

taittirIyAraNyakam
wersja 1
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हरिः ॐ

नमो ब्रह्मणे नमो अस्तु अग्नये
नमः पृथिव्यै नमः ओषधीभ्यः।
नमो वाचे नमो वाचस्पतये
नमो विष्णवे बृहते करोमि ॥

ॐ शन्तिः शन्तिः शन्तिः

hariH oM

namo brahmaNe namo astv agnaye
namaH pRthivyai nama oSadhIbhyaH /
namo vAce namo vAcaspataye
namo viSNave bRhate karomi //

oM zAntiH zAntiH zAntiH /

1

1, 1. oM saha vai devAnAM cAsurANAM ca yajJau pratAtau AstAM vayaM svargaM
lokam eSyAmo vayam eSyAma iti te asurAH saMnahya sahasaivAcaran brahmacaryeNa
tapasaiva devAs lokam Ayan prasRtena vai yajJena devAH svargaM lokaM Ayann
aprasRtenAsurAn parAbhAvayan /

1, 2. prasRto ha vai yajJopavItino yajNo aprasRto anupavItino yat kiM ca BrAhmaNo
yajJopavIty adhIte yajata eva tat /

1, 3. tasmAd yajJopavIty evAdhIyIta yAjayed yajeta vA yajJasya prasRtyai

1, 4. ajinaM vAso vA dakSiNata upaviya

1, 5. dakSinaM bAhum ud dharate ava dhatte savyam iti yajJopavItam etad eva viparItaM
prAcInAvItaM saMvItaM mAnuSam /

2

2, 1. rakSAMsi havA puronuvAke tapogram atiSThanta tAn prajApatir vareNopAmantrayata
tAni varam avRNItAdityo no yoddhA iti tAn prajApatir abravId yodhayadhvam iti tasmAd
uttiSThantaM havA tAni rakSAMsy Adityam yodhayanti yAvad astamanvagAt tAni havA
etAni rakSAMsi gAyatriyAbhimantriTenAmbhasA zAmyanti /

2, 2. tad u ha vA ete brahmavAdinaH pUrvAbhimukhAH saMdhyAyAM
gAyatriyAbhimantritA Apa UrdhvaM vi kSipanti tA etA Apo vajrIbhUtvA tAni rakSAMsi
mandehAruNe dvIpe pra kSipanti /

2, 3. yat pradakSiNaM pra kramanti tena pApmAnam ava dhUnvanti /

2, 4. udyantam astaMyantam Adityam abhidhyAyan kurhan brAhmaNo vidvAnt skalam
bhadram aznute asa Adityo brahmeti /

2, 5. brahmaiva San brahmApyeti ya evaM veda /

- 3, 1. yad devA devahelRanaM
devAsaz cakRmA vayam /
AdityAs tasmAn Ma muJcata
Rtasya Rtena mAm ita //
- 3, 2. devA jIvanAkAmyA
yad vAcAnRtam UdimA /
tasmAn na iha muJcata
vizve devAH sajoSasaH //
- 3, 3. Rtena dyAvApRthivI
Rtena tvam sarasvati /
kRtAn naH pAhy enaso
yat kim cAnRtam Udima //
- 3, 4. indrAgni mitrAvaruNau
somo dhAtA bRhaspatiH /
te no mujcantv enaso
yad anyakRtam Arima //
- 3, 5. sajAtazaMsAd uta jAmizaMsAj
jyAyasaH zasad uta vA kanIyasaH /
anAdhRSTaM devakRtaM yad nas
tasmAt tvam asmAJ jatavedo mumugdhi //
- 3, 6. yad vAcA yan manasa bAhubhyAm
UrubhyAm aSThIvadbhyAM
Ziznair yad anRtaM cakRmA vayam /
Agniś Ma tasmAd enaso
gArhapatyaH pra muJcatu
cakRma yAni duSkRtA /
- 3, 7. yena trito arNavAn nirbabhUva
yena sUryaM Tamaso nirmumoca /
yenendro vizvA ajahAd gratis
tenAhaM jyotiSA jyotir AnazAna AkSi //
- 3, 8. yat kusīlam apratIttaM mayeha
yena yamasya nidhinA carami /
etat tad agne Anno bhavAmi
jIvann eva prati tat te dachami //
- 3, 9.(1) yan mayi mata
- 3, 9.(2) yad ApipeSa
- 3, 9.(3) yad antarikSam

- 3, 9.(4) yad AzasA
3, 9.(5) ati krAmAmi
3, 9.(6) trite devA
3, 9.(7) divi jata
3, 9.(8) yad Apa
3, 9.(9) imam me maruna
3, 9.(10)tat tvA yAmi
3, 9.(11)tvaM no agne
3, 9.(12)Sa tvaM no agne
3, 9.(13)tvam agne ayAsi

4

- 4, 1. yad adIvayann RNam chaM babhUvA-
ditsan vA saMjagara janebhyaH /
agnir mA tasmAd indraz ca
saMvidAnau pra muJcatAm //
- 4, 2. yad dhastAbhyAM cakara kilbiSANY
akSANAM magnum upajighnamAnaH /
ugraMpazyA ca rASTrabhRc ca Tany
apsarasAv anu dattAm RNAni //
- 4, 3. ugraMpazye rASTrabhRt kilbiSANi
yad akSavRttam anu dattam atat /
nen na Ran RNava it samAno
yamasya loke adhirajjur Aya //
- 4, 4.(1) ava te hela
4, 4.(2) ud uttamam
4, 4(3) imam me maruna
4, 4(4) tat tvA yAmi
4, 4(5) tvaM no agne
4, 4(6) sa tvaM no agne
4, 5. saMkusuko vikusuko

nirRtho yaz ca nisvanaH /
te armad yakSmam anAgaso
mArATu dUrAd dUram acIcatam //

4, 6. nir yakSmam acIcate kRtyAM nirRtiM ca /
tena yo asmat samRcchAtai tam asami pra suvAmasi //

4, 7. duHzaMsAnuzaMsAbhyAm
ghaNenAnughaNena ca /
tenAnyo asmat sam RcchAtai
tam asami pra suvAmasi //

4, 8. sam varcasA payasA sam tanUbhir
aganmahi manasA sam zivena /
tvaSTA no atra vi dadhAtu rAyo
anu mArSTu tanvo yad viliSTam

5

5, 1. AyuS Te vizvato dadhad
ayam agnir vareNyaH /
punas te prANa A yAti
para yakSmaM suvAmi te //

5, 2. AyurDA agne haviSo juSANO
ghRtapratIKo ghRtasyonir edhi /
ghRtaM pItvA madhu cAru gavyam
piteva putram abhi rakSatAd imam //

5, 3. imam agna AyuSe varcase kRdhi
tigmam ojo varuNa saMsizAdhi /
mAtevAsmA adite zarma yaccha
vizve devA jaradaSTir yathAsat //

5, 4. agna AyUMSi pavasva
A suvorjam iSaM ca naH /
Are bAdhasva ducchunAm //

5, 5. agne pavasva svapA
asme varcaH suvIryam /
dadhad rayiM mayi poSam //

5, 6. agnir RSiH pavamAnaH
pAJcajanyaH purohitaH /
tam Imahe mahAgayam //

5, 7. agne jAtAn pra NudA naH sapatnAn
praty ajAtAJ jAtavedo nudasva /
asme dIdihi sumanA ahelRaJ

charman te sama trivarUtha udbhau //

5, 8. Sahara jAtAn pra Nuda naH sapatnAn
praty ajAtAJ jAtavedo nudasva /
adhi no bruki sumanasyamAno
vayaM sama pra Nuda naH sapatnAn //

5, 9. agne yo no abhito jano
vRko vAro jighAMsati /
tAMs tvAM vRtrahaJ jahi
vasv asmabhyam A bhara //

5, 10. agne yo no abhidAsati
samAno yaz ca niSTyaH /
tam vayaM samidhaM kRtvA
tubhyam agne api dadhmasi //

5, 11. yo naH zapAd azapato
yaz ca naH zapataH zapAt /
uSAz ca tasmai nimruk ca
sarkam pApaM sam Ulatam //

5, 12. yo naH sapano yo rano
marto abhidAsati devAH /
idhmasyeva prakSAyato
Ma tasyoccheSi kim cana //

5, 13. yo mAM dveSTi jAtavedo
yaM cAhaM dveSmi yaz ca mAm /
sarvAMs Tan agne sam daha
yAMz cAhaM dveSmi ye ca mAm //

5, 14. yo asmabhyam arAtiyAd
yaz ca no dveSate janaH /
nindAd yo asmAn dipsAc ca
sarvAMs tAn maSmaSA kuru //

5, 15. saMsitaM me brahma
saMsitaM vIryAM1 balam /
saMsitaM kSatram me jiSNu
yasyAhaM asmi purohitaH //

5, 16. ud eSAM bAhU atiram
du varco atho balam /
kSiNomi brahmaNAmitrAn
un nayAmi svAM1 aham //

5, 17. punar manaH punar Ayur ma AgAt
punaz cakSuH punaH zrotram ma AgAt
punaH prana punar AkUtam ma Agat /

punaz cittaM punar AdhItaM ma Agat
vaizvAnaro me adabdhas tanUpA
ava bAdhatAM duritAni vizvA //

6

- 6, 1. vaizvAnarAya prati vedayAmo
yadIn RNaM samgaro devatAsu /
sa atAn pAzAn pramucan pra veda
sa no muJcAtu duritAd avadyAt //
- 6, 2. vaizvAnaraH pavayAn naH pavitrait
yat saMgaram abhi dhAvAmy AzAM /
anAjAnan manasA yAcamAno
yad atraino ava tat suvAmi //
- 6, 3. aml ye subhage divi
vicRtau nAma tArake /
prehAmRtasya yacchatAm
etad baddhakamocanam //
- 6, 4. vi jihIrSva lokAn kRdhi
bandhAn muJcAsi baddhakam /
yoner iva pracyuto garbhaH
sarvAn patho anu Sva //
- 6, 5. sa prajAnan prati gRbhNIta vidvAn
prajApatiH prathamajA Rtasya /
asmAbhir dattaM jarasaH parastAd
acchinnaM tantum anusaM carema //
- 6, 6. tataM tantum anv eke anusaM caranti
yeSAm dattaM pitryam Ayanavat /
abandhv eke dadataH prayacchAd
dAtuM cec chaknavAM sa svarga eSaM //
- 6, 7. A rabhethAm anusaM rabhethAM
samAnaM panthAm avatho ghRtena /
yad vAM pUrtaM pariviSTaM yad agnau
tasmai gotrAyeha jAyApatI saM rabherhAm //
- 6, 8. yad antarikSaM pRthivIm uta dyAm
yan mAtaraM pitaraM vA jihiMsima /
agnir mA tasmAd enaso gArhapatya
un no neSad duritA yAni cakRma //
- 6, 9. bhUmir mAtAditir no janitram
bhrAtAntarikSam abhizas ta enaH /
dyaur naH pita pitRyAc chaM bhavAsi

jAmim itvA mA vivitsi lokAt //

6, 10.yatra suhArdaH sukRto madante
vihAya rogaM tanvA1M svAyAm /
azloNAGgair ahрутAH svarge
tatra pazyema pitaraM ca putram //

6, 11.yad annam admy antena devA
dAsyann adAsyann uta vAkariSyan /
yad devAnAM casusy Ago astm
yad eva kim ca pratijagrAham
agnir mA tasmAd anRNaM kRNotu //

6, 12.yad annam admi bahudhA virUpaM
vAso hiraNyam uta gAm ajAm avim /
yad devAnAm cakSuSy Ago asti
yad eva kiM ca pratijagrAham //

6,13.yan mayA manasA vAcA
kRtam enaH kadA cana /
sarvasmAt tasmAn melRito mogdhi
tvaM hi vettha yathAtatham //

7

7, 1.vAtarazanA ha vA RSayaH zramaNA Urdhvamanthino babhUvus
tAn RSayo artham AyaMs te nilAyam acaraMs te anu pravizuH
kUzmANDAni tAMs teSv anv avindaJ chraddhayA ca tapasA ca /

7, 2.tAn RSayo abruvan kathA nilAyaM caratheti ta RSIn abruvan
namo vo astu bhagavanto asmin dhAmni kena vaH saparyAmeti
tAn RSayo abruvan pavitraM no brUta yenArepasaH syAmeti ta
etAni sUktAny apazyan /

7, 3.yad devA devahelRanaM yad adIvyann RNam ahaM babhUvAyuS
Te vizvato dadhad ity etair AjyaM juhuta vaizvAnarAya prati
vedayAma ity upa tiSThata yad arcAcInam eno bhrUNahatyAyAs
tasmAn mokSyadhva iti /

7, 4.ta etair ajuhavus te arepaso abhavan /

7, 5.karmAdiSv etair juhuyAt pUto devalokAn sam aznute /

8

8, 1. kUzmANDair juhuyAd yo apUta iva manyeta /

8, 2. yathA steno yathA bhrUNahaivam eSa bhavati yo ayonau retaH
siJcati /

- 8, 3. yad arvAcInam eno bhrUNahatyAyAs tasmAn mucyate /
- 8, 4. yAvad eno dIkSAm upaiti dIkSita etaiH satati juhوتي /
- 8, 5. saMvatsaraM dIkSito bhavati saMvatsarAd evAtmAnaM punIte /
- 8, 6. mAsaM dIkSito bhavati yo mAsaH sa saMvatsaraH saMvatsarAd evAtmAnaM punIte caturviMzatiM rAtrIr dIkSito bhavati caturviMzatiM ardhamAsAH saMvatsaraH saMvatsarAd evAtmAnaM punIte dvAdaza rAtrIr dIkSito bhavati dvAdaza mAsAH saMvatsaraH saMvatsaraH evAtmAnaM punIte SaD rAtrIr dIkSito bhavati SaD vA RtavaH saMvatsaraH saMvatsarAd evAtmAnaM punIte tisro rAtrIr dIkSito bhavati tripadA gAyatrI gAyatriyA evAtmAnaM punIte /
- 8, 7. na mAMsam aznIyAn na striyam upeyAn nopary AsIta jugupsetAnRtAt /
- 8, 8. payo brAhmaNasya vrtaM yavAgU rAjanyasyAmikSA vaizyasya /
- 8, 9. atho saumye apy adhvara etad bratam brUyAt /
- 9, 10. yadi manyetopasyAmIty odanaM dhAnAH saktUn ghRtam ity anu vratayed Atmano anupadAsAya /

9

- 9, 1. ajAn ha vai pRznIMs tapasyamAnAn brahma svayambhv abhy AnarSat ta RSayo abhavan tad RSINAm RSitvaM Tam devatAm upAtiSThanta yajJakAmAs ta etaM brahmayajJam apazyam tam Aharan tenAyajanta /
- 9, 2. yad Rco adhyagISata tAH payaAhutayo devAnAm abhavan yad yajUMSi ghRtAhutayo yat sAmAni somAhutayo yad atharvAGgi-raso madhvAhutayo yad brAhmaNAnItihAsAn purANAni kalpAn gacha nArAzaMsIr medAhutayo devAnAm abhavan tAbhiH kSudhaM pApmAnam apAghnann apahatapApmAno devAH svargaM lokam Ayan brahmaNaH sAyujyam RSayo agacchan /

10

- 10, 1. paJca vA ete mahAyajJAH satati pra tAyante satati sam tiSThante devayajJAH pitRyajJo bhUtayajJo manuSyayaJJo brahmayajJa iti /
- 10, 2. yad agnau juhoty api samidhaM tad devayajJaH sam tiSThate /

- 10, 3. yat pitRbhyaH svadhA karoty apy apas tat pitRyajJaH sam
tiSThate /
- 10, 4. yad bhUtebhyo baliM harata tad bhUtayajJaH sam tiSThate /
- 10, 5. yad brAhmaNebhyo annaM dadAti tan manuSyayajJaH sam
tiSThate /
- 10, 6. yat svAdhyAyam adhIyItaikAm apy Ram yajuH Sama vA tad
brahmajJaH sam tiSThate /
- 10, 7. yad Rco adhIte payasaH kUlyA asya pitRRnI svadhA abpi vahanti
yad yajUMSi ghRtasya kUlyA yat sAmAni soma ebhyaH pavate
yad atharvAGgiraso madhoH kUlyA yad brAhmaNAnItihAsAn
purANAni kalpAn gacha nArAzaMsir medasaH kUlyA asya pitRRn
svadhA abpi vahanti /
- 10, 8. yad Rco adhIte payaAhutibhir eva tad devAMs tarpayati yad
yajUMSi ghRtAhutibhir yat sAmAni somAhutibhir yad athar-
vAGgiraso madhvAhutibhir yad brAhmaNAnItihAsAn purANAni
kalpAn gAthA nArAzaMsIr medAhutibhir eva tad devAMs tarpayati
ta enaM tRptA AyuSA tejasA varcasA zriyA yazasA brahma-
varcasenAnnAdyena ca tarpayanti /

11

- 11, 1. brahmajJena yakSyamANaH prAcyAM dizi grAmAd acchadir-
darza udIcyAM prAgudIcyAM vodita Aditye dakSiNata upavIyo-
pavizya hastAv avanjya trir A cAmed dviH parimRjya sakRd
upaspRzya ziraz cakSuSI nAsike zrotre hRdayam Alabhya /
- 11, 2. yat trir AcAmati tena RcaH prINAti yad dviH parimRjati tena
yajUMSi yat sakRd upaspRzati tena sAmAni yat savyaM pANiM
pAdau prokSati yac chiraz cakSuSI nAsike zrotre hRdayam
Alabhate tenAtharvAGgiraso brAhmaNAnItihAsAn purANAni kal-
pAn gAthA nArAzaMsIH prINAti /
- 11, 3. darbhANAM mahad upastIryopasthaM kRtvA prAG AsInaH
svAdhyAyam adhIyItApAM vA eSa oSadhInAM raso yad darbhAH
sarasam eva brahma kurute /
- 11, 4. dakSiNottarau pANI pAdau kRtva sapavitrAv om iti prati
padyata etad vai yajus trayIM vidyAM praty eSA vAg etat
paramam akSaram /
- 11, 5. tad etad RcAbhyuktam /
- 11, 6. Rco akSare parame vyoman
yasmin devA adhi vizve niSedur /
yas tan na veda kim RcA kariSyati

ya it tad vidus ta ime sam Asata iti //

11, 7. trIn eva prAyuGkta bhUr bhuvah svar ity Ahaitad vai vacat
satyaM yad eva vAcaH satyaM tad prAyuGkta /

11, 8. atha sAvitrIM gAyatrIM trir anv Aha paccho ardharcazo anavAnaM
savita zriyaH prasavita zriyam evApnoty atho prajJAtayaiva
pratipada chandAMsi prati padyate /

12

12, 1. grAme manasa svAdhyAyam adhIyIta diva naktaM vA /

12, 2. iti ha zauca AhneyaH /

12, 3. utAraNye abala uta vAcota tiSThann uta vrajann utAsIna uta
zayano adhItaiva svAdhyAyam tapasvi puNyo bhavati ya evaM
vidvAnt svAdhyAyam adhIte /

12, 4. namo brahmaNe namo astv agnaye
namaH pRthivyai nama oSadhIbhyaH /
namo vAce namo vAcaspataye
namo viSNave bRhate karomi //

13

13, 1. madhyaMdine prabalam adhIyItAsau khalu vAvaiSa Adityo yad
brahmaNas tasmAt tarhi tekSNiSThaM tapati tad eSAbhyukta /

13, 2. citraM devAnAm ud agAd anIkaM
cakSur mitrasya varuNasyAgneH /
AprA dyAvApRthivI antarikSaM
sUrya AtmA jagatas tasthuSaz ceti //

13, 3. sa vA eSa yajJaH sadyaH pra tAyate sadyaH saM tiSThate tasya
prAk sAyam avabhRthaH /

13, 4. namo brahmaNa iti paridhAnIyAM trir anv Aha /

13, 5. apa upasprZya gRhAn eti tato yat kiM ca dadAti sA dakSiNA /

14

14, 1. tasya vA etasya yajJasya megho havirdhAnaM vidyud agnir
varSaM havis tanayitnur vaSaTkAro yad avasphUrjati so anuva-
SaTkAro vAyur AtmAmAvAsya sviSTakRtr /

14, 2. ya evaM vidvAn meghe varSati vidyotamAne stanayaty avasphUr-
jati pavamAne vAyAv amAvAsyAyAM svAdhyAyam adhIte tapa

eva tat tapyate tapo hi svAdhyAya iti /

14, 3. uttamaM nAkaM rohaty uttamaH samAnAnAM bhavati yAvantaM
ha vA imam vittasya pUrNAM Dadaj svargaM lokaM jayati
tAvantaM lokaM jayati bhUyAMsaM cAkSayaM Capa punarm-
RtyuM jayati brahmaNaH sAyujaM gacchati /

15

15, 1. tasya vA etasya yajJasya dvAv anadhyAyau yad AtmAzucir yad
dezaH /

15, 2. samRddhir daivatAni /

15, 3. ya evaM vidvAn mahArAtra uSasy udite vrajaMs tiSThann AsInaH
zayAno araNye grAme vA yAvattarasaM svAdhyAyam adhIte
sarvAMI lokaj jayati sarvAMI lokAn Anno anusaM tad
eSAbhyuktA /

15, 4. anRNA asminn anRNAH parasmis
tRtIye loke anRNAH syAma /
ye devayAnA uta pitRyANA
sarvAn patho anRNA A kSIyemeti //

15, 5. agniM vai jAtaM pApmA jagrAha taM devA AhutIbhiH pApmAnam
apAghnann AhutInAM yajJena yajJasya dakSiNAbhir dakSi-
NANAM brAhmaNena brAhmaNasya chandobhiz chandasAM
svAdhyAyenApahatapApmA svAdhyAyo devapavitraM vA etat
taM yo anUtsRjaty abhAgo vAci bhavaty abhAgo nAke tad eSA-
bhyuktA /

15, 6. yas tityAja sakhividaM sakhAyaM
na tasya vAcy api bhAgo asti /
yad IM zRNoty alakaM zRNoti
na hi praveda sukRtasya panthAm iti //

15, 7. tasmAt svAdhyAyo adhetavyo yaMyaM kratum adhIte tenate-
nAsyeSThaM bhavaty Wagner vAyor Adityasya sAyujaM gacchati
tad eSAbhyuktA /

15, 8. ye arvAN uta vA purANe
vedaM vidvAMsam abhito vadanty
Adityam eva te pari vadanti
Sarve agniM dvitIyaM tRtIyaM ca haMsam ito /

15, 9. yAvatIr vai devatAs tAH sarvA vedavidi brAhmaNe vasanti tasmAd
brAhmaNebhyo vedavidbhyo divedive namaskuryAn nAzIllaM

kIrtayed etA eva devatAH prINAti.

16

- 16, 1. ricyata iva vA rSa preva ricyate yo yAjayati prati vA gRhNAti
yAjayitvA pratigRhya vAnaznan triH svAdhyAyaM vedam adhIyIta
- 16, 2. trirATRAm Va sAvitrIM gAyatrIm anvAti recayati /
- 16, 3. varo dakSiNA vareNaiva varaM spRNoty AtmA hi varaH /

17

- 17, 1. duhe havA eSa chandAMsi yo yAjayati sa yena yajJokratunA
yAjayet so araNyaM paretya zucau deze svAdhyAyam evainam
adhIyann AsIta /
- 17, 2. tasyAnazanaM dIkSA sthAnam upasada AsanaM sutyA vAg juhUr
mana upabhRd dhRtir dhruvA prANo haviH sAmAdhvaryuH sa
vA eSa yajJaH prANadakSiNo anantadakSiNaH saMRddhatarah /

18

- 18, 1. katidhAvakirNI pravizati caturdhety Ahur brahmavAdino mArutaH
prANair indram balena bRhaspatiM brahmavarcasenaAgnim
evetareNa sarveNa tasyaitAM prAyazcittiM vidAM cakAra
sudevaH kAzyapaH /
- 18, 2. yo brahmacAry avakired amAvAsyAyAM rAtryAm agniM praNiyopasam
AshAya dvir AjasyopaghAtaM juhoti kAmAvakIrNo asmy
avakIrNo asmi kAma kAmAya svAhA kAmAbhirugdho asmi kAma
kAmAya svAhety amRtaM vA Ajyam amRtam evAtman dhatte /
- 18, 3. hutvA prayatAJjaliH kavAtiryaNN agnim abhi mantrayeta /
- 18, 4. saM mAsincaJtu marutaH
sam indrah saM bRhaspatiH /
sam Macam AgniS siJcatv
AyuSA ca balena cA-
yuSmantaM karota meti //
- 18, 5. prati hAsmai marutaH prANAn dadhati pratIndro balaM prati
bRhaspatir brahmavarcasaM praty AgniS itarah sarkam sarva-
tanur bhUtva sarkam Ayur eti /

- 18, 6. trir abpi mantrayeta triSatyA hi devAH.
- 18, 7. yo iva maneta sa itthaM juhuyAd ittham abhi mantrayeta
unita evAtmAnam Ayur evAtman dhatte /
- 18, 8. varo dakSiNA vareNaiva varaM spRNoty AtmA hi varaH /

19

- 19, 1. bhUH pra padye bhuvaH pra padye svaH pra padye bhUr bhuvaH
svaH pra padye brahma pra padye brahmakozaM pra padye
amRtaM pra pady amRtakozam pra pady caturjAlaM brahmako-
zaM yaM mRtyur nAvapazyati tam pra pady devAn pra pady
devapuraM pra pady parIvRto brahmaNA varma-
NAhaM terasa kazyapasya /
- 19, 2. yasmai namaH tacchiro darmo mUrdhAnaM brahmottarA
hanuś yajJo adharA viSNur hRdayaM saMvatsaraH prajananam
azvinAu pUrvapAdAv atria madhyaM mitrAvaruNAv aparapAdAv
Agniś pucchasya prathamaM kANDaM tata indras tataH prajA-
Patir abhayaM caturthaM /
- 19, 3. sa vA eSa divyaH zAkvaraH zizumAras tam ha
- 19, 4. ya evaM vedApa punarmRtyum jayati jayati svargaM lokaM
nAdhvani pra mIyate nAgnau pra mIyate nApsu pra mIyate
nAnapatyaH pra mIyate laghvAnno bhavati /
- 19, 5. dhruvas tvam asi
dhruvasya kSitam asi
tvaM bhUtAnAm adhipatir asi
tvaM bhUtAnAM zreSTho asi
tvAM Bhutany upa paryA vartante
namas te namaH sarkam te namo namaH
zizukumArAya namaH /

20

- 20, 1. namaH prAcyai dize yAz ca devatA etasyAM prativasanty etA-
bhyaz ca namaH
- 20, 2. namo dakSiNayai dize yAz ca devatA etasyAM prativasabty
etAbhyaz ca namo namaH pratIcyai dize yAz ca devatA etasyAM
prativasanty etAbhyaz ca namo nama udIcyai dize yAz ca
vAyai dize yAz ca devatA etasyAM prativasanty etAbhyaz ca namo
namo avantarAyai dize yAz ca devatA etasyAM prativasanty
etAbhyaz ca namaH.

20,3. namo gaGgAyaMunayor madhye ye vasanti te me prasannAt-
mAnaz ciraM jIvitaM vardhayanti namo gaGgAyaMunayor
munibhyaz ca namo namo gaGgAyaMunayor munibhyaz ca
namaH.