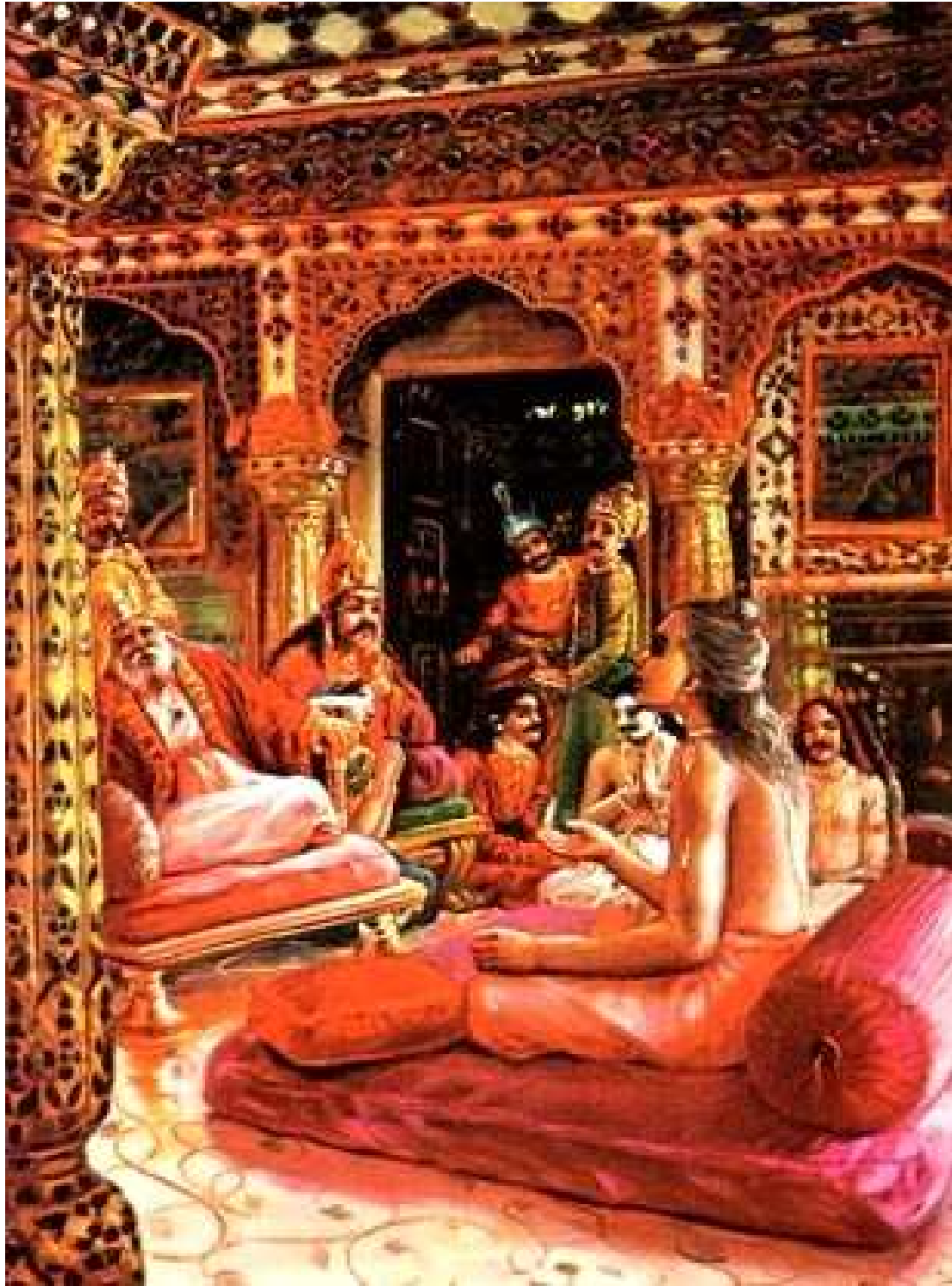
Asvatthama released Brahmastra at Uttara's
womb



Krsna's departure to Dwaraka and prayers of Mother Kunti



Vidura preaches to Dhritarashtra



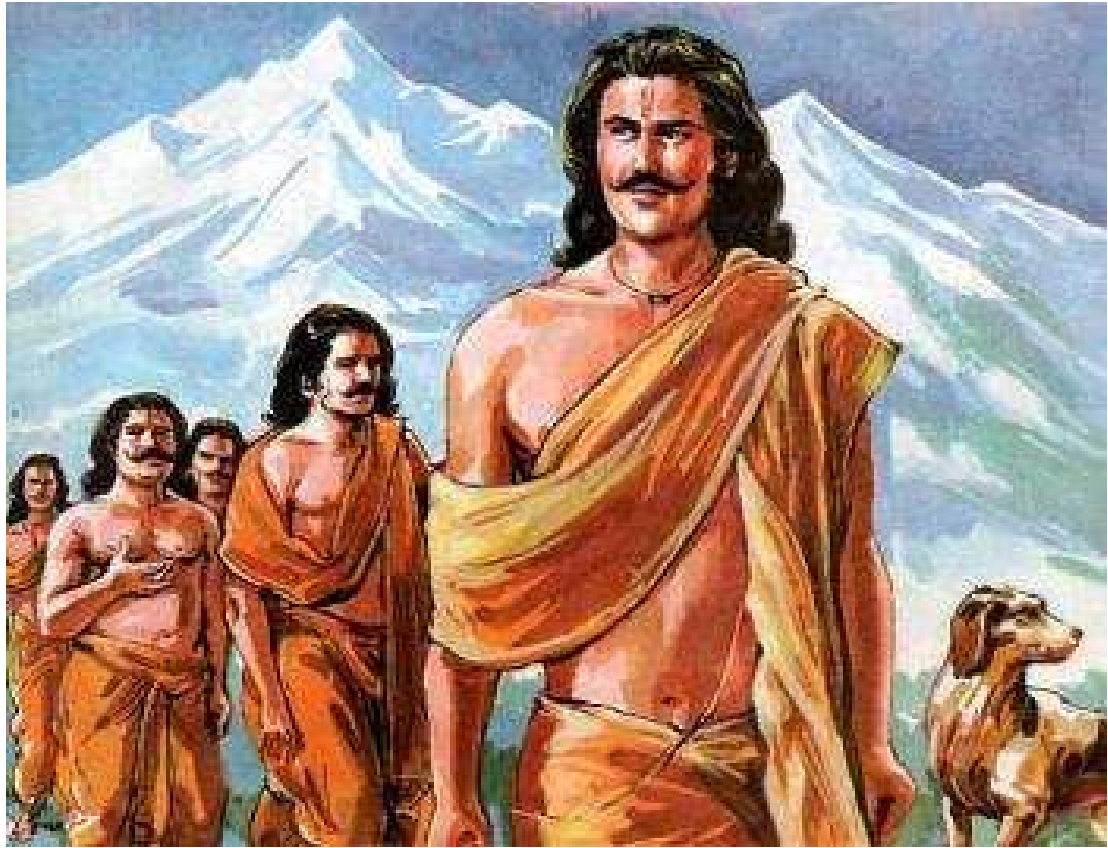


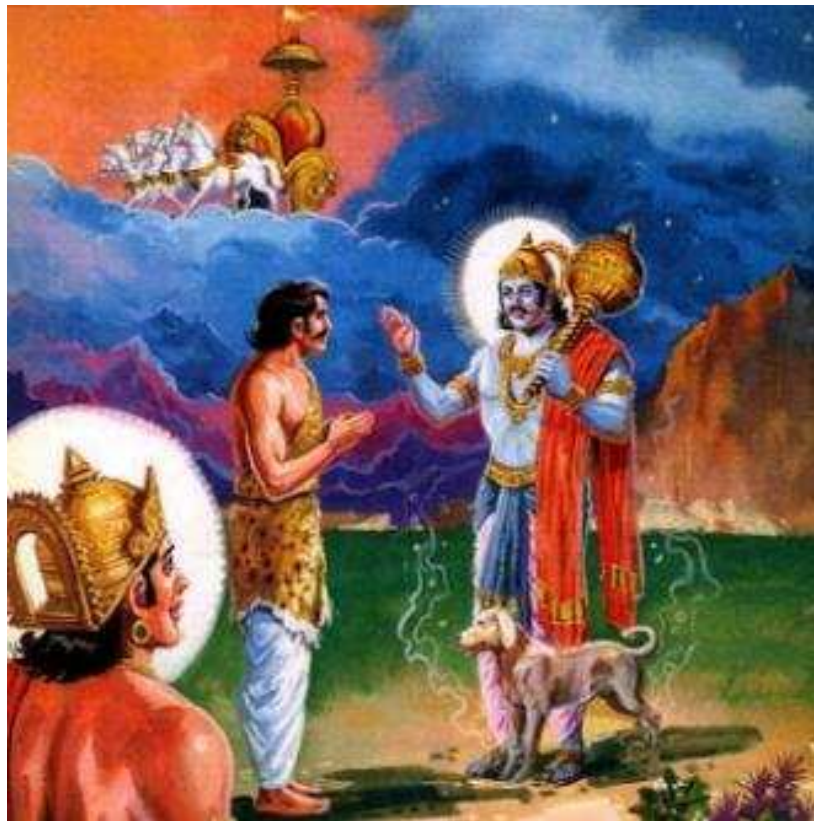
Disappearance of Lord Krsna




Pandavas retire









Hare Krishna
Hare Krishna
Krishna Krishna
Hare Hare
Hare Rama
Hare Rama
Rama Rama
Hare Hare